

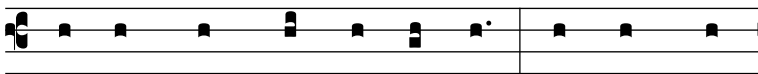
# THE DIVINE OFFICE: NONE

BENEDICTINE COMMUNITY of ST. JOHN CASSIAN

*Sunday May 31, 2015 — Trinity Sunday*

## CALL TO WORSHIP

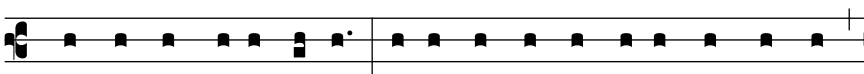
*The officiant prays the Opening Sentence.*



**O** God, make speed to save us. \* O Lord, make



haste to help us. Glory to the Father, and to the Son,



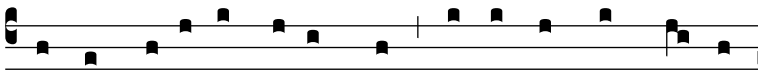
and to the Holy Spirit: as it was in the beginning, is now



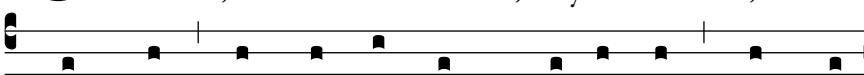
and will be for ever. Amen.- Al-le-lu-ia.

## OFFICE HYMN

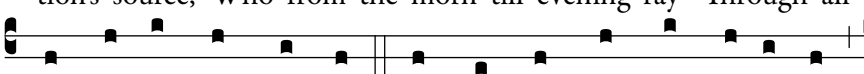
II



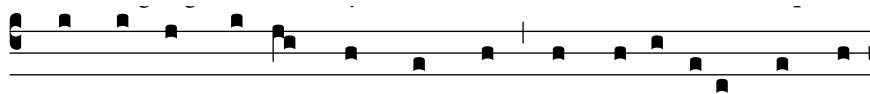
**O** God, cre-ation's secret force, Thyself unmoved, all mo-



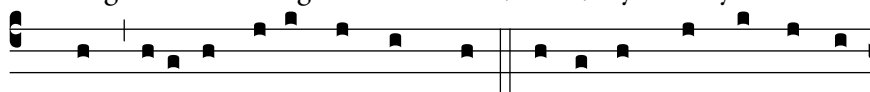
tion's source, Who from the morn till evening ray Through all



its changes guid'st the day: Grant us, when this short life is past,



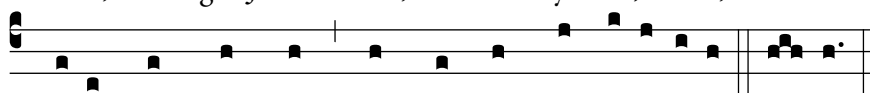
The glorious evening that shall last; That, by a holy death at-



tained, Eternal glory may be gained. O Father, that we ask be

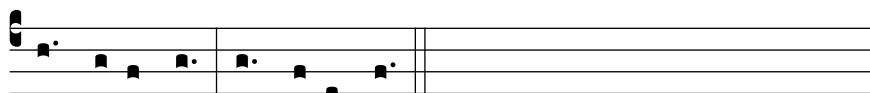


done, Through Jesus Christ, Thine only Son; Who, with the



Holy Ghost and Thee, Doth live and reign e-ternally. A- men

## PSALMODY



### PSALM 1

Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.

They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

It is not so with the wicked; \*  
they are like chaff which the wind blows away.

Therefore the wicked shall not stand  
upright when judgment comes, \*  
nor the sinner in the council of the righteous.

For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

Glory to the Father and to the Son \*  
and to the Holy Spirit.

As it was in the beginning \*  
is now and will be forever. Amen.

## PSALM 2

Why are the nations in an uproar? \*  
Why do the peoples mutter empty threats?

Why do the kings of the earth rise up in revolt,  
and the princes plot together, \*  
against the LORD and against his Anointed?

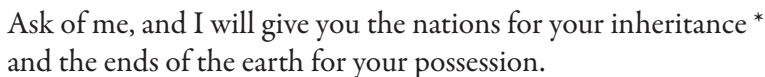
“Let us break their yoke,” they say; \*  
“let us cast off their bonds from us.”

He whose throne is in heaven is laughing; \*  
the Lord has them in derision.

Then he speaks to them in his wrath, \*  
and his rage fills them with terror.

“I myself have set my king \*  
upon my holy hill of Zion.”

Let me announce the decree of the LORD: \*  
he said to me, “You are my Son;  
this day have I begotten you.



You shall crush them with an iron rod \*  
and shatter them like a piece of pottery.”

And now, you kings, be wise; \*  
be warned, you rulers of the earth.

Submit to the LORD with fear, \*  
and with trembling bow before him;

Lest he be angry and you perish; \*  
for his wrath is quickly kindled.

Happy are they all \*  
who take refuge in him!

Glory to the Father and to the Son \*  
and to the Holy Spirit.

As it was in the beginning\*  
is now and will be forever. Amen.

LORD, how many adversaries I have! \*  
how many there are who rise up against me!

How many there are who say of me, \*  
“There is no help for him in his God.”

But you, O LORD, are a shield about me; \*  
you are my glory, the one who lifts up my head.

I call aloud upon the LORD, \*  
and he answers me from his holy hill;

I lie down and go to sleep; \*  
I wake again, because the LORD sustains me.

I do not fear the multitudes of people \*  
who set themselves against me all around.

Rise up, O LORD; set me free, O my God; \*  
surely, you will strike all my enemies across the face,  
you will break the teeth of the wicked.

Deliverance belongs to the LORD. \*  
Your blessing be upon your people!

Glory to the Father and to the Son \*  
and to the Holy Spirit.

As it was in the beginning \*  
is now and will be forever. Amen.

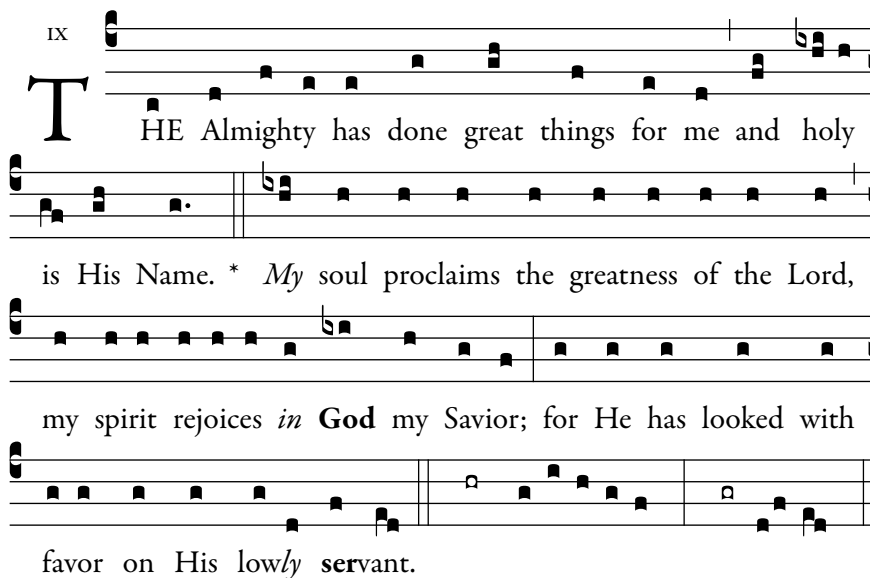
## READINGS

*One or more passages from Holy Scripture, or from the Fathers and Mothers of the Early Church, are read.*

*No responses are made after the readings.*

## MAGNIFICAT

IX



**T**HE Almighty has done great things for me and holy  
is His Name. \* *My* soul proclaims the greatness of the Lord,  
my spirit rejoices *in* **God** my Savior; for He has looked with  
favor on His lowly servant.

From this day all generations will call me blessed: \*

the Almighty has done great things for me,  
and holy is his Name.

He has mercy on those who fear him \*  
in every generation.

He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.

He has filled the hungry with good things, \*  
and the rich he has sent away empty.

He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,

The promise he made to our fathers, \*  
to Abraham and his children for ever.

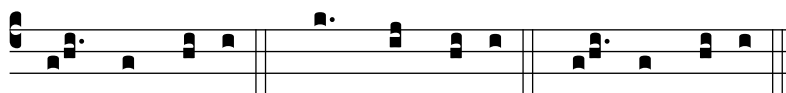
Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

## KYRIE

III

L



Ord have mercy. *ij* Christ have mercy. *ij* Lord have mercy. *ij*

## THE LORD'S PRAYER

OFFICIANT

The Lord be with you.

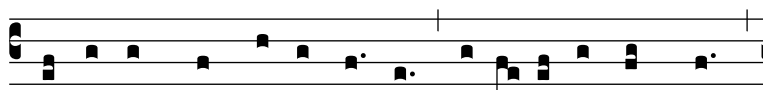
ALL

And also with you.

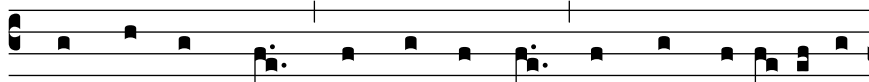
OFFICIANT

Let us pray.

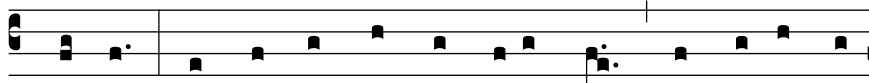
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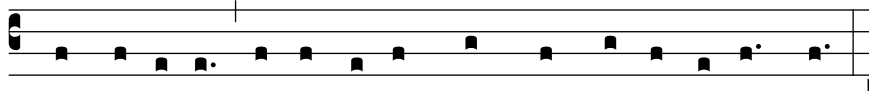
ur Father, Who art in Heaven, hallowed be Thy name,



Thy kingdom come, Thy will be done on Earth as it is in



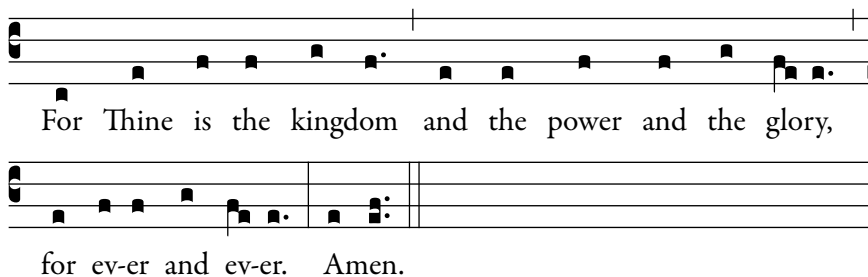
Heaven. Give us this day our daily bread, and forgive us



our trespasses, as we forgive those who trespass against us.



And lead us not in-to tempta-tion, but de-liver us from e-vil



## SUFFRAGES

OFFICIANT

Let us pray to the Lord.

ALL

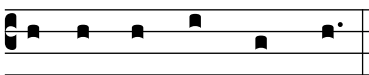


Lord have mercy.

OFFICIANT

...all our life, to Christ our God.

ALL



To You, O Lord our God.

## COLLECTS

*The officiant prays one or more collects.*

ALL

Amen.

## FINAL BLESSING

OFFICIANT

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

ALL

Amen

## MEDIATION AND READING

*A period of silent prayer and mediation is observed.*

*Following this, there will be a short reading from the Holy Rule.*