

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI - 110003

COMBINED GRADUATE LEVEL EXAMINATION, 2023

REGISTRATION NO: 40000757652



Somdipon Pal

र्मधारी व्याग उ

APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

| 1. NAME AS PER MATRICULATION CERTIFICATE | 2. NEW/ CHANGED 3. FATHER'S NAME | | ИE | 4. MOTHER'S NAME | |
|---|---|--|---|---|--|
| SANDIPAN PAL | * ETVON CO | UTTAM KUMAR P | PAL | BHASWATI PAL | |
| 5. DATE OF BIRTH (DD/MM/YYYY) | 6. AGE AS ON 01/08/2023 | 7. GENDÉR व्यव आयो | | 8. CATEGORY | |
| 13/12/1999 | 23.7 | MALE | | UNRESERVED | |
| 9. WHETHER PERSON WITH BENCH (PwBD) ? | 9.1 IF YES, TYPE OF DISABILITY (OH, HH,VH, OTHERS) | | | | |
| NO | 414 , V | 444 | 5 . | | |
| 10. NATIONALIT | TY I | 11. MARK OF VISIBLE IDENTIFICATION | | | |
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| 12. MATRICULATION (10th CLASS) E | XAMINATION BOARD | 13. MATRICULATION CLASS) ROLL N | | 14. MATRICULATION (10th CLASS) YEAR OF PASSING | |
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| | | TION CENTER PREFERENCE) | | MINATION CENTER IRD PREFERENCE) | |
| KOLKATA (4410) | KALYA | ANI (4419) | BURDWAN (4404) | | |
| 16.1. WHETHER YOU ARE AN EX- SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES? | 16.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY) | | 16.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY) | | |
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DECLARATION

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.



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