

Hymnale

Michael Shirk

MMXIX

Part I

Service Music

Mattins & Evensong

The Invitatory Psalm

TODO: Invitatory Anthems w/ Psalm Tone

Tone III

Ps. 95
iii.

*Venite exultemus Domino
invitatorium*

O come, let us sing unto the Lord, let us hear-

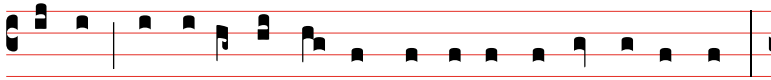
ti-ly rejoice in the strength of our sal-va-tion: let us come

before his presence with thanksgiv-ing, and shew ourselves

glad in him with psalms. For the Lord is a great
 God, and a great King above all gods: in his hand are all
 the corners of the earth, and the strength of the hills
 is his also. The sea is his, and he made it,
 and his hands prepared the dry land: O come, let us wor-
 ship, and fall down; and kneel before the Lord our maker,
 for he is the Lord our God, and we are the people of his
 pasture, and the sheep of his hand. To-day if ye



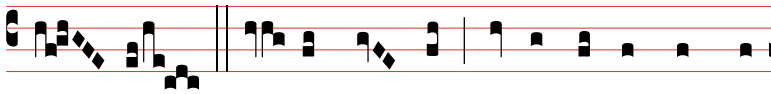
will hear his voice, harden not your hearts, as in the provo-



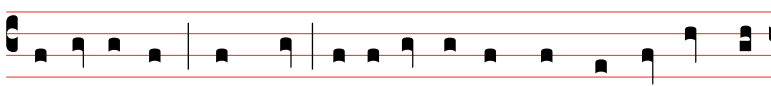
cation, and as in the day of temptation in the wilderness:



when your fathers tempted me, proved me, and saw



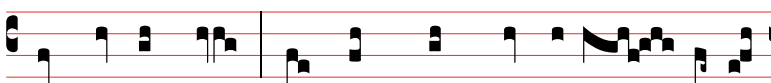
my works. For- ty years long was I grieved with this



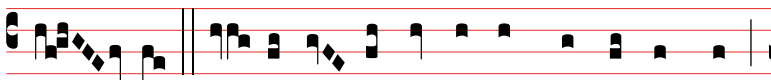
ge-ne-ration, and said: It is a people that do err in their



hearts, for they have not known my ways: unto whom I



sware in my wrath, that they should not enter in-to



my rest. Glo- ry be to the Father, and to the Son,



and to the Holy Ghost. As it was in the be-gin-ning, is now,



and ev-er shall be: world with- out end. A- men.

Tone IV

The blank notes must be omitted when the Psalm is sung without an Invitatory Anthem.

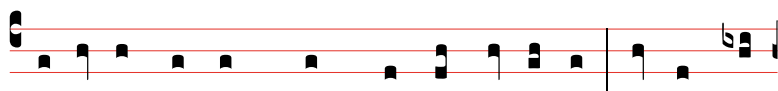
*Venite exultemus Domino
invitatorium*

Ps. 95
iv.

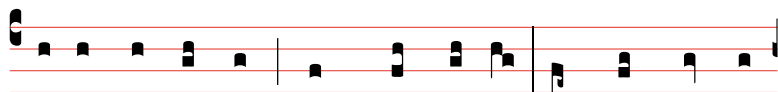
O



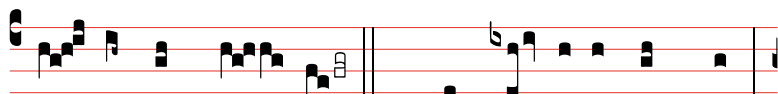
come, let us sing unto the Lord, let us hearti-



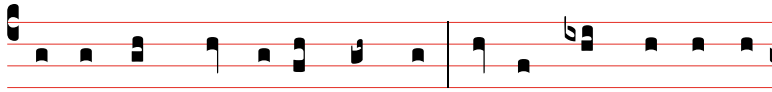
ly rejoice in the strength of our sal-va-tion: let us come



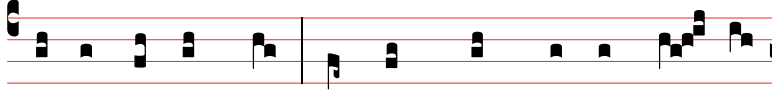
before his presence with thanksgiving, and shew ourselves



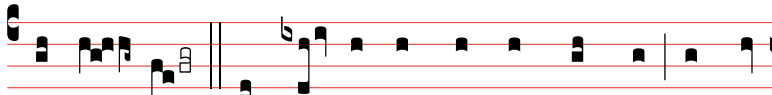
glad in him with psalms. For the Lord is a great God,



and a great King above all gods: in his hand are all the



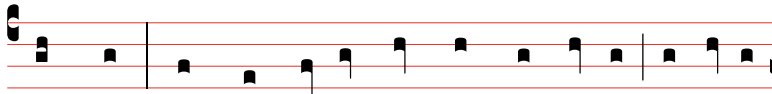
corners of the earth, and the strength of the hills is



his al- so. The sea is his, and he made it, and his



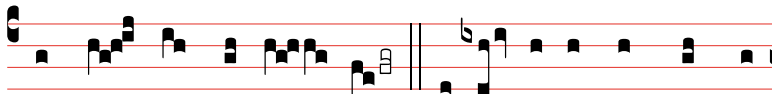
hands prepared the dry land: O come, let us worship, and



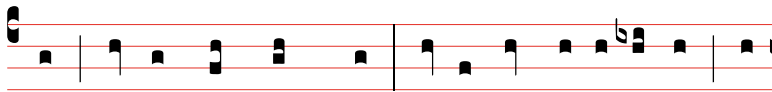
fall down; and kneel before the Lord our maker, for he is



the Lord our God, and we are the people of his pasture,



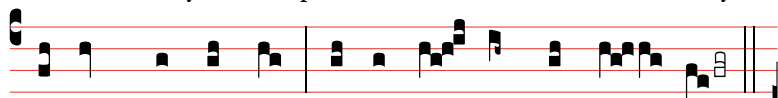
and the sheep of his hand. Today if ye will hear his



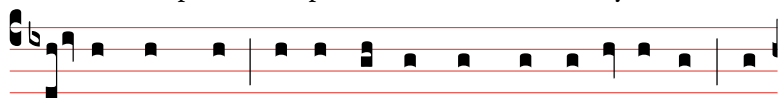
voice, harden not your hearts, as in the provo-cation, and



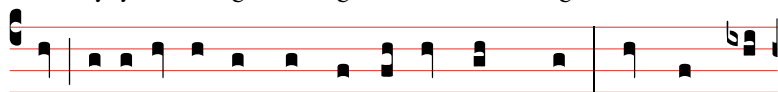
as in the day of temptation in the wilderness: when your



fathers tempted me, proved me, and saw my works.



For-ty years long was I grieved with this ge-ne-ration, and



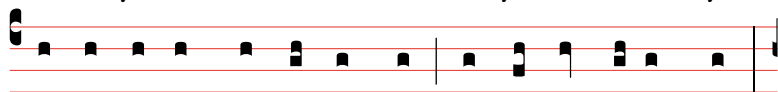
said: It is a people that do err in their hearts, for they have



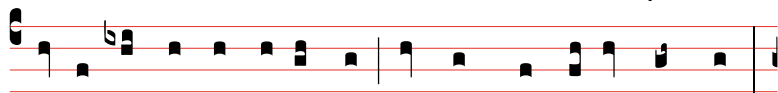
not known my ways: unto whom I swear in my wrath,



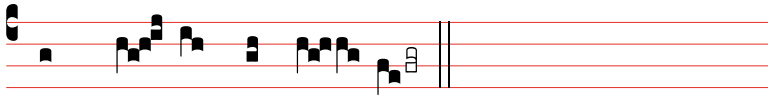
that they should not en-ter in-to my rest. Glory be



to the Father, and to the Son, and to the Holy Ghost.



As it was in the beginning, is now, and ev-er shall be:



world with- out end. A- men.

Tone VI

*Venite exultemus Domino
invitatorium*

Ps. 95
vj.

O

come, let us sing un-to the Lord, let us hearti-ly



rejoice in the strength of our sal-vation: let us come before



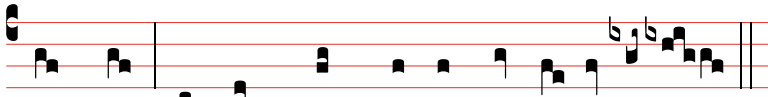
his presence with thanksgiving, and shew ourselves glad in



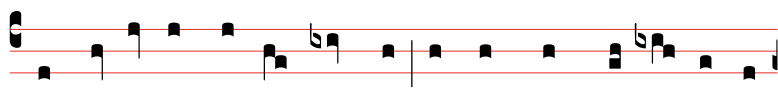
him with psalms. For the Lord is a great God, and a



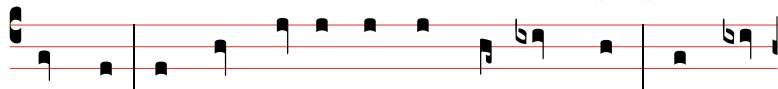
great King above all gods: in his hand are all the corners of



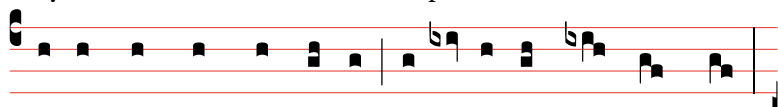
the earth, and the strength of the hills is his al-so.



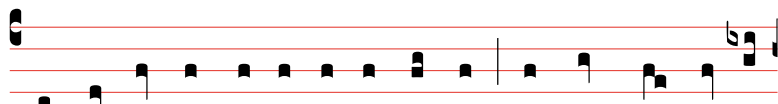
The sea is his, and he made it, and his hands pre-par-ed the



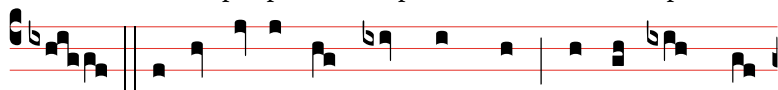
dry land: O come, let us worship, and fall down; and kneel



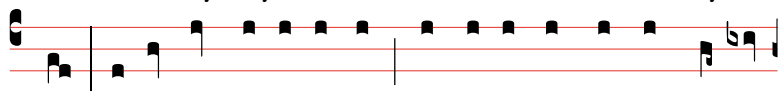
before the Lord our maker, for he is the Lord our God,



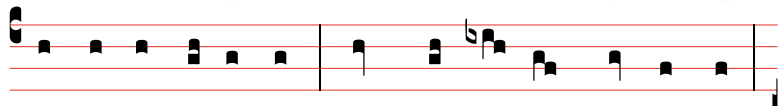
and we are the people of his pasture, and the sheep of his



hand. Today if ye will hear his voice, harden not your



hearts, as in the provo-cation, and as in the day of tempta-



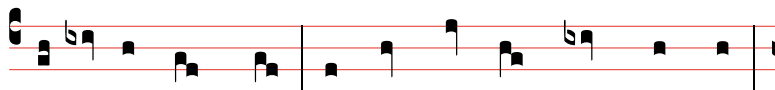
tion in the wilderness: when your fa-thers tempted me,



proved me, and saw my works. Forty years long was I



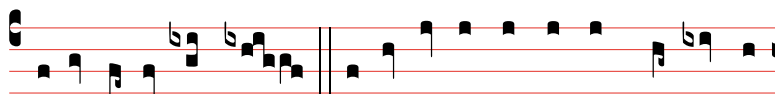
grieved with this ge-ne-ration, and said: It is a people that



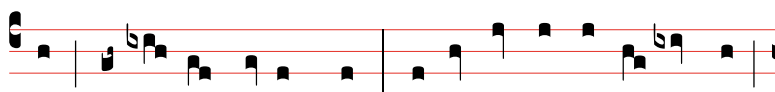
do err in their hearts, for they have not known my ways:



unto whom I swear in my wrath, that they should not



enter in-to my rest. Glory be to the Father, and to the



Son, and to the Holy Ghost. As it was in the be-gin-ning,

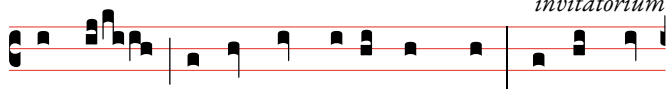


is now, and ev-er shall be: world without end. Amen.

Tone VII

Ps. 95
vij.

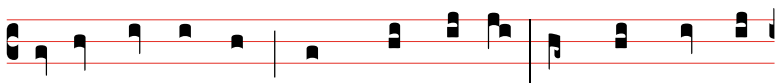
O

*Venite exultemus Domino
invitatorium*

come, let us sing unto the Lord, let us hear-



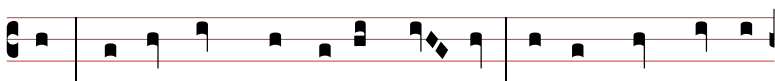
ti-ly rejoice in the strength of our sal-va-tion: let us come



before his presence with thanksgiving, and shew ourselves



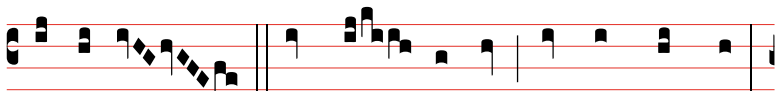
glad in him with psalms. For the Lord is a great



God, and a great King above all gods: in his hand are all



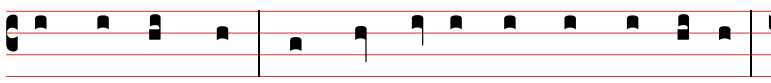
the corners of the earth, and the strength of the hills is



his al-so. The sea is his, and he made it,



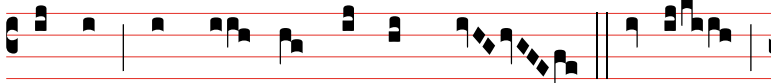
and his hands prepared the dry land: O come, let us wor-



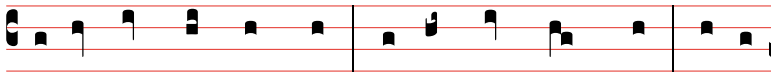
ship, and fall down; and kneel before the Lord our maker,



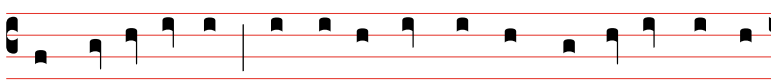
for he is the Lord our God, and we are the people of his



pasture, and the sheep of his hand. Today



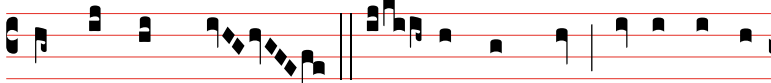
if ye will hear his voice, harden not your hearts, as in



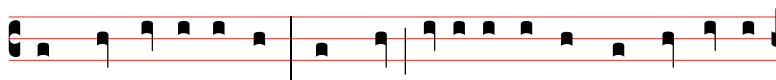
the provo-cation, and as in the day of temptation in the



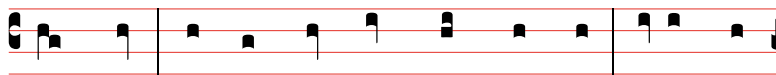
wilderness: when your fathers tempted me, proved me,



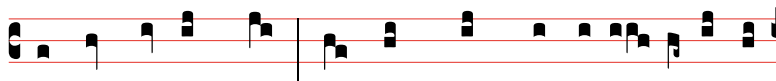
and saw my works. For- ty years long was I grieved



with this ge-ne-ration, and said: It is a people that do err in



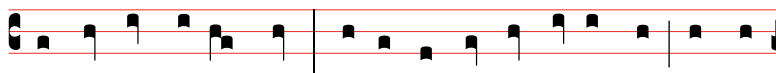
their hearts, for they have not known my ways: unto whom



I swear in my wrath, that they should not enter in-to my



rest. Glo- ry be to the Father, and to the Son,



and to the Holy Ghost. As it was in the beginning, is now,



and ev-er shall be: world with-out end. Amen.

Pascha Nostrum

TODO

The Hymn of SS. Ambrose & Austin

iii. *Te Deum laudamus*
Te Deum

W E praise thee, O God: * we acknowledge thee

to be the Lord. All the earth doth worship thee, the Fa-

ther ev-erlast-ing. To thee all Angels cry a-loud, the Hea-

vens, and all the Powers therein. To thee Cherubin and

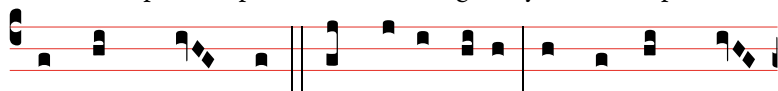
Se-raphin contin-u-al-ly do cry, *Bow.* Ho-ly, Ho-ly,

Ho-ly, Lord God of Sa-baoth; Heaven and earth are full

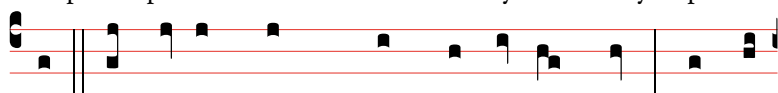
of the Majes-ty of thy glo-ry. The glo-rious compa-ny



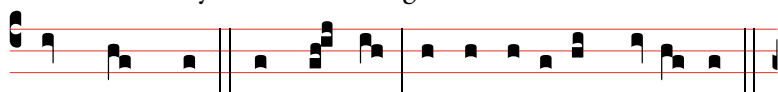
of the Apostles praise thee. The goodly fellowship of the



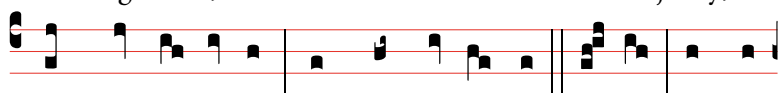
Prophets praise thee. The noble army of Martyrs praise



thee. The ho-ly Church throughout all the world doth ac-



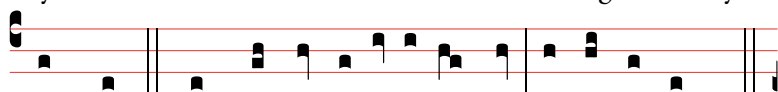
knowledge thee; The Fa-ther of an in-finite Majes-ty;



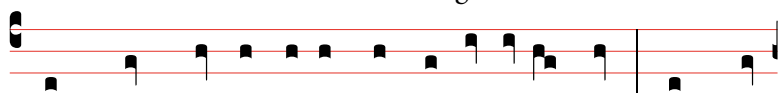
Thine honour-a-ble, true and on-ly Son; Al- so the Ho-



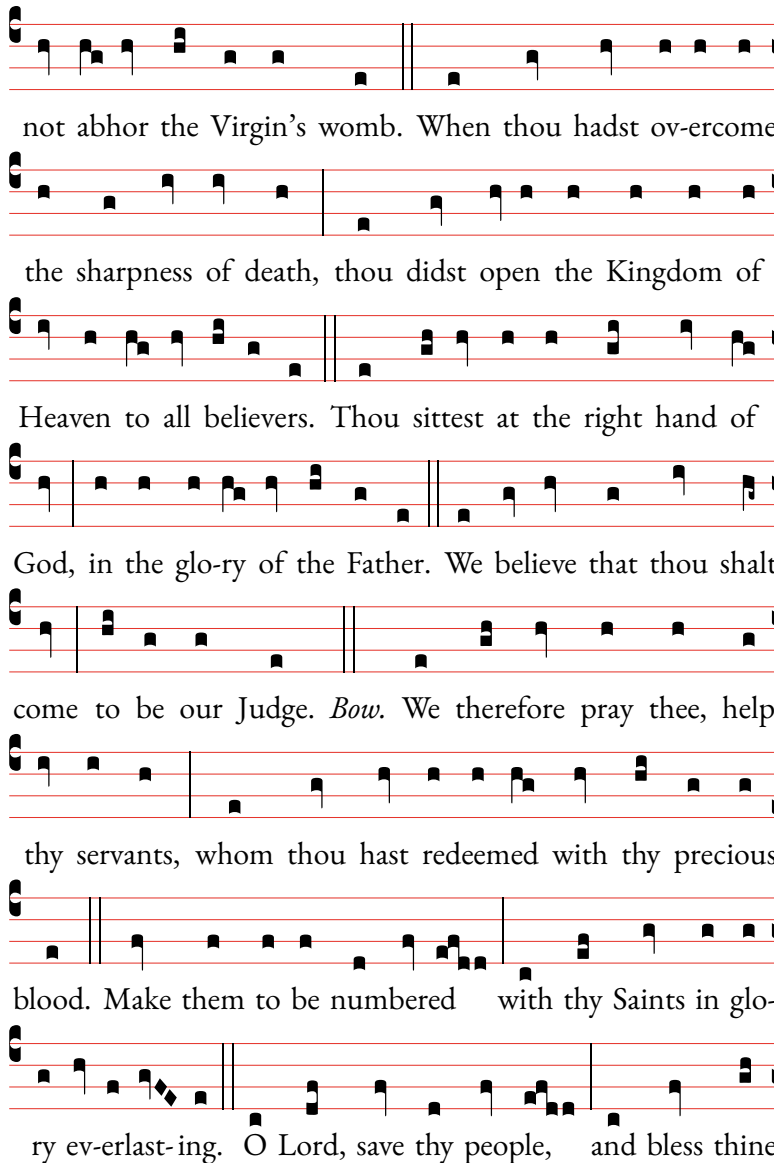
ly Ghost the Comforter. Thou art the King of Glory,



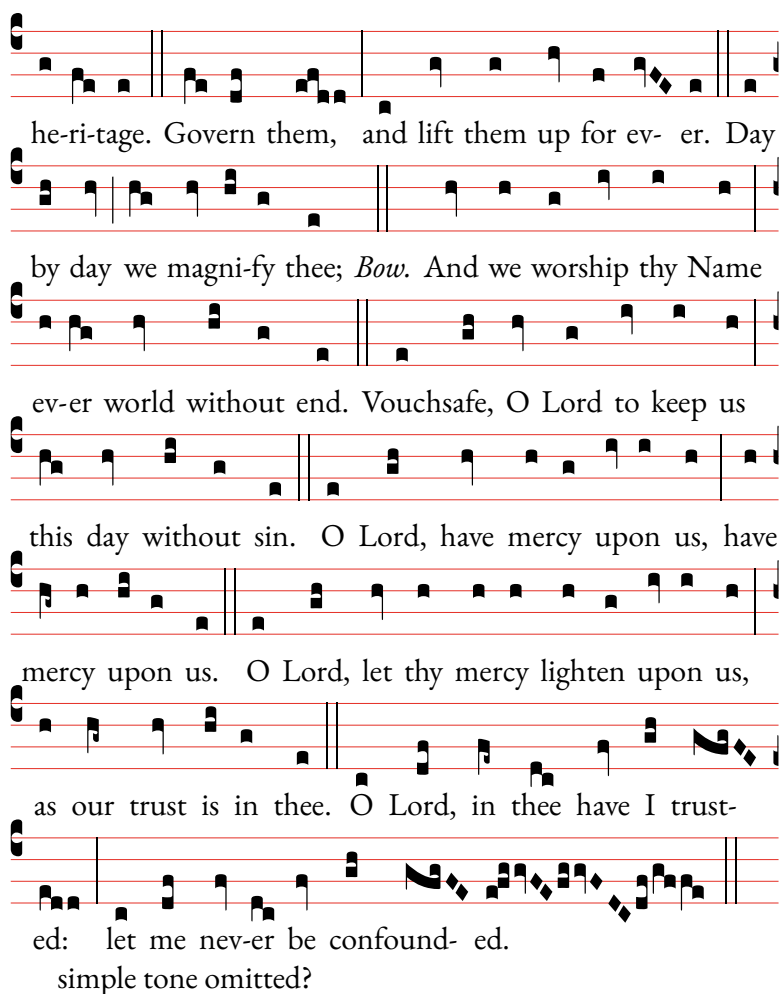
O Christ. Thou art the ev-erlasting Son of the Father. *Bow.*



When thou tookest upon thee to de-liv-er man, thou didst



not abhor the Virgin's womb. When thou hadst overcome
the sharpness of death, thou didst open the Kingdom of
Heaven to all believers. Thou sittest at the right hand of
God, in the glo-ry of the Father. We believe that thou shalt
come to be our Judge. *Bow.* We therefore pray thee, help
thy servants, whom thou hast redeemed with thy precious
blood. Make them to be numbered with thy Saints in glo-
ry ev-erlast-ing. O Lord, save thy people, and bless thine



he-ri-tage. Govern them, and lift them up for ev- er. Day
 by day we magni-fy thee; *Bow.* And we worship thy Name
 ev-er world without end. Vouchsafe, O Lord to keep us
 this day without sin. O Lord, have mercy upon us, have
 mercy upon us. O Lord, let thy mercy lighten upon us,
 as our trust is in thee. O Lord, in thee have I trust-
 ed: let me nev-er be confound- ed.
 simple tone omitted?

Benectus es

TODO

Benecite?

TODO

The Song of Zachary

Benedictus Dominus Deus Israel
Benedictus

T.Per.

BLESS^{*}ED be the Lord God of Is-ra-el; * for he

hath vi-si-ted and redeemed his people; 2 And hath raised

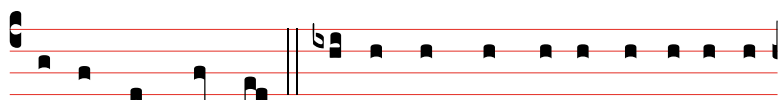
up a mighty sal-vation for us, * in the house of his ser-

vant David; 3 As he spake by the mouth of his ho-ly Pro-

phets, * which have been since the world began; 4 That we

should be saved from our en-emies, * and from the hand

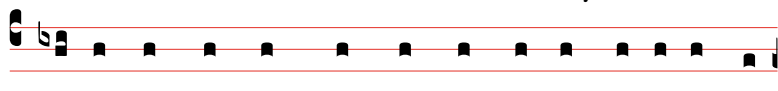
The musical notation is written on a five-line staff with a red line. It begins with a treble clef and a key signature of one flat (B-flat). The notes are represented by black square stems. The text is written below the staff, with a large initial 'B' for the first line. The text is: 'BLESS^{*}ED be the Lord God of Is-ra-el; * for he hath vi-si-ted and redeemed his people; 2 And hath raised up a mighty sal-vation for us, * in the house of his ser-vant David; 3 As he spake by the mouth of his ho-ly Pro-phets, * which have been since the world began; 4 That we should be saved from our en-emies, * and from the hand'. The notation includes bar lines and repeat signs (double vertical lines) to indicate the structure of the song.



of all that hate us. 5 To perform the mercy promised to



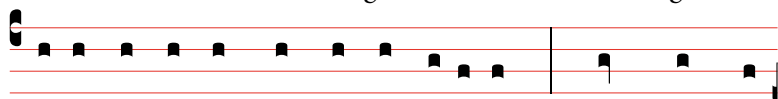
our forefathers, * and to remember his ho-ly co-venant;



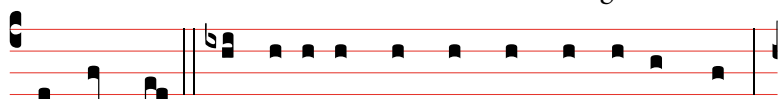
6 To perform the oath which he sware to our fore-father A-



braham, * that he would give us; 7 That we being de-liv-



er-ed out of the hand of our en-emies * might serve him



without fear; 8 In ho-liness and righteousness before him, *



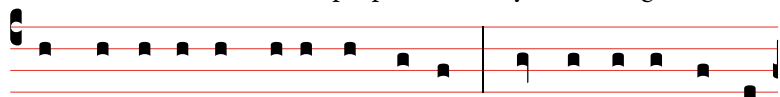
all the days of our life. 9 And thou, child, shalt be cal-



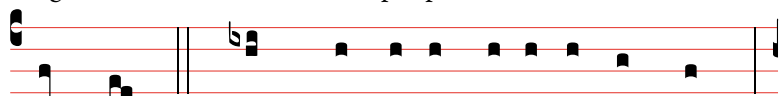
led the prophet of the Highest: * for thou shalt go before



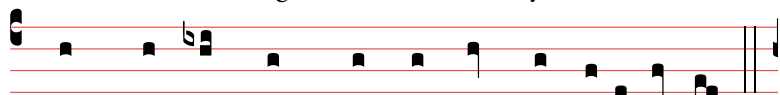
the face of the Lord to prepare his ways; 10 To give know-



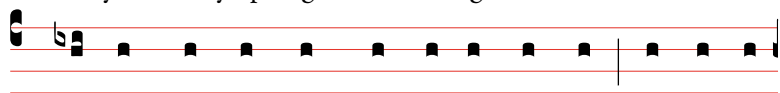
ledge of sal-vation unto his people * for the remission of



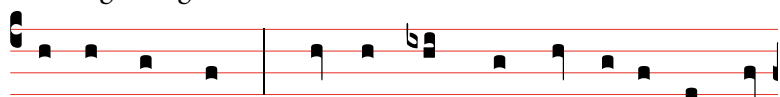
their sins, 11 Through the tender mercy of our God; *



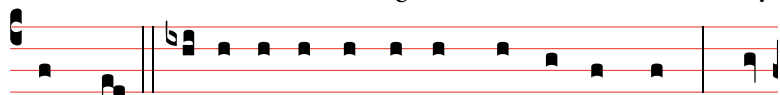
whereby the Day-spring from on high hath vi-si-ted us;



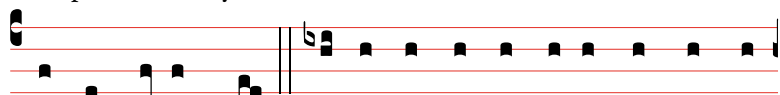
12 To give light to them that sit in darkness, and in the



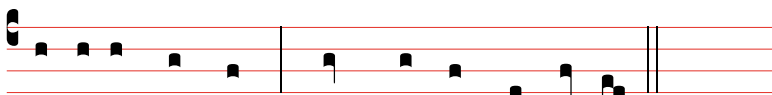
shadow of death, * and to guide our feet in-to the way



of peace. Glory be to the Father, and to the Son, * and



to the Holy Ghost; As it was in the beginning, is now,



and e-ver shall be, * world without end. Amen.

TODO Psalm Tone

The Song of the Blessed Virgin Mary

T.Per.

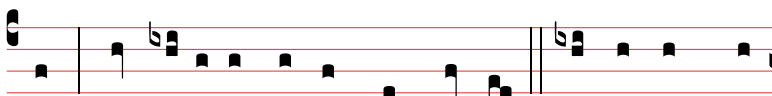
*Magnificat anima mea Dominum
Magnificat*

M

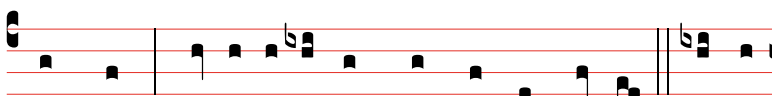
Y † soul doth magni-fy the Lord, * and my spi-



rit hath re-joiced in God my Saviour. 2 For he hath regard-



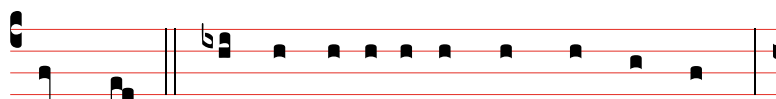
ed * the lowliness of his handmaiden. 3 For behold, from



henceforth * all ge-ne-rations shall call me blessed. 4 For he



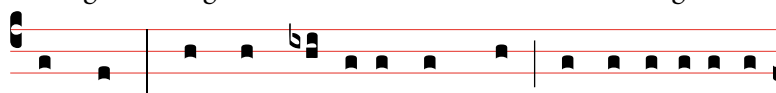
that is mighty hath magni-fi-ed me; * *All bow.* and ho-ly is



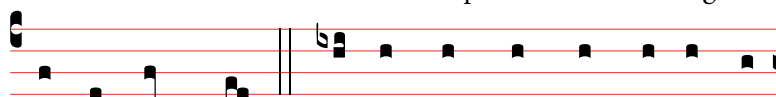
his Name. 5 And his mercy is on them that fear him *



throughout all ge-ne-rations. 6 He hath shewed strength with



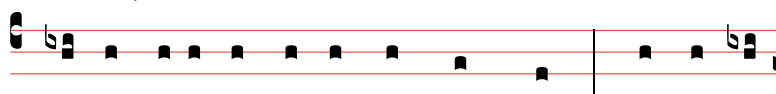
his arm; * he hath scattered the proud in the i-magi-na-



tion of their hearts. 7 He hath put down the mighty from



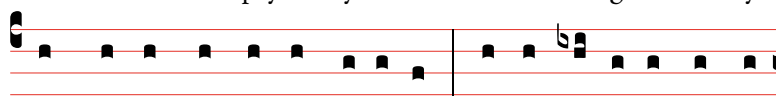
their seat, * and hath ex-alt-ed the humble and meek.



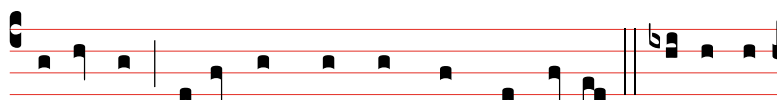
8 He hath filled the hungry with good things; * and the rich



he hath sent empty away. 9 He, remembering his mercy,



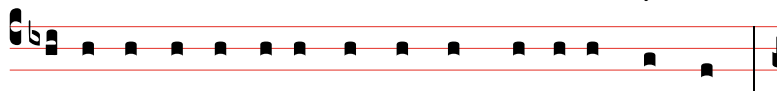
hath holpen his servant Is-ra-el; * as he promised to our



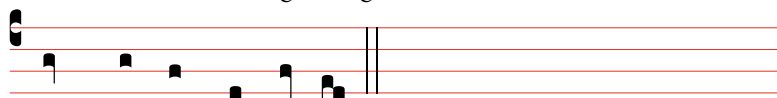
forefathers, Abraham and his seed, for ev-er. Glory be



to the Father, and to the Son, * and to the Holy Ghost;



As it was in the beginning, is now, and e-ver shall be, *



world without end. Amen.

TODO Psalm Tone

TODO Nunc Dimittis

Part II

Hymns

Proper of the Season

Advent

TODO

Christmas

TODO

S. Stephen, Protomartyr

TODO

S. John, Ap. Ev.

TODO

The Holy Innocents

TODO

S. Thomas of Canterbury, M.

TODO

S. Sylvester, B.C.

TODO

The Circumcision of our Lord

TODO

Epiphany

TODO

From the Octave of the Epiphany till the First Sunday in Lent

Saturday

Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

The First Sunday in Lent and daily until the Third Sunday

TODO

The Third Sunday in Lent and daily until Passion Sunday

TODO

Passion Sunday and daily until Wednesday in Holy Week inclusive

TODO

...

Low Sunday

TODO

Ascension Day and daily until Whitsun Day

TODO

Whitsun Day

TODO

0.1 Trinity Sunday

and daily until Corpus Christi At Evensong & Mattins.

Adesto, sancta Trinitas
Trinity
Office Hymn
Evensong

Hymn
 iii.
B E present, Ho- ly Trini- ty, Like splendour, and
 one De-i- ty: Of things a-bove, and things below, Be-gin-
 ning, that no end shall know. Amen.

2 Thee all the armies of the sky
 Adore, and laud, and magnify:
 While Nature, in her triple frame,
 For ever sanctifies thy Name.

3 And we, too, thanks and homage
 pay,
 Thine own adoring flock to-day:
 O join to that celestial song
 The praises of our suppliant throng!

4 Light, sole and one, we thee confess,
 With triple praise we rightly bless:
 And Alpha and Omega own,
 With every spirit round thy throne.

5 To thee, O Unbegotten One,
 And thee, O Sole-begotten Son,
 And thee, O Holy Ghost, we raise
 Our equal and eternal praise. Amen.

At Evensong.

✠. Let us bless the Father, the Son, and the Holy Ghost. **R.**
 Let us praise him, and magnify him for ever.

At Mattins.

✠. Blessed art thou, O Lord, in the firmament of heaven. **R.**
 And worthy to be praised and glorified for ever.

At Lauds

*O Pater sancte
hymnus
Trinity*

Hymn
iv.

H O-LIEST Father, pit-i-ful-ly tender, On-ly-begot-
ten Son, for aye a-dored, Spirit of mercy, Par-aclete be-

nigest, God ev-erlasting! A-men.

2 Trinity holy! Unity unchanging!
Godhead essential! Goodness all un-
bounded!

Light of the Angels! Refuge of the
friendless!

Hope universal!

3 Duly its service giveth every crea-
ture;

All thy creation, Lord, in thee re-
joiceth:

We too will hymn thee with our
heart's devotion;

Graciously hear us.

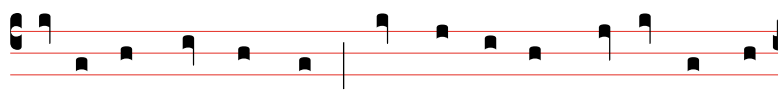
4 Mightiest Godhead, unto thee be glory,
Trinal yet Onely, Infinite and Highest:
Glory and honour, song and praise besem thee
Now and for ever. Amen.

✠. Blessed be the name of the Lord. ✠. From this time forth
for evermore.

*Voce iubilantes
Trinity
procession*

Sequ.

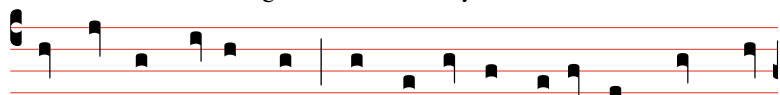
J OYFUL songs of ex-ul-tation * sound aloud for ev-



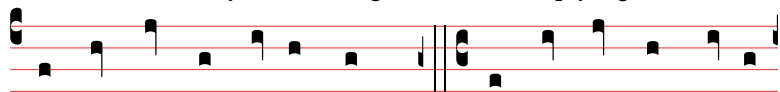
er to the King of kings, with the noblest praises that the



heart can tell. 2 Sing, then, heavenly chorus, sun and moon



and all the starry host, Sing in answer replying, earth and



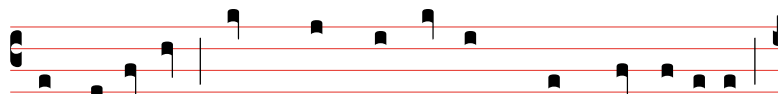
air and sea and riv-er-floods. 3 All ye creatures vying



one with an-other unceasingly, Magni-fy the glory due un-



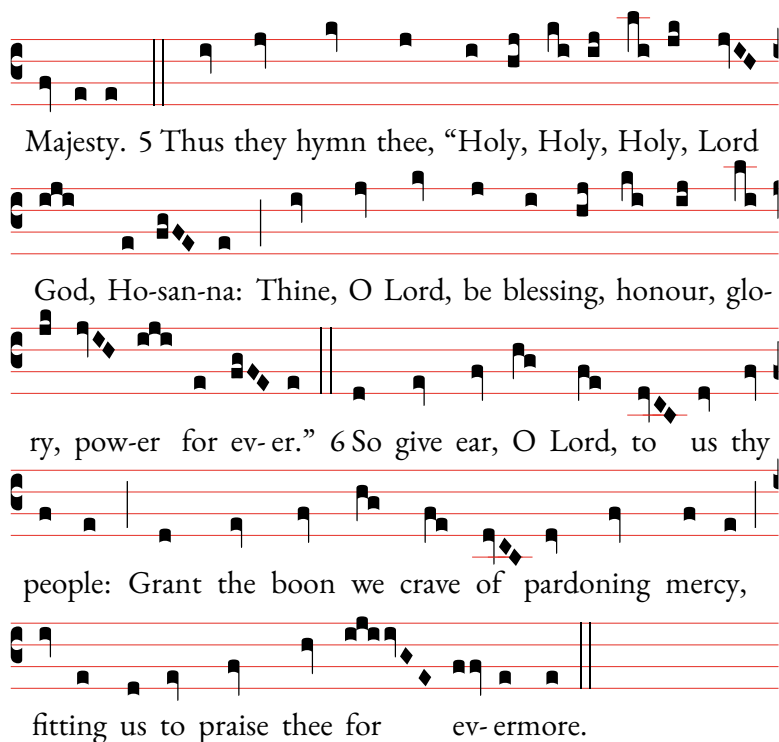
to him who the world hath made. 4 One and the same is



the majes-ty drawn from the Father, Source of De-i-ty:



Yet when in concert melo-dious heavenly armies praise thy



Majesty. 5 Thus they hymn thee, "Holy, Holy, Holy, Lord
 God, Ho-san-na: Thine, O Lord, be blessing, honour, glo-
 ry, pow-er for ev-er." 6 So give ear, O Lord, to us thy
 people: Grant the boon we crave of pardoning mercy,
 fitting us to praise thee for ev-ermore.

0.2 Corpus Christi

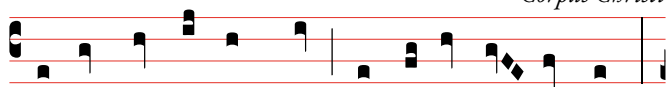
and daily during the Octave

At both Evensongs.

Hymn

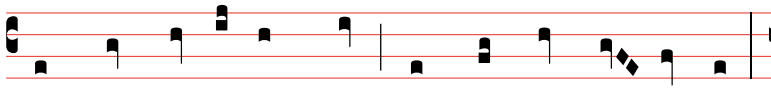
vij.

A



τ this our solemn Feast Let ho-ly joys abound;

*Sacris Solemnitis
 hymnus
 Corpus Christi*



And from the inmost breast Let songs of praise resound;



Let ancient rites depart, And all be new around, In



ev-'ry deed, in voice, in heart. Amen.

2 Remember we that night,
When, the last Supper spread,
Christ, as we all believe,
The lamb, with leavenless bread,
Amongst his brethren shared,
And thus the Law obey'd,
Of old unto their sires declared.

3 The typick lamb consumed,
The Paschal feast complete,
The Lord unto the Twelve
His Body gave to eat;
The whole to all, no less
The whole to each, did mete
With his own hands, as we confess.

4 He gave them, weak and frail,
His Flesh, their food to be;
On them, downcast and sad,
His Blood bestowèd he:
And thus to them he spake,
'Receive this Cup from me,
And all of you of this partake'.

5 When he this Sacrifice
To institute did will,
He to his Priests alone
That office to fulfil,
On this wise did confide—
To whom pertaineth still,
To take, and to the rest divide.

6 Lo! Angels' Bread is made
The Bread of men to-day:
The living Bread from heav'n
With figures doth away:
O wondrous boon indeed!
Though poor and lowly, may
The servant on his Master feed.

7 Thee therefore we implore,
O Godhead, One in Three,
So may'st thou visit us
As we now worship thee;
And lead us on thy way,
That we at last may see
The Light wherein thou dwellest aye.
Amen.

✠. Thou didst give them bread from heaven. ✠. Containing
in itself all sweetness.

¶ At Mattins.

Hymn
viii.

O

F the glorious Body telling, O my tongue, its

mysteries sing; And the Blood, all price ex-celling, Which,

for this world's ransoming, In a generous womb once

dwelling, He shed forth— the Gentiles' King. Amen.

2 Given for us, for us descending
Of a Virgin to proceed,
Man with man in converse blending,
Scatter'd he the Gospel seed;
Till his sojourn drew to ending.
Which he closed in wondrous deed.

3 At the last great Supper seated,
Circed by his brethren's band,
All the Law required, completed
In the feast its statutes planned,

To the Twelve himself he meted,
For their food, with his own hand.

4 Word made Flesh, by Word he
maketh
Very bread his Flesh to be;
Man in wine Christ's Blood par-
taketh,
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.

*Pange lingua gloriosi
hymnus
Corpus Christi*

5 Therefore we, before It bending, In the new Rite evermore:
 This great Sacrament adore: Faith, our outward sense amending,
 Types and shadows have their ending Maketh good defects before.

6 Honour, laud, and praise addressing
 To the Father and the Son,
 Might ascribe we, virtue, blessing,
 And eternal benison;
 Holy Ghost, from Both progressing,
 Equal laud to thee be done. Amen.

✠. Thou didst give them bread from heaven. ✠. Containing
 in itself all sweetness.

¶ At Lauds.

*Verbum supernum prodiens
 hymnus
 Corpus Christi*

Hymn
 viij.

THE Word proceeding from above, Yet leav-ing
 not the Father's side, Went forth upon his work on earth,
 And reach'd at length life's e-ventide. Amen.

The musical notation is written on three staves. The first staff begins with a large initial 'T' for 'THE'. The notes are square and black, with stems. The second and third staves continue the melody. The text is aligned with the notes.

2 By false disciple to be given
 To foemen for his Blood athirst,
 Himself, the living Bread from
 heav'n,
 He gave to his disciples first.

3 To them he gave, in two-fold kind,
 His very Flesh, his very Blood:
 Of two-fold substance man is made.
 And he of man would be the Food.
 4 At birth our Brother he became,

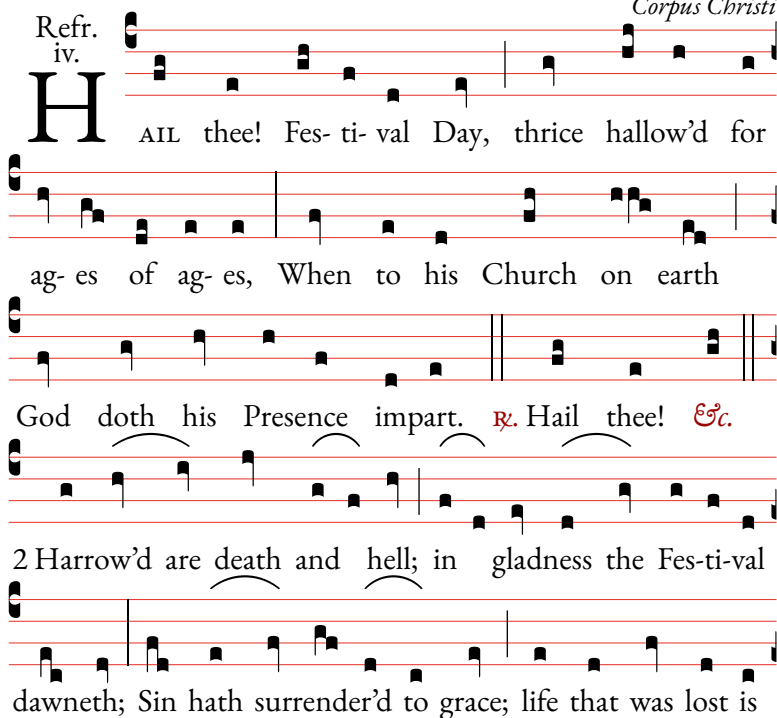
Our Food, while seated at the board: The gate of heav'n to man below:
 He died our Ransomer to be, Our foes press on from every side,
 He reigns to be our great Reward. Thine aid supply, thy strength be-
 5 O Saving Victim, opening wide stow.

6 To thy great Name be endless praise,
 Immortal Godhead, One in Three!
 O grant us endless length of days
 In our true native land, with thee. Amen.

✠. He maketh peace in thy borders. ✠. And filleth thee with
 the flour of wheat.

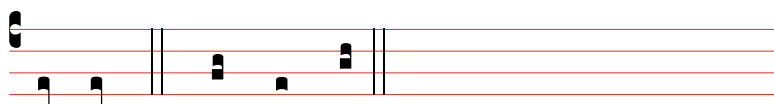
*Salve! festa dies
 procession
 Corpus Christi*

Refr.
iv.



HAIL thee! Fes- ti- val Day, thrice hallow'd for
 ag- es of ag- es, When to his Church on earth
 God doth his Presence impart. ✠. Hail thee! ✠.

2 Harrow'd are death and hell; in gladness the Fes-ti-val
 dawneth; Sin hath surrender'd to grace; life that was lost is



restored. *R.* Hail thee! *Ec.*

3 Here is the Body of Christ, that saveth from death everlasting,—

Food by the manna foretold, writ in the records of yore.

4 Here is the Father's Word, of heaven and earth the Creator;
He, with the Father one, blest with his Godhead the world.

5 Here is the Angels' Bread, to the righteous the food of salvation,—

Bread that availeth not them that receive it in sin.

6 He, the Incarnate God, who stablish'd the work of creation,
Trampling on hell's dread hosts, ruleth, Redeemer and King.

7 He in the fulness of time was born by a wondrous conception,

Son of a spotless Maid, guest of a virginal womb.

8 His very Flesh and Blood he took, when at supper reclining,
And the disciples twelve fed with the mystical gifts.

9 Thus doth the Virgin-born, the Father's infinite Wisdom,
Plead as a Victim true, laid on the altar of God.

10 Thron'd on the Cross in the flesh, o'er death he triumph'd
in dying,

Saving the world from sin, cleans'd by the Water and Blood.

11 Purchasing life by death, his palms our Ransom extended;
And, when the third day dawn'd, rose in the flesh from the grave.

12 Grant us eternal rest, primeval Fountain of blessings;

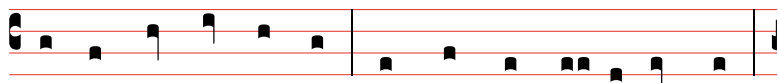
Ours be the land where day dureth, and night is unknown.

Lauda Syon Salvatorem
sequence
Corpus Christi

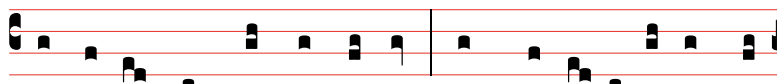
Sequ.
vij.

LAUD, O Syon, thy Salvation, Laud with hymns of
ex-ul-tation, Christ, thy King and Shepherd true: Bring
him all the praise thou knowest, He is more than thou be-
stowest, Never canst thou reach his due. Special theme for
glad thanksgiv- ing Is the quick'ning and the living Bread
today be-fore thee set: From his hands of old parta- ken,
As we know by faith unshaken, Where the Twelve at sup-
per met. Full and clear ring out thy chanting, Joy nor

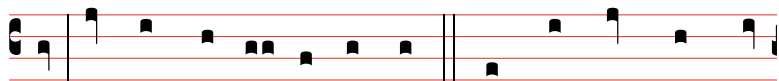
The musical notation is written on ten staves, each with a red four-line staff and a black C-clef on the first line. The notes are represented by black square flags. The notation includes various musical symbols such as bar lines, repeat signs (double bar lines with dots), and a final cadence (a double bar line followed by a single eighth note). The text is aligned with the staves, with the large initial 'L' spanning the first two staves.



sweetest grace be wanting, From thy heart let praises burst:



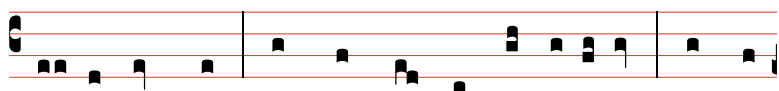
For to-day the Feast is holden When the in-sti-tution old-



en Of that Supper was rehears'd Here the new law's new



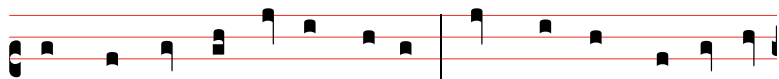
ob-lation, By the new King's re-ve-lation, Ends the form



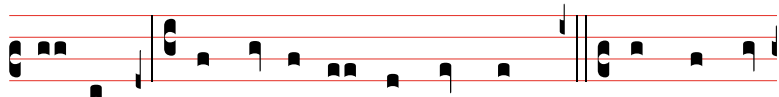
of ancient rite: Now the new the old ef-faces, Truth a-



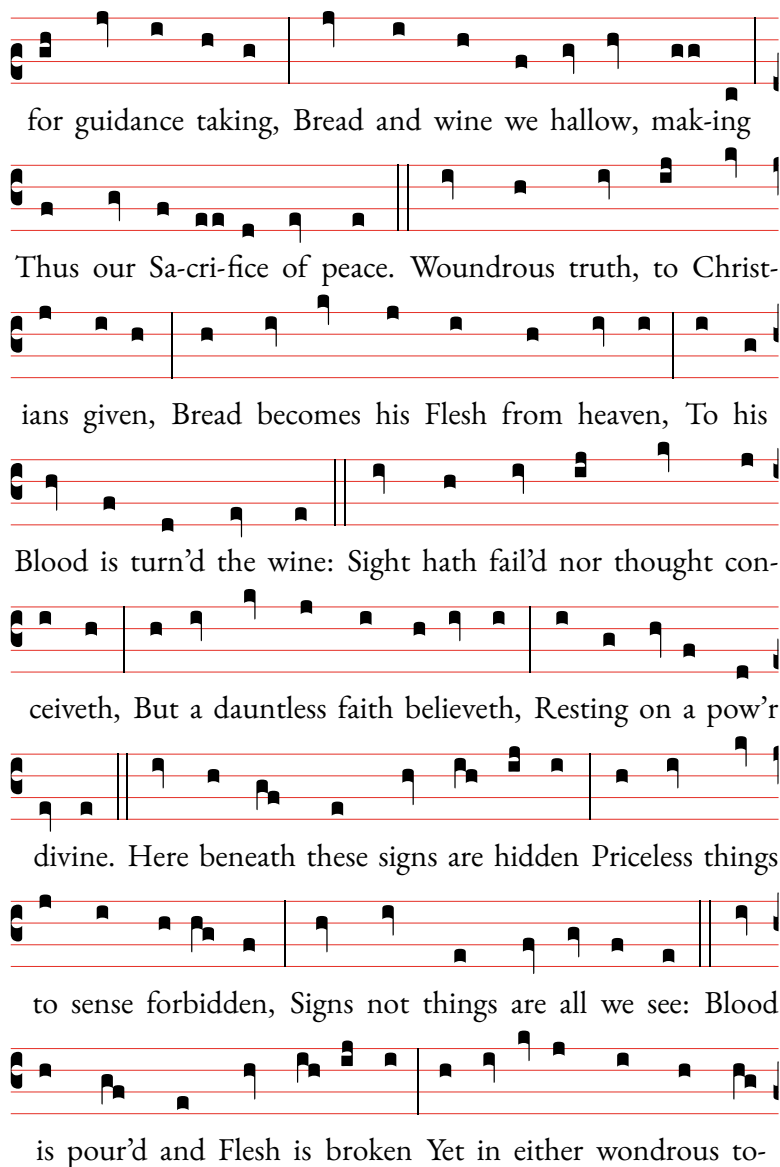
way the shadow chases, Light dispels the gloom of night.



What he did, at supper seated Christ ordain'd to be re-



peat-ed, His memorial ne'er to cease: And, his rule



for guidance taking, Bread and wine we hallow, mak-ing

Thus our Sa-cri-fice of peace. Wondrous truth, to Christ-

ians given, Bread becomes his Flesh from heaven, To his

Blood is turn'd the wine: Sight hath fail'd nor thought con-

ceiveth, But a dauntless faith believeth, Resting on a pow'r

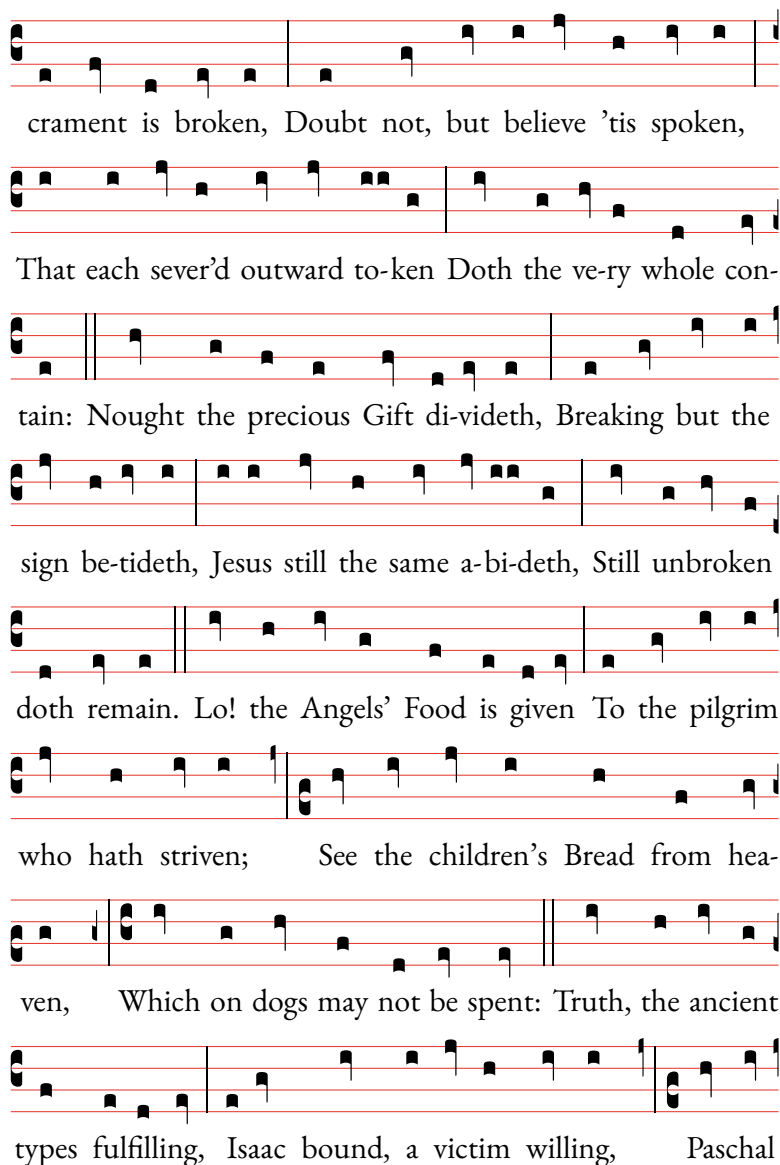
divine. Here beneath these signs are hidden Priceless things

to sense forbidden, Signs not things are all we see: Blood

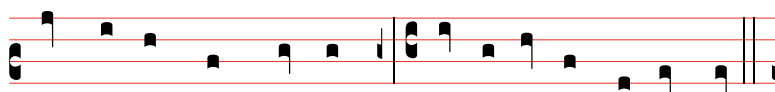
is pour'd and Flesh is broken Yet in either wondrous to-

ken Christ entire we know to be. Whoso of this Food
partaketh Rendeth not the Lord, nor breaketh, Christ
is whole to all that taste: Thousands are, as one, re-
ceivers, One, as thousands of believ-ers, Eats of him
who cannot waste. Bad and good the Feast are shar-ing,
Oh! what diverse dooms preparing, Endless death, or end-
less life: Life to these— to those damna-tion, See how like
par-ti-ci-pation Is with unlike issues rife. When the Sa-

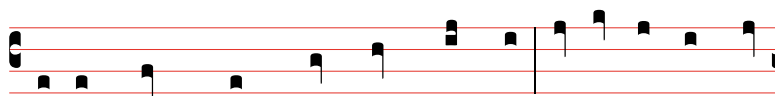
The image shows a musical score for a piece titled 'CORPUS CHRISTI'. The score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The music is in a common time signature (C). The lyrics are written below the staves, with some words hyphenated across lines. The score includes various musical notations such as notes, rests, and bar lines. The lyrics are: 'ken Christ entire we know to be. Whoso of this Food partaketh Rendeth not the Lord, nor breaketh, Christ is whole to all that taste: Thousands are, as one, receivers, One, as thousands of believ-ers, Eats of him who cannot waste. Bad and good the Feast are shar-ing, Oh! what diverse dooms preparing, Endless death, or end-less life: Life to these— to those damna-tion, See how like par-ti-ci-pation Is with unlike issues rife. When the Sa-'. The score ends with a double bar line.



crament is broken, Doubt not, but believe 'tis spoken,
 That each sever'd outward to-ken Doth the ve-ry whole con-
 tain: Nought the precious Gift di-videth, Breaking but the
 sign be-tideth, Jesus still the same a-bi-deth, Still unbroken
 doth remain. Lo! the Angels' Food is given To the pilgrim
 who hath striven; See the children's Bread from hea-
 ven, Which on dogs may not be spent: Truth, the ancient
 types fulfilling, Isaac bound, a victim willing, Paschal



lamb, its life-blood spilling, Manna to the fathers sent.



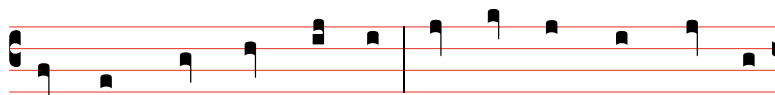
Ve-ry Bread, Good Shepherd, tend us, Je-su, of thy love



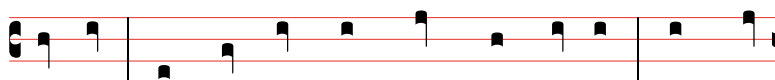
befriend us, Thou refresh us, thou defend us, Thine e-ter-



nal goodness send us In the land of life to see: Thou who



all things canst and knowest, Who on earth such Food be-



stowest, Grant us with thy, saints, tho' lowest, Where the



heav'nly Feats thou shewest Fellowheirs and guests to be.

Amen, alleluya?

0.3 From the Octave of Corpus Christi

till the First Sunday in Advent

(Or, From Trinity Sunday to Advent/Trinity to Advent)

Saturday

Evensong

*O Lux beata Trinitas
hymnus
Trinitytide*

Hymn
viii.

The musical notation is written on three staves. The first staff begins with a large 'O' and the lyrics 'Trin- i- ty of blessed light, O U- ni- ty of'. The second staff continues with 'princely might, The fier- y sun now goes his way; Shed'. The third staff concludes with 'thou within our hearts thy ray.' The notation includes various note values and rests, with some notes beamed together.

Trin- i- ty of blessed light, O U- ni- ty of
princely might, The fier- y sun now goes his way; Shed
thou within our hearts thy ray.

2 To thee our morning song of praise,	3 All laud to God the Father be,
To thee our evening prayer we raise;	All praise, eternal Son, to thee,
Thy glory suppliant we adore	All glory, as is ever meet,
For ever and for evermore.	To God the holy Paraclete. Amen.

✠. Let our evening prayer come up before thee, O Lórd. R.
And let thy mercy descend upon ús.

Sunday

And through the week.

Mattins

*Nocte surgentes
hymnus
Trinitytide*

Hymn

vj.

N

ow, from the slumbers of the night a-rising,

Chaunt we the ho-ly psalmody of David, Hymns to our

Master, with our best endeavour, Sweetly intoning.

2 So may our Monarch pitifully hear
us,
That we may merit with his Saints to
enter
Mansions eternal, therewithal pos-
sessing
Joy beatific.

3 This he vouchsafe us, God for ever
blessed,
Father eternal, Son, and Holy Spirit,
Whose is the glory, which through all
creation
Ever resoundeth. Amen.

✠. The Lord is high above all péople. ✠. And his glory above
the héavens.

Lauds

*Ecce jam noctis
hymnus
Trinitytide*

Hymn

vj.

L o! the dim shadows of the night are waning;

Lightsome and blushing, dawn of day returneth; Fervent in

spirit, to the mighty Father Pray we devoutly.

2 So shall our Maker, of his great
compassion,

Banish all sickness, kindly health be-
stowing;

And may he grant us, of a Father's
goodness,

Mansions in heaven.

3 This he vouchsafe us, God for ever
blessed,

Father eternal, Son, and holy Spirit,

Whose is the glory, which through all
creation

Ever resoundeth. Amen.

ψ. The Lord is King. ℣. He hath put on glorious apparel,
 allelúya.

Hymn 13 (E)

TODO

Dedication of a Church

TODO

Chapter 1

Common of Saints

1.1 Of one or more Apostles or an Evangelist out of Eastertide

¶ At First Evensong.

Annue Christe

*Annue Christe
Trinity*

Office Hymn

First Evensong and Mattins

Hymn
i.

M

ONARCH of ag- es, Je-su, of thy clemen- cy,



Grant for the mer- its of *this Saint* so dear to thee, That



we, before thee who have sinned grievously, May win



remis-sion through *his* glorious patronage.

¶ Here let the special verse proper to the Feast be sung.	4 Pity thy servants, pining in captiv- ity,
3 Save, O Redeemer, this thy noble handiwork,	Absolve the guilty, raise the fetter'd prisoners:
Seal'd with the holy radiance of thy countenance:	And thy redeemed ones, whom thy blood hath purchased,
Let no foul spirit rend by fraud or subtilty	Grant, King of goodness, joy with thee in Paradise.
Them for whose ransom thou hast paid death's penalty.	

5 To thee, O Jesu, Blessed Lord, for evermore
Be glory, virtue, honour and supremacy:
One with the Father, and the Holy Paraclete,
With whom thou reignest God from all eternity. Amen.

ψ. Their sound is gone out into all lands. R. And their words
into the ends of the world.

[h4] Special Verses

S. ANDREW. <i>Andrea pie</i>	That we, sore burden'd by offences manifold,
May Andrew, gentlest of the saintly company,	At his petition may obtain deliver- ance.
Implore forgiveness for our grievous trespasses;	S. THOMAS. <i>O Thoma Christi</i>

May he, who, doubting, probed the
Saviour's pierced side,
Plead—thro' the merits of those
wounds adorable,
Whose streams atoning cleans'd the
world's iniquity,—
That all the foulness of our guilt be
purified.

S. JOHN. *Bina celestis*
Twin lamps, adorning Heaven's eter-
nal palaces!
James, with thy brother John, divine
Evangelist!
Entreat that pardon for his lowly sup-
plicants,
Which Christ hath freely promised to
the penitent.

CONVERSION OF S. PAUL. *Doctor
egregie*
O by thy doctrine, Paul, thou sage il-
lustrious,
Guide us in virtue, raise our spirits
heavenwards;
Till perfect knowledge stream on us
abundantly,
And that which only is in part be
done away.

S. MATTHIAS. *Matthia juste*
May just Matthias, who by lot was
numbered
With thine Apostles, sharer of their
dignity,
By his petitions loose the bands of
wickedness,

That we inherit light and joy eter-
nally.

S. JAMES. *Bina celestis*
(as above on the Feast of S. John.)

S. PETER'S CHAINS. *Jam bone pastor*
Peter, good shepherd, may thy cease-
less orisons,
For us prevailing, break the bands of
wickedness:
For thou of old time didst receive au-
thority
The gates to open, or to close, of Par-
adise.

S. BARTHOLOMEW. *Bartolomee celi*
May thy petitions, golden star,
Bartholomew,
Whose light the sunbeams far exceeds
in brilliancy,
Raise souls beclouded to celestial pu-
rity,
And heal the sickness of our guilty
consciences.

S. MATTHEW. *Matthee sancte*
May saintly Matthew, high in
twofold dignity,
To thee, O Jesu, plead with prayer im-
portunate:
So 'mid life's tempests may thy guid-
ance succour us,
Lest death hereafter overwhelm us ever-
lastingly.

SS. SIMON & JUDE. *Beate Symon*
May blessed Simon, with Thaddeus
glorious,

Regard our weeping, and our sighs of penitence: Win us an entrance to celestial happiness.
 And, though our trespass merit endless misery,

*Aeterna Christi munera
 Apostles
 Office Hymn
 Mattins (York)*

Hymn
 iij.

T H^ET^ERNAL gifts of Christ the King, The Martyrs' glorious deeds we sing: And while due hymns of praise we pay Our thankful hearts cast grief a-way.

2 The Church in these her princes The Prince of this world overcame.
 boasts,
 These victor chiefs of warrior hosts:
 The soldiers of the heavenly hall,
 The lights that rose on earth for all.

4 In these the Father's glory shone;
 In these the will of God the Son;
 In these exults the Holy Ghost;
 Through these rejoice the Heavenly host.

3 'Twas thus the yearning faith of
 Saints,
 Th' unconquer'd hope that never
 faints,
 The love of Christ that knows not
 shame,

5 Redeemer, hear us of thy Love,
 That, with the glorious band above,
 Hereafter, of thine endless grace,
 Thy servants also may have place.
 Amen.

✠. Thou hast given an heritage. ✠. Unto those that fear thy Name, O Lord.

At Lauds & Second Evensong. Exultet celum laudibus

gabc-copyright: (C) Michael Shirk. 2019, Public Domain.

Exultet celum laudibus gabc-copyright: (C) Michael Shirk. 2019, Public Domain.

Apostles

Office Hymn

Lauds and 2 evensong

Hymn
viii.

ET heav'n with Al-le-luyas ring, And earth with
joy responsive sing: Th'Apostles' deeds and high es-tate

This festaltide we cel-ebrate.

2 O ye who, throned in glory dread,
Shall judge the living and the dead-
True lights, the world illumining,
Regard the suppliant prayer we
bring.

3 The gates of heav'n, at your com-
mand,
To all or closed or open stand:
May we, at your august decree,
Be loosed from our iniquity.

4 The power, of old to you convey'd,
Sickness and health alike obeyed:
May ye our ailing souls once more
To strength and holiness restore.

5 That Christ, th' avenging Judge of
doom,
When he at time's last end shall come,
May grant us, for his mercy's sake,
Of joys eternal to partake.

<Ordinary Doxology:>

6 All laud to God the Father be,

All praise, eternal Son, to thee,
 All glory, as is ever meet,
 To God the holy Paraclete. Amen.

✠. They declared the works of God. ✠. And wisely considered of his doings.

One or More Apostles or an Evangelist in Paschal-Tide

TODO

Of one Martyr

TODO

Of Many Martyrs

TODO

Of a Confessor

TODO

1.2 Of a Virgin

Evensong and Mattins

(Proper evensong tune is as a confessor, iste confessor)

¶ Note that if the Virgin be not a Martyr, verses 2 and 3 are omitted.

¶ For Many Virgins, the hymn and ♯. is Ihesu, corona virginum, as at Lauds.

¶ For a Matron, begin at verse 4.

*Virginis proles
hymnus
Of a Virgin*

Hymn viij.

C HILD of a Virgin, Maker of thy Mother, born
of a Maiden, as of Maid conceived, While we a Vir-gin's
triumphs are rehearsing, Hear our pe-tition.

*2 She, thine own maiden, double
blessing winneth,
Striving to vanquish all her nature's
weakness.
E'en by that weakness o'er a world of
bloodshed
Victory gaining.

*3 Death and its terrors undismay'd
beholding,
Death's cruel handmaid, torture, she
despiseth;
Shedding her life-blood, meet is she

to enter
Holiest heaven.

4 God ever-loving, as for us she plead-
eth,
Pity our failings, all our sins forgiv-
ing:
Thus shall re-echo pure and heart-felt
praises
Unto thine honour.

5 Praise to the Father, to the Sole-
begotten,

And the blest Spirit, with the twain the ages
co-equal,
One only Godhead, who throughout Reigneth for ever. Amen.

Evensong. *ψ*. Full of grace are thy líps. *℞*. Therefore God hath blessed thee for éver. (Allelúya).

Mattins. *ψ*. God shall give her the help of his cóuntenance. *℞*. God is in the midst of her, therefore shall she not be remóved. (Allelúya).

L2E Jesu corona Virginum

¶ For Many Virgins, the hymn and *ψ*. is Rex gloriose martyrum, as at Lauds for Many Martyrs.

¶ This tune is for 2nd Evensong; At Mattins it is sung to Veni, redemptor Gentium. During Christmas tide, at both hours, to Christe Redemptor Omnium, and during eastertide to Aurora Lucit - apostles

*Jesu, corona Virginum
hymnus
Of a Virgin*

Hymn viij.

E-SU, the Virgins' Crown, do thou Accept us as
in prayer we bow: Born of that Virgin, whom a-lone

The Mother and the Maid we own.

2 Among the lilies thou dost feed,
By Virgin quires accompanied—
With glory deck'd, the spotless brides
Whose bridal gifts thy love provides.

3 They, wheresoe'er thy footsteps
bend,
With hymns and praises still attend:
In blessed troops they follow thee,
With dance, and song, and melody.

4. We pray thee therefore to bestow
Upon our senses here below
Thy grace, that so we may endure
From taint of all corruption pure.

Ordinary Doxology:
5 All laud to God the Father be,
All praise, eternal Son, to thee:
All glory, as is ever meet,
To God the holy Paraclete. Amen.

✠. The virgins that be her fellows shall bear her company. *R.*
And shall be brought unto thee. (Alleluya).

Sequence

Virgines egregie
Virgin Saints of high renown,
Virgins consecrated,
Ye before your Spouse appear
Crown'd and decorated:
With the everlasting rest
Ye on high are gifted;
Let a new-made song of praise
To your Lord be lifted.
Chastity's own lily sweet
Ye were well deserving,
For the love of God's dear Son,
Which ye were preserving:
Ye, to be the Spirit's shrine,
As your lot were choosing,
Earthly love and wedlock's bonds
Constantly refusing.
Flowers of holy modest

Were your chiefest treasure;
So ye trod beneath your feet
Every fleshly pleasure:
Thus the prize of purity
Hath to you been meted;
With the Virgin's stainless Son
Ye for aye are seated.

Chapter 2

Proper of Saints

November 30

S. Andrew, Ap. M.

December 6

S. Nicholas, Bp. C.

December 8

Conception of the B. V. Mary

December 13

S. Lucy, V. M.

December 21

S. Thomas, Ap. M.

January 18

S. Prisca, V. M.

January 20

SS. Fabian & Sebastian, MM.

January 21

S. Agnes, V. M.

January 22
S. Vincent, D. M.
January 25
Conversion of S. Paul
February 2
Purification of the B. V. Mary
February 3
S. Blaise, Bp. M.
February 5
S. Agatha, V. M.
February 14
S. Valentine, Bp. M.
February 24 (In Leap-Year Feb. 25)
S. Matthias, Ap. M.
March 1
S. David, Bp. C.
March 2
S. David, Bp. C.
..
TODO
..
May 3
Invention of the Holy Cross
..
TODO
..
June 24
Nativity of S. John the Baptist
..
TODO

...

June 29

SS. Peter & Paul, App. MM.

July 2

Visitation of the B. V. Mary

...

TODO

...

July 22

S. Mary Magdalen

July 25

S. James, Ap. M.

July 26

S. Anna, Mother of the B. V. Mary

August 1

S. Peter's Chains

As for the Common of apostles

August 6

Transfiguration of our Lord

Celestis formam glorie

O Sator rerum

O nata Lux de Lumine

August 7

The most sweet Name of Jesus

Exultet cor precordiis

Jesu, dulcis memoria

Jesu, Auctor clemencie

August 10

S. Laurence, D. M.

August 15

Assumption of the B. V. Mary

...

TODO

...

September 29

S. Michael and All Angels

...

TODO

...

November 1

All Saints

Chapter 3

Hymns for the Lesser Hours

3.1 At Prime

3.2 At Tierce

3.3 At Sext

3.4 At None

3.5 At Compline