

# Hymnale

Michael Shirk

MMXIX



**Part I**

**Service Music**



# Chapter 1

## Mattins & Evensong

### 1.1 The Invitatory Psalm

#### Tone III

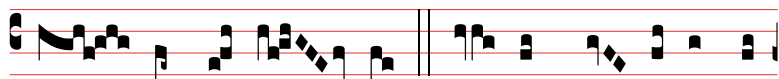
Ps. 95  
iii.

*Venite exultemus Domino  
invitatorium*

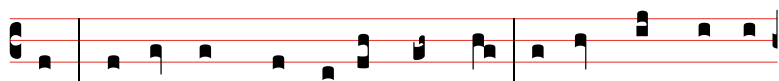
**O** come, let us sing unto the Lord, let us hear-

ti-ly rejoice in the strength of our sal-vation: let us come

before his presence with thanksgiv-ing, and shew ourselves



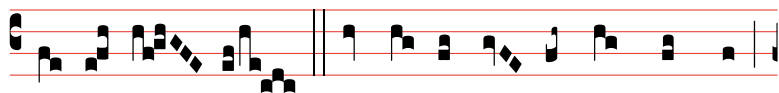
glad in him with psalms. For the Lord is a great



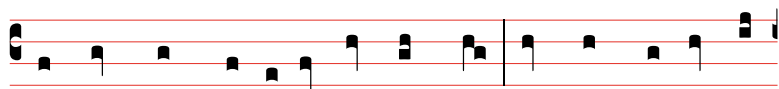
God, and a great King above all gods: in his hand are all



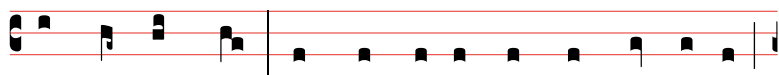
the corners of the earth, and the strength of the hills



is his also. The sea is his, and he made it,



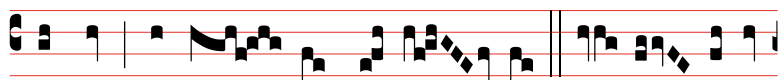
and his hands prepared the dry land: O come, let us wor-



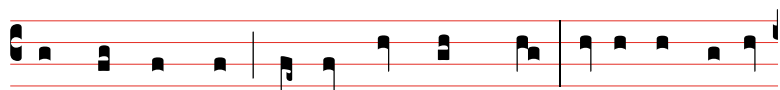
ship, and fall down; and kneel before the Lord our maker,



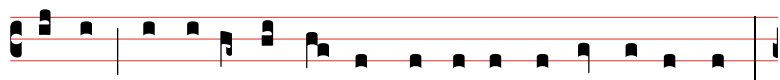
for he is the Lord our God, and we are the people of his



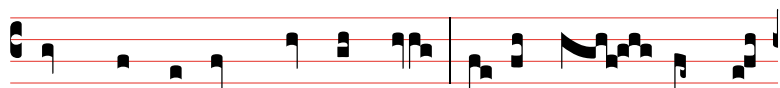
pasture, and the sheep of his hand. To-day if ye



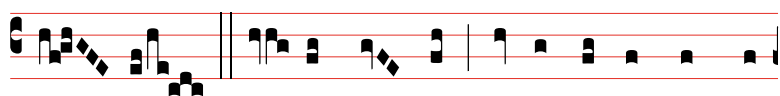
will hear his voice, harden not your hearts, as in the provo-



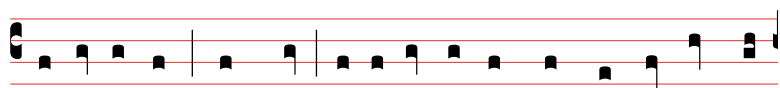
cation, and as in the day of temptation in the wilderness:



when your fathers tempted me, proved me, and saw



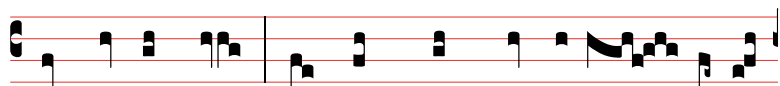
my works. For-ty years long was I grieved with this



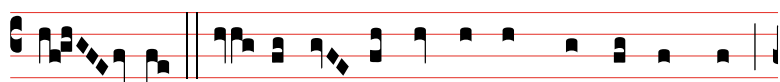
ge-ne-ration, and said: It is a people that do err in their



hearts, for they have not known my ways: unto whom I



sware in my wrath, that they should not enter in-to



my rest. Glo-ry be to the Father, and to the Son,



and to the Holy Ghost. As it was in the be-gin-ning, is now,



and ev-er shall be: world with- out end. A- men.

## Tone IV

*The blank notes must be omitted when the Psalm is sung without an Invitatory Anthem.*

*Venite exultemus Domino  
invitatorium*

Ps. 95  
iv.

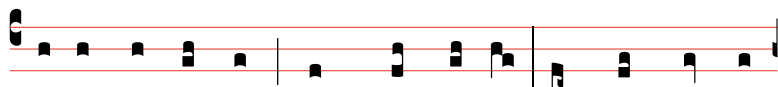
O



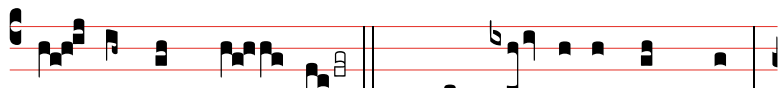
come, let us sing unto the Lord, let us hearti-



ly rejoice in the strength of our sal-va-tion: let us come

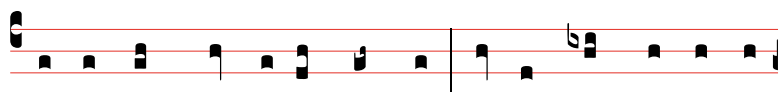


before his presence with thanksgiving, and shew ourselves

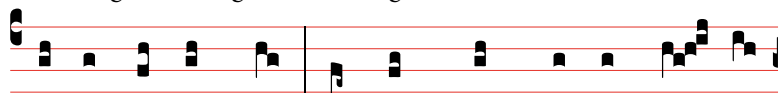


glad in him with psalms. For the Lord is a great God,

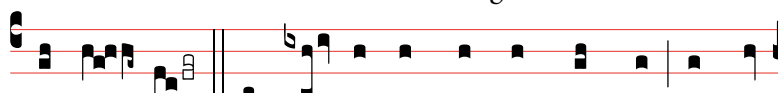




and a great King above all gods: in his hand are all the



corners of the earth, and the strength of the hills is



his al- so. The sea is his, and he made it, and his



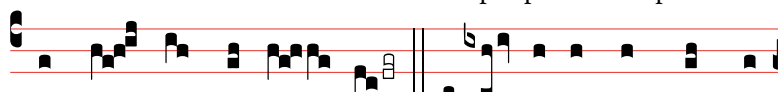
hands prepared the dry land: O come, let us worship, and



fall down; and kneel before the Lord our maker, for he is



the Lord our God, and we are the people of his pasture,



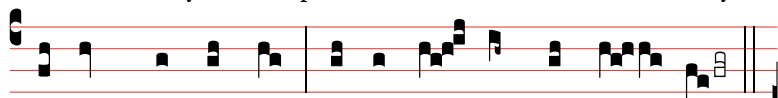
and the sheep of his hand. Today if ye will hear his



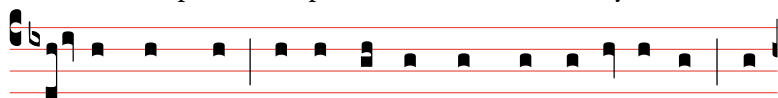
voice, harden not your hearts, as in the provo-cation, and



as in the day of temptation in the wilderness: when your



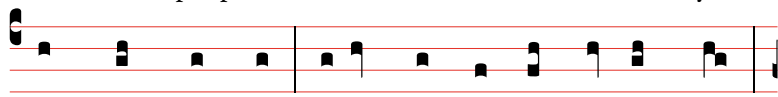
fathers tempted me, proved me, and saw my works.



For-ty years long was I grieved with this ge-ne-ration, and



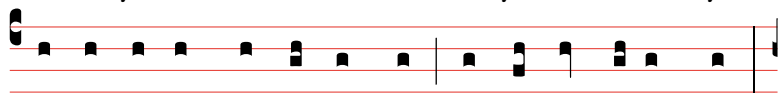
said: It is a people that do err in their hearts, for they have



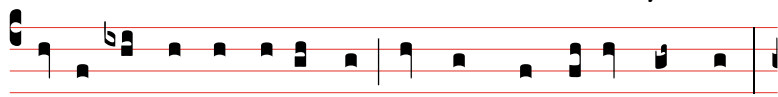
not known my ways: unto whom I sware in my wrath,



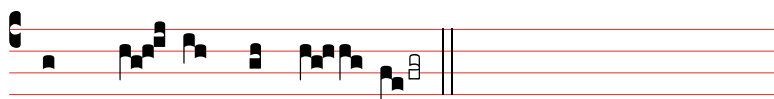
that they should not en-ter in-to my rest. Glory be



to the Father, and to the Son, and to the Holy Ghost.



As it was in the beginning, is now, and ev-er shall be:



world with- out end. A- men.

## Tone VI

*Venite exultemus Domino  
invitatorium*

Ps. 95  
vj.

O

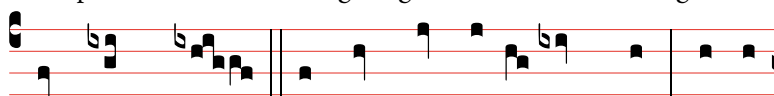
come, let us sing un-to the Lord, let us hearti-ly



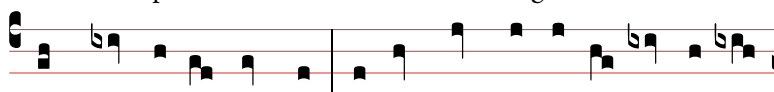
rejoice in the strength of our sal-vation: let us come before



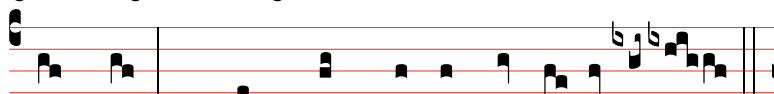
his presence with thanksgiving, and shew ourselves glad in



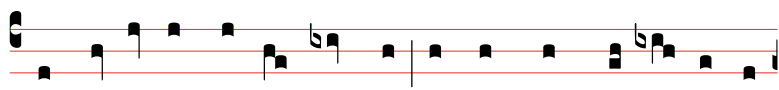
him with psalms. For the Lord is a great God, and a



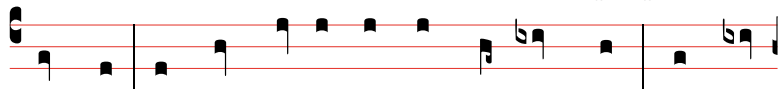
great King above all gods: in his hand are all the corners of



the earth, and the strength of the hills is his al-so.



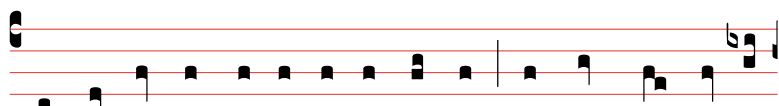
The sea is his, and he made it, and his hands pre-par-ed the



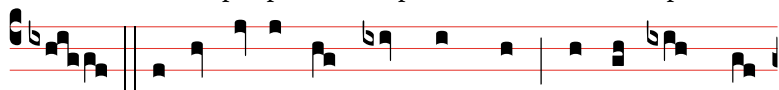
dry land: O come, let us worship, and fall down; and kneel



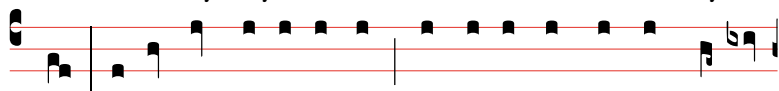
before the Lord our maker, for he is the Lord our God,



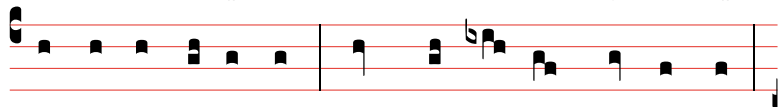
and we are the people of his pasture, and the sheep of his



hand. Today if ye will hear his voice, harden not your



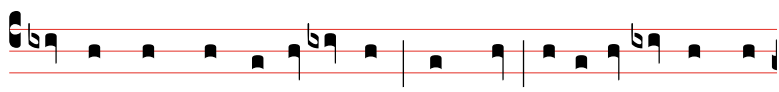
hearts, as in the provo-cation, and as in the day of tempta-



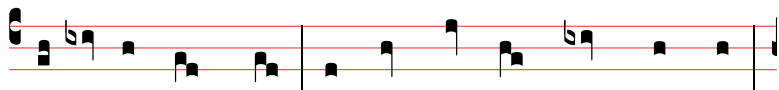
tion in the wilderness: when your fa-thers tempted me,



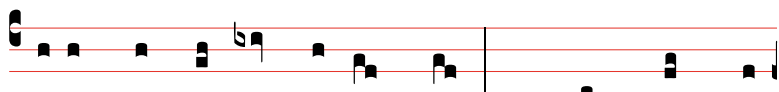
proved me, and saw my works. Forty years long was I



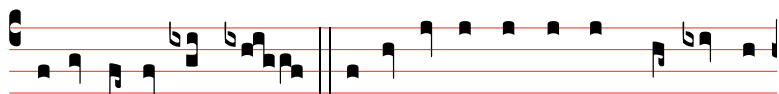
grieved with this ge-ne-ration, and said: It is a people that



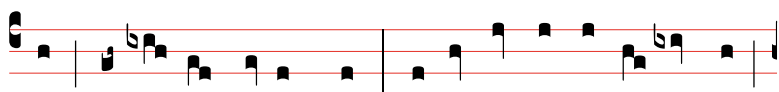
do err in their hearts, for they have not known my ways:



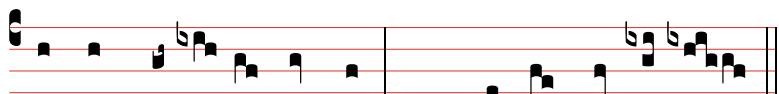
unto whom I swear in my wrath, that they should not



enter in-to my rest.      Glory be to the Father, and to the

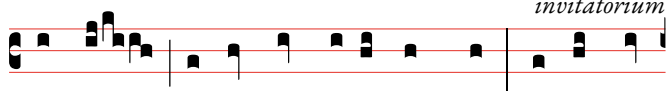


Son, and to the Holy Ghost. As it was in the be-gin-ning,

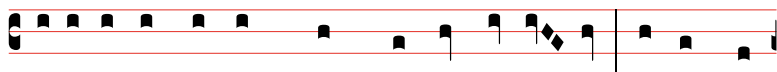


is now, and ev-er shall be: world without end. Amen.

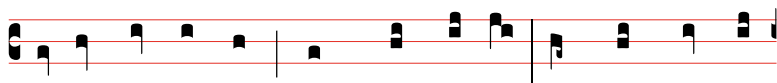
## Tone VII

Ps. 95  
vij.*Venite exultemus Domino  
invitatorium*

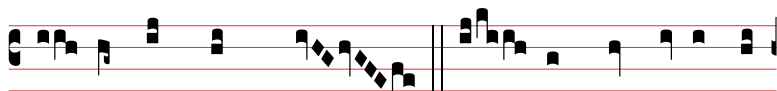
come, let us sing unto the Lord, let us hear-



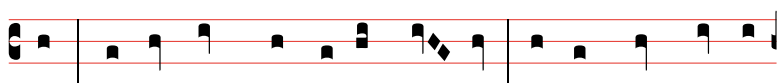
ti-ly rejoice in the strength of our sal-va-tion: let us come



before his presence with thanksgiving, and shew ourselves



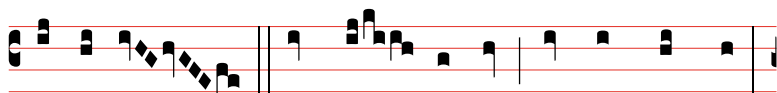
glad in him with psalms. For the Lord is a great



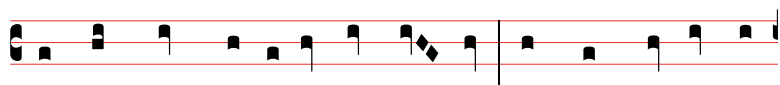
God, and a great King above all gods: in his hand are all



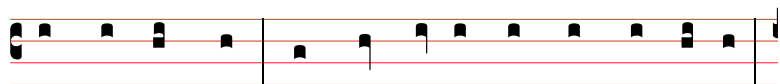
the corners of the earth, and the strength of the hills is



his al-so. The sea is his, and he made it,



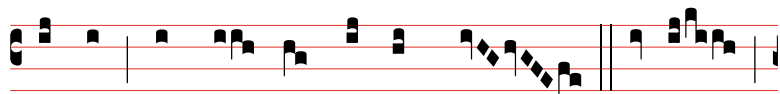
and his hands prepared the dry land: O come, let us wor-



ship, and fall down; and kneel before the Lord our maker,



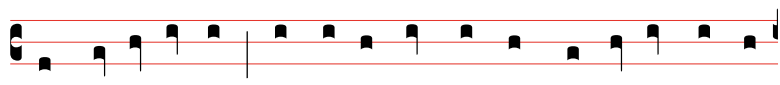
for he is the Lord our God, and we are the people of his



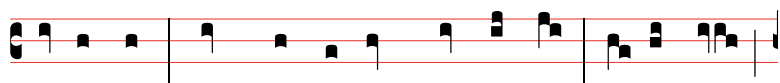
pasture, and the sheep of his hand. Today



if ye will hear his voice, harden not your hearts, as in



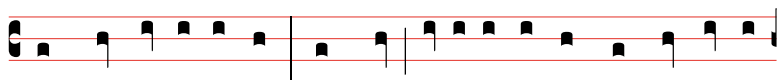
the provo-cation, and as in the day of temptation in the



wilderness: when your fathers tempted me, proved me,



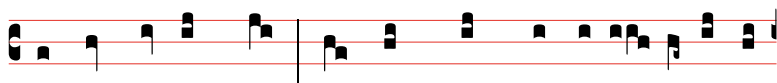
and saw my works. For- ty years long was I grieved



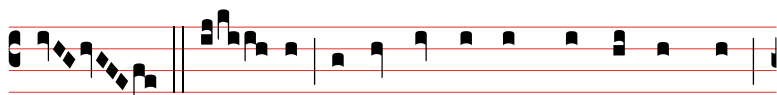
with this ge-ne-ration, and said: It is a people that do err in



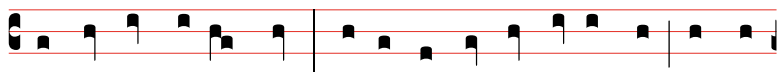
their hearts, for they have not known my ways: unto whom



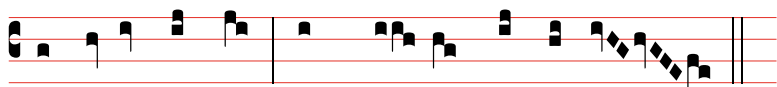
I swear in my wrath, that they should not enter in-to my



rest. Glo- ry be to the Father, and to the Son,



and to the Holy Ghost. As it was in the beginning, is now,



and ev-er shall be: world with-out end. Amen.

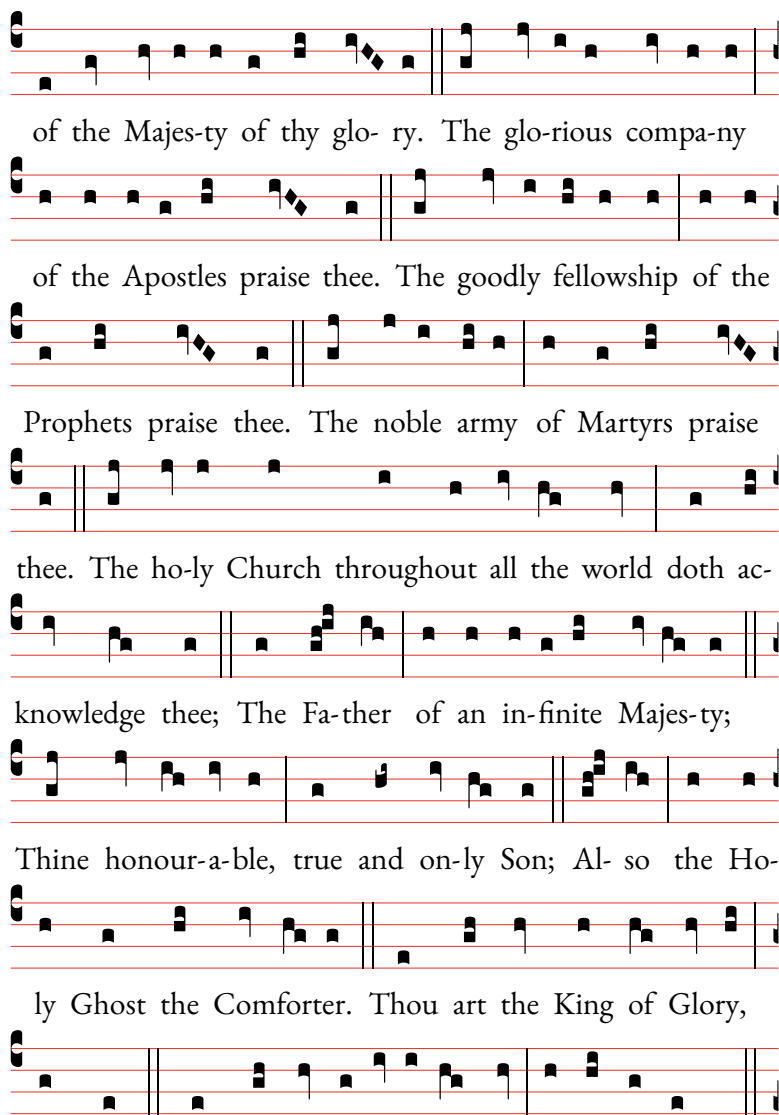


## 1.2 Pascha Nostrum

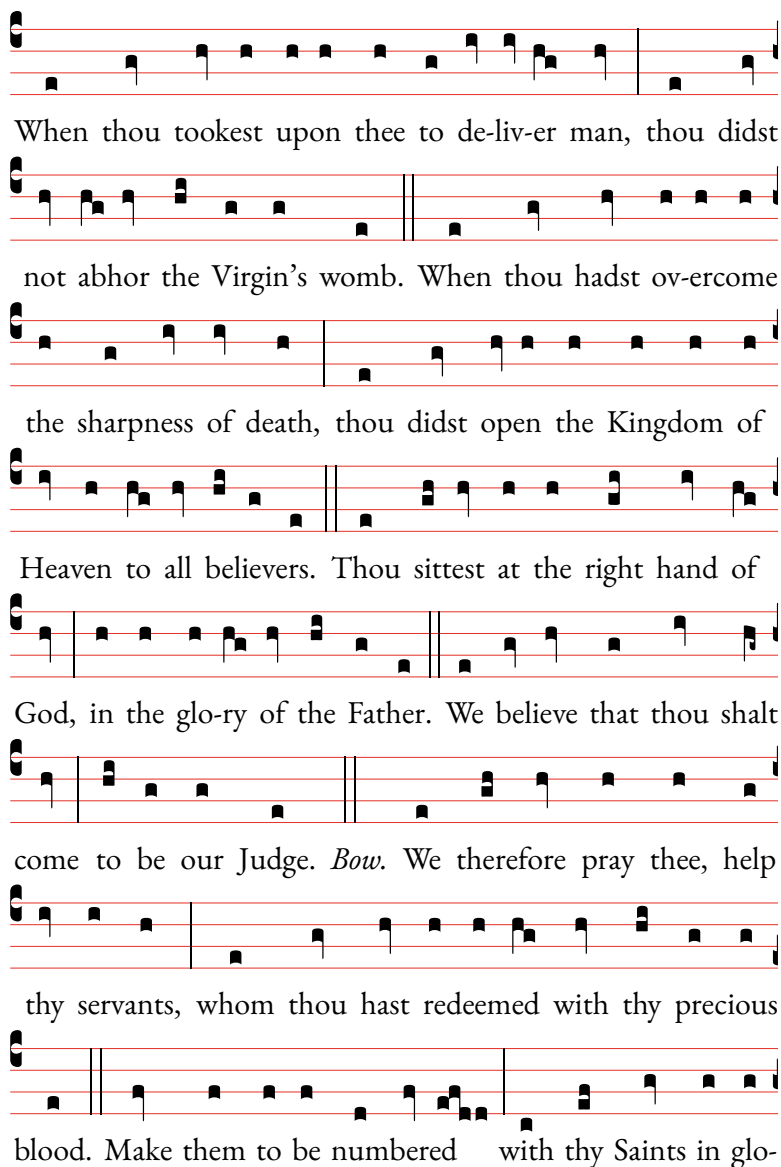
### 1.3 The Hymn of SS. Ambrose & Austin

iiij. *Te Deum laudamus*  
*Te Deum*

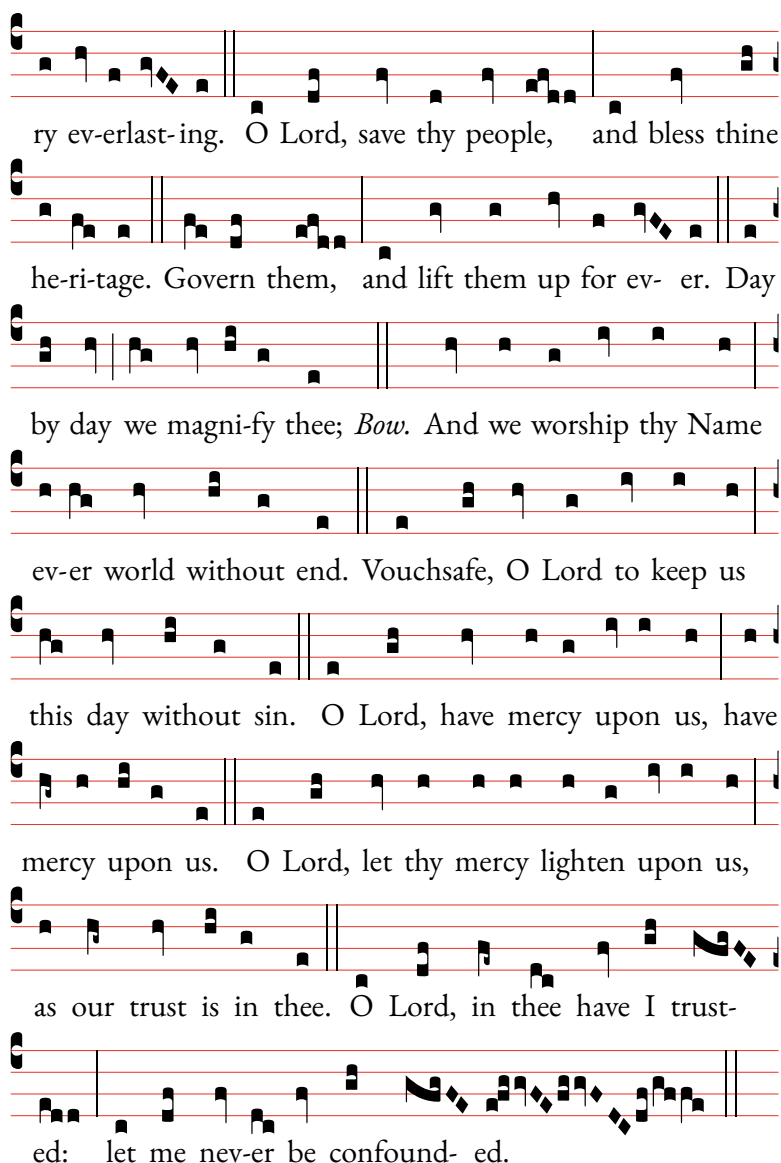
**W**E praise thee, O God: \* we acknowledge thee  
to be the Lord. All the earth doth worship thee, the Fa-  
ther ev-erlast-ing. To thee all Angels cry a-loud, the Hea-  
vens, and all the Powers therein. To thee Cherubin and  
Se-raphin contin-u-al-ly do cry, *Bow.* Ho-ly, Ho-ly,  
Ho-ly, Lord God of Sa-baoth; Heaven and earth are full



of the Majes-ty of thy glo- ry. The glo-rious compa-ny  
of the Apostles praise thee. The goodly fellowship of the  
Prophets praise thee. The noble army of Martyrs praise  
thee. The ho-ly Church throughout all the world doth ac-  
knowledge thee; The Fa-ther of an in-finite Majes-ty;  
Thine honour-a-ble, true and on-ly Son; Al- so the Ho-  
ly Ghost the Comforter. Thou art the King of Glory,  
O Christ. Thou art the ev-erlasting Son of the Father. *Bow.*



When thou tookest upon thee to de-liv-er man, thou didst  
not abhor the Virgin's womb. When thou hadst ov-ercome  
the sharpness of death, thou didst open the Kingdom of  
Heaven to all believers. Thou sittest at the right hand of  
God, in the glo-ry of the Father. We believe that thou shalt  
come to be our Judge. *Bow.* We therefore pray thee, help  
thy servants, whom thou hast redeemed with thy precious  
blood. Make them to be numbered with thy Saints in glo-



ry ev-erlast-ing. O Lord, save thy people, and bless thine  
he-ri-tage. Govern them, and lift them up for ev-er. Day  
by day we magni-fy thee; *Bow.* And we worship thy Name  
ev-er world without end. Vouchsafe, O Lord to keep us  
this day without sin. O Lord, have mercy upon us, have  
mercy upon us. O Lord, let thy mercy lighten upon us,  
as our trust is in thee. O Lord, in thee have I trust-  
ed: let me nev-er be confound- ed.

The musical score is written on ten staves, each with a red line and a black clef. The notes are black squares, and the lyrics are printed below the staves. The score is divided into sections by double bar lines. The lyrics are: "ry ev-erlast-ing. O Lord, save thy people, and bless thine he-ri-tage. Govern them, and lift them up for ev-er. Day by day we magni-fy thee; Bow. And we worship thy Name ev-er world without end. Vouchsafe, O Lord to keep us this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trust- ed: let me nev-er be confound- ed."

## 1.4 The Song of Zachary

T.Per.

*Benedictus Dominus Deus Israel*  
*Benedictus*

**B**

LESS\*ED be the Lord God of Is-ra-el; \* for he

hath vi-si-ted and redeemed his people; 2 And hath raised

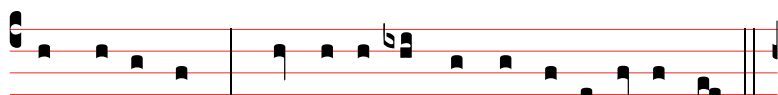
up a mighty sal-vation for us, \* in the house of his ser-

vant David; 3 As he spake by the mouth of his ho-ly Pro-

phets, \* which have been since the world began; 4 That we

should be saved from our en-emies, \* and from the hand

of all that hate us. 5 To perform the mercy promised to



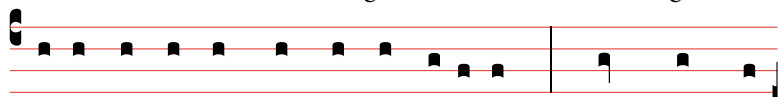
our forefathers, \* and to remember his ho-ly co-venant;



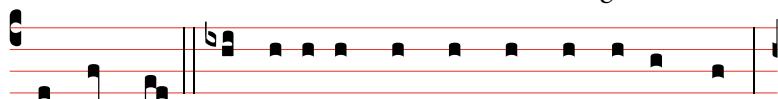
6 To perform the oath which he sware to our fore-father A-



braham, \* that he would give us; 7 That we being de-liv-



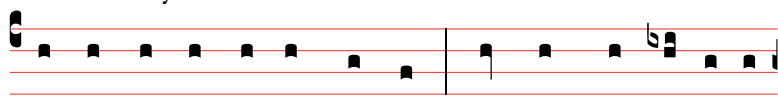
er-ed out of the hand of our en-emies \* might serve him



without fear; 8 In ho-liness and righteousness before him, \*



all the days of our life. 9 And thou, child, shalt be cal-



led the prophet of the Highest: \* for thou shalt go before



the face of the Lord to prepare his ways; 10 To give know-

ledge of sal-vation unto his people \* for the remission of  
 their sins, 11 Through the tender mercy of our God; \*  
 whereby the Day-spring from on high hath vi-si-ted us;  
 12 To give light to them that sit in darkness, and in the  
 shadow of death, \* and to guide our feet in-to the way  
 of peace. Glory be to the Father, and to the Son, \* and  
 to the Holy Ghost; As it was in the beginning, is now,  
 and e-ver shall be, \* world without end. Amen.

The musical score is written on ten staves, each with a red treble clef and a key signature of one flat (B-flat). The notes are represented by black square symbols. The score is divided into measures by vertical bar lines. There are double bar lines with repeat dots at the end of the first, third, fifth, seventh, and ninth staves. The lyrics are placed below the staves, with asterisks (\*) indicating the placement of musical ornaments or breath marks.

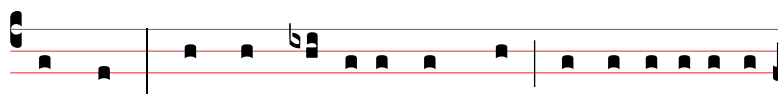
## 1.5 The Song of the Blessed Virgin Mary

*Magnificat anima mea Dominum*  
*Magnificat*

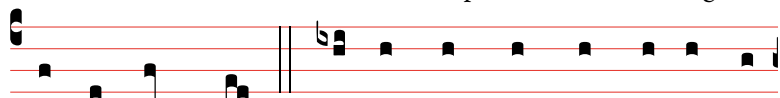
T.Per.

**M**Y ✠ soul doth magni-fy the Lord, \* and my spi-  
rit hath re-joiced in God my Saviour. 2 For he hath regard-  
ed \* the lowliness of his handmaiden. 3 For behold, from  
henceforth \* all ge-ne-rations shall call me blessed. 4 For he  
that is mighty hath magni-fi-ed me; \* *All bow.* and ho-ly is  
his Name. 5 And his mercy is on them that fear him \*  
throughout all ge-ne-rations. 6 He hath shewed strength with

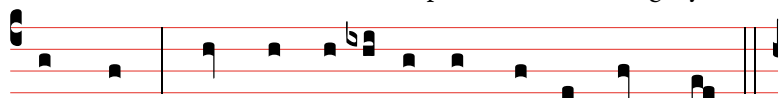




his arm; \* he hath scattered the proud in the i-magi-na-



tion of their hearts. 7 He hath put down the mighty from



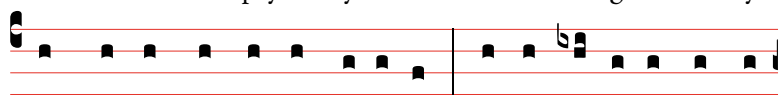
their seat, \* and hath ex-alt-ed the humble and meek.



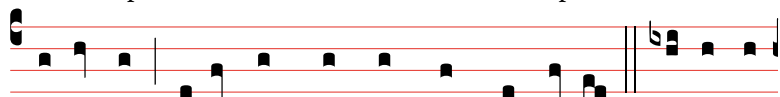
8 He hath filled the hungry with good things; \* and the rich



he hath sent empty away. 9 He, remembering his mercy,



hath holpen his servant Is-ra-el; \* as he promised to our



forefathers, Abraham and his seed, for ev-er. Glory be



to the Father, and to the Son, \* and to the Holy Ghost;



# **Part II**

# **Hymns**



## Chapter 2

# Through the Year

### 2.1 Trinity Sunday

and daily until Corpus Christi At Evensong & Mattins.

*Adesto, sancta Trinitas*

*Trinity*

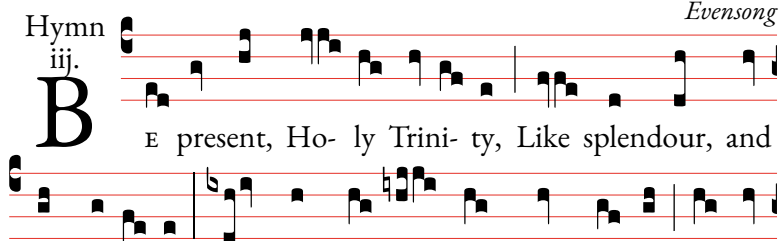
*Office Hymn*

*Evensong*

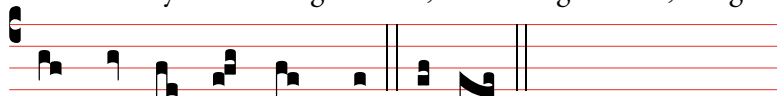
Hymn

iii.

**B**



one De-i- ty: Of things a-bove, and things below, Be-gin-



ning, that no end shall know. Amen.

2 Thee all the armies of the sky  
Adore, and laud, and magnify:  
While Nature, in her triple frame,  
For ever sanctifies thy Name.

3 And we, too, thanks and homage  
pay,  
Thine own adoring flock to-day:  
O join to that celestial song  
The praises of our suppliant throng!

4 Light, sole and one, we thee confess,  
With triple praise we rightly bless:  
And Alpha and Omega own,  
With every spirit round thy throne.

5 To thee, O Unbegotten One,  
And thee, O Sole-begotten Son,  
And thee, O Holy Ghost, we raise  
Our equal and eternal praise. Amen.

At Evensong.

ψ. Let us bless the Father, the Son, and the Holy Ghost. ℞.  
Let us praise him, and magnify him for ever.

At Mattins.

ψ. Blessed art thou, O Lord, in the firmament of heaven. ℞.  
And worthy to be praised and glorified for ever.

At Lauds

*O Pater sancte  
hymnus  
Trinity*

Hymn  
iv.

**H** O-LIEST Father, pit-i-ful-ly tender, On-ly-begot-  
ten Son, for aye a-dored, Spirit of mercy, Par-aclete be-  
nignest, God ev-erlasting! A-men.

2 Trinity holy! Unity unchanging!  
 Godhead essential! Goodness all un-  
 bounded!  
 Light of the Angels! Refuge of the  
 friendless!  
 Hope universal!

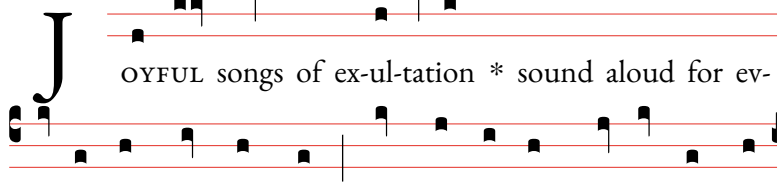
3 Duly its service giveth every crea-  
 ture;  
 All thy creation, Lord, in thee re-  
 joiceth:  
 We too will hymn thee with our  
 heart's devotion;  
 Graciously hear us.

4 Mightiest Godhead, unto thee be glory,  
 Trinal yet Onely, Infinite and Highest:  
 Glory and honour, song and praise besem thee  
 Now and for ever. Amen.

✠. Blessed be the name of the Lord. ✠. From this time forth  
 for evermore.

Sequ.

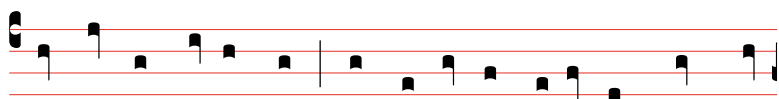
*Voce iubilantes  
 Trinity  
 procession*

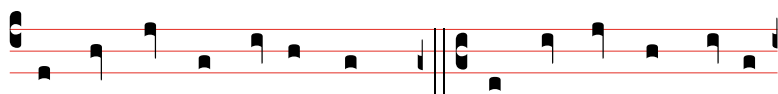


er to the King of kings, with the noblest praises that the



and all the starry host, Sing in answer replying, earth and

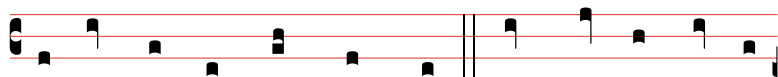




air and sea and riv-er-floods. 3 All ye creatures vieing



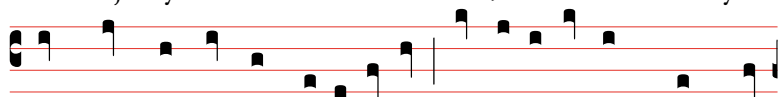
one with an-other unceasingly, Magni-fy the glory due un-



to him who the world hath made. 4 One and the same is



the majes-ty drawn from the Father, Source of De-i-ty:



Yet when in concert melo-dious heavenly armies praise thy



Majesty. 5 Thus they hymn thee, "Holy, Holy, Holy, Lord




God, Ho-san-na: Thine, O Lord, be blessing, honour, glo-



ry, pow-er for ev-er." 6 So give ear, O Lord, to us thy





people: Grant the boon we crave of pardoning mercy,  
fitting us to praise thee for ev-ermore.

## 2.2 Corpus Christi


and daily during the Octave

¶ At both Evensongs.

*Sacris Solemnis  
hymnus  
Corpus Christi*

Hymn  
vij.

A



T this our solemn Feast Let ho-ly joys abound;  
And from the inmost breast Let songs of praise resound;  
Let ancient rites depart, And all be new around, In  
ev-'ry deed, in voice, in heart. Amen.

2 Remember we that night,  
When, the last Supper spread,  
Christ, as we all believe,  
The lamb, with leavenless bread,  
Amongst his brethren shared,  
And thus the Law obey'd,  
Of old unto their sires declared.

3 The typick lamb consumed,  
The Paschal feast complete,  
The Lord unto the Twelve  
His Body gave to eat;  
The whole to all, no less  
The whole to each, did mete  
With his own hands, as we confess.

4 He gave them, weak and frail,  
His Flesh, their food to be;  
On them, downcast and sad,  
His Blood bestowèd he:  
And thus to them he spake,  
'Receive this Cup from me,  
And all of you of this partake'.

5 When he this Sacrifice  
To institute did will,  
He to his Priests alone  
That office to fulfil,  
On this wise did confide—  
To whom pertaineth still,  
To take, and to the rest divide.

6 Lo! Angels' Bread is made  
The Bread of men to-day:  
The living Bread from heav'n  
With figures doth away:  
O wondrous boon indeed!  
Though poor and lowly, may  
The servant on his Master feed.

7 Thee therefore we implore,  
O Godhead, One in Three,  
So may'st thou visit us  
As we now worship thee;  
And lead us on thy way,  
That we at last may see  
The Light wherein thou dwellest aye.  
Amen.

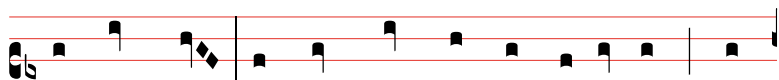
✠. Thou didst give them bread from heaven. ✠. Containing  
in itself all sweetness.

¶ At Mattins.

*Pange lingua gloriosi  
hymnus  
Corpus Christi*

Hymn  
viii.  
O

f the glorious Body telling, O my tongue, its



mysteries sing; And the Blood, all price ex-celling, Which,



for this world's ransoming, In a generous womb once



dwelling, He shed forth— the Gentiles' King. Amen.

2 Given for us, for us descending  
Of a Virgin to proceed,  
Man with man in converse blending,  
Scatter'd he the Gospel seed;  
Till his sojourn drew to ending,  
Which he closed in wondrous deed.

3 At the last great Supper seated,  
Circled by his brethren's band,  
All the Law required, completed  
In the feast its statutes planned,  
To the Twelve himself he meted,  
For their food, with his own hand.

6 Honour, laud, and praise addressing  
To the Father and the Son,  
Might ascribe we, virtue, blessing,  
And eternal benison;  
Holy Ghost, from Both progressing,  
Equal laud to thee be done. Amen.

4 Word made Flesh, by Word he  
maketh  
Very bread his Flesh to be;  
Man in wine Christ's Blood par-  
taketh,  
And if senses fail to see,  
Faith alone the true heart waketh  
To behold the mystery.

5 Therefore we, before It bending,  
This great Sacrament adore:  
Types and shadows have their ending  
In the new Rite evermore:  
Faith, our outward sense amending,  
Maketh good defects before.

✠. Thou didst give them bread from heaven. ✠. Containing  
in itself all sweetness.

¶ At Lauds.

*Verbum supernum prodiens  
hymnus  
Corpus Christi*

Hymn  
viii.

THE Word proceeding from above, Yet leav- ing  
not the Father's side, Went forth upon his work on earth,  
And reach'd at length life's e- ventide. Amen.

2 By false disciple to be given  
To foemen for his Blood athirst,  
Himself, the living Bread from  
heav'n,  
He gave to his disciples first.

3 To them he gave, in two-fold kind,  
His very Flesh, his very Blood:  
Of two-fold substance man is made.  
And he of man would be the Food.

4 At birth our Brother he became,  
Our Food, while seated at the board:  
He died our Ransomer to be,  
He reigns to be our great Reward.

5 O Saving Victim, opening wide  
The gate of heav'n to man below:  
Our foes press on from every side,  
Thine aid supply, thy strength be-  
stow.

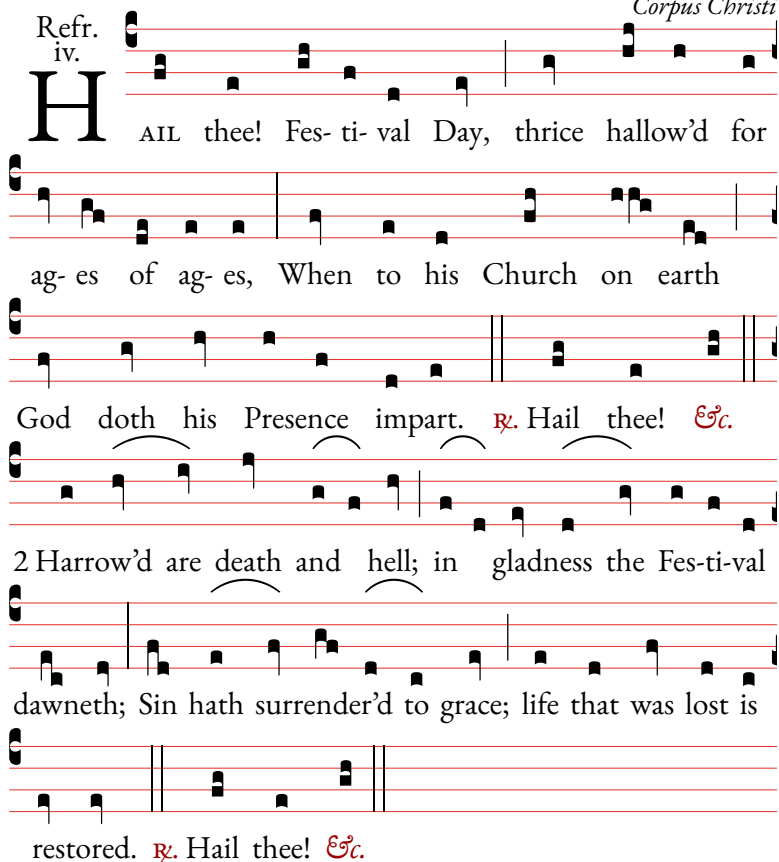
6 To thy great Name be endless praise,  
Immortal Godhead, One in Three!  
O grant us endless length of days  
In our true native land, with thee. Amen.

✠. He maketh peace in thy borders. R. And filleth thee with the flour of wheat.

*Salve! festa dies  
procession*

*Corpus Christi*

Refr.  
iv.



**H**AIL thee! Fes-ti-val Day, thrice hallow'd for  
ag-es of ag-es, When to his Church on earth  
God doth his Presence impart. R. Hail thee! *✠.*  
2 Harrow'd are death and hell; in gladness the Fes-ti-val  
dawneth; Sin hath surrender'd to grace; life that was lost is  
restored. R. Hail thee! *✠.*

3 Here is the Body of Christ, that saveth from death everlasting,—

Food by the manna foretold, writ in the records of yore.

4 Here is the Father's Word, of heaven and earth the Creator;

He, with the Father one, blest with his Godhead the world.  
 5 Here is the Angels' Bread, to the righteous the food of sal-  
 vation,—

Bread that availeth not them that receive it in sin.

6 He, the Incarnate God, who stablish'd the work of creation,  
 Trampling on hell's dread hosts, ruleth, Redeemer and King.

7 He in the fulness of time was born by a wondrous concep-  
 tion,

Son of a spotless Maid, guest of a virginal womb.

8 His very Flesh and Blood he took, when at supper reclining,  
 And the disciples twelve fed with the mystical gifts.

9 Thus doth the Virgin-born, the Father's infinite Wisdom,  
 Plead as a Victim true, laid on the altar of God.

10 Thron'd on the Cross in the flesh, o'er death he triumph'd  
 in dying,

Saving the world from sin, cleans'd by the Water and Blood.

11 Purchasing life by death, his palms our Ransom extended;  
 And, when the third day dawn'd, rose in the flesh from the  
 grave.

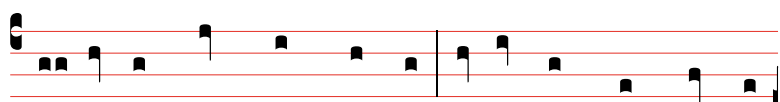
12 Grant us eternal rest, primeval Fountain of blessings;

Ours be the land where day dureth, and night is unknown.

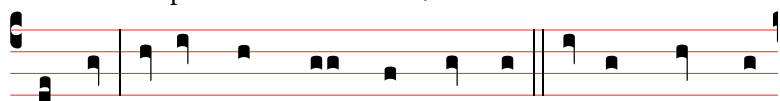
*Lauda Syon Salvatorem  
 sequence*

*Corpus Christi*

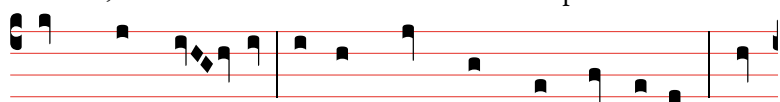
Sequ.  
 vij.  
**L** AUD, O Syon, thy Salvation, Laud with hymns of  
 ex-ul-tation, Christ, thy King and Shepherd true: Bring



him all the praise thou knowest, He is more than thou be-



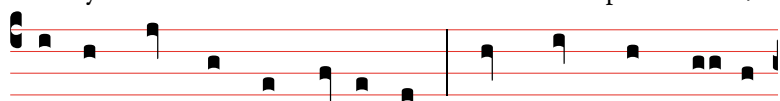
stowest, Never canst thou reach his due. Special theme for



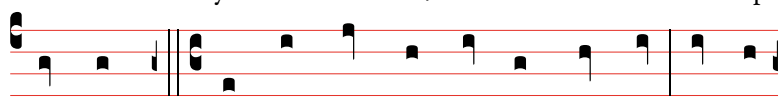
glad thanksgiv- ing Is the quick'ning and the living Bread



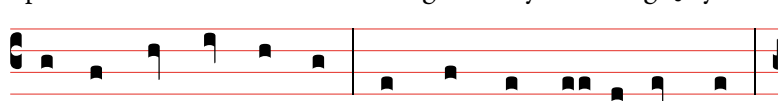
today be-fore thee set: From his hands of old parta- ken,



As we know by faith unshaken, Where the Twelve at sup-



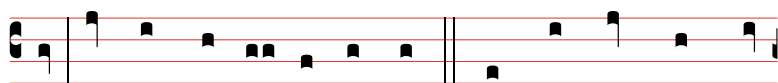
per met. Full and clear ring out thy chanting, Joy nor



sweetest grace be wanting, From thy heart let praises burst:



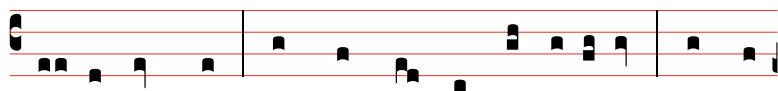
For to-day the Feast is holden When the in-sti-tution old-



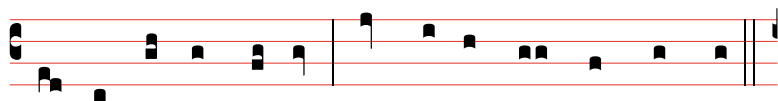
en Of that Supper was rehears'd Here the new law's new



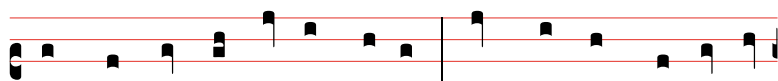
ob-lation, By the new King's re-ve-lation, Ends the form



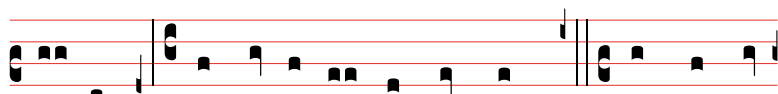
of ancient rite: Now the new the old ef-faces, Truth a-



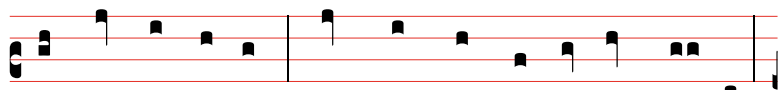
way the shadow chases, Light dispels the gloom of night.



What he did, at supper seated Christ ordain'd to be re-



peat-ed, His memorial ne'er to cease: And, his rule

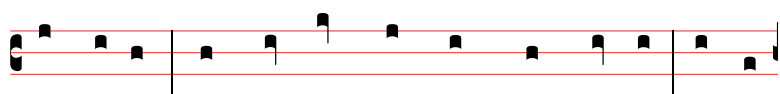


for guidance taking, Bread and wine we hallow, mak-ing

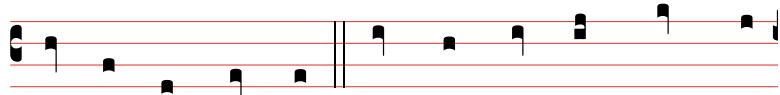


Thus our Sa-cri-fice of peace. Wondrous truth, to Christ-

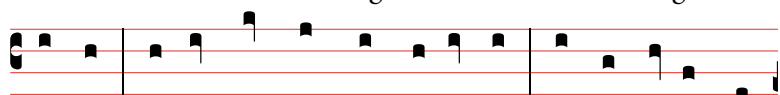




ians given, Bread becomes his Flesh from heaven, To his



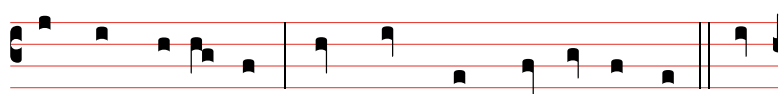
Blood is turn'd the wine: Sight hath fail'd nor thought con-



ceiveth, But a dauntless faith believeth, Resting on a pow'r



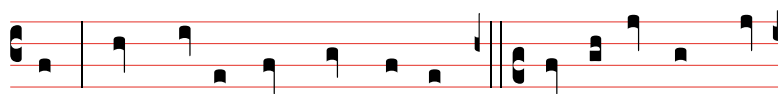
divine. Here beneath these signs are hidden Priceless things



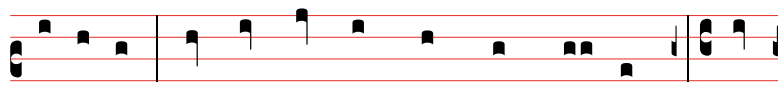
to sense forbidden, Signs not things are all we see: Blood



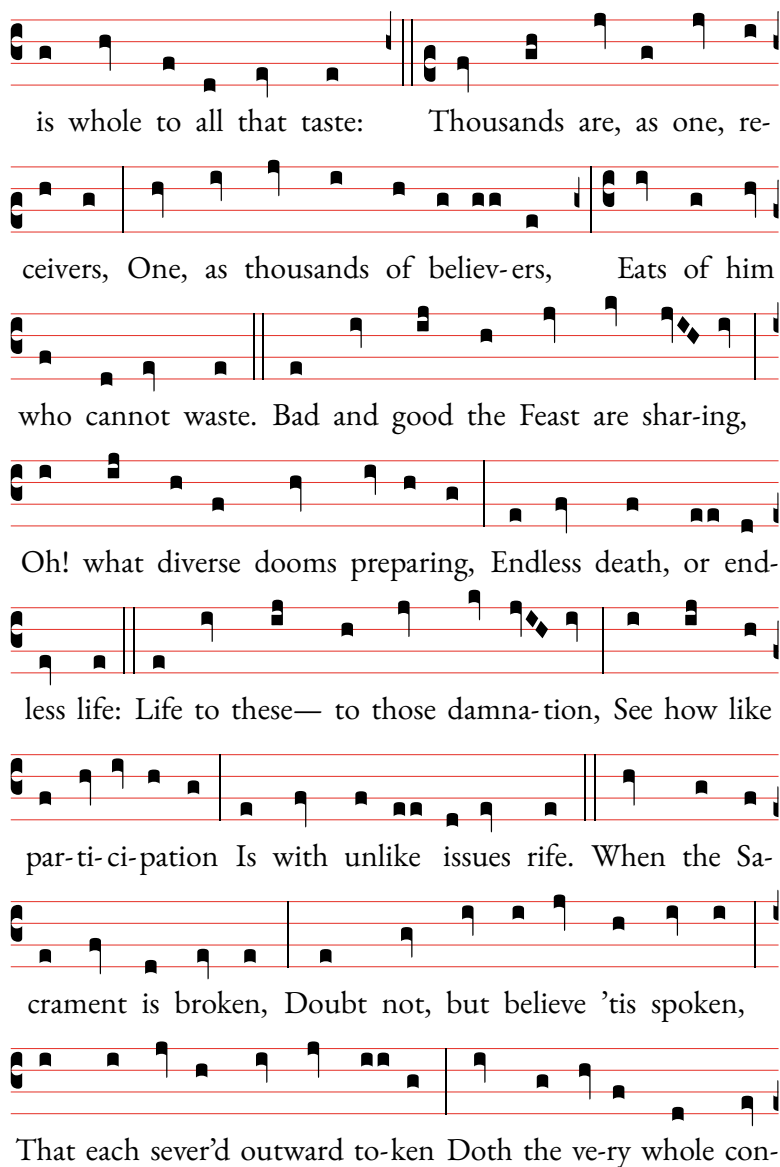
is pour'd and Flesh is broken Yet in either wondrous to-



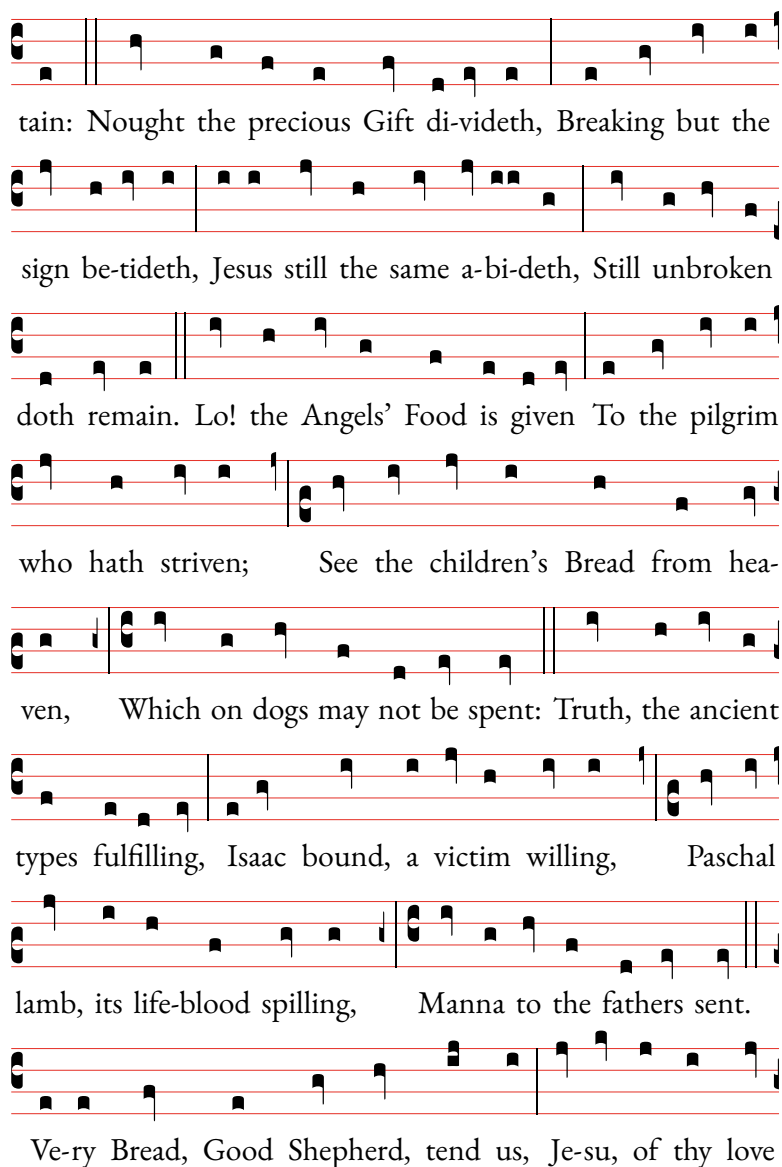
ken Christ entire we know to be. Whoso of this Food



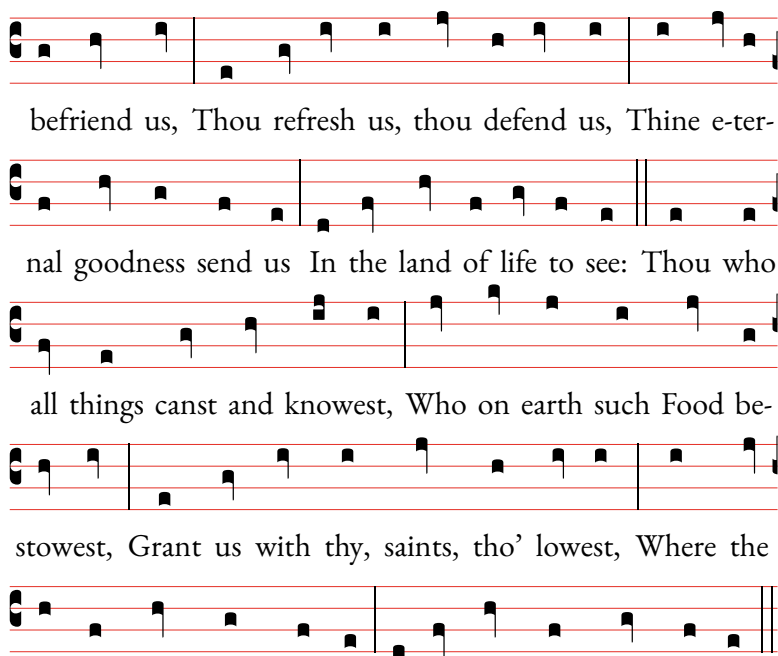
partaketh Rendeth not the Lord, nor breaketh, Christ



is whole to all that taste: Thousands are, as one, re-  
ceivers, One, as thousands of believ-ers, Eats of him  
who cannot waste. Bad and good the Feast are shar-ing,  
Oh! what diverse dooms preparing, Endless death, or end-  
less life: Life to these— to those damna-tion, See how like  
par-ti-ci-pation Is with unlike issues rife. When the Sa-  
crament is broken, Doubt not, but believe 'tis spoken,  
That each sever'd outward to-ken Doth the ve-ry whole con-



tain: Nought the precious Gift di-videth, Breaking but the  
 sign be-tideth, Jesus still the same a-bi-deth, Still unbroken  
 doth remain. Lo! the Angels' Food is given To the pilgrim  
 who hath striven; See the children's Bread from hea-  
 ven, Which on dogs may not be spent: Truth, the ancient  
 types fulfilling, Isaac bound, a victim willing, Paschal  
 lamb, its life-blood spilling, Manna to the fathers sent.  
 Ve-ry Bread, Good Shepherd, tend us, Je-su, of thy love



befriend us, Thou refresh us, thou defend us, Thine e-ter-  
 nal goodness send us In the land of life to see: Thou who  
 all things canst and knowest, Who on earth such Food be-  
 stowest, Grant us with thy, saints, tho' lowest, Where the  
 heav'nly Feats thou shewest Fellowheirs and guests to be.  
 Amen, alleluya?

## 2.3 From the Octave of Corpus Christi

till the First Sunday in Advent

(Or, From Trinity Sunday to Advent/Trinity to Advent)

### Saturday

Evensong

*O Lux beata Trinitas*  
*hymnus*  
*Trinitytide*

Hymn  
 viij.  
**O** Trin- i- ty of blessed light, O U- ni- ty of  
 princely might, The fier- y sun now goes his way; Shed  
 thou within our hearts thy ray.

The musical notation is written on three staves. The first staff begins with a large initial 'O' and continues with the lyrics 'Trin- i- ty of blessed light, O U- ni- ty of'. The second staff continues with 'princely might, The fier- y sun now goes his way; Shed'. The third staff concludes with 'thou within our hearts thy ray.' and ends with a double bar line.

2 To thee our morning song of praise, 3 All laud to God the Father be,  
 To thee our evening prayer we raise; All praise, eternal Son, to thee,  
 Thy glory suppliant we adore All glory, as is ever meet,  
 For ever and for evermore. To God the holy Paraclete. Amen.

✠. Let our evening prayer come up before thee, O Lórd. R.  
 And let thy mercy descend upon ús.

## Sunday

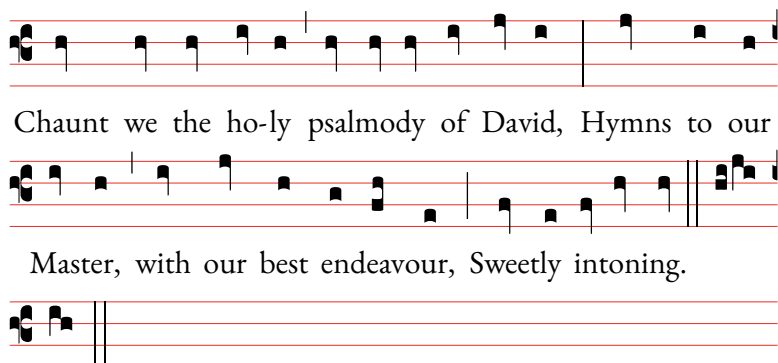
And through the week.

Mattins

*Nocte surgentes*  
*hymnus*  
*Trinitytide*

Hymn  
 vj.  
**N**ow, from the slumbers of the night a- rising,

The musical notation is written on two staves. The first staff begins with a large initial 'N' and continues with the lyrics 'ow, from the slumbers of the night a- rising,'. The second staff continues the melody.

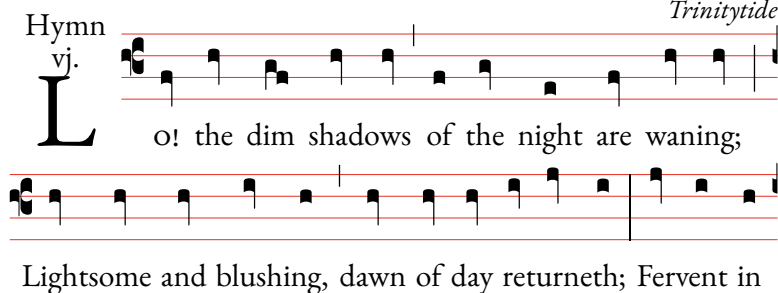


2 So may our Monarch pitifully hear us, That we may merit with his Saints to enter Mansions eternal, therewithal pos- sessing Joy beatific.	3 This he vouchsafe us, God for ever blessed, Father eternal, Son, and Holy Spirit, Whose is the glory, which through all creation Ever resoundeth. Amen.
---	--

✠. The Lord is high above all péople. ✠. And his glory above  
the héavens.

Lauds

*Ecce jam noctis  
hymnus  
Trinitytide*





spirit, to the mighty Father Pray we devoutly.

<p>2 So shall our Maker, of his great compassion, Banish all sickness, kindly health be- stowing; And may he grant us, of a Father's goodness, Mansions in heaven.</p>	<p>3 This he vouchsafe us, God for ever blessed, Father eternal, Son, and holy Spirit, Whose is the glory, which through all creation Ever resoundeth. Amen.</p>
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✠. The Lord is King. ✠. He hath put on glorious apparel,  
allelúya.

Hymn 13 (E)





## Chapter 3

# Common of Saints

### 3.1 Of one or more Apostles or an Evangelist out of Eastertide

¶ At First Evensong.

Annue Christe

*Annue Christe  
Trinity*

*Office Hymn*

*First Evensong and Mattins*

Hymn  
i.

M

ONARCH of ag- es, Je-su, of thy clemen- cy,



Grant for the mer- its of *this Saint* so dear to thee, That



we, before thee who have sinned grievously, May win



remis-sion through *his* glorious patronage.

¶ Here let the special verse proper to the Feast be sung.	4 Pity thy servants, pining in captiv- ity,
3 Save, O Redeemer, this thy noble handiwork,	Absolve the guilty, raise the fetter'd prisoners:
Seal'd with the holy radiance of thy countenance:	And thy redeemed ones, whom thy blood hath purchased,
Let no foul spirit rend by fraud or subtilty	Grant, King of goodness, joy with thee in Paradise.
Them for whose ransom thou hast paid death's penalty.	

5 To thee, O Jesu, Blessed Lord, for evermore  
Be glory, virtue, honour and supremacy:  
One with the Father, and the Holy Paraclete,  
With whom thou reignest God from all eternity. Amen.

ψ. Their sound is gone out into all lands. R. And their words  
into the ends of the world.

#### [h4] Special Verses

S. ANDREW. <i>Andrea pie</i>	That we, sore burden'd by offences manifold,
May Andrew, gentlest of the saintly company,	At his petition may obtain deliver- ance.
Implore forgiveness for our grievous trespasses;	S. THOMAS. <i>O Thoma Christi</i>

May he, who, doubting, probed the  
Saviour's pierced side,  
Plead—thro' the merits of those  
wounds adorable,  
Whose streams atoning cleans'd the  
world's iniquity,—  
That all the foulness of our guilt be  
purified.

S. JOHN. *Bina celestis*

Twin lamps, adorning Heaven's eter-  
nal palaces!

James, with thy brother John, divine  
Evangelist!

Entreat that pardon for his lowly sup-  
plicants,  
Which Christ hath freely promised to  
the penitent.

CONVERSION OF S. PAUL. *Doctor  
egregie*

O by thy doctrine, Paul, thou sage il-  
lustrious,

Guide us in virtue, raise our spirits  
heavenwards;

Till perfect knowledge stream on us  
abundantly,

And that which only is in part be  
done away.

S. MATTHIAS. *Matthia juste*

May just Matthias, who by lot was  
numbered

With thine Apostles, sharer of their  
dignity,

By his petitions loose the bands of  
wickedness,

That we inherit light and joy eter-  
nally.

S. JAMES. *Bina celestis*

(as above on the Feast of S. John.)

S. PETER'S CHAINS. *Jam bone pastor*  
Peter, good shepherd, may thy cease-  
less orisons,

For us prevailing, break the bands of  
wickedness:

For thou of old time didst receive au-  
thority

The gates to open, or to close, of Par-  
adise.

S. BARTHOLOMEW. *Bartolomee celi*

May thy petitions, golden star,  
Bartholomew,

Whose light the sunbeams far exceeds  
in brilliancy,

Raise souls beclouded to celestial pu-  
rity,

And heal the sickness of our guilty  
consciences.

S. MATTHEW. *Matthee sancte*

May saintly Matthew, high in  
twofold dignity,

To thee, O Jesu, plead with prayer im-  
portunate:

So 'mid life's tempests may thy guid-  
ance succour us,

Lest death hereafter overwhelm us ever-  
lastingly.

SS. SIMON & JUDE. *Beate Symon*

May blessed Simon, with Thaddeus  
glorious,

Regard our weeping, and our sighs of penitence: Win us an entrance to celestial happiness.  
 And, though our trespass merit endless misery,

*Aeterna Christi munera  
 Apostles  
 Office Hymn  
 Mattins (York)*

Hymn  
 iij.

**T** H'ETERNAL gifts of Christ the King, The Martyrs' glorious deeds we sing: And while due hymns of praise we pay Our thankful hearts cast grief a-way.

2 The Church in these her princes boasts,  
 These victor chiefs of warrior hosts:  
 The soldiers of the heavenly hall,  
 The lights that rose on earth for all.

3 'Twas thus the yearning faith of Saints,  
 Th' unconquer'd hope that never faints,  
 The love of Christ that knows not shame,

The Prince of this world overcame.  
 4 In these the Father's glory shone;  
 In these the will of God the Son;  
 In these exults the Holy Ghost;  
 Through these rejoice the Heavenly host.

5 Redeemer, hear us of thy Love,  
 That, with the glorious band above,  
 Hereafter, of thine endless grace,  
 Thy servants also may have place.  
 Amen.

✠. Thou hast given an heritage. ✠. Unto those that fear thy Name, O Lord.

At Lauds & Second Evensong. Exultet celum laudibus

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*Apostles*

*Office Hymn*

*Lauds and 2 evensong*

Hymn viij.

L ET heav'n with Al-le-luyas ring, And earth with  
joy responsive sing: Th'Apostles' deeds and high es-tate

This festaltide we cel-ebrate.

2 O ye who, throned in glory dread,  
Shall judge the living and the dead-  
True lights, the world illumining,  
Regard the suppliant prayer we  
bring.

3 The gates of heav'n, at your com-  
mand,  
To all or closed or open stand:  
May we, at your august decree,  
Be loosed from our iniquity.

4 The power, of old to you convey'd,  
Sickness and health alike obeyed:  
May ye our ailing souls once more  
To strength and holiness restore.

5 That Christ, th' avenging Judge of  
doom,  
When he at time's last end shall come,  
May grant us, for his mercy's sake,  
Of joys eternal to partake.

<Ordinary Doxology:>

6 All laud to God the Father be,

All praise, eternal Son, to thee,  
 All glory, as is ever meet,  
 To God the holy Paraclete. Amen.

✠. They declared the works of God. ✠. And wisely considered of his doings.

## 3.2 Of a Virgin

Evensong and Mattins

(Proper evensong tune is as a confessor, iste confessor)

¶ Note that if the Virgin be not a Martyr, verses 2 and 3 are omitted.

¶ For Many Virgins, the hymn and ✠. is Ihesu, corona virginum, as at Lauds.

¶ For a Matron, begin at verse 4.

*Virginis proles  
hymnus  
Of a Virgin*

Hymn viij.

**C** HILD of a Virgin, Maker of thy Mother, born  
 of a Maiden, as of Maid conceived, While we a Vir-gin's  
 triumphs are rehearsing, Hear our pe-tition.

The musical notation is written on three staves. The first staff begins with a C-clef and a key signature of one flat (B-flat). The melody is composed of square notes, some with stems, and rests. The second and third staves continue the melody. The text is aligned with the notes: 'HILD' under the first note, 'of a Virgin,' under the next three notes, 'Maker of thy Mother, born' under the next four notes, 'of a Maiden, as of Maid conceived,' under the next six notes, 'While we a Vir-gin's' under the next four notes, and 'triumphs are rehearsing, Hear our pe-tition.' under the final four notes. The notation ends with a double bar line.

*2 She, thine own maiden, double blessing winneth, Striving to vanquish all her nature's weakness. E'en by that weakness o'er a world of bloodshed Victory gaining.	4 God ever-loving, as for us she plead- eth, Pity our failings, all our sins forgiv- ing: Thus shall re-echo pure and heart-felt praises Unto thine honour.
*3 Death and its terrors undismay'd beholding, Death's cruel handmaid, torture, she despiseth; Shedding her life-blood, meet is she to enter Holiest heaven.	5 Praise to the Father, to the Sole- begotten, And the blest Spirit, with the twain co-equal, One only Godhead, who throughout the ages Reigneth for ever. Amen.

Evensong. *ψ*. Full of grace are thy líps. *℞*. Therefore God hath blessed thee for éver. (Allelúya).

Mattins. *ψ*. God shall give her the help of his cóuntenance. *℞*. God is in the midst of her, therefore shall she not be remóved. (Allelúya).

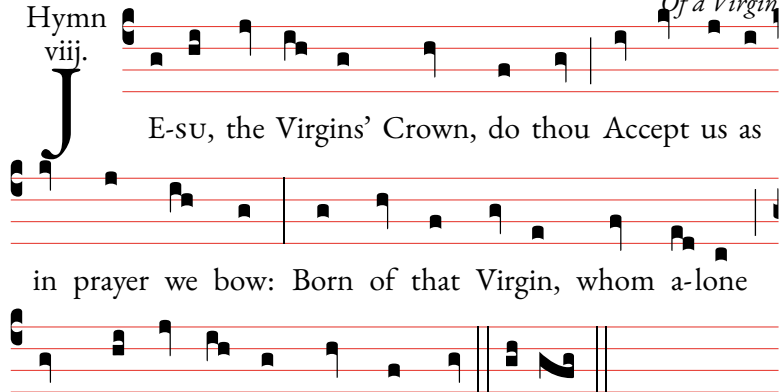
L2E Jesu corona Virginum

¶ For Many Virgins, the hymn and *ψ*. is Rex gloriose martyrum, as at Lauds for Many Martyrs.

¶ This tune is for 2nd Evensong; At Mattins it is sung to Veni, redemptor Gentium. During Christmas tide, at both hours, to Christe Redemptor Omnium, and during eastertide to Aurora Lucit - apostles

*Jesu, corona Virginum*  
*hymnus*  
*Of a Virgin*

Hymn  
viii.



E-SU, the Virgins' Crown, do thou Accept us as  
in prayer we bow: Born of that Virgin, whom a-lone  
The Mother and the Maid we own.

2 Among the lilies thou dost feed,  
By Virgin quires accompanied—  
With glory deck'd, the spotless brides  
Whose bridal gifts thy love provides.

3 They, wheresoe'er thy footsteps  
bend,  
With hymns and praises still attend:  
In blessed troops they follow thee,  
With dance, and song, and melody.

4. We pray thee therefore to bestow  
Upon our senses here below  
Thy grace, that so we may endure  
From taint of all corruption pure.

Ordinary Doxology:

5 All laud to God the Father be,  
All praise, eternal Son, to thee:  
All glory, as is ever meet,  
To God the holy Paraclete. Amen.

✠. The virgins that be her fellows shall bear her company. *R.*  
And shall be brought unto thee. (Alleluya).

Sequence

Virgines egregie  
Virgin Saints of high renown,  
Virgins consecrated,  
Ye before your Spouse appear



Crown'd and decorated:  
With the everlasting rest  
Ye on high are gifted;  
Let a new-made song of praise  
To your Lord be lifted.  
Chastity's own lily sweet  
Ye were well deserving,  
For the love of God's dear Son,  
Which ye were preserving:  
Ye, to be the Spirit's shrine,  
As your lot were choosing,  
Earthly love and wedlock's bonds  
Constantly refusing.  
Flowers of holy modest  
Were your chiefest treasure;  
So ye trod beneath your feet  
Every fleshly pleasure:  
Thus the prize of purity  
Hath to you been meted;  
With the Virgin's stainless Son  
Ye for aye are seated.



## Chapter 4

# Proper of Saints

August 1

S. Peter's Chains

As for the Common of apostles

August 6

Transfiguration of our Lord

Celestis formam glorie

O Sator rerum

O nata Lux de Lumine

August 7

The most sweet Name of Jesus

Exultet cor precordiis

Jesu, dulcis memoria

Jesu, Auctor clemencie