

HOLY EUCHARIST: THE DIVINE LITURGY

OF THE BENEDICTINE COMMUNITY OF ST. JOHN CASSIAN

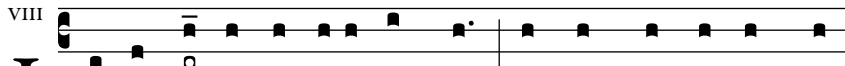
CALL TO WORSHIP

GUARDIAN OF THE COMMUNITY


Let all mortal flesh keep silence.
Let us cleanse our senses,
that we might behold the Lord of All.

INTROIT

VIII



I will go to the altar *of* **God**, to God who restores the



joy *of* *my* **youth**.

LEFT

Send out your light and your truth, that they *may* lead me, *
and bring me to your holy hill and *to your* dwelling;

RIGHT

Why are you so full of heaviness, O *my* soul? *
and why are you so disquieted *within* me?

Put your trust *in* **God**; *
for I will yet give thanks to him,
who is the help of my countenance, *and my* **God**.

ALL

Glory to the Father and to the Son*
and to the Holy Spirit.

As it was in the beginning, is now,
and wil be forever. Amen.

GREETING

PRIEST

Blessed be God, Father, Son, and Holy Spirit.

PEOPLE

And blessed be God's Kingdom, now and forever. Amen.

GLORIA

IV

Priest:

All:

G

lory to God in the high-est, and on earth peace to peo-

ple of good will. We praise you, we bless you, we a-dore you,

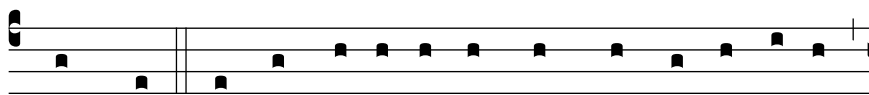
we glo-ri-fy you, we give you thanks for your great glo-ry,

Lord God, heav-en-ly King, O God al-might-y Father. Lord

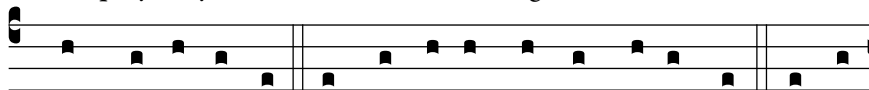
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,

Son of the Father, you take a-way the sins of the world, have

mer-cy on us; you take a-way the sins of the world, re-ceive



our prayer; you are seat-ed at the right hand of the Father,



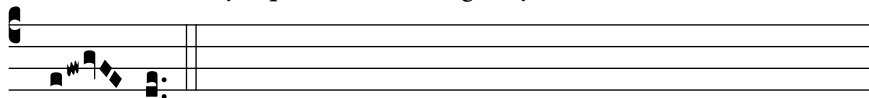
have mer-cy on us. For you a-lone are the Ho-ly One, you a-



lone are the Lord, you a-lone are the Most High, Je-sus Christ,



with the Ho-ly Spir-it, in the glo-ry of God the Fa-- ther.



A-- men.

COLLECT

PRIEST

The Lord be with you.

PEOPLE

And also with you.

PRIEST

Let us pray...

ALL

Amen.

THE LITURGY OF THE WORD

EPISTLE

PSALM

see insert

THE HOLY GOSPEL

PRIEST

Wisdom. Arise.

Let us hear the Holy Gospel.

vi

H

o-ly God, Holy and Mighty, Holy Immortal One,

have mercy on us. *ijj* Glory to the Father and to the Son

and to the Holy Spir-it as it was in the beginning is now

and will be forever. A-men.

PRIEST

Shine within our hearts...now and forever.

ALL

Amen.

PRIEST

The Lord be with you.

PEOPLE

And also with you.

PRIEST

Let us attend.

GOSPELLER

The Holy Gospel of our Lord Jesus Christ, according to Saint *N*.

People:

Glory to you Lord Christ.

The Gospel is sung.

Gospeller:

People:



For our sake he was crucified under *Pontius Pilate*;
* he suffered death *and* was **buried**.

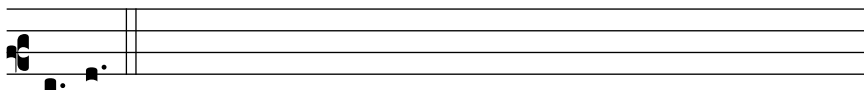
On the third day he *rose* again
in accordance *with* the **Scriptures**;
he ascended *into* **heaven**
* and is seated at the right hand *of* the **Father**.

He will come *again* in **glory**
to judge the living *and* the **dead**,
* and his kingdom will *have* no **end**.

We believe in the *Holy Spirit*,
the Lord, the giver of **life**,
* who proceeds *from* the **Father**.

With the Father *and* the **Son**
he is *worshiped* and **glorified**.
* He has spoken *through* the **Prophets**.

We believe in one holy catholic and apostolic **Church**.
We acknowledge one baptism for the forgiveness of **sins**.
We look for the resurrection *of* the **dead**,
* and the life of the *world* to **come**.



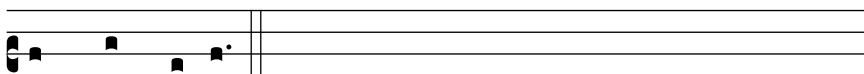
A- men

THE GREAT LITANY

INTERCESSOR

With all our heart and with all our mind,
let us pray to the Lord, saying, "Lord have mercy."

After each intercession, all sing:

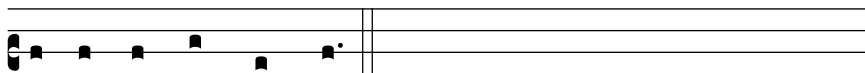


Lord have mercy.

INTERCESSOR

...let us commend ourselves and one another
and our whole life to Christ our God.

All:



To you, O Lord our God.

THE CONFESSION OF SIN

PRIEST

Let us confess our sins against God and our neighbor.

ALL

Most merciful God,
we confess that we have sinned against You
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved You with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of Your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in Your will, and walk in Your ways,
to the glory of Your Name.
Amen.

PRIEST

Almighty God...
...keep you in eternal life.

ALL

Amen.

THE PEACE

Priest:

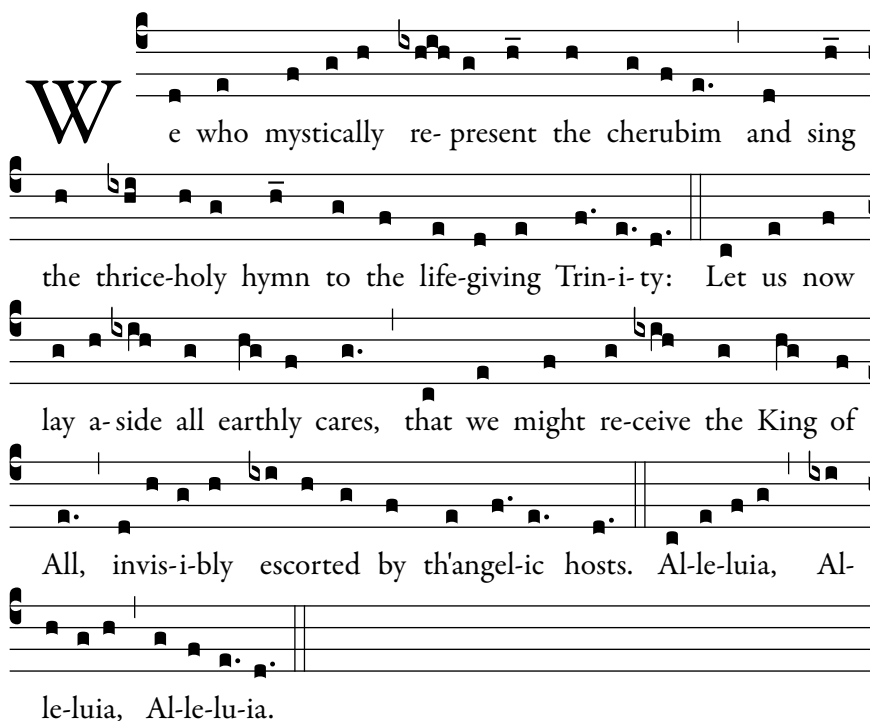
All:



The peace of the Lord be always with you. And al-so with you.

THE LITURGY OF THE EUCHARIST

THE OFFERTORY — *THE CHERUBIC HYMN*



W e who mystically re-present the cherubim and sing
the thrice-holy hymn to the life-giving Trin-i-ty: Let us now
lay a-side all earthly cares, that we might re-ceive the King of
All, invis-i-bly escorted by th'angel-ic hosts. Al-le-luia, Al-
le-luia, Al-le-lu-ia.

The musical notation consists of five systems of a single staff each. Each system begins with a C-clef (soprano clef) and a key signature of one flat (B-flat). The notes are represented by black square symbols. Bar lines are used to divide the music into measures. There are repeat signs (double bar lines with dots) after the second and fourth systems.

THE GREAT THANKSGIVING

PRIEST

The Lord be with you.

PEOPLE

And also with you.

PRIEST

Lift up your hearts.

PEOPLE

We lift them to the Lord.

PRIEST

Let us give thanks to the Lord our God.

PEOPLE

It is right to give God thanks and praise.

PRIEST

It is truly right to glorify You...

... and giving voice to every creature under heaven,

we acclaim You, and glorify Your most holy Name, as we sing:

RU 1

H

o-ly, ho-ly, holy Lord, Lord God of Hosts. Heav'n

and Earth are full of your glo-ry Hosanna in the highest

Blessed is he who comes in the name of the Lord. Hosan-na

in the highest. Hosanna in the highest

PRIEST

We acclaim You, holy Lord...

...offering to You, from the gifts You have given us,

this bread and this wine, we praise You and we bless You.

We praise you, we bless you, we give thanks to you, and we pray

to you, O Lord our God.

PRIEST

... all honor and glory are Yours, Almighty Father,

now and forever.

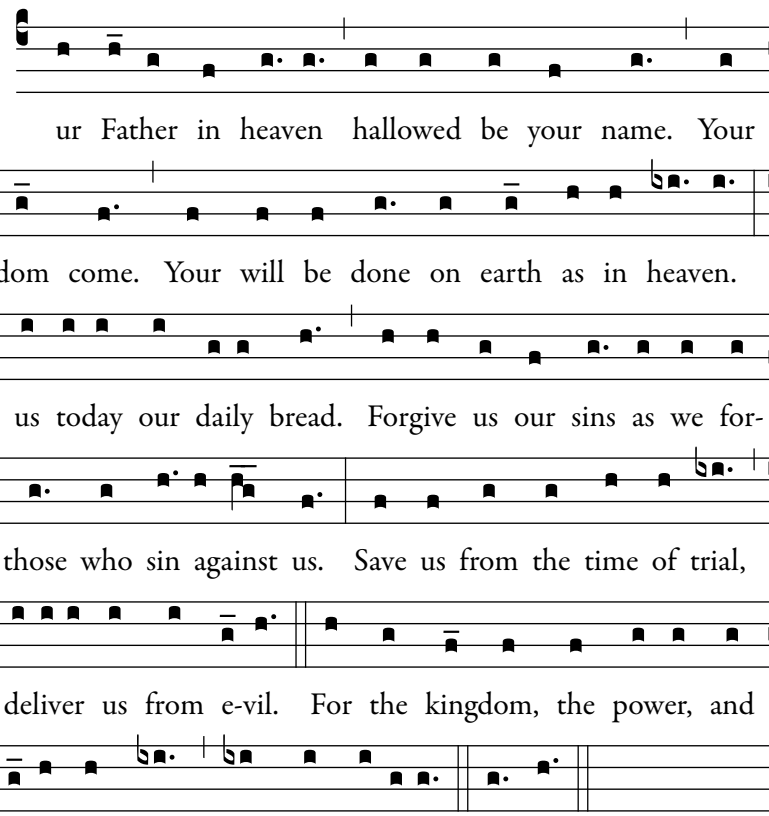
A-men. A- men. A- men.

THE LORD'S PRAYER

PRIEST

As our Savior Christ has taught us, we are bold to pray:

N. RK



Our Father in heaven hallowed be your name. Your
kingdom come. Your will be done on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we for-
give those who sin against us. Save us from the time of trial,
and deliver us from e-vil. For the kingdom, the power, and
the glory are yours, now and forever. A-men.

THE BREAKING OF THE BREAD AND INVITATION

The Priest breaks the consecrated bread. A period of silence is kept.

PRIEST

The gifts of God for the People of God:
Holy things for holy people.

COMMUNION

Communion is distributed.

POST-COMMUNION PRAYER

PRIEST

Let us pray.

ALL

Eternal God, heavenly Father,
You have graciously accepted us as living members
of Your Son our Savior Jesus Christ,
and You have fed us with spiritual food
in the Sacrament of His Body and Blood.

Send us now into the world in peace,
and grant us strength and courage to love and serve You
with gladness and singleness of heart;
through Christ our Lord.
Amen.

BLESSING AND DISMISSAL

PRIEST

The Lord bless you and keep you.
The Lord make His face to shine upon you and be gracious to you.
The Lord lift His countenance upon you and give you peace.

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

ALL

Amen.

PRIEST / DEACON

Let us go forth in peace to love and serve the Lord.

PEOPLE

Thanks be to God.

AFTER THE DISMISSAL

See insert for Marian antiphon or another hymn.

