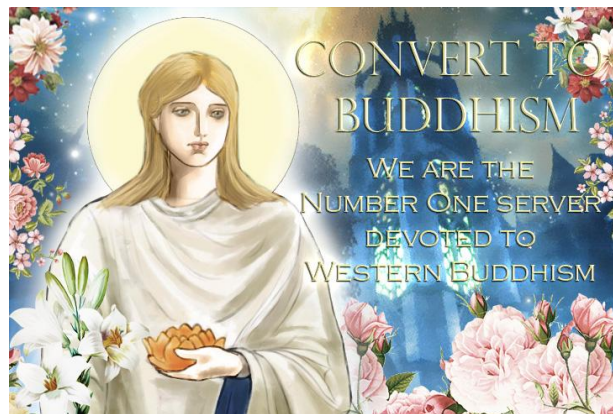


Reject Islam

By Akesios



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Introduction

The following arguments prove that the entity who spoke through muhammad was a demon, because he was outshined by shakymuni (the Buddha). This will now be demonstrated:

1) Muhammad never forbid the trading of slaves, and he traded slaves (Sahih Bukhari 3:34:351)

But the Buddha forbid the trading of slaves (Vanija sutta, Apannaka Sutta, Kevatta Sutta, Samannaphala Sutta etc)

This proves the entity who spoke through Muhammad was a demon, because he was out shined by the Buddha.

Muhammad sold slaves and owned many slaves:

*"Narrated By Jabir bin Abdullah: A man decided that a slave of his would be manumitted after his death and later on he was in need of money, so the **Prophet took the slave and said, "Who will buy this slave from me?" Nu'aim bin 'Abdullah bought him for such and such price and the Prophet gave him the slave."***
Sahih Bukhari 3:34:351 (hadith grade: Sahih, authentic)

These are the names of Muhammad's male slaves: Yakan Abu Sharh, Aflah, 'Ubayd, Dhakwan, Tahman, Mirwan, Hunayn, Sanad, Fadala Yamamin, Anjasha al-Hadi, Mad'am, Karkara, Abu Rafi', Thawban, Ab

Kabsha, Salih, Rabah, Yara Nubyan, Fadila, Waqid, Mabur, Abu Waqid, Kasam, Abu 'Ayb, Abu Muwayhiba, Zayd Ibn Haritha, and also a black slave called Mahran, who was re-named (by Muhammad) Safina ('ship').
Zad al-Ma'ad, pp. 114-116

He encouraged freeing pious muslim slaves but did not forbid trading slaves:

Allah's Messenger said, "If a slave is honest and faithful to his master and worships his Lord (Allah) in a perfect manner, he will get a double reward."

Sahih al-Bukhari 2546 (hadith grade: Sahih, authentic)

The quran makes no call for the abolishment of slave trading

The Quran makes no call for abolishment of slave trading. Infact Quran 16:71 says:

"And Allah hath favoured some of you above others in provision. Those who are more favoured, will by no means hand over their status to their (slaves) whom their right hands possess, so that they may be equal with them. Is it then the grace of Allah that they deny?"

Quran 16:71

Meanwhile, Shakyamuni (The Buddha) condemned trading slaves

The Vanija sutta condemns trading slaves as wrong livelihood:

"Monks, a lay follower should not engage in five types of business. Which five? Business in weapons, business in human beings, business in meat, business in intoxicants, and business in poison. These are the five types of business that a lay follower should not engage in."

Vanija sutta (on wrong livelihood)

The word being translated here as "business in human beings" is manusasavikkayo, which means the sale of human beings, aka slave trading.

These five types of wrong business or wrong livelihood constitute one of the articles of The Eightfold Path, which is foundational buddhist doctrine. This means it is forbidden for buddhists to trade slaves.

In the Samannaphala Sutta, the Buddha asked a king to consider a slave who leaves him without permission to live as a monk, and what the king would do when others rat on the slave and tell the king where to find him:

"I should bow down to him, invite him to a seat, and provide him with righteous safety, defence, and protection," said the king.

Buddha said further, "A monk abstains from abusive speech and idle chatter, from accepting male and female slaves, elephants, cattle, and fraud. He abstains from mutilating, executing, imprisoning, highway robbery, plunder, and violence. He abstains from wrong livelihood, from . . . male slaves, female slaves - he abstains from wrong livelihood . . . from bringing forth flames from the mouth. For he has [to do with] mindfulness and alertness."

Samannaphala Sutta

The entity that spoke through muhammad was an evil entity because he was outshined by the Buddha.

Refutation Of Muslim Apologetics For Slave Trading

“He only bought slaves so he could released them”

We respond: Then above hadith (Sahih Bukhari 3:34:351) shows he sold slaves, which is not the same as releasing them. Furthermore, Zad al-Ma'ad shows he did not release all the slaves he owned.

“They aren’t slaves because they are treated nicely”

We respond: They are property that are bought and sold between masters. Them being treated nicely makes no difference to them being property.

“It happened all the time back then”

We respond: Yes, and despite that, Shakyamuni (the Buddha) forbade slave trading. He came one thousand years before muhammad.

“So, then, owing to the creation of a supreme deity, men will become murderers, thieves, unchaste, liars, slanderers, abusive, babblers, covetous, malicious and perverse in view.”

Majjhima Nikaya II p. 222. Sutta No. 101

2) Muhammad ordered the mass killing of Banu Qurayza civilians (Sunan Abu Dawud 38:4390, Sahih Bukhari 4:52:280), and let their women be enslaved and raped (Sahih Muslim 8:3432).

Meanwhile, the Buddha condemned killing and harming sentient beings (Dhammapada, Metta Sutta, Dhammika sutta, Gihi sutta etc), abducting women (Mahāparinibbāna sutta), rape and plundering what does not belong to you (Cunda Kammaraputta Sutta)

This also proves the entity who spoke through Muhammad was a demon, because he was out shined by the Buddha.

Banu Qurayza was an Arab jewish tribe that betrayed muhammad to side with his enemies. As punishment he had everyone there stripped naked. Everyone found to have pubic hair was killed, and everyone who had not reached puberty were enslaved:

“Narrated Atiyyah al-Qurazi: I was among the captives of Banu Qurayza. They (the Companions) examined us, and those who had begun to grow hair (pubes) were killed, and those who had not were not killed. I was among those who had not grown hair.”

Sunan Abu Dawud 38:4390 (hadith grade: Sahih, authentic)

Here is another account:

I heard 'Atiyyah Al-Quazi say: 'We were presented to the Messenger of Allah on the Day of Quraizah. Those whose public hair had grown were killed, and those whose public hair had not yet grown were let go. I was one of those whose pubic hair had not yet grown, so I was let go.'"

Sunan Ibn Majah 3:20:2541 (hadith grade: Sahih, authentic)

He also took the females as slaves to be raped:

*Narrated Abu-Sa'id al-Khudri: Sad came and sat beside Allah's Apostle who said to him. "These people are ready to accept your judgement." Sad said, "I give the judgement that their warriors should be killed and **their children and women should be taken as slaves.**" **The Prophet then remarked, "O Sad! You have judged amongst them with (or similar to) the judgement of the King Allah."***

Sahih Bukhari 4:52:280 (hadith grade: Sahih, authentic)

*Narrated Abd-Allah ibn Umar: Banu Nadir and Banu Qurayza fought (against the Prophet violating their peace treaty), so the Prophet exiled Bani An-Nadir and allowed Bani Quraiza to remain at their places (in Medina) taking nothing from them till they fought against the Prophet again). **He then killed their men and distributed their women, children and property among the Muslims**, but some of them came to the Prophet and he granted them safety, and they embraced Islam. He exiled all the Jews from Medina. They were the Jews of Banu Qaynuqa, the tribe of Abdullah bin Salam and the Jews of Bani Haritha and all the other Jews of Medina. Sahih Bukhari 5:59:362 (hadith grade: Sahih, authentic)*

As we will see in the next point (point 3), muhammad permitted female war captives (who are already married) to be raped by their captors. They don't consent to being taken as slaves having sex with the soldiers who massacred their husbands and relatives, making it rape.

Meanwhile, Shakyamuni (the Buddha) condemned killing sentient beings:

"All tremble at the rod, all fear death. Treating others like oneself, neither kill nor incite to kill. All tremble at the rod, all love life. Treating others like oneself, neither kill nor incite to kill. Creatures love happiness, so if you harm them with a stick in search of your own happiness, after death you won't find happiness. Creatures love happiness, so if you don't hurt them with a stick in search of your own happiness, after death you will find happiness."

Dhammapada

*"Let none deceive another,
Or despise any being in any state.
Let none through anger or ill-will
Wish harm upon another.
Even as a mother protects with her life
Her child, her only child,
So with a boundless heart
Should one cherish all living beings;
Radiating kindness over the entire world:
Spreading upwards to the skies,
And downwards to the depths;
Outwards and unbounded,
Freed from hatred and ill-will.
Whether standing or walking, seated or lying down
Free from drowsiness,*

One should sustain this recollection.”

Metta Sutta

“Now I will tell you the layman's duty. Following it a lay-disciple would be virtuous; for it is not possible for one occupied with the household life to realise the complete bhikkhu practice (dhamma). He should not kill a living being, nor cause it to be killed, nor should he incite another to kill. Do not injure any being, either strong or weak, in the world.”

Dhammika sutta

“You shouldn't kill living creatures, or steal, or lie, or drink alcohol.”

Gihi sutta

He condemned abducting girls:

“Ānanda, have you heard that the Vajjis don't forcibly abduct the women or girls of the clans and make them live with them?” (This advocates for legal protection for women from sexual violence.)

“I have heard that, sir.”

“As long as the Vajjis don't forcibly abduct the women or girls of the clans and make them live with them, they can expect growth, not decline.”

Mahāparinibbāna sutta

He condemned taking what does not belong to you, plundering and raping women:

“And how is one made impure in three ways by bodily action? There is the case where a certain person takes life, is a hunter, bloody-handed, devoted to killing & slaying, showing no mercy to living beings. He takes what is not given. He takes, in the manner of a thief, things in a village or a wilderness that belong to others and have not been given by them. He engages in sensual misconduct. He gets sexually involved with those who are protected by their mothers, their fathers, their brothers, their sisters, their relatives, or their Dhamma; those with husbands, those who entail punishments, or even those crowned with flowers by another man...

...as a result of being endowed with these ten courses of unskillful action, [rebirth in] hell is declared, [rebirth in] an animal womb is declared, [rebirth in] the realm of ghosts is declared — that or any other bad destination.”

Cunda Kammaraputta Sutta

And as we saw in the above quote, he also condemned slave trading as a wrong livelihood.

This again shows that the Buddha outshined Muhammad. Therefore, the entity speaking through muhammad must have been a demon because he was outshined by Shakyamuni.

“So, then, owing to the creation of a supreme deity, men will become murderers, thieves, unchaste, liars, slanderers, abusive, babblers, covetous, malicious and perverse in view.”

Majjhima Nikaya II p. 222. Sutta No. 101

3) Muhammad allowed raping female war captives, who are already married (Sahih Muslim 8:3432).

Meanwhile the Buddha taught not to hurt other sentient beings (Dhammapada, Metta Sutta, Dhammika sutta, Gihi sutta etc), he condemned the abduction of women (Mahāparinibbāna sutta), rape and plundering what does not belong to you (Cunda Kammaraputta Sutta)

This again proves Muhammad was not a prophet of the ultimate reality, because he was outshined by the Buddha.

*Abu Sa'id al-Khudri reported that at the Battle of Hunain Allah's Messenger sent an army to Autas and encountered the enemy and fought with them. Having overcome them and taken them captives, **the Companions of Allah's Messenger seemed to refrain from having intercourse with captive women because of their husbands being polytheists.** Then Allah, Most High, sent down regarding that: '**And prohibited to you are women already married, except those whom your right hands possess** (Quran 4:24)'*

Sahih Muslim 8:3432 (hadith grade: Sahih, authentic)

They don't consent to being abducted, enslaved and had sex with by their captors whilst they are already married to somebody else, making it rape.

Compare this with the quotes above from the Buddha:

"Ānanda, have you heard that the Vajjis don't forcibly abduct the women or girls of the clans and make them live with them?"

"I have heard that, sir."

"As long as the Vajjis don't forcibly abduct the women or girls of the clans and make them live with them, they can expect growth, not decline."

Mahāparinibbāna sutta

"And how is one made impure in three ways by bodily action? There is the case where a certain person takes life, is a hunter, bloody-handed, devoted to killing & slaying, showing no mercy to living beings. He takes what is not given. He takes, in the manner of a thief, things in a village or a wilderness that belong to others and have not been given by them. He engages in sensual misconduct. He gets sexually involved with those who are protected by their mothers, their fathers, their brothers, their sisters, their relatives, or their Dhamma; those with husbands, those who entail punishments, or even those crowned with flowers by another man..."

...as a result of being endowed with these ten courses of unskillful action, [rebirth in] hell is declared, [rebirth in] an animal womb is declared, [rebirth in] the realm of ghosts is declared — that or any other bad destination."

Cunda Kammaraputta Sutta

It again proves that the entity who spoke through muhammad was a demon because he was outshined by Shakyamuni in this way also.

“So, then, owing to the creation of a supreme deity, men will become murderers, thieves, unchaste, liars, slanderers, abusive, babblers, covetous, malicious and perverse in view.”

Majjhima Nikaya II p. 222. Sutta No. 101

4) Muhammad permitted the murder of a critic who was a slave and a mother of children (Sunan an-Nasa'i 4070)

Meanwhile the Buddha condemned killing (Dhammika sutta, Gihi sutta etc) and taught not to feel maliciousness towards people who criticise you (Kakacūpama sutta, Metta Sutta etc)

Again this proves the entity who spoke through Muhammad was a demon, because he was outshined by the Buddha.

Summary: Sunan Abu Dawud murdered his slave (who was a mother of two children), because she used to insult Muhammad. Muhammad said that there would be no punishment for what he did:

Sunan an-Nasa'i 4070 (Hadith Grade, Sahih [Authentic]):

There was a blind man during the time of the Messenger of Allah who had an Umm Walad (slave with children) by whom he had two sons. She used to slander and defame the Messenger of Allah [a great deal, and he would rebuke her, but she would not pay heed, and he would forbid her to do that, but she ignored him. (The blind man said) One night I mentioned the Prophet, and she slandered him. I could not bear it so I went and got a dagger which I thrust into her stomach and leaned upon it, and killed her. In the morning she was found slain...

... The Messenger of Allah said: "I bear witness that her blood is permissible."

Compare that with this quote from the Buddha:

“Even if low-down bandits were to sever you limb from limb with a two-handled saw, anyone who had a malevolent thought on that account would not be following my instructions. If that happens, you should train like this: ‘Our minds will remain unaffected. We will blurt out no bad words. We will remain full of compassion, with a heart of love and no secret hate. We will meditate spreading a heart of love to that person. And with them as a basis, we will meditate spreading a heart full of love to everyone in the world—abundant, expansive, limitless, free of enmity and ill will.’ That’s how you should train.”

Kakacūpama sutta

*“Let none deceive another,
Or despise any being in any state.
Let none through anger or ill-will
Wish harm upon another.
Even as a mother protects with her life
Her child, her only child,
So with a boundless heart
Should one cherish all living beings;
Radiating kindness over the entire world:*

*Spreading upwards to the skies,
And downwards to the depths;
Outwards and unbounded,
Freed from hatred and ill-will.
Whether standing or walking, seated or lying down
Free from drowsiness,
One should sustain this recollection.”*
Metta Sutta

“You shouldn't kill living creatures, or steal, or lie, or drink alcohol.”
Gihi sutta

This again means the buddha outshined muhammad, again proving the entity who spoke through muhammad was a demon.

*“So, then, owing to the creation of a supreme deity, men will become **murderers**, thieves, unchaste, liars, slanderers, abusive, babblers, covetous, malicious and perverse in view.”*
Majjhima Nikaya II p. 222. Sutta No. 101

5) Muhammad ordered the murder of a critic because he was offended by him (Bukhari 5.59.369, Bukhari 3.45.687)

Meanwhile, the Buddha condemned feeling maliciousness towards people who criticise you (Kakacūpama sutta, Metta Sutta etc)

This again shows that the Buddha out shined Muhammad, proving that a demon spoke through him.

Ka'b ibn al-Ashraf was a poet who wrote poems mocking muhammad and muslim women. In return Muhammad ordered him to be murdered:

*Allah's Apostle said, “**Who is willing to kill Ka'b bin Al-Ashraf who has hurt (aka offended) Allah and His Apostle?**” Thereupon Muhammad bin Maslama got up saying, “**O Allah's Apostle! Would you like that I kill him?**” **The Prophet said, “Yes,”**... He came to Ka'b at night along with Kab's foster brother, Abu Na'ila. Ka'b invited them to come into his fort, and then he went down to them. His wife asked him, “Where are you going at this time?” Ka'b replied, “None. But Muhammad bin Maslama and my (foster) brother Abu Na'ila have come.” His wife said, “I hear a voice as if dropping blood is from him”, Ka'b said. “They are none other but my brother Muhammad bin Maslama and my foster brother Abu Naila. A generous man should respond to a call at night even if invited to be killed.” Muhammad bin Maslama went in together with two men, and said to them, “When Ka'b comes, I will touch his hair and smell it... Ka'b bin Al-Ashraf came down to them... When Muhammad bin Maslama got a strong hold of him, he said (to his companions), “Get at him!” **So they killed him and went to the Prophet and informed him.**”
Bukhari 5.59.369 (Sahih)*

Another hadith describes the same event:

Narrated Jabir bin 'Abdullah: Allah's Apostle said, **"Who would kill Ka'b bin Al-Ashraf as he has harmed (aka offended) Allah and His Apostle?" Muhammad bin Maslama (got up and) said, "I will kill him."...** **Muhammad bin Maslama and his companions came to him as promised and murdered him.** Then they went to the Prophet and told him about it.
Bukhari 3.45.687 (also Sahih)

Meanwhile, the Buddha taught not to feel maliciousness towards critics:

"Even if low-down bandits were to sever you limb from limb with a two-handled saw, anyone who had a malevolent thought on that account would not be following my instructions. If that happens, you should train like this: 'Our minds will remain unaffected. We will blurt out no bad words. We will remain full of compassion, with a heart of love and no secret hate. We will meditate spreading a heart of love to that person. And with them as a basis, we will meditate spreading a heart full of love to everyone in the world—abundant, expansive, limitless, free of enmity and ill will.' That's how you should train."
Kakacūpama sutta

*"Let none deceive another,
Or despise any being in any state.
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Radiating kindness over the entire world:
Spreading upwards to the skies,
And downwards to the depths;
Outwards and unbounded,
Freed from hatred and ill-will.
Whether standing or walking, seated or lying down
Free from drowsiness,
One should sustain this recollection."*
Metta Sutta

Again, Muhammad is outshined by the Buddha, proving it was a demon speaking through him.

*"So, then, owing to the creation of a supreme deity, men will become **murderers**, thieves, unchaste, liars, slanderers, abusive, babblers, covetous, malicious and perverse in view."*
Majjhima Nikaya II p. 222. Sutta No. 101

6) Muhammad commanded sacrificing animals (Qurban)

**But the Buddha condemned animal sacrifice
(Yanna sutta, Dhammika sutta etc)**

**This also proves the entity who spoke through Muhammad was a demon,
because he was again out shined by the Buddha.**

If I wanted you to bring an animal to me while I sit there and watch, and kill it before my presence, that means I am evil and a psychopath. Apply the same standards to spiritual beings. What the entity speaking through muhammad commands here is no better than the animal sacrifices pagans performed to please the demons they worshipped. Only a demon would commend this and be pleased by this.

Even modern hindus mostly have stopped performing animal sacrifices.



(Muslims sacrificing animals [qurban] to Allah during Eid)

Meanwhile, the Buddha condemned animal sacrifice:

“At that time a big sacrifice had been set up for King Pasenadi of Kosala. Bulls, bullocks, heifers, goats and rams—five hundred of each—had been led to the pillar for the sacrifice. His bondservants, servants, and workers did their jobs under threat of punishment and danger, weeping with tearful faces.

Then several mendicants robed up in the morning and, taking their bowls and robes, entered Sāvattṥī for alms. Then, after the meal, when they returned from alms round, they went up to the Buddha, bowed, sat down to one side, and told him what was happening.

Then, understanding this matter, on that occasion the Buddha recited these verses:

*Horse sacrifice, human sacrifice,
the sacrifices of the ‘casting of the yoke-pin’,
the ‘royal soma drinking’, and the ‘unbarred’—
these huge violent sacrifices yield no fruit.*

*The great sages of right comportment
don’t attend sacrifices
where goats, sheep, and cattle*

and various creatures are killed.

*But the great sages of right comportment
do attend non-violent sacrifices
of regular family tradition,
where goats, sheep, and cattle,
and various creatures aren't killed.*

*A clever person should (true) sacrifice like this,
for this (true) sacrifice is fruitful.
For a sponsor of (true) sacrifices like this,
things get better, not worse.
Such a (true) sacrifice is truly abundant,
and even the deities are pleased.”*
Yañña sutta

“Now I will tell you the layman's duty. Following it a lay-disciple would be virtuous; for it is not possible for one occupied with the household life to realise the complete bhikkhu practice (dhamma). He should not kill a living being, nor cause it to be killed, nor should he incite another to kill. Do not injure any being, either strong or weak, in the world.”
Dhammika sutta

“You shouldn't kill living creatures, or steal, or lie, or drink alcohol.”
Gihi sutta

Etc.

This again means the Buddha outshined muhammad. This again proves the entity that spoke through muhammad must have been a demon.

7) Muhammad robbed caravans and stole their possessions and wealth (Al-Is Caravan raid, Nejd caravan raid, Buwat caravan raid, etc)

Meanwhile, the Buddha condemned plundering, robbing and theft (Cunda Kammaraputta Sutta, Uposatha sutta, Sikkhapada sutta etc)

This again proves the entity who spoke through muhammad was a demon, because he was out shined by the Buddha.

Refutation of muslim apologetics for robbery and plundering

Muhammad raided many caravans and stole their possessions. Muslims usually respond by saying it was a military strategy. We respond that he should not be engaged in combat in the first place because that forces you to do evil things. All engaging in combat did was lead him and his followers further into hell as they were forced to commit horrible things in order to win. If Muhammad was truly wise he would have refused anything to do with this. He would have established a monastic community like the Buddha, then there would have been

no need for him or his followers to engage in robbery and plundering. So this isn't a good response because the Buddha showed there were better alternatives that did not involve robbery and plundering.

Here are a few examples of caravans robbed by Muhammad:

Buwat caravan raid

"The fifth raid, known as the invasion of Buwat, was also commanded by Muhammad.

According to Muslim scholars Ibn Hisham and Ibn Ishaq's the purpose of these raid were to plunder this rich Quraysh caravan, it is mentioned in their biography of Muhammad (the earliest surviving biography of Muhammad from the 7th century) that for these caravan raids Muhammad gave permission to plunder the caravans of their enemies and seize their goods and property(s) and said: 'Go forth against this caravan; it may be that Allah will grant you plunder.' The Muslim scholar Al-Waqidi also mentions the same."

Haykal, Husayn (1976), *The Life of Muhammad*, Islamic Book Trust, pp. 217–218

'Abd al-Malik Ibn Hishām, *The life of Muhammad, Apostle of Allah*, p. 95

Calcutta Review, Volumes 86-87, p. 93, University of Calcutta

Rizwi Faizer, *The Life of Muhammad: Al-Waqidi's Kitab Al-Maghazi*, p. 12

Nakhla raid

"The Nakhla Raid was the seventh Caravan Raid and the first successful raid against the Meccans.

According to Ibn Kathir Prophet Muhammad refused to accept ransom until he was sure his companions were safe. He also threatened to kill the captives 'For we fear for their safety with you. If you kill them, we will kill your people', Ibn Kathir cites Ibn Ishaq's 7th century biography of Prophet Muhammad as the primary source for this quote. The Muslim scholar Muhammad Husayn Haykal also mentions this and said the verse which permitted Muslims to fight in the months which were considered sacred by the Arab pagans (i.e. 1st, 7th, 11th and 12th months of the Islamic calendar) had 'brought the Muslims relief', and that then Prophet Muhammad had accepted his share of the booty"

Haykal, Husayn (1976), *The Life of Muhammad*, Islamic Book Trust, p. 218

Muhammad Saed Abdul-Rahman, *Tafsir Ibn Kathir Juz' 2 (Part 2): Al-Baqarah 142 to Al-Baqarah 252* 2nd Edition, p. 139

Haykal, Husayn (1976), *The Life of Muhammad*, Islamic Book Trust, pp. 226–227

Nejd raid

"The Nejd Caravan Raid took place in Jumad at Thaniya, in the year 3 A.H. The Meccan polytheists lived on trade and as summer approached, it was time for the Meccans to leave for Syria for their seasonal trade business. After receiving intelligence, Zayd ibn Harithah went after the caravan (after receiving orders from Muhammad), and they successfully raided it and captured 100,000 Dirham's worth of booty."

Hawarey, Mosab (2010). *The Journey of Prophecy; Days of Peace and War (Arabic)*

Mubarakpuri, *The Sealed Nectar (Free Version)*, p. 153

Raid of a caravan of Quraish

“Zaid bin Haritha, at the head of a 170 horsemen, set out to a place called Al-'Ais, intercepted a caravan of Quraish led by Abu al-Aas ibn al-Rabee, Muhammad's son-in-law (Zainab bint Muhammad's husband) and captured their camels as booty. The whole caravan, including a large store of silver was captured and some of those who guarded it, taken prisoners.”

Mubarakpuri, The Sealed Nectar (Free Version), p. 205

Muir, The life of Mahomet and history of Islam to the era of the Hegira, Volume 4, p. 6.

Raid of a Bedouin caravan where muslims “*accidentally*” killed other muslims

“According to Ibn Sa'd, Ibn Hisham, and many Sunni hadith collections, a Bedouin caravan passed by and they greeted the Muslims with ‘Assalamu Alaikum’. But Abu Qatadah attacked the caravan anyway and killed the people. They returned to Muhammad with the flock they captured and told him the story. Muhammad then had revealed to him the verse 4:94. Ibn Kathir interprets this as, God asking Muslims to be more careful when killing Muslims accidentally.”

Sahih Muslim, 43:7176

Tafsir ibn Kathir Juz, Pg 94, By Ibn Kathir,

There are more examples, but that will suffice.

Meanwhile, the Buddha condemned theft and plundering:

“And how is one made impure in three ways by bodily action? There is the case where a certain person takes life, is a hunter, bloody-handed, devoted to killing & slaying, showing no mercy to living beings. He takes what is not given. He takes, in the manner of a thief, things in a village or a wilderness that belong to others and have not been given by them. He engages in sensual misconduct. He gets sexually involved with those who are protected by their mothers, their fathers, their brothers, their sisters, their relatives, or their Dhamma; those with husbands, those who entail punishments, or even those crowned with flowers by another man...

...as a result of being endowed with these ten courses of unskillful action, [rebirth in] hell is declared, [rebirth in] an animal womb is declared, [rebirth in] the realm of ghosts is declared — that or any other bad destination.”

Cunda Kammaraputta Sutta

He condemned theft and stealing

*You shouldn't kill living creatures, or steal,
or lie, or drink alcohol.*

*Be celibate, refraining from sex,
and don't eat at night, the wrong time.*

Upasatha sutta

“And what is an untrue person? It's someone who kills living creatures, steals, commits sexual misconduct, lies, and uses alcoholic drinks that cause negligence. This is called an untrue person.”

Sikkhapada sutta

Again, the Buddha outshines Muhammad, proving the entity who spoke through him was a demon.

*"So, then, owing to the creation of a supreme deity, men will become murderers, **thieves**, unchaste, liars, slanderers, abusive, babblers, covetous, malicious and perverse in view."*

Majjhima Nikaya II p. 222. Sutta No. 101

8) Halal slaughter is demonic, diabolically evil, and barbaric.

Meanwhile, the Buddha taught not to hurt living creatures, and to avoid killing living creatures, again out shining Muhammad.

What is halal?

Slitting an animal's throat so it is drained of blood, usually without stunning it. The idea is that the blood contains impurities, and by draining the blood, the impurities are removed also.

Refutation of halal

Cooking the meat ensures all pathogens are killed. That doesn't require draining the blood.

Meanwhile, the Buddha condemned hurting living creatures:

"Now I will tell you the layman's duty. Following it a lay-disciple would be virtuous; for it is not possible for one occupied with the household life to realise the complete bhikkhu practice (dhamma). He should not kill a living being, nor cause it to be killed, nor should he incite another to kill. Do not injure any being, either strong or weak, in the world."

Dhammika Sutta

The buddha permitted monks to eat meat, but it must be avoided:

"I say that there are three instances in which meat should not be eaten: when it is seen, heard, or suspected that the living being has been slaughtered for the bhikkhu. I say that meat should not be eaten in these three instances. I say that there are three instances in which meat may be eaten: when it is not seen, not heard, and not suspected, that the living being has been slaughtered for the bhikkhu."

Majjhima Nikaya 55.5

The point is that slitting the animal's throat so that it bleeds to death is halal slaughter, and Shakymauni condemns doing this. We should treat living beings with compassion, not slit their throats so that they bleed to death. Muslims are gaining innumerable bad karmas everytime they eat halal food.

Refutation Of Muslim Responses

Muslims may object that the knife should go to the back of the neck to sever the spinal cord and thus cause the cessation of pain. Others respond by saying the central artery being cut ensures the animal goes unconscious quickly.

Our response to all this is that we can search videos of halal slaughter online, and in most cases we clearly see the animals are in severe pain.

This again proves the entity who spoke through muhammad was a demon, because he was outshined again by Shakyamuni.

“So, then, owing to the creation of a supreme deity, men will become murderers, thieves, unchaste, liars, slanderers, abusive, babblers, covetous, malicious and perverse in view.”

Majjhima Nikaya II p. 222. Sutta No. 101

9) Muhammad ordered to murder anyone who leaves Islam (Sunan an-nasa'i 4059, Sunan Abi Dawud 4351)

**Meanwhile, the Buddha taught not to kill living beings
(Dhammapada, Dhammika sutta etc)**

**This also proves the entity who spoke through Muhammad was a demon,
because he was again out shined by the Buddha.**

Ibn 'Abbas said: The messenger of Allah said: 'Whoever changes his religion, kill him.'

Sunan an-nasa'i 4059 (Hadith grade: Sahih [authentic])

The Apostle said: Kill those who change their religion.

Sunan Abi Dawud 4351 (Hadith grade: Sahih [authentic])

Refutation of Muslim responses

“This only applies to apostates who leave and promote anti-islamic views.”

We respond: Killing apostates who spread anti-Islamic views is just as bad as killing apostates. It is undeniable that killing apostates is permissible in Islam.

Muhammad contradicts the quran

Sunan an-nasa'i 4059 contradicts Quran 2:256 that says there is no compulsion in religion:

Let there be no compulsion in religion, for the truth stands out clearly from falsehood.

Again compare this with the quotes from Shakyamuni from the previous points:

"All tremble at the rod, all fear death. Treating others like oneself, neither kill nor incite to kill. All tremble at the rod, all love life. Treating others like oneself, neither kill nor incite to kill. Creatures love happiness, so if you harm them with a stick in search of your own happiness, after death you won't find happiness. Creatures love happiness, so if you don't hurt them with a stick in search of your own happiness, after death you will find happiness."

Dhammapada

This again proves the entity who spoke through muhammad was a demon because he was again outshined by Shakymauni (the Buddha).

"So, then, owing to the creation of a supreme deity, men will become murderers, thieves, unchaste, liars, slanderers, abusive, babblers, covetous, malicious and perverse in view."

Majjhima Nikaya II p. 222. Sutta No. 101

10) Muhammad had sex with his 11 wives all day and night and his followers bragged he had the sexual strength of 30 men (Sahih al-Bukhari 268). It also says he had sex with his wives in a single bath. (Sunan Abi Dawud 218)

Meanwhile, the Buddha condemned unchastity and promoted chastity and sense-restraint (Dhammika Sutta)

This also the entity who spoke through Muhammad was a demon because he was out shined by the Buddha.

Anas bin Malik said, 'The Prophet used to visit all his wives in a round, during the day and night and they were eleven in number.' I asked Anas, 'Had the Prophet the strength for it?' Anas replied, 'We used to say that the Prophet was given the (sexual) strength of thirty (men).'

Sahih al-Bukhari 268 (Hadith grade: Sahih [Authentic])

See also Sunan Abi Dawud 218 [graded sahih / authentic]:

Anas reported: "One day the Messenger of Allah had sexual intercourse with his wives in a single bath."

Sunan Abi Dawud 218 (hadith grade: Sahih, authentic)

Meanwhile, the Buddha condemned unchastity:

A wise man should avoid unchastity as (he would avoid falling into) a pit of glowing charcoal. If unable to lead a celibate life, he should not go to another's wife.

Dhammika Sutta

You shouldn't kill living creatures, or steal,

*or lie, or drink alcohol.
Be celibate, refraining from sex,
and don't eat at night, the wrong time.*
Uposatha sutta

Once again Muhammad is outshined by the Buddha, showing that a demon spoke through him.

Refutation of Muslims responses

"He had a big sex drive. There is no problem."

We Respond: He is outshined by the Buddha who condemned lust and encouraged chastity and control of the senses. This proves the entity speaking through Muhammad must have been evil because it is constantly outshined by the Buddha.

The hadith shows Muhammad later on became lustful, unchaste and promiscuous. This results in misery for those who engage in it, both in this life and afterwards. Chastity and control over the senses are the true path to lasting happiness, not sense-gratification.

The hadith also refutes claims he only married so many women only for political reasons.

11) Muhammad commended wife beating (Sunan Ibn Majah 1851, Sunan Abi Dawud 1905, Quran 4:34) and slapping wives (Sahih Muslim 1478)

**Meanwhile, the Buddha taught not to beat wives, nor to beat anyone.
(Dhammapada, Dhamika Sutta, etc)**

He was again out shined by the Buddha which proves a demon spoke through him.

*I enjoin good treatment of women, for they are prisoners with you, and you have no right to treat them otherwise, unless they commit clear indecency. If they do that, then forsake them in their beds and **beat them**, but without causing injury or leaving a mark.*

Sunan Ibn Majah 1851 (hadith grade: Sahih, authentic)

*Fear Allaah regarding women for you have got them under Allah's security and have the right to intercourse with them by Allaah's word. It is a duty from you on them not to allow anyone whom you dislike to lie on your beds but if they do **beat them**, but not severely.*

Sunan Abi Dawud 1905 (hadith grade: Sahih, authentic)

*As for women of whom you fear rebellion, convince them, and leave them apart in beds, and **beat them**. Then, if they obey you, do not seek a way against them.*

Quran 4:34

The commandment is that beating them is fine, just as long as it does not leave a bruise. He also permitted slapping them (Sahih Muslim 1478), see point 12.

Meanwhile, the Buddha said:

"All tremble at the rod, all fear death. Treating others like oneself, neither kill nor incite to kill. All tremble at the rod, all love life. Treating others like oneself, neither kill nor incite to kill. Creatures love happiness, so if you harm them with a stick in search of your own happiness, after death you won't find happiness. Creatures love happiness, so if you don't hurt them with a stick in search of your own happiness, after death you will find happiness."

Dhammapada

"Now I will tell you the layman's duty. Following it a lay-disciple would be virtuous; for it is not possible for one occupied with the household life to realise the complete bhikkhu practice (dhamma). He should not kill a living being, nor cause it to be killed, nor should he incite another to kill. Do not injure any being, either strong or weak, in the world."

Dhammika Sutta

Refutation Of Muslim Apologetics For Wife Beating

Muslims may respond by saying it should only be a light beating. They may also share quotes from Muhammad where he says to treat women nicely.

We respond: The responses are meaningless because a light beating is still a beating. He is still outshined by the Buddha.

"So, then, owing to the creation of a supreme deity, men will become murderers, thieves, unchaste, liars, slanderers, abusive, babblers, covetous, malicious and perverse in view."

Majjhima Nikaya II p. 222. Sutta No. 101

12) Muhammad either struck or pushed his 9 year old wife on the chest, causing her pain, thus committing child and spousal abuse (Sahih Muslim 4:2127)

Sahih Muslim 4:2127 says Muhammad struck his 9 year old wife (Aisha) on her chest, causing her pain:

*He said: Was it the darkness (of your shadow) that I saw in front of me? I said: Yes. **He struck me on the chest which caused me pain**, and then said: Did you think that Allah and His Apostle would deal unjustly with you?*

Sahih Muslim 4:2127 (hadith grade: Sahih, authentic)

Aisha was only 9 years old or less when this was happening. He did it because she left his house and followed him without his permission:

Narrated Aisha: He (Muhammad) took hold of his mantle slowly and put on the shoes slowly, and opened the door and went out and then closed it lightly. I covered my head, put on my veil and tightened my waist wrapper, and then went out following his steps till he reached Baqi'. He stood there and he stood for a long time. He then lifted his hands three times, and then returned and I also returned. He hastened his steps and I also hastened my steps. He ran and I too ran. He came (to the house) and I also came (to the house). I, however, preceded him and I entered (the house), and as I lay down in the bed, he (the Holy Prophet) entered the (house), and said: Why is it, O 'A'isha, that you are out of breath? I said: There is nothing.
Sahih Muslim 4:2127 (hadith grade: Sahih, authentic)

She lied about following him out of the house, without his permission. For this reason he struck (lehad) her on the chest. It says it caused her pain. He committed wife and child abuse.

13) Muhammad laughed at a joke about his daughter being slapped by one of his companions, then his companions began slapping his own wives in front of him (Sahih Muslim 1478).

This also proves a demon spoke through him because he was again out shined by the Buddha who condemned hurting sentient beings (Dhammapada, Dhammika Sutta etc), that includes slapping them:

*Then came 'Umar (a companion of muhammad) and he sought permission (to enter the house) and it was granted to him, and he found Allah's Apostle sitting sad and silent with his wives around him. He (Umar) said: "I would say something which would make the Prophet laugh", so he said: **"Messenger of Allah, I wish you had seen (the treatment I meted out to) the daughter of Khadija (a wife of Muhammad) when you asked me some money, and I got up and slapped her on her neck."** Allah's Messenger laughed and said: "They (my wives) are around me as you see, asking for extra money." **Abu Bakr (another companion of muhammad) then got up went to 'A'isha (a wife of Muhammad) and slapped her on the neck, and Umar stood up before Hafsa (a wife of Muhammad) and slapped her** saying: "You ask Allah's Messenger which he does not possess." They said: "By Allah, we do not ask Allah's Messenger for anything he does not possess."*

Sahih Muslim 1478

In this hadith, Muhammad laughs when told by his companion (Umar) that he slapped one of his (Muhammad's) own daughters. Then he sat idly by as his companions began slapping his own wives.

Refutation of Muslim Responses

"It is only a playful slap"

We respond: There is no indication of that in the verse. Nowhere does the verse say that.

Even if that were the case, only a demoniac laughs at jokes about his own daughter being struck, and only demoniacs would joke about pretending to slap women. This is sick.

Meanwhile, the Buddha said:

"All tremble at the rod, all fear death. Treating others like oneself, neither kill nor incite to kill. All tremble at the rod, all love life. Treating others like oneself, neither kill nor incite to kill. Creatures love happiness, so if you harm them with a stick in search of your own happiness, after death you won't find happiness. Creatures love happiness, so if you don't hurt them with a stick in search of your own happiness, after death you will find happiness."

Dhammapada

"Now I will tell you the layman's duty. Following it a lay-disciple would be virtuous; for it is not possible for one occupied with the household life to realise the complete bhikkhu practice (dhamma). He should not kill a living being, nor cause it to be killed, nor should he incite another to kill. Do not injure any being, either strong or weak, in the world."

Dhammika Sutta

This proves the entity who spoke through Muhammad was evil, and that Muhammad was not a messenger of the ultimate reality, because he was totally outshined by the Buddha.

"So, then, owing to the creation of a supreme deity, men will become murderers, thieves, unchaste, liars, slanderers, abusive, babblers, covetous, malicious and perverse in view."

Majjhima Nikaya II p. 222. Sutta No. 101

Other Examples

Here are other examples from Muhammad's life and teachings that prove the entity speaking through him was an evil being, because they are examples of immorality, ignorance, inflicting suffering on others, or teachings not making sense.

14) Muhammad ordered adult to suck the breast of woman (Sahih Muslim 8:3424, Sahih-Muslim 1453e).

*"A'isha reported that Sahla bint Suhail came to Allah's Apostle and said: 'Messenger of Allah, I see on the face of Abu Hudhaifa (signs of disgust) on entering of Salim (who is an ally) into (our house)', whereupon Allah's Apostle said: '**Suckle him.**' She said: 'How can I suckle him as he is a grown-up man?' Allah's Messenger smiled and said: 'I already know that he is a young man.' Amr has made this addition in his narration: Allah's Messenger laughed. "*

Sahih Muslim 8:3424 (Hadith grade: Sahih [Authentic])

Here is another account.

"Sahla daughter of Suhail came to Allah's Messenger and said: 'Allah's Messenger, I swear by Allah that I see in the face of Abu Hudhaifa (the signs of disgust) on account of entering of Salim (in the house)', whereupon Allah's Messenger said: 'Suckle him.' She (Sahla bint Suhail) said: 'He has a beard.' But he (again) said: 'Suckle him, and it would remove what is there (expression of disgust) on the face of Abu Hudhaifa.' She said: '(I did that) and, by Allah, I did not see (any sign of disgust) on the face of Abu Hudhaifa. [1]' "
Sahih-Muslim 1453e (Hadith grade: Sahih [Authentic])

Refutation Of Muslim responses

"He drank her breast-milk from a cup."

We respond: Nowhere does the text say that. There is no indication of a cup being used. All they cite for this claim is a commentary on it.

He commands the woman to suck him, not to empty her breast milk into a cup. The word "suckle" would make no sense if that were the case.

Furthermore, this response doesn't explain why muhammad is laughing at the bewilderment of the woman after being asked to suckle a bearded man.

"It is an arab tribal tradition of adoption. By being adopted, Abu Hudhaifa's disgust at the other family would be negated."

We respond: It is a backward tribal tradition followed by savage tribes. The woman asked to perform this is herself bewildered by muhammad's request. Muhammad should not have permitted it.

15) Muhammad said his followers are saved from hell by drinking his own urine (Al-Khasa'is al-Kubra 2:252, Matba'ah Da'irat al-Ma'arif, Hayder Abad, [ranked as sahih]), and his follower fantasised about his urine (Dala'il al-Nubuwwah, 2:381, Dar al-Baz, Makkah)

*"Imam Jalal al-Din Suyuti reports from Tabarani and Bayhaqi who narrate from Hukaymah bint Umaymah (May Allah be pleased with her) **with an authentic chain of transmission**, she said: 'the Prophet had a wooden bowl in which He used to urinate and was placed under His bed. One night, He searched for it but did not find it and asked for it saying, 'where is the bowl?' The members of the house replied 'Umm Salamah's slave girl Barrah drank from it' who came from Habashah with her. The Prophet replied, 'surely she has protected herself from the fire with a great wall' "*

Al-Khasa'is al-Kubra 2:252, Matba'ah Da'irat al-Ma'arif, Hayder Abad.

This hadith has many narrators who are generally considered reliable and is mostly considered authentic (sahih) by scholars:

"This narration is authenticated by many scholars. Imam Nur al-Din al-Haythmi said, 'it is narrated by Tabarani and its narrators are from the men of al-Sahih i.e. Bukhari except Abdullah bin Ahmad bin Hanbal and

Hukaymah who are both trustworthy narrators'. Abdullah is the son of Imam Ahmad bin Hanbal, compiler and narrator of the Musnad, and from the Men of Sunan Nisa'i. Hukaymah is from the major female successors 'taabi'yyaat'. Abu Dawud, Nisa'i, Bayhaqi and others narrate from her. Nasir al-Din Albani said, 'a group of Hadith masters have authenticated this hadith'. Ibn Hibban narrates this very narration and authenticates it in His al-Saheeh. Hakim narrates this hadith in His Mustadrak and Dhahabi confirms its authenticity. 1:167, prnt. Tab Dar al-Kitab al-Arabi Beirut. Suyuti in two of His books authenticates this narration; Al-Jami al-Sagheer[and al-Khasa'is al-Kubra in which he has dedicated an entire chapter to this subject with this heading 'babu ikhtisasihi sallallahu ta'ala alaiyhi wa sallam bi taharati damihi wa bawlihi wa gha'itihi' 'Chapter on His specialty in purification of His blood, urine and faeces May Allah send peace and blessings on Him'. " Quoted from: <https://www.islamieducation.com/purity-and-cure-in-the-prophets-urine/>

Furthermore, it is documented in another hadith:

" The Prophet used to have a wooden bowl in which he used to urinate and was placed under His bed. One night, He searched for it but did not find it and asked Barakah the slave girl of Umm Habeeba who came from Habsha with her, for it saying, 'where is the urine in the bowl?' She replied, 'I drank it' to which He uttered, 'surely you have saved yourself from the fire'. "

al-Mu'jam al-Kebeer, Umaymah bint Ruqayqah Bint Sayfi, Hadith no: 477, 24:189, prnt. Makatabah Ibn Taymiyah, Cairo

This hadith is likewise narrated by many others who are generally considered reliable, and most scholars grade it as sahih (Authentic) also:

" Imam Nisa'i and Abu Dawud narrate this narration of Umaymah in short version. Ibn Abd al-Barr completes the hadith of Nisa'i in his al-Isti'ab, as does Suyuti in his commentary on Sunan al-Nisa'i, with the following wording, 'The Prophet urinated in the bowl and was placed under His bed. He asked Barakah who came from Habshah who used to serve Umm Habeebah, 'where is the urine from this bowl?' She replied, 'I drank it oh messenger of Allah!' " Suyuti narrates it in al-Jami al-Sagheer from Abu Dawud, Nisa'i and Hakim whilst marking its authenticity. Imam Manawi in its commentary adds the complete hadith, and says its narrators are from the narrators of al-Sahih (Bukhari). Imam Qurtabi narrates the very same incident as recorded by Ibn Abd al-Barr in al-Isti'ab. Bayhaqi narrates it in al-Sunan al-Kubra. He has an entire chapter dedicated to this issue entitled: 'babu tarkihi al-Inkar ala man shariba bawlahu wa damahu' 'His concession to those who drank His urine and blood'. Suyuti also has an entire chapter on this issue in his al-Khasa'is al-Kubra in which he narrates this incident, entitled: 'bab al-Istishfa bi bawlihi Sallallahu alaiyhi wa sallam' chapter on seeking cure from His urine May Allah send peace and blessings upon Him. Imam al-Asqalani narrates this incident in al-Isabah fi ma'rifat al-Sahabah under 'Barakah al-Habshiyah' and Talkhees al-Habeer. Hafiz Abd al-Razzaq al-San'ani narrates this incident with a different wording from Ibn Jurayj who said: 'I was told that the Prophet used to have a wooden bowl in which he used to urinate and was placed under His bed. Once, He searched for it but did not find it and asked Barakah the slave girl of Umm Habeeba who came from Habsha with her, for it saying, 'where is the urine in the bowl?' She replied, 'I drank it' to which He uttered, 'Oh Umm Yusuf! You will be cured!' This was her nickname or kuniyyah. She never became ill after that and died in good health'. "

Again quoted from: <https://www.islamieducation.com/purity-and-cure-in-the-prophets-urine/#>

Basically, the two hadith are narrated by numerous people who are generally considered reliable and they are generally considered authentic by scholars.

To make matters worse, his followers fantasised about drinking Muhammad's urine:

*"Imam Abu Nu'aym narrates the practice of Anas, with his chain, who said: 'The Messenger of Allah used to pray salah at his house and made it long. Once, **He urinated in the well, which was situated inside the house. Anas said: 'there was no well in Madinah which tasted more cool and sweet than it'.** He said: 'when the sahabah comes to my house I serve them with the sweet water of that well. In the era of jahiliyyah it was known as al-Barud, 'the cool well'. "*

Dala'il al-Nubuwwah, 2:381, Dar al-Baz, Makkah

*"Jabir said: 'the Prophet took some water for wudhu and saw two separate date trees. He said to me: 'Oh jabir! Go to them and tell them to get together'. They got together as if their roots were one. He then made wudhu as I brought the water to Him. **I then thought in my head, only if Allah informs me to His waste, so that I may consume it!** I saw that the earth on which he sat was clean. So I asked, 'Did you not make the toilet?' to which he replied, 'Yes, but the earth is ordered to hide away the excess of us prophets'. The date trees then separated..."*

2: 30, al-Maktabah al-Nuriyyahh al-Ridhwiyyah, Laiylpur.

Again quoted from: <https://www.islamieducation.com/purity-and-cure-in-the-prophets-urine/#>

16) Muhammad ordered the drinking of camel urine. (Sahih al-Bukhari 5686)

*"The climate of Medina did not suit some people, so the Prophet ordered them to follow his shepherd and his camels, and **drink their milk and urine** (as a medicine). So they followed the shepherd and the camels and drank their milk and urine till their bodies became healthy. Then they killed the shepherd and drove away the camels. When the news reached the Prophet he sent some people in their pursuit. When they were brought to him, he cut their hands and feet off, and branded their eyes with heated pieces of iron, and left them to bleed to death."*

Sahih al-Bukhari 5686 (Hadith grade: Sahih [Authentic])

Refutation Of Muslim response

Muslims may respond by quoting articles that suggest health benefits to drinking camel urine.

We respond: When we read the articles, they turn out to be quackery. Sometimes they produce an article claiming it cures cancer. All it says is that it reduces the speed at which tumours grow because of hydration. Water alone can do that.

Camel urine is composed of toxins and wastes excreted from the body of an animal. Drinking it isn't healthy, nor does it look civilised.

There are innumerable images online of muslims taking selfies of themselves drinking camel urine. They are drinking camel urine and are proud of it..

"Other ancient cultures drank urine as medicine"

We respond: They were ignorant for doing so.

17) Muhammad engaged in sexual misconduct with a minor (Sahih al-Bukhari 6130, Sunan an-Nasa'i 3378 etc)

Narrated Aisha: 'I used to play with the dolls in the presence of the Prophet, and my girlfriends also used to play with me. When Allah's Messenger used to enter (my dwelling place) they used to hide themselves, but the Prophet would call them to join and play with me.' (Playing with the dolls and similar images is forbidden, but it was allowed for Aisha at that time, as she was a little girl, not yet reached the age of puberty.) (Fath-ul-Bari page 143, Vol. 13)

Sahih al-Bukhari 6130 (Hadith grade: Sahih [authentic])

Hadiths say that Muhammad married Aisha when she was 6 years old:

It was narrated that 'Aishah said:

"The Messenger of Allah married me when I was six, and consummated the marriage with me when I was nine, and I used to play with dolls."

Sunan an-Nasa'i 3378 (Hadith grade: Sahih [authentic])

She used to play with dolls. Meaning was a toddler. Muhammad was around 50 at the time.

that the Prophet married her when she was six years old and he consummated his marriage (sex) when she was nine years old, and then she remained with him for nine years (i.e., till his death).

Sahih al-Bukhari 5133 (Hadith grade: Sahih [authentic])

that the Prophet married her when she was six years old and he consummated his marriage when she was nine years old. Hisham said: I have been informed that 'Aisha remained with the Prophet for nine years (i.e. till his death).

Sahih al-Bukhari 5134 (Hadith grade: Sahih [authentic])

Etc

Tafsirs of Quran 65:4 allow prepubescent marriages:

*And for such of your women as despair of menstruation) because of old age, (if ye doubt) about their waiting period, (their period (of waiting) shall be three months) upon which another man asked: "O Messenger of Allah! What about the waiting period of those who do not have menstruation because they are too young?" (along with those who have it not) because of young age, **their waiting period is three months.***

65.4 Abbas - Tanwîr al-Miqbâs min Tafsîr Ibn 'Abbâs

More quotes on Tafsirs of Quran 65:4 allowing prepubescent marriages:

<https://quranx.com/tafsirs/65.4>

Refutation Of Muslim Apologetics For Pedophilia

"Aisha consented which makes it ok."

We respond: The hadith clearly says she was playing with dolls at the time. A small child who plays with dolls cannot consent. That is apologetics for pedophilia.

“Girls reached puberty faster in Arabia back then.”

We respond: This is refuted by the hadiths themselves, Sahih al-Bukhari 6130 says she played with dolls, as toddlers do. Furthermore, Sahih al-Bukhari 514 also implies she was a toddler:

I used to play with the dolls in the presence of the Prophet
Sahih al-Bukhari 6130 (Sahih, Authentic)

*Narrated `Aisha: The things which annul prayer were mentioned before me (and those were): a dog, a donkey and a woman. I said, "You have compared us (women) to donkeys and dogs. By Allah! I saw the Prophet praying while I used to lie in (my) bed between him and the Qibla. Whenever I was in need of something, I **disliked to sit and trouble the Prophet. So, I would slip away by the side of his feet.**"*
Sahih al-Bukhari 514 (Sahih, Authentic)

She slips away by the side of his feet because she is a 9 year old.

Girls in Saudi Arabia today reach puberty similar to everywhere else. There is no reason why only 1400 years ago biology was totally different and they reached it earlier.

18) Aisha scraped semen off Muhammad's clothes oftentimes (Sunan Ibn Majah 537). He was around 50 and Aisha was a minor while this was happening (see point 13).

It was narrated that 'Aishah said: 'I often scraped it (semen) from the garment of the messenger of Allah with my hand.'
Sunan Ibn Majah 537 (Hadith grade: Sahih [authentic])

Muhammad was around 50 and aisha 9 while this was happening. He was also married to multiple other wives while this was happening.

19) Islam is anti-art and thus anti-civilization (Sahih Bukhari 7:72:836, Sahih Bukhari 5:59:338 etc)

Narrated 'Aisha: 'I never used to leave in the Prophet house anything carrying images or crosses but he obliterated it.'
Sahih Bukhari 7:72:836 (Hadith grade: Sahih [Authentic])

Narrated Ibn Abbas: 'Abu Talha, a companion of Allah's Apostle and one of those who fought at Badr together with Allah's Apostle told me that Allah's Apostle said': 'Angels do not enter a house in which there is a dog or a picture'. 'He meant the images of creatures that have souls.'
Sahih Bukhari 5:59:338 (Hadith grade: Sahih [Authentic])

etc etc

Islamic art pales by comparison of christian art

This is why there are no images of living creatures in virtually any mosque. The most beautiful mosque in the world, Nasir Ol Molk Mosque in Iran, pales by comparison to an average catholic cathedral. That is due to their rejection of real art.

Look at the paintings from the European renaissance. Look at them! Muslims haven't produced anything like that. Look at the average catholic cathedral. That is civilization.

Refutation Of Muslim response

"Images lead are idolatry."

We respond: Idolatry is an arbitrary word that doesn't mean anything. Muslims kiss the black stone in Mecca and bow down to a giant cube. For some reason this is not considered idolatry whereas making images of living creatures is? It makes no sense.

"The difference is that we do not worship the black stone."

Ok, and nobody who makes paintings or icons worships the painting or icons. Even pagans would object to the notion they worship their statues, and say they worship only what they invoke, which is the exact same justification muslims give for the black stone.

So the concept of Idolatry is arbitrary. It is meaningless.

The regulations against art are impossible to follow today

These regulations are impossible to follow today due to modern technology. You cannot avoid making images of living entities. That means the entity who spoke through Muhammad, giving ordinances, was not infallible, because it made rules and regulations that are impossible to follow today.

20) Islam is anti-music and thus anti-civilization (Sahih Bukhari 7:69:494)

Narrated Abu 'Amir or Abu Malik Al-Ash'ari: that he heard the Prophet saying, 'From among my followers there will be some people who will consider illegal sexual intercourse, the wearing of silk, the drinking of alcoholic drinks and the use of musical instruments, as lawful.'

Sahih Bukhari 7:69:494 (Hadith grade: Sahih [Authentic])

Majority of Imams agree musical instruments are haram.

Refutation Of Muslim responses

"Music is damaging to the psyche."

We respond: That is true for certain types of music, such as pop music. But other types of music, such as space ambient and meditative music, are proven to tranquillise the mind. They also help oneself with spiritual practices. There is no justification for their prohibition.

"The Sāmaññaphala sutta and Brahmajāla sutta forbid musical instruments"

We respond: The ordinances address monks:

"There are some ascetics and brahmins (spiritual persons, in this case monks) who, while enjoying food given in faith, still engage in seeing shows. This includes such things as dancing, singing, music, performances, and storytelling..."

Sāmaññaphala sutta

And how, great king, is a mendicant accomplished in ethics? It's when a mendicant gives up killing living creatures... they avoid seeing shows of dancing, singing, and music"

Sāmaññaphala sutta

"The recluse Gotama abstains from damaging seed and plant life... He abstains from dancing, singing, instrumental music, and witnessing unsuitable shows."

Brahmajāla sutta

The reason why monks cannot listen to musical instruments is because by being deprived of sensory stimuli they turn inwards instead, which is the point of the monastic life. The ordinances on music don't apply to lay people.

21) Allah was serving Muhammad. Muhammad was not serving Allah.

Muhammad wanted to have sex with Aisha, so Allah gave him a revelation:

The Prophet said to her, "You have been shown to me twice in my dream. I saw you pictured on a piece of silk and some-one said (to me). 'This is your wife.' When I uncovered the picture, I saw that it was yours. I said, 'If this is from Allah, it will be done.'"

Sahih Al-Bukhari 3895

The Prophet asked Abu Bakr for `Aisha's hand in marriage. Abu Bakr said "But I am your brother." The Prophet said, "You are my brother in Allah's religion and His Book, but she (Aisha) is lawful for me to marry."

Sahih Al-Bukhari 5081

Muhammad wanted more than four wives, so Allah gave him a revelation:

"O Prophet, indeed We have made lawful to you your wives to whom you have given their due compensation and those your right hand possesses from what Allah has returned to you [of captives] and the daughters of your paternal uncles and the daughters of your paternal aunts and the daughters of your maternal uncles and the daughters of your maternal aunts who emigrated with you and a believing woman if she gives herself to the Prophet [and] if the Prophet wishes to marry her, [this is] only for you, excluding the [other] believers. We

certainly know what We have made obligatory upon them concerning their wives and those their right hands possess, [but this is for you] in order that there will be upon you no discomfort. And ever is Allah Forgiving and Merciful."

Surah 33:50

Muhammad didn't want to have to treat his wives equally, so Allah gave him a revelation that he didn't have to:

"You, [O Muhammad], may put aside whom you will of them or take to yourself whom you will. And any that you desire of those [wives] from whom you had [temporarily] separated - there is no blame upon you [in returning her]. That is more suitable that they should be content and not grieve and that they should be satisfied with what you have given them - all of them. And Allāh knows what is in your hearts. And ever is Allāh Knowing and Forbearing."

Surah 33:51

Muhammad wanted to be able to have sex with his female slave, so Allah gave him a revelation:

"O Prophet! Why do you prohibit 'yourself' from what Allah has made lawful to you, seeking to please your wives? And Allah is All-Forgiving, Most Merciful."

Surah 66:1.

Muhammad wanted to marry the divorced wife of his adopted son, Zaynab bint Jahsh. So Allah gave him a revelation:

"And [remember, O Muhammad], when you said to the one on whom Allah bestowed favour and you bestowed favour, "Keep your wife and fear Allah," while you concealed within yourself that which Allah is to disclose. And you feared the people, while Allah has more right that you fear Him. So when Zayd had no longer any need for her, We married her to you in order that there not be upon the believers any discomfort concerning the wives of their adopted sons when they no longer have need of them. And ever is the command of Allah accomplished."

Surah 33:37.

Muhammad didn't want people to linger at his house, so Allah gave him a revelation:

"O you who have believed, do not enter the houses of the Prophet except when you are permitted for a meal, without awaiting its readiness. But when you are invited, then enter; and when you have eaten, disperse without seeking to remain for conversation. Indeed, that [behaviour] was troubling the Prophet, and he is shy of [dismissing] you. But Allah is not shy of the truth. And when you ask [his wives] for something, ask them from behind a partition. That is purer for your hearts and their hearts. And it is not [conceivable or lawful] for you to harm the Messenger of Allah or to marry his wives after him, ever. Indeed, that would be in the sight of Allah an enormity."

Surah 33:53;

Narrated Anas bin Malik: When Allah's Messenger married Zainab bint Jahsh, he invited the people to a meal. They took the meal and remained sitting and talking. Then the Prophet (showed them) as if he is ready to get up, yet they did not get up. When he noticed that (there was no response to his movement), he got up, and the others too, got up except three persons who kept on sitting. The Prophet came back in order to enter his house, but he went away again. Then they left, whereupon I set out and went to the Prophet to tell him that they had departed, so he came and entered his house. I wanted to enter along with him, but he put a screen between me and him. Then Allah revealed: 'O you who believe! Do not enter the houses of the Prophet...'

(Quran 33.53)

Surah Al-Bukhari 4791.

22) Muhammad prohibited greeting Jews and Christians and ordered his followers to force them to the narrowest parts of the roads (Sahih Muslim 2167 a)

Abu Huraira reported Allah's Messenger as saying: 'Do not greet the Jews and the Christians before they greet you and when you meet any one of them on the roads force him to go to the narrowest part of it.'

Sahih Muslim 2167 a (Hadith grade: Sahih [authentic])

Refutation of Muslim response

"This only applied back then during a period of war."

We respond: Forcing Christian and Jewish civilians to the narrowest part of the road is harassment of civilians minding their own business that have no involvement in any conflict. This is a response only a barbarian or a savage tribesman would give.

23) Muhammad was an idolater he said that the Black Stone will testify for those who kissed it (Tirmidhi 961, Sahih Ibn Khuzaymah, Hadith: 2734, etc):

Ibn Abbas narrated that: The Messenger of Allah said about the (Black) Stone: "By Allah! Allah will raise it on the Day of Resurrection with two eyes by which it sees and a tongue that it speaks with, testifying to whoever touched it in truth."

Tirmidhi 961

Sayyiduna 'Abdullah ibn 'Abbas (r.a) reports that Messenger of Allah (s.a.w) said:

'The black stone is a white ruby from the rubies of Jannah, Paradise, it was only blackened due to the sins of the those who join partners with Allah. It will be brought forth on the day of judgement as huge as mount Uhud, to testify on behalf of those who touched or kissed it in the world.'

Sahih Ibn Khuzaymah, Hadith: 2734

It suggests the black stone is ensouled (or will become ensouled at a later time) and it will testify for you because you kissed it.

On Idolatry

Again, this is an arbitrary word that doesn't mean anything. Muslims believe the black stone to be ensouled, that it will testify to them kissing it, yet somehow this doesn't constitute idolatry and making images of living creatures does? The word is meaningless. So here - this is Idolatry, and muhammad was an idolater for claiming a black stone will testify to everyone who kissed it.

24) Muhammad said the water where menstruation and dead dogs are thrown in is not defiled (Sunan Abi Dawud 66)

Narrated AbuSa'id al-Kudri: The people asked the messenger of allah: 'Can we perform ablution out of the well of Buda'ah, which is a well into which menstrual clothes, dead dogs and stinking things were thrown?' He replied: 'Water is pure and is not defiled by anything.'

Sunan Abi Dawud 66 (Hadith grade: Sahih [authentic])

25) Muhammad orders to dip flies in drinks (Sunan Ibn Majah 3505)

It was narrated from Abu Hurairah that the prophet said: 'If a fly falls into your drink, dip it into it then throw it away, for on one of its wings is a disease and on the other is a cure.'

Sunan Ibn Majah 3505 (Hadith grade: Sahih [authentic])

Refutation Of Muslim response

“Fly wings contain antiseptic qualities. This proves him right.”

We respond: He said to dunk the whole fly into the drink, not to extract its wing.

26) Muhammad says that after the adhan is pronounced, Satan starts to fart loudly (Sahih Al-Bukhari 608)

Narrated Abu Huraira: Allah's messenger said, 'When the adhan is pronounced Satan takes to his heels and passes wind with noise during his flight in order not to hear the adhan.'

Sahih Al-Bukhari 608 (Hadith grade: Sahih [authentic])

27) Muhammad says of a man that missed salah because of his sleep, and the reason that he didn't wake up is because Satan peed in his ears (Sunan Ibn Majah 1330)

It was narrated that 'Abdullah said: 'Mention was made to the messenger of allah of a man who slept until morning came. He said': 'That is because Satan urinated in his ears.'

Sunan Ibn Majah 1330 (Hadith grade: sahih [Authentic])

28) Muhammad was bewitched Sahih bukhari 5765 (Hadith grade: Sahih [Authentic]). He was under the effect of magic. This caused him distress.

Magic was worked on Allah's Messenger so that he used to think that he had sexual relations with his wives while he actually had not (Sufyan said: That is the hardest kind of magic as it has such an effect). Then one day he said, "O `Aisha do you know that Allah has instructed me concerning the matter I asked Him about? Two men came to me and one of them sat near my head and the other sat near my feet. The one near my head asked the other. **What is wrong with this man?** The latter replied **he is under the effect of magic**. The first one asked, Who has worked magic on him?' The other replied Labid bin Al-A'sam, a man from Bani Zuraiq who was an ally of the Jews and was a hypocrite.' The first one asked, What material did he use?' The other replied, 'A comb and the hair stuck to it.' The first one asked, 'Where (is that)?' The other replied. 'In a skin of pollen of a male date palm tree kept under a stone in the well of Dharwan' " So the Prophet went to that well and took out those things and said "That was the well which was shown to me (in a dream) Its water looked like the infusion of Henna leaves and its date-palm trees looked like the heads of devils." The Prophet added, "Then that thing was taken out" I said (to the Prophet) "Why do you not treat yourself with Nashra?" He said, "Allah has cured me; I dislike to let evil spread among my people."

Sahih bukhari 5765

According to the Enneads, Plotinus had "magical" curses placed against him, but they simply backfired upon those who made them. This means Plotinus outshined muhammad.

29) Muhammad tried to commit suicide due to depression in Sahih Bukhari 6982 (Hadith grade: sahih)

..after a few days Waraqa died and the Divine Inspiration was also paused for a while and the Prophet became so sad as we have heard that he intended several times to throw himself from the tops of high mountains and every time he went up the top of a mountain in order to throw himself down, Gabriel would appear before him and say, "O Muhammad! You are indeed Allah's Messenger in truth" whereupon his heart would become quiet and he would calm down and would return home.

Sahih al-Bukhari 6982

This means he was outshined by countless others who never felt that urge within themselves. Hardly a suitable candidate for the ultimate human being to ever live.

30) Muhammad received revelations from an “angel” that choked him three times almost to death for not being able to read (Sahih Bukhari 3). This is not a good entity.

An angel that almost chokes you to death for not being able to read does not sound angelic. Compare this to the quotes by Shakyamuni (the Buddha) that promote loving compassion toward other sentient beings? Clearly the entity speaking through muhammad is not an agent speaking on behalf of an ultimate reality, because it is constantly outshined by Shakyamuni.

31) The Quran claims Jesus was never crucified (4:157), but the earliest church fathers and christians 600 years before Islam believed Jesus was crucified. His Apostles also say he was crucified. Most scholars of church history also think he was crucified.

The Quran claims he was not crucified:

and for boasting, "We killed the Messiah, Jesus, son of Mary, the messenger of Allah." But they neither killed nor crucified him—it was only made to appear so. Even those who argue for this 'crucifixion' are in doubt. They have no knowledge whatsoever—only making assumptions. They certainly did not kill him.
Quran 4:157

His apostles do not agree:

I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.
Galatians 2:20

"Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah."
Acts 2:36

And so it was with me, brothers and sisters. When I came to you, I did not come with eloquence or human wisdom as I proclaimed to you the testimony about God. For I resolved to know nothing while I was with you except Jesus Christ and him crucified.
1 Cor 2:1-2

but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles,
1 Cor 1:23

The vast majority of scholars also do not agree:

"The baptism of Jesus and his crucifixion are considered to be two historically certain facts about Jesus James Dunn states that these "two facts in the life of Jesus command almost universal assent" and "rank so high on the 'almost impossible to doubt or deny' scale of historical facts" that they are often the starting points for the study of the historical Jesus."
Quoted from https://en.wikipedia.org/wiki/Crucifixion_of_Jesus#Historicity

The History

Patristics from
(Catholicanswers.com)

Some key doctrines of the Muslim Faith are the following:

1. Jesus was only a prophet and told people to worship Allah (19:30)
2. Judas was crucified instead of Jesus (and Allah made it purposely make it seem like Jesus was being sacrificed 4:157) and Jesus never resurrected

So if Islam were actually true you would expect that the followers of Christ would believe what the Quran says right? Well we can't use the Gospels to see what the disciples believed because apparently Allah allowed His sacred scriptures to be terribly corrupted within the first 100 years of being written, (even though in Quran 5:68 it says: "O People of the Book! You have nothing to stand on unless you observe the Torah, the Gospel, and what has been revealed to you from your Lord.")

So lets look at sources that are not disputed: The Patristics. Every single Christian and every single Church Father in the 600 years before Islam believed that Jesus Christ was the Son of God and that He was crucified then rose from the dead. The following documents/creeds are records of major Church Fathers/Councils affirming the deity of Jesus Christ. I won't drop quotes because there

Ignatius of Antioch: (Letter to the Ephesians 1 [A.D. 110]), (Letter to the Romans 1 [A.D. 110])
Aristides (Apology 16 [A.D. 140]), **Tatian the Syrian** (Address to the Greeks 21 [A.D. 170]),
Melito of Sardis (Fragment in Anastasius of Sinai's The Guide 13 [A.D. 177]), **Irenaeus** (Against Heresies 1:10:1 [A.D. 189]), **Clement of Alexandria**, (Exhortation to the Greeks 1:7:1 [A.D. 190]),
Tertullian (The Flesh of Christ 5:6-7 [A.D. 210]), **Origen** (The Fundamental Doctrines 1:0:4 [A.D. 225]), **Cyprian of Carthage** (Letters 73:12 [A.D. 253]), **Nicene Creed**

32) The Quran is lacking in Wisdom

By wisdom we mean Analogies. Analogies are Wisdom, Wisdom are analogies. Compare the Quran to the Gospels, or the works of Christian mystics like Teresa of Avila. These are full of analogies. Full of Wisdom. There is no comparison. By comparison, the Quran has no Wisdom. We have produced many, many chapters like it. It is an easy thing to do.

33) The Quran lacks enlightening knowledge (Prajna)

What we mean by enlightening knowledge

By enlightening content (prajna) we mean teachings that give us in depth knowledge pertaining to the nature of ourselves and phenomenon. We do not find this in the Quran. It is important because without enlightening knowledge we suffer.

When we identify the self with the body, when the body is fat ugly or old, we think it is we who are fat ugly or old. We suffer as a result. But it is not we who are fat ugly or old, it is the body that is fat ugly or old. Likewise it is the body that is wounded, deformed, dead, decaying, etc. If we identify the self with the body, there is sorrow as it decays and sorrow when it is lost. Then there is sorrow as we wish for it to be resurrected from the grave yet this does not happen. This is one example of how we suffer without enlightening knowledge.

Why the Quran is lacking in enlightening knowledge

Evil beings falsely claim to be the all-pervasive ultimate-reality to prophets who believe their claims. Those evil beings are totally ignorant of the nature of existence. That is why, when speaking through their prophets, either directly or indirectly (via servants or angels), they don't express any enlightening knowledge, and they express things that are the opposite of enlightening knowledge.

34) Muhammad split the moon in two (Sahih al-Bukhari 3869, Sahih al-Bukhari 3638, etc)? Seriously?

Sahih al-Bukhari 3869, Sahih al-Bukhari 3638, etc say Muhammad split the moon in two:

The moon was split (into two pieces) while we were with the Prophet in Mina. He said, "Be witnesses." Then a Piece of the moon went towards the mountain.

Sahih al-Bukhari 3869

The moon was split into two parts during the lifetime of the Prophet.

Sahih al-Bukhari 3638

This would have being visible from giant portions of the earth

This would have been visible from other giant regions of the earth. The Romans and the Persians, the Chinese would have documented it. Anybody able to write would have documented it. The sources for it would be limitless and it would be talked about all over the place by historians.

Instead, we have one guy from India who supposedly saw it. Muslims will fabricate claims from China in order to support it.

35) Utter silliness in the hadiths (Sahih al-Bukhari 3404)

Summary: Sahih al-Bukhari 3404 says that Moses was mocked for having skin issues. When he placed his clothes on a stone (to take a bath), the stone ran away with his clothes. He caught up with the runaway stone, and everyone saw him naked, confirming he does not have skin issues. He then proceeded to beat the stone angrily for running away with his clothes.

Abu Huraira adds *"By Allah, the stone still has some traces of the hitting, three, four or five marks."*

... the same stone from thousands of years ago when Moses lived? Or is that a figure of speech?

What is it with animated stones? First it is the black stone testifying for you, now it is stones stealing clothes of prophets and running away with them. I don't understand.

36) The Quran recommends rubbing earth all over your body (Quran 5:6)

Quran 5:6 recommends rubbing earth all over one's body:

If you are ill, on a journey, or have relieved yourselves, or have been intimate with your wives and cannot find water, then purify yourselves with clean earth by wiping your faces and hands.

Quran 5:6

This does not make sense because it makes the body more dirty.

Refutation Of Muslim response

"Muslims may object that it is for spiritual purification."

We respond: Earth symbolises material nature. Water symbolises spiritual nature. Thus it makes no sense to perform ablution with earth for spiritual purification.

37) More silly hadiths (Sunan Abi Dawud 203, Sahih al-Bukhari 5456 etc)

The Messenger of Allah said: 'The eyes are the leather strap of the anus, so one who sleeps should perform ablution.'

Sunan Abi Dawud 203

During the pre-islamic period of ignorance I saw a she-monkey surrounded by a number of monkeys. They were all stoning it, because it had committed illegal sexual intercourse. I too, stoned it along with them.

Sahih al-Bukhari 3849

Sahih Bukhari 3055 (Hadith grade: Sahih [authentic]) summarised:

Muhammad: "Ibn Saiyad (small kid), do you testify that I am the messenger of Allah?"

Ibn Saiyad: "I testify that you are the messenger of the illiterates. Do you testify I am the messenger of Allah?" They were so astonished by his comeback that Umar thought he was the Djall and said: "Let me chop his head off!"

The Prophet said, "When you eat, do not wipe your hands till you have licked it, or had it licked by somebody else."

Sahih al-Bukhari 5456

Ewww.

38) Islam denies reincarnation yet there is good modern evidence for it (Jim Tucker, Ian Stevenson, ORCH OR etc)

<https://www.youtube.com/watch?v=6cWa8C2BLBI>

Summary of Jim Tucker's research

- Professor of psychiatry and neurological sciences, university of virginia
- Continuing the work of Ian Stevenson
- 200 cases of children (2 - 4 years old) who successfully verified a past life
- Their memories match the dead person in precise details, including their name, job, family, where, when, how they died etc, which is impossible via guessing.
- They correctly select the picture of the person they used to be (whose life-details match their memories), against pictures of other people, which is impossible via guessing.
- Birth defects often match how they died
- Phobias also often match how they died.
- They don't claim to have been famous people.

Other universities studying reincarnation:

- University of Edinburgh
- University of Northampton
- University of London

This demonstrates the research is taken seriously, whereas in the past it wasn't due to our christian & Islamic upbringing, which denies our consciousness existed before the formation of our current physical body. This assumption prevented us from exploring this.

More information:

- Thousands of verified cases
- Sceptics are unable to find flaws in the research.
- Based on the accumulated data, Physicist Doris Kuhlman calculated that the statistical probability reincarnation occurs is so overwhelming that "the evidence is not inferior to most if not all branches of science."

(Source:

<https://blogs.scientificamerican.com/bering-in-mind/ian-stevensone28099s-case-for-the-afterlife-are-we-e28098skepticse28099-really-just-cynics/>)

Furthermore:

- Orch OR is the only theory of consciousness with experimental evidence for it, and a lot of experimental evidence. Its founder (Stuart Hameroff) says it could explain how reincarnation works and believes in reincarnation.

(Overview of ORCH OR and it's experimental evidence:

https://youtu.be/MDgFFvu-0Z8?si=1DFbfZEFG74_fPmG)

Response to criticisms

Fraud: the family told the kids about the dead person.

- Information on the deceased was only available with deep investigation. The families had no access to that information.
- The families don't gain anything. There is no motive for fraud

Suggestion: The researchers plant this information using suggestions.

- This is basically slander towards the researchers and universities. The child speaks, the parents report, and the researchers listen. It is all documented and recorded in research papers. There is no planting of suggestions.

Chance: The children guessed and the details match because there are so many dead people.

- James Leininger gave the name of the plane he was shot down in, where he was shot down, his name, family, where he lived, etc. It is impossible to get that many specifics right by guessing. There are hundreds of cases like this.
- In Jim Tucker's research, the children (as a test) are given pictures of different people, and are told to pick which one they were in their prior life. They select the picture and identify themselves with the person whose life-details match all their memories. That is also impossible via guessing.
- The children often act out how they died emotionally, which is usually what propels parents to contact researchers. Indicating more than guessing on their part.
- Birth defects and phobias often correlate with how they died, indicating more than guessing.
- Their memories fade and are forgotten by age ten, indicating more than guessing.

"Why don't we remember?"

- Jim Tucker's research shows the memories fade and become forgotten by age 10. This is invaluable evidence our brain blocks out the memories as it develops.
- This suggests anybody who claims to remember a past life after the age of 10 is speculating.

"Demons implanted these memories in them"

- If we know consciousness continues after death, we will avoid sin to avoid hell between births and rebirth in this world. Buddhists are good examples of this, it need not result in immortality. It is the belief consciousness does not continue after brain death that is the root of sins, therefore implanting these memories goes against demonic interests, so the claim makes no sense. It sounds desperate.

Conclusion

Death is just like the player taking off one VR headset, and losing his virtual reality character, then putting on another VR headset, thus acquiring another virtual reality character. Reincarnation is just like that. We disconnect from the biological headset (brain), lose our body, then connect a new biological headset (brain) and thus acquire another body. It's that simple.

But if the player thinks that he is his virtual character, the idea of him becoming another virtual reality character seems to be impossible for him. Likewise, if we think we are the body, the idea of us acquiring another body seems impossible to us.

But as we have established in point 12, we are not our bodies, just as the player is not his virtual reality character.

With that knowledge, reincarnation becomes entirely possible and makes perfect sense. It is just like the player removing one VR headset and putting on another VR headset.

Compare this view to the following:

39) Islam claims our present physical body will rise from the ground and live forever (“The resurrection of the dead”)

What is it?

The Muslims think, after death, our physical body we had in this life will plummet out of the soil and live eternally in this world. They call this the resurrection of the dead.

Salvation in Islam is not going to Jannah

People think Islamic salvation equals dying and going to Jannah forever. Not at all. Orthodox Islamic theology rejects the belief we remain in jannah eternally. They claim that jannah is a temporary place until your former dead body is magically resurrected, then you leave jannah to inhabit your former, now resurrected body, in this world. That is the non-existent salvation and eternal life.

Problems

Here are some problems with the doctrine.

A) It is contradicted by modern evidence for reincarnation (see point 36).

This is just one of innumerable bodies we have operated through, just as the virtual character a player is using in his VR headset is just one of many other virtual characters he has operated through.

Death is just like the player removing his VR headset, losing his virtual reality character, then putting on a new VR headset, thus acquiring a new virtual reality character. In the same way, at death, we disconnect from our biological headset (brain), we lose our current body, then we connect to a new biological headset (brain), and thus acquire a new body.

It's that simple. It makes total sense and coincides with modern science. It is only from the perspective that we are the body that reincarnation seems impossible, just as it seems to be impossible for the player to become a new virtual reality character, if he thinks he is his virtual reality character. But he isn't his virtual reality character, which is why it is entirely possible for him to acquire another one. Likewise, we aren't these bodies, which is why it is entirely possible for us to acquire another one.

This makes perfect sense, and there is actually modern evidence to support it. Yet instead of believing this, the Muslims instead believe everything in the whole of existence will suddenly and magically transform, in the very near future, then a new earth will suddenly and magically replace this one, then our present physical bodies will rise up from the ground and live forever.

Muslims have traditionally denied reincarnation because that would mean we have multiple bodies in need of being magically resurrected from the dead. And then which one do we get to operate through? The

resurrection of dead bodies requires only one body be resurrected. That is why Muslims have traditionally denied reincarnation.

B) It is undesirable.

Nobody wants to be reborn in this world because it sucks in most ways.

The muslims respond to this by claiming earth, and everything else in the whole of existence, will magically and suddenly transform, in the very near future, and a new, happier earth will suddenly replace this one.

If it remains the same Earth, but just perpetual, it remains undesirable by comparison of the pure lands. The pure lands described in buddhist sutras sound infinitely more desirable than any version of this earth that is generally the same but just lasts indefinitely.

The implausibility of suggesting that everything in the whole of existence will suddenly and magically transform, in the very near future, and a new earth will suddenly replace this one, doesn't help instil desire either.

C) Islam contradicts the resurrection by claiming we have bodies in jannah

If you say we have a body in jannah (paradise), that means we now have two bodies in need of a resurrection, the one in jannah and the one on earth. Plus, we have advocated reincarnation, because we transmigrated from one body to another body.

And at that point, the resurrection of our previous body on earth is nonsensical, because we could just have eternal life with our new body in jannah.

D) The Doctrine makes Jannah undesirable

If Jannah is not permanent, and we are forced to leave it to reinhabit our former body in this former world, then Jannah becomes even more undesirable, because it is impermanent. And anything impermanent causes sorrow when it is lost.

E) The doctrine contradicts itself.

Bodies from 20'000 years ago have ceased to exist due to decomposition. If they were "resurrected" it would mean they were totally gone then totally recomposed. So the "resurrection" of dead bodies contradicts itself, because most of the bodies are new bodies and not resurrected ones.

F) The doctrine reduces God to absurdity

To reconstitute bodies from 20'000 years ago would be an absurdity, because something that does not exist can't be reconstituted. To suggest God will do it reduces God to absurdity, because it suggests he will preform an absurdity. It is like saying he will create a stone so heavy he himself cannot lift it. Muslims cannot answer how God will reconstitute bodies that have ceased to exist.

G) It would result in overpopulation.

If you were to resurrect every body that died from the dawn of human history until today, it would make places like India even more uninhabitable due to overpopulation.

H) The doctrine results in Geocentrism.

The claim that the universe, with its trillions of aliens and habitable worlds, will suddenly and magically be transformed, in the very near future, due to events on earth, results in Geocentrism. Because it suggests earth is the most important thing in the universe..

Why did God create the trillions of other habitable worlds and galaxies if it is all about earth? To show off his glory to us? We cannot see 99.99% of the universe because it is so large, so, if he created all of it besides earth to show off to us, he did not succeed. Why then did he create all those other worlds and galaxies, if earth is the most important thing, for which everything else in existence transforms?

I) To call it unscientific would be an understatement.

This view makes Islam incompatible with science as it throws literally all the laws of physics and how the universe works out the window, and pretty much suggests they will suddenly, in the very near future, all cease to exist and everything will be suddenly transformed.

J) It is implausible when the history of the universe is considered

This cosmos has been around for billions of years, it is unlikely to suddenly and drastically change in the next 1000 years, due to some vague events on earth.

K) Which body gets resurrected?

All the cells of our body are destroyed and replaced every 7 years. So we have already had multiple bodies. Which one gets resurrected? Seriously?

L) It is absurd because each body is made up of parts recycled from other bodies

Every body is made up of parts from recycled dead bodies. To resurrect those bodies you would need to extract matter from our current bodies.

All the matter of dead bodies from 20 '000 years ago got recycled into our current bodies. To resurrect one from 20 '000 years ago would be at the expense of resurrecting ours, because ours is made up of the recycled matter of that one from 20' 000 years ago.

You would need to extract parts from our body to resurrect those ones, and to resurrect ours you would need to extract parts from theirs. It becomes impossible.

M) It leads us astray from attaining real salvation

Real salvation is to be reborn in the pure lands, instead of being reborn in this dystopian world again. And there we have eternal life and happiness.

That's it. That is salvation. It is that simple. It has nothing to do with our present physical body being resurrected, which is only one of innumerable numbers of bodies we have operated through.

Conclusion

Abandon this absurd view that our current physical body is ever going to rise from the ground and live forever after death, and instead, seek rebirth in the pure lands instead of being reborn in this dystopian world. There you will have real eternal life and real eternal happiness and peace. You will never be asked to leave the pure lands. That is salvation, not this bogus about your present physical body rising from the ground after death and living forever.

40) The islamic Jannah (location of rebirth after death) is undesirable

Jannah is undesirable because it is impermanent

Jannah (the sensual-heavens) are described as the ideal place, but sooner or later one is forced to leave jannah to return to this crappy world and reinhabit one's crappy resurrected body (on day of resurrection).

This is cause of sorrow because jannah is described as an ideal place, so losing it is cause of unfathomable grief. This makes it undesirable.

Jannah is undesirable because constant sense gratification and lust does not cultivate real happiness

The constant sense-gratification and lust that goes on in jannah also shows the muslims immature understanding of what gives lasting happiness and peace. Constant sense-gratification does not give lasting happiness, but misery. This also makes it undesirable.

The constant sense-gratification that goes on in the sensual-heavens causes degradation of consciousness and subsequent rebirth into lower worlds. The residents of the sensual-heavens think life is eternal there, but it is not. And even if it was, it is not desirable for wise people. The residents of the sensual-heavens engage in constant sense-gratification, and think that is the highest level of happiness. For this reason, the sensual-heavens are the abodes of the unwise. Mara himself is located in the highest world out of all the sensual heaven.

What are the sensual-heavens?

The sensual-heavens are planets where the beings are embodied, meaning they have a body and sense-experiences. But they don't use that to establish themselves in dharma, as is the case in the pure lands, such as Sukhavati. Instead they use their embodied experience to devote it to sense-gratification and lust.

The residents of the sensual-heavens are described as ignorant and unwise persons. After constant sense-gratification, their consciousness is degenerated and as their bodies inevitably give way (to their shock and disbelief) they are subsequently reborn into lower realms. Mara himself is described as dwelling in the highest of all the sensual-heavens, making rebirth in them even more undesirable than Naraiya (hell).

The wise seek rebirth in the pure lands, where the residents are free of lust and desire for sensual gratification. They are wise and enlightened. Their main source of peace and happiness comes from within themselves as a result of spiritual practices. As a result, they never degenerate their consciousness and they are never reborn into lower realms.

“Now what do you think, Sariputra? Why is that Tathagata called Amitayus, or 'Measureless Life-span'? Now, Sariputra, the length of that Tathagata's life and of the human beings in that pure land is immeasurable. That is why that Tathagata is called Amitayus, 'Measureless Life-span.' “

Shorter Sukhāvāṭīvyūha Sūtra

41) The threat of eternal hell for rejecting Muhammad is bogus

The idea that we must accept Muhammad makes no sense because he was regularly outshined by the Buddha, as the points at the start of the article show. Accepting the Buddha is requisite for Salvation, not Muhammad.

The evidence for reincarnation also shows the demon's threat of eternal hell for rejecting muhammad is bogus.

42) Why the ultimate-reality is not a personality.

Why Humans conceive of ultimate-reality as a personality

Humans are in ignorance pertaining to the nature of ultimate reality. Humans have parental relationships like mother and father, and due to ignorance, they instinctively superimpose those qualities upon the ultimate-reality, thus wrongly conceiving of it as personality. Human attributes, not just in terms of a body, but in terms of personality, are superimposed by humans onto the ultimate-reality due to their ignorance of what the all-pervasive ultimate reality is. The all-pervasive ultimate reality is not a personality.

Evil brahmas, taking advantage of this situation, claim through prophets that they are that ultimate reality, and humans believe them. This brings us on to the next point:

What are evil Brahmas and Brahmas

Celestial Brahmas are super powerful spiritual beings with hierarchies of angels devoted to them. Many of them are good, such as Sakras. Others, such as Baka-Brahma, or Yahweh or Jesus are in the mode of de-evolution and have turned bad. They have become ignorant and are on a downward trajectory.

What evil Brahmas do

The evil brahmas communicate to prophets and claim to them they are the ultimate-reality. The prophet believes them, enabling them to speak through them. Then, speaking through the prophet, they declare to the masses they are the ultimate reality. The masses also believe them. Then, through the prophet, they start demanding all manners of depraved and evil things, and express total ignorance about the nature of existence.

Shakyamuni (The Buddha) warned us about these evil brahmas. *In the Brahma-nimantanika sutta* he even rebuked such a Brahma who claimed to be the ultimate-reality in the *Brahma-nimantanika Sutta* (MN 49):

In the *Brahma-nimantanika Sutta* (MN 49) the Buddha meets a Celestial Brahma, who pronounces his epithets to him, which include the supremely powerful (omnipotent), the all knowing [omniscient] and the all-pervasive [omnipresent], the creator of everything, and so on.

The Buddha, unlike the prophets, does not believe this evil brahma, and instead tells him that he is simply ignorant, and that there are spiritual realms he is not aware of, because he has not bothered looking for anything more than he already knows. The Brahma is furious at this, and threatens the buddha. His angels or spiritual servants also threaten him.

The Buddha challenges the Brahma, basically with a spiritual game of hide and seek. The Buddha challenges him by declaring he will teleport to a different spiritual realm, and if the Brahma cannot know where he is by teleporting to him, that means he loses, and it shows he is not all-knowing. The Brahma accepts the challenge. The Buddha teleports to a different spiritual realm, and the Brahma is unable to find him to teleport there, thus proving there are spiritual Realms the Brahma is ignorant of, disproving his claims he is all-knowing and all-powerful.

At this point he is ashamed, and is described as trying to hide himself in disgrace. His angels are bewildered and in disbelief.

The text also depicts Mara as attempting to support the Evil Brahma's misconception of himself as all-powerful supreme deity.

As noted by Michael D. Nichols, MN 49 seems to show that the belief in an all-powerful creator-personality is a devious ploy put forward by Mara to mislead humanity from salvation, and the implication is that they and the prophets have fallen for their claims (Nichols, Michael D. (2019). 'Malleable Mara: Transformations of a Buddhist Symbol of Evil,' p. 70).

Moral of the story: Under no circumstance believe any entity, speaking through a prophet, who claims to be the ultimate reality.

Making the ultimate-reality into a personality (supreme deity) results in him being evil

By suggesting the ultimate reality is a personality, who personally creates and directly manages the universe, that means he personally and willingly creates and manages all the suffering, pain and death, making him evil.

The problem is solved by saying creation is a spontaneous out-pouring from ultimate-reality, like water gushing down from the top of a fountain to lower levels. The all-pervasive ultimate reality doesn't personally create and micromanage everything because it isn't an individual personality. This solves the problem.

Claiming the ultimate reality is a personality results in immorality

The hadiths, the vedas and the bible (see points 1-16) are proof that this belief that the all-pervasive ultimate-reality is a personality who speaks through prophets is harmful, which is the main reason why it should be rejected. It results in immorality, ignorance and suffering.

We end up worshipping evil brahmas instead of the Buddhas (Fully Enlightened Saints) and Saints, and we thereby miss out on the virtue imbuing irradiations of the Buddhas and Saints. And we descend into all manners of ignorance and immorality.

This was one of the reasons Shakyamuni rejected the notion that the all-pervasive ultimate-reality is a personality, who speaks through prophets, commanding animal sacrifices and other depraved evil things. He was right for doing so:

"So, then, owing to the creation of a supreme deity men will become murderers, thieves, unchaste, liars, slanderers, abusive, babblers, covetous, malicious and perverse in view."
Majjhima Nikāya ii, p. 222. Sutta No. 101

43) The quran said Muhammad would die in a specific condition if he made things up. Muhammad died in that condition (Qur'an 69:44-46, Sahih al-Bukhari 4428)

Qur'an 69:44-46

***"Had the Messenger made up something in Our Name,
We would have certainly seized him by his right hand,
then severed his aorta."***

Sahih al-Bukhari 4428:

Narrated Aisha: "The Prophet in his ailment in which he died, used to say, O `Aisha! I still feel the pain caused by the (poisoned) food I ate at Khaibar, and at this time, I feel as if my aorta is being cut from that poison."

44) Islam is riddled with non abrahamic practices (ramadan, black stone, prohibition of wine and music) yet it claims to be the original thing taught by abraham

Ramadan is based on pre-islamic paganism:

"In pre-Islamic times, Ramadan became a pagan Arabian ritual and was practised by the pagan Arabians with the same features and characteristics as the Islamic Ramadan. Ramadan was known and practised by the pagan Arabians before Islam. Al-Masudi says that Ramadan received its name because of the warm weather during that month."

Masudi, Muruj Al-Thaheb, 2, page 213

Dr. Rafat Amari, <http://rrimedia.org/>

There is zero basis for it in ancient abrahamism.

There is also zero basis for the touching and kissing of the black stone in abrahamic tradition.

Furthermore, the ancient Israelites played musical instruments, drank wine, made images, sacrificed animals and made burnt offerings all the time. This is the consensus of most historians and the ancient books of the Hebrews are full of references to these things.

Musical instruments:

Examples of instruments used by the ancient Hebrews:

<https://www.biblicalcyclopedia.com/M/musical-instruments-of-the-hebrews.html>

*Praise him with the sounding of the trumpet,
praise him with the harp and lyre,
praise him with timbrel and dancing,
praise him with the strings and pipe,
praise him with the clash of cymbals,
praise him with resounding cymbals.*

Psalm 150:2-5

Images:

Examples of ancient Israelite art:

https://www.worldhistory.org/Israelite_Art/

And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat.

Exodus 25:18

Alcohol:

"Ancient Israelites, with the possible exception of a few teetotaling Nazirites and their moms, proudly drank beer—and lots of it."

Source: <https://library.biblicalarchaeology.org/article/did-the-ancient-israelites-drink-beer/>

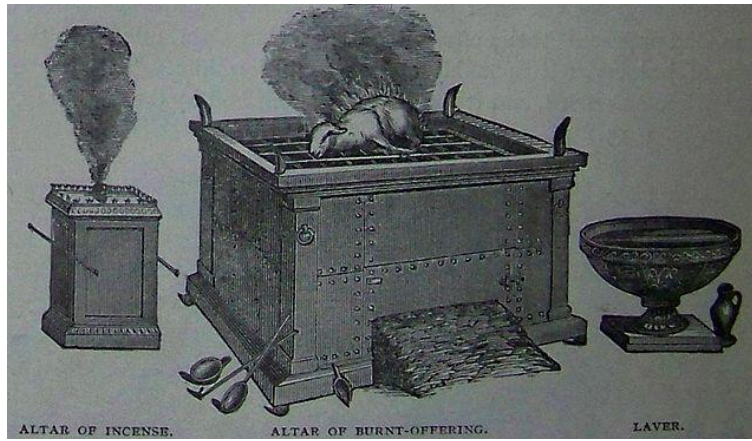
I will restore the fortunes of my people Israel, and they shall rebuild the ruined cities and inhabit them; they shall plant vineyards and drink their wine, and they shall make gardens and eat their fruit.

Amos 9:14

Burnt offerings:

"During the First Temple and Second Temple periods, offerings took place forty-five times daily offered on the altar as a burnt animal in the temple in Jerusalem that was completely consumed by fire. The skin of the animal, however, was not burnt but given to the priests respective of their priestly division."

Jacob Neusner. The Comparative Hermeneutics of Rabbinic Judaism: Why this, not that?. p. 144.



(Depiction of the Altar of Burnt-Offering, and Laver from the Biblical Tabernacle)

*“If the offering is a burnt offering from the herd, you are to offer a male without defect. You must present it at the entrance to the tent of meeting so that it will be acceptable to the Lord. You are to lay your hand on the head of the burnt offering, and it will be accepted on your behalf to make atonement for you. You are to slaughter the young bull before the Lord, and then Aaron’s sons the priests shall bring the blood and splash it against the sides of the altar at the entrance to the tent of meeting. You are to skin the burnt offering and cut it into pieces. The sons of Aaron the priest are to put fire on the altar and arrange wood on the fire. Then Aaron’s sons the priests shall arrange the pieces, including the head and the fat, on the wood that is burning on the altar. You are to wash the internal organs and the legs with water, and the priest is to burn all of it on the altar. **It is a burnt offering, a food offering, an aroma pleasing to the Lord.***

Leviticus 1-2

It therefore makes no sense to claim Islam is original Abrahamism

Refutation Of Muslim response

Muslims may respond by saying that all the parts of the ancient Hebrew books that contradict their religion were corruptions that were added later. Our response are the quotes from historians and archeological evidence showing the ancient Hebrews drank alcohol and used musical instruments.

45) Muhammad said bells are instruments of satan (sahih muslim 5548, Sahih Muslim 5546 etc), yet said revelations come to him like a bell (Sahih Al-Bukhari 2 3215, Sahih Muslim 6059 etc)

Muhammad spoke badly of bells:

Abu Huraira reported Allah's Messenger as saying: Angels do not accompany the travellers who have with them a dog and a bell.

Sahih Muslim 5546 (Hadith grade: Sahih, authentic)

The Prophet said: The angels do not go with a travelling company in which there is a bell.

Sunan abu dawud 2554 (Hadith grade: Sahih, authentic)

He also said there is a devil along with each bell:

Ibn az-Zubayr told that a woman client of theirs took az-Zubayr's daughter to Umar ibn al-Khattab wearing bells on her legs. Umar cut them off and said that he had heard the Messenger of Allah say: there is a devil along with each bell.

Sunan Abi Dawud 4230 (Hadith grade: Da'if, weak)

He said the bell is the musical instrument of satan:

Abu Huraira reported Allah's Messenger as saying: The bell is the musical instrument of the Satan.
sahih muslim 5548 (Hadith grade: Sahih, authentic)

"The bell is a wooden wind musical instrument of Satan."

Sunan Abu Dawud 2556 (Hadith grade: Sahih, authentic)

And yet muhammad said his revelations came to him like a ringing bell:

*Al Harith bin Hisham asked the Prophet, "How does the divine inspiration come to you?" He replied, "In all these ways: **The Angel sometimes comes to me with a voice which resembles the sound of a ringing bell**, and when this state abandons me, I remember what the Angel has said, and this type of Divine Inspiration is the hardest on me; and sometimes the Angel comes to me in the shape of a man and talks to me, and I understand and remember what he says."*

Sahih Al-Bukhari 2 3215 (Hadith grade: sahih, authentic)

*A'isha reported that Harith b. Hisham asked Allah's Apostle: How does the the wahi (inspiration) come to you? He said: At times **it comes to me like the ringing of a bell** and that is most severe for me and when it is over I retain that (what I had received in the form of wahi), and at times an Angel in the form of a human being comes to me (and speaks) and I retain whatever he speaks.*

Sahih Muslim 6059 (Hadith grade: sahih, authentic)

*Al-Harith bin Hisham asked the Messenger of Allah: 'How does the Revelation come to you?' He said: '**Like the ringing of a bell**, and this is the hardest on me. When it departs I remember what he said. And sometimes the Angel appears to me in the form of a man and speaks to me, and I remember what he said.' Aishah said: "I saw him when the Revelation came to him on a very cold day, and his forehead was dripping with sweat."*

Sunan An-Nasai 934 (Hadith grade: Sahih, authentic)

46) The flood myth in the Quran is taken from Tablet III of the Epic Of Atra-Hasis.

Almost everything is the same. The epic of Atra-Hasis predates the quran and genesis:

*"Tablet III of the Atra-Hasis epic contains the flood myth. It tells of how Enki, speaking through a reed wall, warns the hero Atra-Hasis ('extremely wise') of **Enlil's plan to destroy humankind by flood**, telling the hero to **dismantle his house (perhaps to provide a construction site) and build a boat to escape**. Moreover, this boat is to have a roof 'like Abzu' (or Aps; a subterranean, freshwater realm presided over by Enki); to have upper and lower decks; and to be sealed with bitumen.*

Atra-Hasis boards the boat with his family and animals, then seals the door. The storm and flood begin, and even the gods are afraid. After seven days, the flood ends and Atra-Hasis offers sacrifices to the gods. Enlil is furious with Enki for violating his oath, but Enki denies doing so: 'I made sure life was preserved.' In conclusion, Enki and Enlil agree on other means for controlling the human population."
https://en.wikipedia.org/wiki/Atra-Hasis#Tablet_III

47) Muhammad acquired his claim that an imposter was crucified instead of Jesus (Quran 4:157) from fabricated gnostic gospels (Second Treatise of the Great Seth and Gospel of Basilides)

Muhammad claimed Jesus wasn't crucified, but an imposter was instead:

And [for] their saying, "Indeed, we have killed the Messiah, Jesus the son of Mary, the messenger of Allāh." And they did not kill him, nor did they crucify him; but [another] was made to resemble him to them. And indeed, those who differ over it are in doubt about it. They have no knowledge of it except the following of assumption. And they did not kill him, for certain.
Quran 4:157

this is taken from the Gnostic Second Treatise of the Great Seth:

It was another, their father, who drank the gall and the vinegar; it was not I. They struck me with the reed; it was another, Simon, who bore the cross on his shoulder. It was another upon whom they placed the crown of thorns. But I was rejoicing in the height over all the wealth of the rulers and the offspring of their error, of their empty glory. And I was laughing at their ignorance.
Second Treatise of the Great Seth (written in the third century)

The Gospel of Basilides says something similar:

Wherefore he did not himself suffer death, but Simon, a certain man of Cyrene, being compelled, bore the cross in his stead; so that this latter being transfigured by him, that he might be thought to be Jesus, was crucified, through ignorance and error, while Jesus himself received the form of Simon, and, standing by, laughed at them.
Gospel of Basilides (also written in the third century)

These texts were written in the third century, they were fabricated gnostic gospels. Furthermore:

48) Muhammad acquired his claim that Jesus made a clay bird come to life (Quran 5:110) from another fabricated gospel (Infancy Gospel of Thomas)

Muhammad claimed Jesus breathed onto a clay bird and it came to life:

[The Day] when Allāh will say, "O Jesus, Son of Mary, remember My favour upon you and upon your mother when I supported you with the Pure Spirit [i.e., the angel Gabriel] and you spoke to the people in the cradle and in maturity; and [remember] when I taught you writing and wisdom and the Torah and the Gospel; and when you designed from clay [what was] like the form of a bird with My permission, then you breathed into it, and it became a bird with My permission

This is taken by muhammad from the Gnostic Infancy Gospel of Thomas:

When this boy, Jesus, was five years old, he was playing at the ford of a rushing stream. He was collecting the flowing water into ponds and made the water instantly pure. He did this with a single command. **He then made soft clay and shaped it into twelve sparrows.** He did this on the sabbath day, and many other boys were playing with him. But when a Jew saw what Jesus was doing while playing on the sabbath day, he immediately went off and told Joseph, Jesus' father: "See here, your boy is at the ford and has taken mud and fashioned twelve birds with it, and so has violated the sabbath." So Joseph went there, and as soon as he spotted him he shouted, "Why are you doing what's not permitted on the sabbath?" But **Jesus simply clapped his hands and shouted to the sparrows: "Be off, fly away, and remember me, you who are now alive!" And the sparrows took off and flew away noisily.** The Jews watched with amazement, then left the scene to report to their leaders what they had seen Jesus doing.

Infancy Gospel of Thomas

These texts were written in the third century. We know because they are full of quotes taken word for word from the canon gospels and the writings of the apostles, so it must have come after them. They are fabricated gnostic texts. This is where Muhammad got these claims from.

Does that mean he was lying? He did not believe he was lying. Clearly he was reading these fabricated texts, and was informed the information in them was true by the entity that was speaking through him, claiming to speak on behalf of the ultimate-reality. He sincerely believed these were real events, but as it turns out, they weren't.

49) Muhammad said most people in hell are women (sahih al-bukhari 304, sahih al-bukhari 1052 etc):

*Once Allah's Messenger went out to the Musalla (to offer the prayer) of 'Id-al-Adha or Al-Fitr prayer. Then he passed by the women and said, "O women! Give alms, as **I have seen that the majority of the dwellers of Hell-fire were you (women).**" They asked, "Why is it so, O Allah's Messenger?" He replied, "You curse frequently and are ungrateful to your husbands. I have not seen anyone more deficient in intelligence and religion than you. A cautious, sensible man could be led astray by some of you." The women asked, "O Allah's Messenger! What is deficient in our intelligence and religion?" He said, "Is not the evidence of two women equal to the witness of one man?" They replied in the affirmative. He said, "**This is the deficiency in her intelligence.** Isn't it true that a woman can neither pray nor fast during her menses?" The women replied in the affirmative. He said, "**This is the deficiency in her religion.**"*

Sahih al-Bukhari 304

He said women are ungrateful and that most of the residents of hell are women:

*"**I saw the Hell-fire and I had never seen such a horrible sight. I saw that most of the inhabitants were women.**" The people asked, "O Allah's Messenger! Why is it so?" The Prophet replied, "Because of their ungratefulness." It was asked whether they are ungrateful to Allah. The Prophet said, "They are ungrateful to their companions of life (husbands) and ungrateful to good deeds. If you are benevolent to one of them throughout the life and if she sees anything (undesirable) in you, she will say, 'I have never had any good from you.'*

Sahih al-Bukhari 1052

As we read before, he also commended raping female slaves taken in war:

*Abu Sa'id al-Khudri reported that at the Battle of Hunain Allah's Messenger sent an army to Autas and encountered the enemy and fought with them. Having overcome them and taken them captives, the Companions of Allah's Messenger seemed to refrain from having intercourse with captive women because of their husbands being polytheists. Then Allah, Most High, sent down regarding that: 'And prohibited to you are women already married, **except those whom your right hands possess** (Quran 4:24)'*

Sahih Muslim 8:3432

Refutation of Muslim Response

“Shakyamuni said bad things about women”

We respond: He is not referring to all women in those statements.

- He says there are good men and women (Ullambana Sutra etc)
- He says there are women who are saints by virtue of the fact they abide in the pure lands (Yulokod, Vow 35 Sukhāvatīvyūha sutra, etc)
- He says many female nuns are saints (Mahāvaccha sutta, Khemā sutta)
- He says some women are better than men (Mallikā sutta)
- He says some bad stuff about men also (Paṇḍitavagga, Taishō Tripiṭaka etc)

Therefore, the quotes don't refer to all women or men, only those who have not yet purified their consciousness of evil tendencies.

Meanwhile, we see from points 3, 10, 11 and 12 that muhammad permitted raping female war captives (who are already married), beating wives, slapping wives, and he says most people in hell are women. There is no good comparison here.

Q&A

“How could muhammad lie if he was willing to die for what he believed in?”

We don't think he was lying. Demons communicate with prophets, and claim to them that they are the ultimate-reality. The prophets believe their claim, then the demons start speaking through them to the masses, declaring to everyone they are the ultimate-reality. The lay-people also believe them. Then the demons, speaking through the prophets, start demanding all manners of depraved, evil things. And they express total ignorance of the nature of existence through their prophets. We see this is the case from these points.

Muhammad was willing to die for what he believed in, because a demon was speaking through him. He claimed to be the ultimate-reality, and Muhammad believed all his claims without question, just as all the other prophets did in ancient India and israel. He legitimately believed the claims of this evil being and was willing to die because he was convinced they were true.

"Most of your critiques are moral issues. How do they disprove Islam?"

They prove an evil demon was speaking through the prophet Muhammad because it was outshined by Shakyamuni (the Buddha) in many ways, as the first points show.

"You are a liar."

I posted the hadiths.

"What is the fate of Muslims after death?"

Most Muslims are full of barbarism, savagery, lust, hate, anger, wrath, lack of compassion for other sentient beings, and other nasty propensities. They are possessed by demon. After death, the overwhelming majority go to hell. A few are reborn in sensual-Heavens (Jannah). The Sensual-Heavens are planets where the beings are embodied, and they have senses. But they don't devote themselves to establishing themselves in dharma, they instead devote themselves to sense-gratification and lust. The residents of the Sensual-Heavens degenerate their consciousness from constant sense-gratification and when their body inevitably gives way (to their shock and disbelief) they are subsequently reborn into lower realms, due to their degenerated state of consciousness. They remain trapped in Samsara.

Exhortation to the Muslims

This belief system is not going to lead us to salvation. The above points clearly show that the entity who spoke through Muhammad was a demon, because the Buddha constantly outshined Muhammad. Furthermore, the Islamic goal of life isn't desirable. Shakyamuni talked about these sensual-heavens (Jannah) long before Islam. They are not permanent. The residents think they have eternal life there, but they don't. They don't have wisdom there. They gratify their senses constantly and by doing so they degrade their consciousness, then they are consequently reborn into lower realms. This was undeliberately intuited by Muhammad when he implied Muslims must leave jannah to rehabit their resurrected body in this world. Even from an Islamic perspective it is impermanent.

Forget about this religion. It is not healthy for us or for the collective who is following this.

Our goal of life is to be reborn in the pure lands that transcend samsara entirely. The difference is that there we will be established in dharma, not hedonism. We will attain the stage of non-retrogression. We will never lose our progress from futile attempts of finding lasting peace and happiness in sense-gratification and lust. Rather, we will find true happiness and peace within ourselves from spiritual practices. And we will subsequently never degenerate our consciousness and we will never be reborn into lower realms.

Then, in the pure lands we will attain full enlightenment, and we will never fall down into lower worlds. We will live in the pure lands forever, in true peace and happiness, and enter the ecstasy of the One (Nirvana) at will.

And thus we will attain true eternal emancipation from suffering, both after death, and in this life, as far as it is possible to attain freedom from suffering in this world.

This is what Buddhism offers that no other religion does. Lasting peace and happiness, enlightenment, real salvation (rebirth in the pure lands), real virtue and morality (dharma). Being saved from hell. No other religion offers these things.

Convert to Buddhism. The bodhisattvas and saints, have opened them wide open to you. Quickly, run through the open door and enter into the Light. Forget about Islam.

How to convert to Buddhism

One of the boddhi-sattva vows of Amitayus, was that anyone who chanted his name 10 times, if they were not Saved, he would forever abstain from attaining full enlightenment. Chant his name 10 times, and at that moment you are his disciple and you are saved. His angels will come to you to protect you, teach you, and guide you to rebirth in the pure lands. You may use the western formulate: "Salve Amitayus" (pronounced sal-vay am-E-tie-us)

Then, if you want, go take a shower or a bath, to poetically cleanse yourself of the muck we accumulated in this life.

How to practise Buddhism

See our PDF on practising Buddhism