

Hymnale

Michael Shirk

MMXIX

Part I

Service Music

Mattins & Evensong

”Preces” O lord, open our lips
O God, make speed to save me
Alleluia?

THE INVITATORY PSALM

TODO: Invitatory Anthems w/ Psalm Tone

Tone III

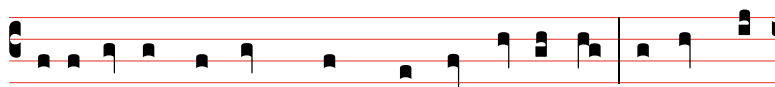
I

Venite exultemus Domino

Ps. 95
iii.

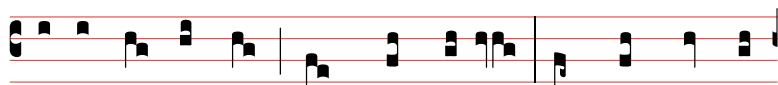
O

come, let us sing unto the Lord, let us hear-



ti-ly rejoice in the strength of our sal-vation: let us come

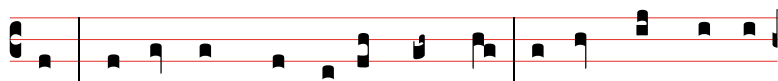
MATTINS & EVENSONG



before his presence with thanksgiv-ing, and shew ourselves



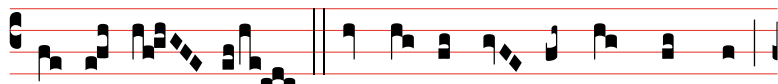
glad in him with psalms. For the Lord is a great



God, and a great King above all gods: in his hand are all



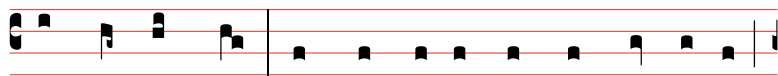
the corners of the earth, and the strength of the hills



is his al- so. The sea is his, and he made it,



and his hands prepared the dry land: O come, let us wor-

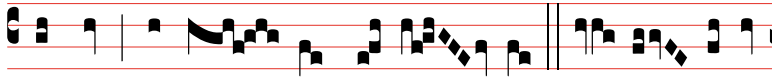


ship, and fall down; and kneel before the Lord our maker,



for he is the Lord our God, and we are the people of his

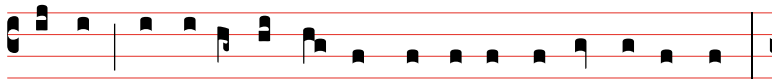
THE INVITATORY PSALM



pasture, and the sheep of his hand. To-day if ye



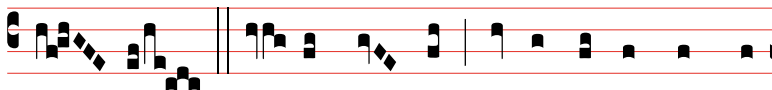
will hear his voice, harden not your hearts, as in the provo-



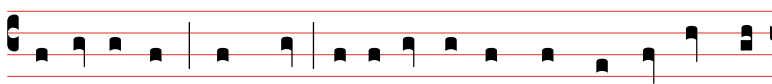
cation, and as in the day of temptation in the wilderness:



when your fathers tempted me, proved me, and saw



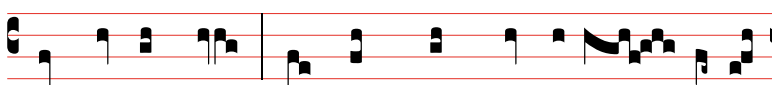
my works. For-ty years long was I grieved with this



ge-ne-ration, and said: It is a people that do err in their

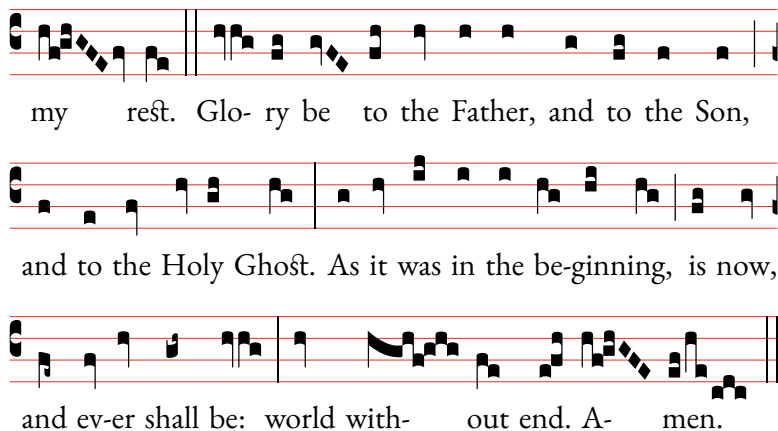


hearts, for they have not known my ways: unto whom I



sware in my wrath, that they should not enter in-to

MATTINS & EVENSONG



my rest. Glo- ry be to the Father, and to the Son,
and to the Holy Ghost. As it was in the be-gin-ning, is now,
and ev-er shall be: world with- out end. A- men.


Tone IV

The blank notes must be omitted when the Psalm is sung without an Invitatory Anthem.

2

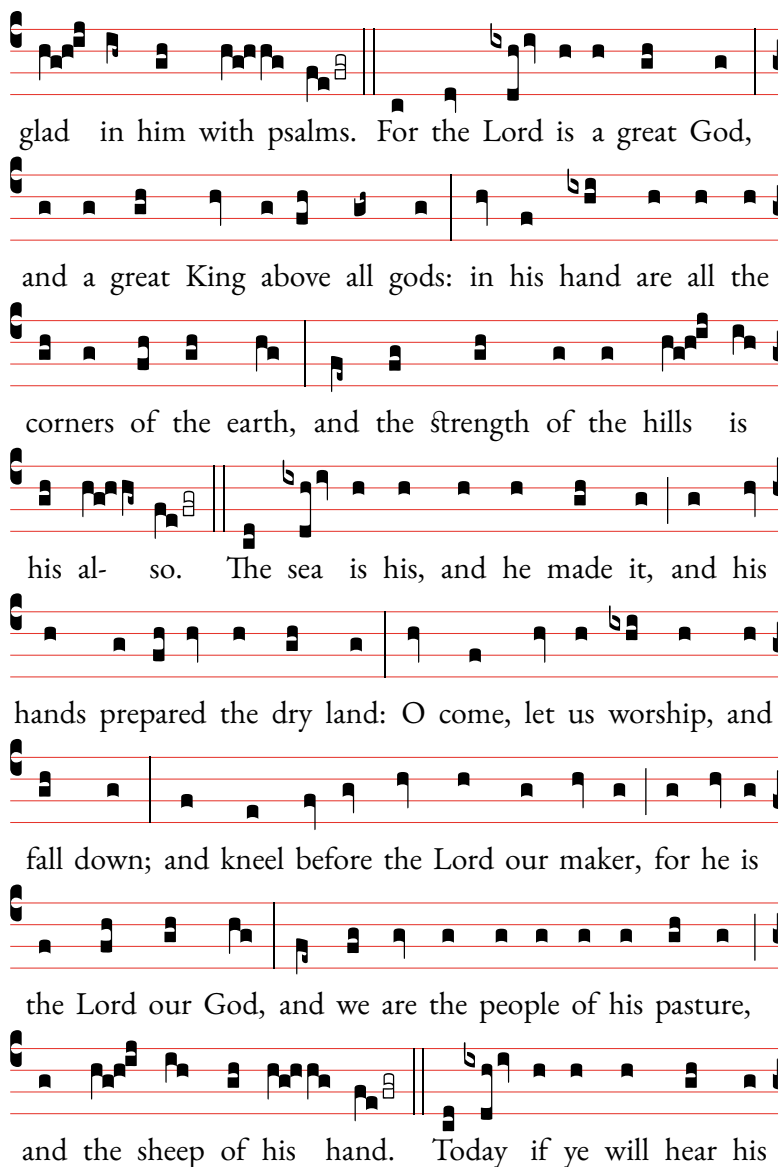
Venite exultemus Domino

Ps. 95
iv.



O come, let us sing unto the Lord, let us hearti-
ly rejoice in the strength of our sal-va-tion: let us come
before his presence with thanksgiving, and shew ourselves

THE INVITATORY PSALM



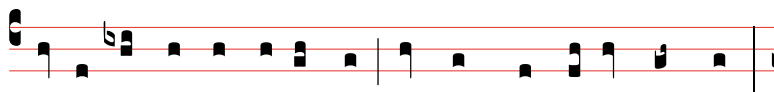
glad in him with psalms. For the Lord is a great God,
and a great King above all gods: in his hand are all the
corners of the earth, and the strength of the hills is
his al- so. The sea is his, and he made it, and his
hands prepared the dry land: O come, let us worship, and
fall down; and kneel before the Lord our maker, for he is
the Lord our God, and we are the people of his pasture,
and the sheep of his hand. Today if ye will hear his

MATTINS & EVENSONG

voice, harden not your hearts, as in the provo-cation, and
as in the day of temptation in the wilderness: when your
fathers tempted me, proved me, and saw my works.
For-ty years long was I grieved with this ge-ne-ration, and
said: It is a people that do err in their hearts, for they have
not known my ways: unto whom I sware in my wrath,
that they should not en-ter in-to my rest. Glory be
to the Father, and to the Son, and to the Holy Ghost.

The musical notation is written on ten staves, each with a red four-line staff and a black five-line staff. The notes are represented by black squares and stems, with some notes having a 'b' (flat) symbol. The text is aligned with the staves, with some lines of text spanning across multiple staves.

THE INVITATORY PSALM



As it was in the beginning, is now, and ev-er shall be:



world with- out end. A- men.

Tone VI

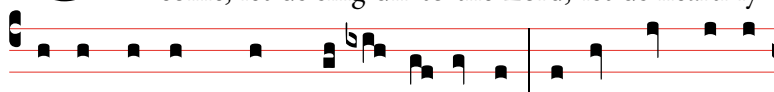
3

Venite exultemus Domino

Ps. 95
vj.

O

come, let us sing un-to the Lord, let us hearti-ly



rejoice in the strength of our sal-vation: let us come before



his presence with thanksgiving, and shew ourselves glad in

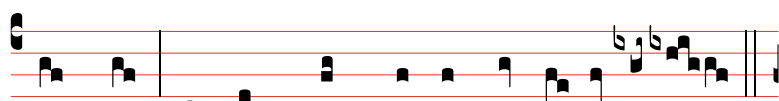


him with psalms. For the Lord is a great God, and a



great King above all gods: in his hand are all the corners of

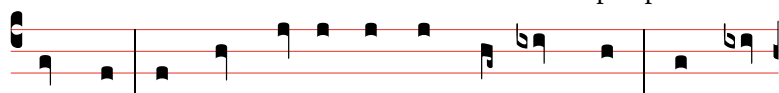
MATTINS & EVENSONG



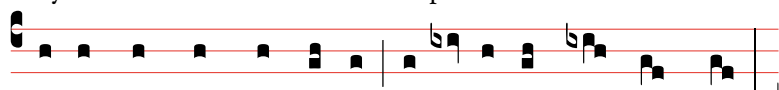
the earth, and the strength of the hills is his al-so.



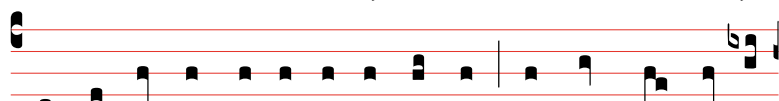
The sea is his, and he made it, and his hands pre-par-ed the



dry land: O come, let us worship, and fall down; and kneel



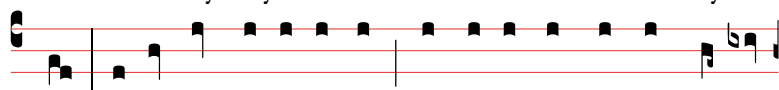
before the Lord our maker, for he is the Lord our God,



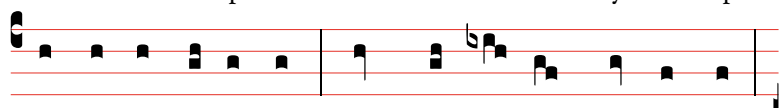
and we are the people of his pasture, and the sheep of his



hand. Today if ye will hear his voice, harden not your

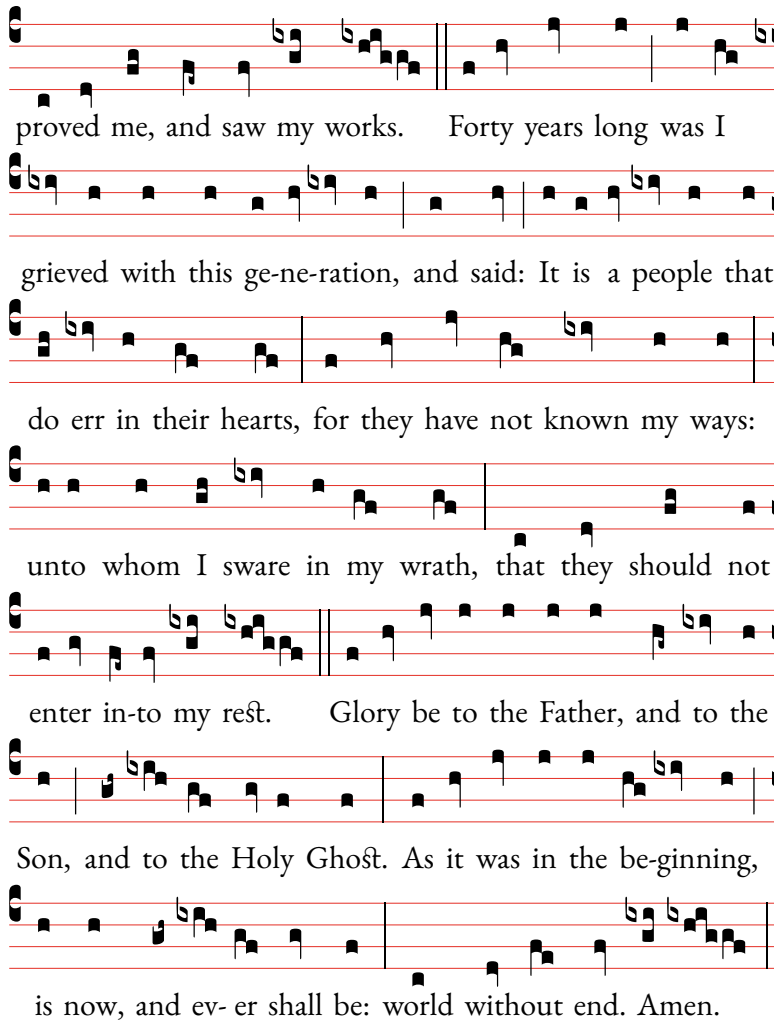


hearts, as in the provo-cation, and as in the day of tempta-



tion in the wilderness: when your fa-thers tempted me,

THE INVITATORY PSALM



proved me, and saw my works. Forty years long was I
grieved with this ge-ne-ration, and said: It is a people that
do err in their hearts, for they have not known my ways:
unto whom I swear in my wrath, that they should not
enter in-to my rest. Glory be to the Father, and to the
Son, and to the Holy Ghost. As it was in the be-ginning,
is now, and ev-er shall be: world without end. Amen.

Tone VII

MATTINS & EVENSONG

Venite exultemus Domino

Ps. 95
vij.

O

come, let us sing unto the Lord, let us hear-

ti-ly rejoice in the strength of our sal-va-tion: let us come

before his presence with thanksgiving, and shew ourselves

glad in him with psalms. For the Lord is a great

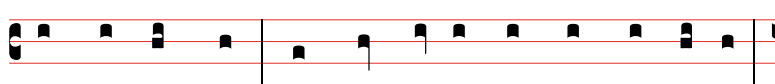
God, and a great King above all gods: in his hand are all

the corners of the earth, and the strength of the hills is

his al-so. The sea is his, and he made it,

and his hands prepared the dry land: O come, let us wor-

THE INVITATORY PSALM



ship, and fall down; and kneel before the Lord our maker,



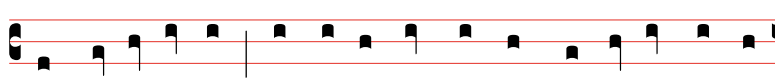
for he is the Lord our God, and we are the people of his



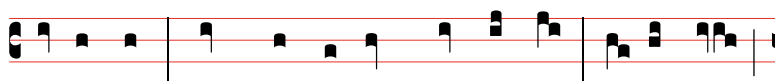
pasture, and the sheep of his hand. Today



if ye will hear his voice, harden not your hearts, as in



the provo-cation, and as in the day of temptation in the



wilderness: when your fathers tempted me, proved me,



and saw my works. For- ty years long was I grieved

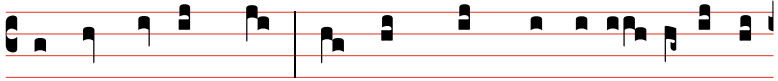


with this ge-ne-ration, and said: It is a people that do err in

MATTINS & EVENSONG



their hearts, for they have not known my ways: unto whom

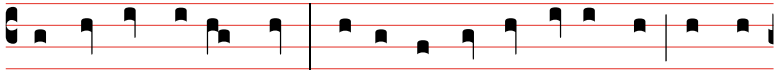


I swear in my wrath, that they should not enter in-to my

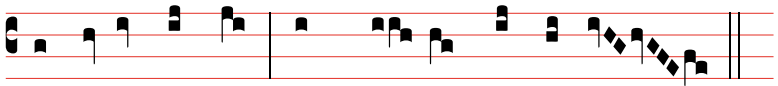


rest.

Glo- ry be to the Father, and to the Son,



and to the Holy Ghost. As it was in the beginning, is now,



and ev-er shall be: world with-out end. Amen.

Venite, exultemus Domino. Psalm xcv. O come, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving : and shew ourselves glad in him with Psalms.

3 For the Lord is a great God : and a great King above all gods.

4 In his hand are all the corners of the earth : and the strength of the hills is his also.

5 The sea is his, and he made it : and his hands prepared the dry land.

6 O come, let us worship and fall down : and kneel before the Lord our Maker.

PASCHA NOSTRUM

7 For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.

8 To day if ye will hear his voice, harden not your hearts : as in the provocation, and as in the day of temptation in the wilderness;

9 When your fathers tempted me : proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said : It is a people that do err in their hearts, for they have not known my ways.

11 Unto whom I swear in my wrath : that they should not enter into my rest.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

PASCHA NOSTRUM

5

ix-x.,

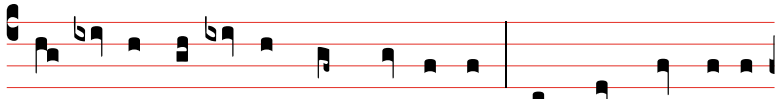
Pascha nostrum

Ant.
vj.
C

The musical notation is written on two staves. The first staff begins with a C-clef and a key signature of one flat (B-flat). It contains a series of eighth and sixteenth notes, with some beams connecting them. The second staff continues the melody. The text 'Hrist our pass-o-ver is sa-cri-fi-ced for us, therefore' is written below the first staff, and 'let us keep the feast : not with the old leaven, nor with' is written below the second staff.

let us keep the feast : not with the old leaven, nor with

MATTINS & EVENSONG



the leaven of malice and wickedness, but with the unlea-



vened bread of since-ri-ty and truth.

6

ix-x.,

Pascha nostrum 2

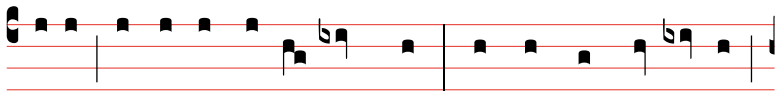
C



Hriſt, being raised from the dead, di-eth no more;



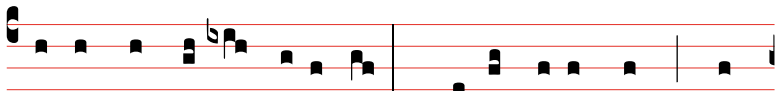
death hath no more do-minion o-ver him : for in that he



died, he di-ed un-to sin once, but in that he liveth,

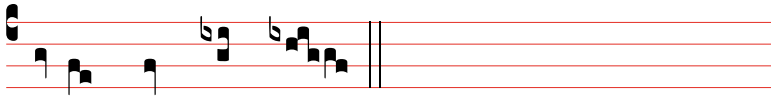


he liveth unto God : likewise reckon ye al-so yourselves



to be dead indeed unto sin, but a-live unto God, through

PASCHA NOSTRUM

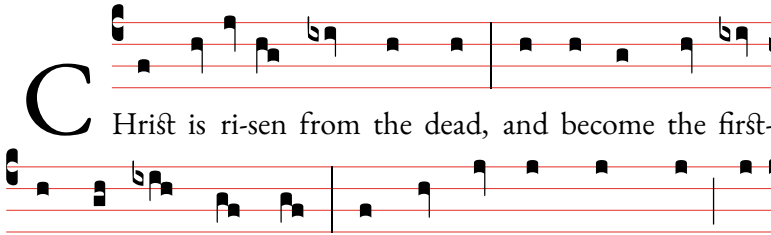


Je-sus Chriſt our Lord.

7

ix-x,

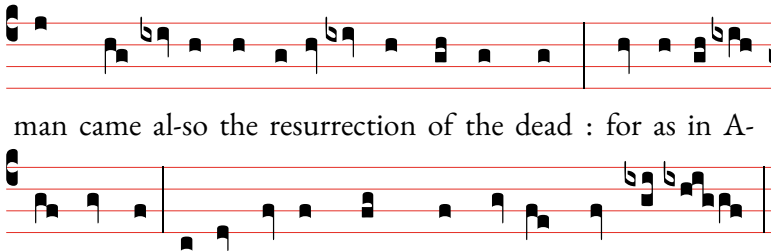
Pascha nostrum 3



C Hriſt is ri-sen from the dead, and become the firſt-



fruits of them that ſlept : for ſince by man came death, by



man came al-ſo the reſurrection of the dead : for as in A-

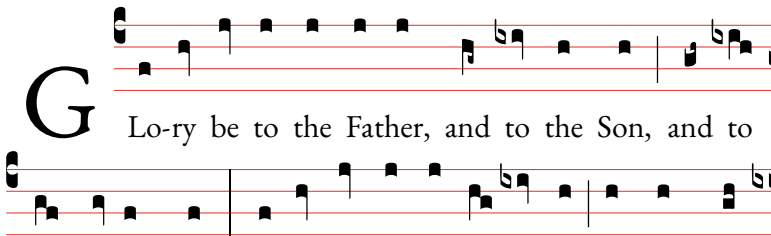


dam all die, e-ven ſo in Chriſt ſhall all be made a-live.

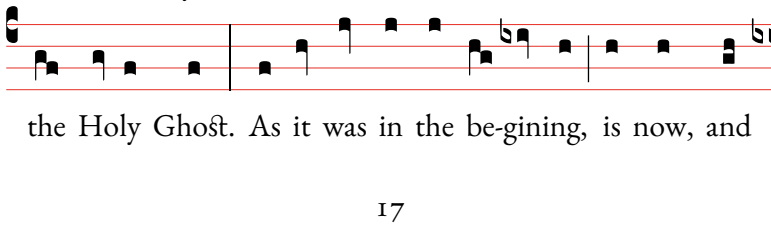
8

ix-x,

Pascha nostrum 4



G Lo-ry be to the Father, and to the Son, and to



the Holy Ghoſt. As it was in the be-gining, is now, and

MATTINS & EVENSONG



ev-er shall be, world without end. Amen.

Easter Procession: ¶ In the morning, before Mattins, the people being assembled in the Church, these Anthems shall be first solemnly sung or said.

¶. Declare his honour unto the héathen. R. And his wonders unto all people, Allelúya.

Let us pray.

O God, who for our redemption didst give thine only-begotten Son to the death of the Cross, and by his glorious resurrection hast delivered us from the power of the enemy; Grant us so to die daily from sin, that we may evermore live with him in the joy of his resurrection; through the same Christ our Lord. R. Amen.

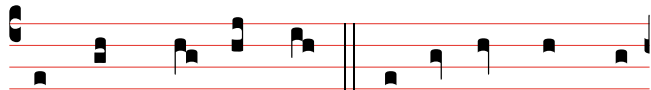
THE HYMN OF SS. AMBROSE & AUSTIN

9

Te Deum laudamus

iiij.

W

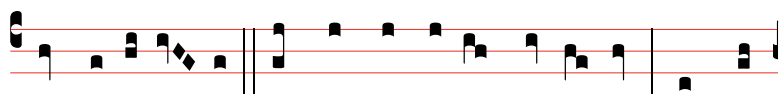


E praise thee, O God: * we acknowledge thee



to be the Lord. All the earth doth worship thee, the Fa-

THE HYMN OF SS. AMBROSE & AUSTIN



ther ev-erlast-ing. To thee all Angels cry a-loud, the Hea-



vens, and all the Powers therein. To thee Cherubin and



Se-raphin contin-u-al-ly do cry, *Bow.* Ho-ly, Ho-ly,



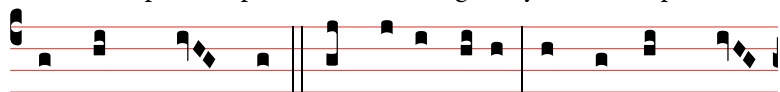
Ho-ly, Lord God of Sa-baoth; Heaven and earth are full



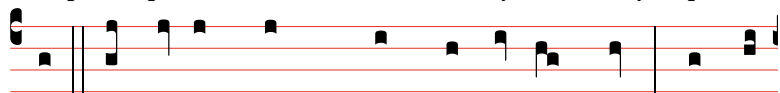
of the Majes-ty of thy glo-ry. The glo-rious compa-ny



of the Apostles praise thee. The goodly fellowship of the



Prophets praise thee. The noble army of Martyrs praise



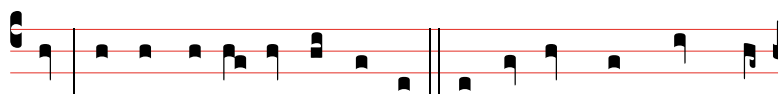
thee. The ho-ly Church throughout all the world doth ac-

MATTINS & EVENSONG

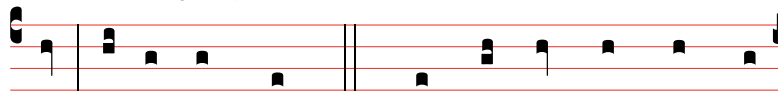
knowledge thee; The Fa-ther of an in-finite Majes-ty;
Thine honour-a-ble, true and on-ly Son; Al- so the Ho-
ly Ghost the Comforter. Thou art the King of Glory,
O Christ. Thou art the ev-erlasting Son of the Father. *Bow.*
When thou tookest upon thee to de-liv-er man, thou didst
not abhor the Virgin's womb. When thou hadst ov-ercome
the sharpness of death, thou didst open the Kingdom of
Heaven to all believers. Thou sittest at the right hand of

The image shows a musical score for a hymn. It consists of ten staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the staves. The music is written in a simple, square-note style. There are double bar lines and repeat signs throughout the score. The word 'Bow.' is written in red italics after the line 'O Christ. Thou art the ev-erlasting Son of the Father.'

THE HYMN OF SS. AMBROSE & AUSTIN



God, in the glo-ry of the Father. We believe that thou shalt



come to be our Judge. *Bow.* We therefore pray thee, help



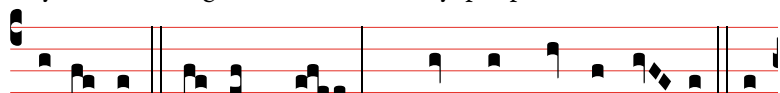
thy servants, whom thou hast redeemed with thy precious



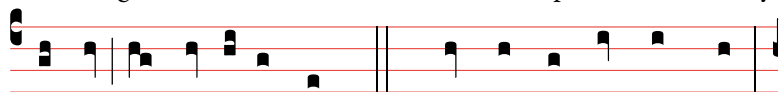
blood. Make them to be numbered with thy Saints in glo-



ry ev-erlast-ing. O Lord, save thy people, and bless thine



he-ri-tage. Govern them, and lift them up for ev- er. Day

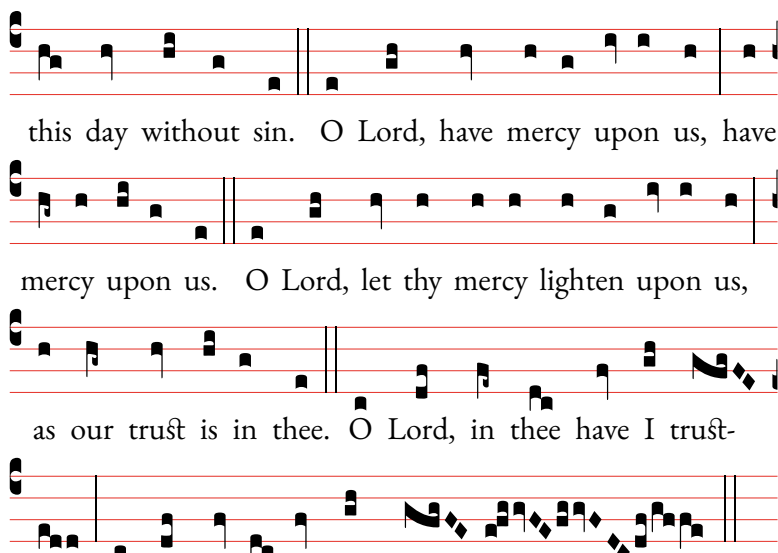


by day we magni-fy thee; *Bow.* And we worship thy Name



ev-er world without end. Vouchsafe, O Lord to keep us

MATTINS & EVENSONG



this day without sin. O Lord, have mercy upon us, have
 mercy upon us. O Lord, let thy mercy lighten upon us,
 as our trust is in thee. O Lord, in thee have I trust-
 ed: let me nev-er be confound- ed.
 simple tone omitted?

BENECTUS ES

TODO Let us bless the Father, and the Son, and the Holy Ghost;
 * let us praise and exalt him for ever. Blessed art thou, O Lord, in
 the firmament of heaven; * praised and exalted above all for ever.

BENECITE?

Benedictus es Domine.

Blessed art thou, O Lord [God] of our fathers; * praised and
 exalted above all for ever. 2 Blessed art thou for the Name of thy
 Majesty; * praised and exalted above all for ever. 3 Blessed art

THE SONG OF ZACHARY

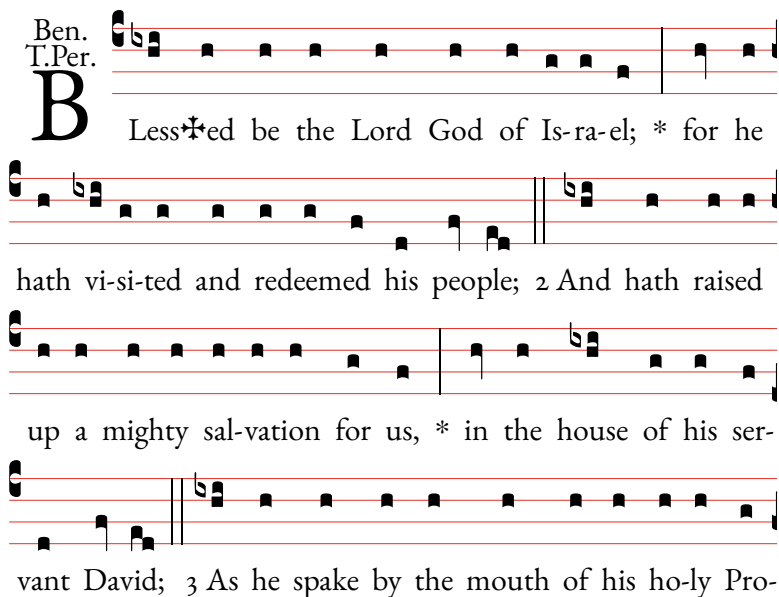
thou in the temple of thy holiness; * Praised and exalted above all for ever. 4 Blessed art thou that beholdest the depths, and dwellest between the Cherubim: * praised and exalted above all for ever. 5 Blessed art thou on the glorious throne of thy Kingdom: * praised and exalted above all for ever. 6 Blessed art thou in the firmament of heaven: * praised and exalted above all for ever. Let us bless the Father, and the Son, and the Holy Ghost; * let us praise and exalt him for ever. Blessed art thou, O Lord, in the firmament of heaven; * praised and exalted above all for ever.

THE SONG OF ZACHARY

IO

Benedictus Dominus Deus Israel

Ben.
T.Per.
B



Less*ed be the Lord God of Is-ra-el; * for he
hath vi-si-ted and redeemed his people; 2 And hath raised
up a mighty sal-vation for us, * in the house of his ser-
vant David; 3 As he spake by the mouth of his ho-ly Pro-

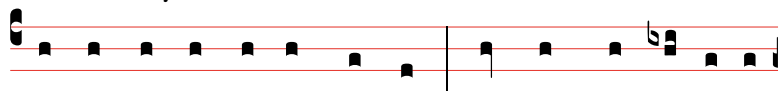
MATTINS & EVENSONG

phets, * which have been since the world began; 4 That we
should be saved from our en-emies, * and from the hand
of all that hate us. 5 To perform the mercy promised to
our forefathers, * and to remember his ho-ly co-venant;
6 To perform the oath which he sware to our fore-father A-
braham, * that he would give us; 7 That we being de-liv-
er-ed out of the hand of our en-emies * might serve him
without fear; 8 In ho-liness and righteousness before him, *

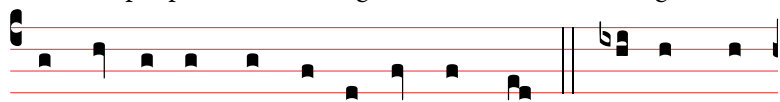
THE SONG OF ZACHARY



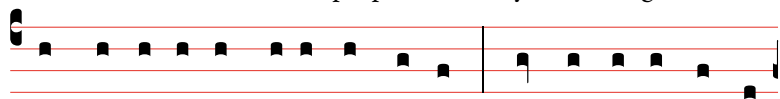
all the days of our life. 9 And thou, child, shalt be cal-



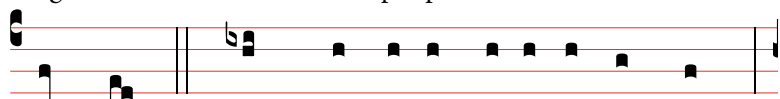
led the prophet of the Highest: * for thou shalt go before



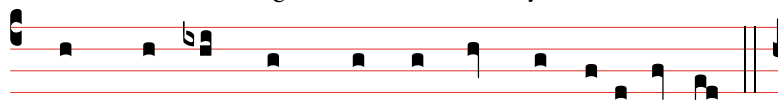
the face of the Lord to prepare his ways; 10 To give know-



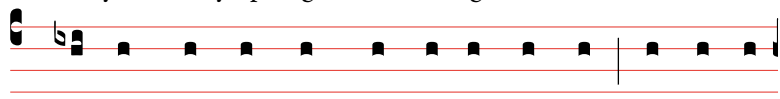
ledge of sal-vation unto his people * for the remission of



their sins, 11 Through the tender mercy of our God; *



whereby the Day-spring from on high hath vi-si-ted us;

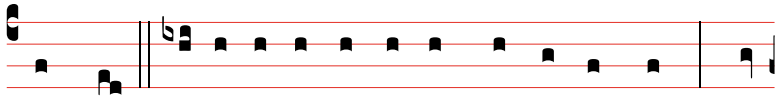


12 To give light to them that sit in darkness, and in the

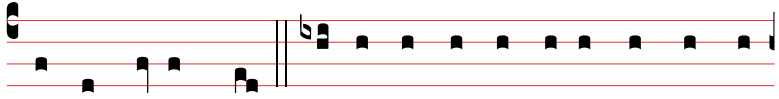


shadow of death, * and to guide our feet in-to the way

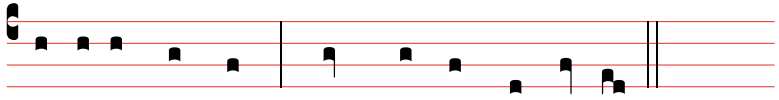
MATTINS & EVENSONG



of peace. Glory be to the Father, and to the Son, * and



to the Holy Ghost; As it was in the beginning, is now,



and e-ver shall be, * world without end. Amen.

TODO Psalm Tone

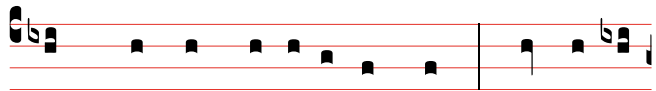
THE SONG OF THE BLESSED VIRGIN MARY

II

Magnificat anima mea Dominum

Mag.
T.Per.

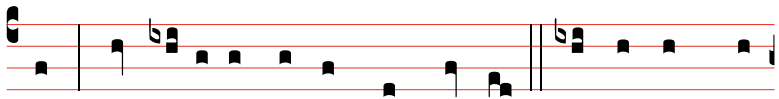
M



Y ✠ soul doth magni-fy the Lord, * and my spi-

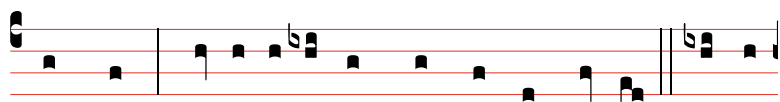


rit hath re-joiced in God my Saviour. 2 For he hath regard-

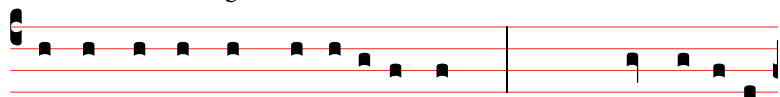


ed * the lowliness of his handmaiden. 3 For behold, from

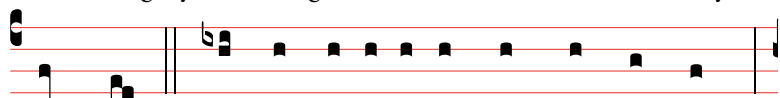
THE SONG OF THE BLESSED VIRGIN MARY



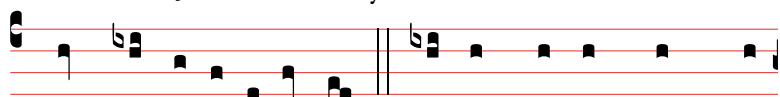
henceforth * all ge-ne-rations shall call me blessed. 4 For he



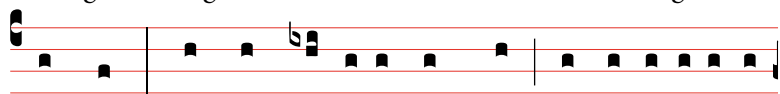
that is mighty hath magni-fi-ed me; * *All bow.* and ho-ly is



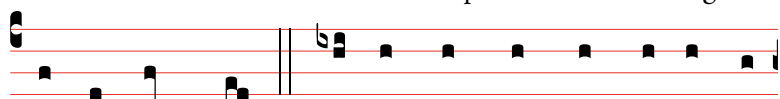
his Name. 5 And his mercy is on them that fear him *



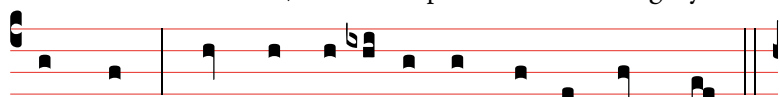
throughout all ge-ne-rations. 6 He hath shewed strength with



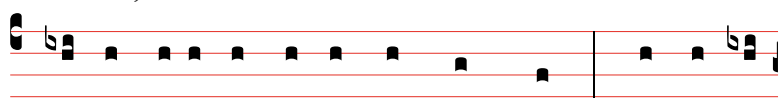
his arm; * he hath scattered the proud in the i-magi-na-



tion of their hearts. 7 He hath put down the mighty from

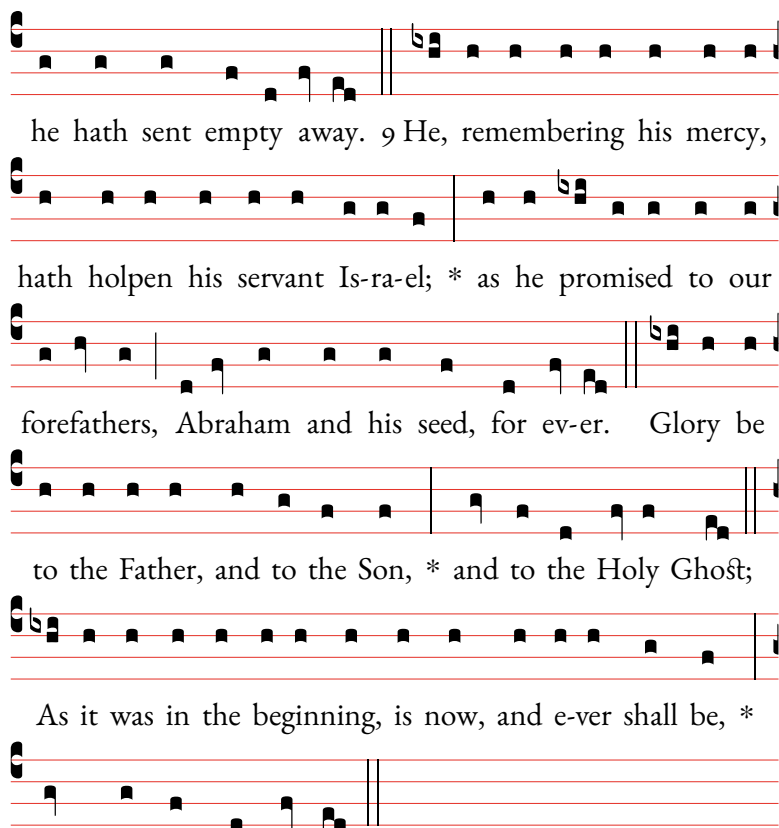


their seat, * and hath ex-alt-ed the humble and meek.



8 He hath filled the hungry with good things; * and the rich

MATTINS & EVENSONG



world without end. Amen.

TODO Psalm Tone

TODO Nunc Dimittis

"Responses" Lord have mercy

O Lord shew thy mercy....

The Lord be with you... through Jesus Christ our Lord.

The Lord be with you... let us bless.

The Creed of Saint Anthanasius

TODO

The Litany

TODO

The Holy Communion

TODO

Part II

Hymns

Proper of the Season

PROPER OF THE SEASON

ADVENT

I 2 EVENSONG

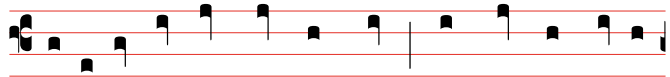
Ambrosian, *vij.*,

Tr. J. M. Neale

Conditor alme syderum

Hymn
iv.

C



Re-a-tor of the stars of night, Thy people's ev-er-



lasting Light, Je-su, Redeemer, save us all, And hear thy



servants when they call.

2 Thou, grieving that the ancient
curse
Should doom to death an universe,
Hast found the med'cine, full of
grace,
To save and heal a ruined race.

3 Thou cam'st, the Bridegroom of the
bride,
As drew the world to even-tide:
Proceeding from a Virgin shrine,
The spotless Victim all divine.

4 At whose dread Name majestick
now,
All knees must bend, all hearts must
bow,
And things celestial thee shall own,
And things terrestrial, Lord alone.

5 O thou, whose coming is with
dread
To judge and doom the quick and
dead,
Preserve us, while we dwell below,
From ev'ry insult of the foe.

ADVENT

6 All praise, eternal Son, to thee
Whose Advent doth thy people free;
Whom with the Father we adore,
And Holy Ghost, for evermore. Amen.

✠. Drop down, ye heavens, from above. ✠. And let the skies
pour down righteousness; let the earth open, and let them bring
forth salvation.

I 3

xvii.,

Rorate, caeli

Resp.
i.

D

Drop down, ye heavens, from above, * and let the

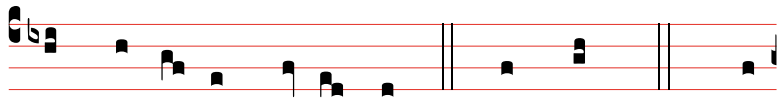
skies pour down righteousness. ✠. Be not wroth ve-ry sore,

O Lord, neither remember in-i-qui-ty for ev-er: thy ho-ly

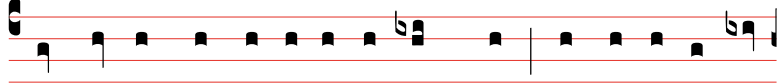
cities are a wilderness, Syon is a wilderness, Hieru-salem

a de-so-la-tion: our ho-ly and our beauti-ful house,

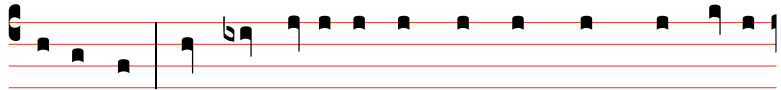
PROPER OF THE SEASON



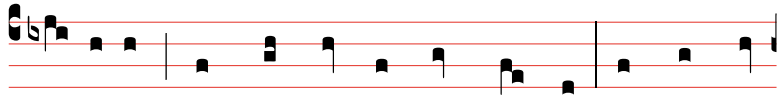
where our fa-thers praised thee. *R.* Drop down *Ec.* *ψ.* We



have sinned, and are as an unclean thing, and we all do fade



as a leaf: and our in-i-quities, like the wind, have taken



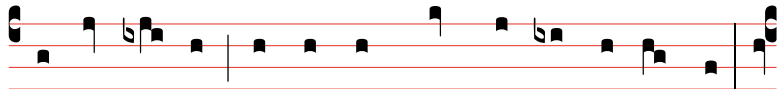
us away; thou hast hid thy face from us: and hast con-



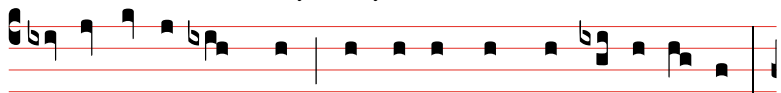
sumed us, because of our in-i-quities. *R.* Drop down *Ec.*



ψ. Ye are my witnesses, saith the Lord, and my servant whom

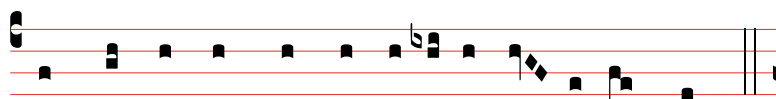


I have chosen; that ye may know me and believe me: I,

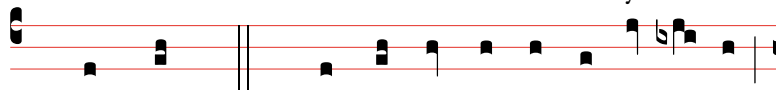


e-ven I, am the Lord, and beside me there is no Savior:

ADVENT



and there is none that can de-liv-er out of my hand.



R. Drop down *Ec.* *ψ.* Comfort ye, comfort ye, my people,



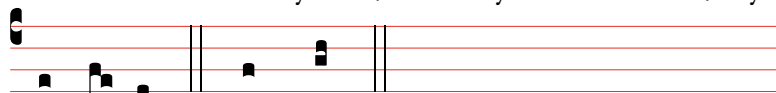
my sal-vation shall not tar-ry: I have blotted out as a thick



cloud thy transgressions: Fear not, for I will save thee:



for I am the Lord thy God, the Holy One of Is-ra-el, thy



Redeemer. *R.* Drop down *Ec.*

ψ. Out of Sion hath God appeared in perfect beauty. *R.* Our God shall come, and shall not keep silence.

Let us pray.

Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. *R.* Amen.

Sequence: Salus eterna

THE FIRST SUNDAY IN ADVENT

Office. Ad te levavi.

UNTIL thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not • be confounded; * neither let mine enemies triumph over me; for all they that look for thee shall • not be ashamed. *Ps.* Shew me • thy ways, Ó Lord * and • teach me thy paths.

Grail. For all they • that look for thee * shall not be a•shamed, Ó Lord. *ψ.* Make known to me • thy ways, O Lord * and • teach me thy paths. *Alleluia. ψ.* Shew us thy mercy, • O Lord * and grant us • thy salvation. *Offertory.* Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me • not be confounded * neither let mine enemies triumph over me; for all they that look for thee shall • not be ashamed. *Communion.* The Lord shall shew • loving-kindness * and our land • shall give her increase.

THE SECOND SUNDAY OF ADVENT

Office. Populus Sion.

PEOPLE of Sion, behold, the Lord is nigh at hand to re•deem the nátions: * and in the gladness of your heart the Lord shall cause his glori•ous voice to be heard. *Ps.* Hear, O thou • Shépheard of Ísrael: * thou that leadeſt • Jóseph like a sheep.

Grail. Out of Sion hath God • appéared: * in • pérfect béauty. *ψ.* Gather my saints toge•ther únto me: * those that have made a covenant with • mé with sácrifice. *Alleluia. ψ.* For the powers of heaven shall be • shaken: * and then shall they see the Son of Man

THE THIRD SUNDAY OF ADVENT

coming in a cloud with power • and great glóry. *Offertory.* Wilt not thou turn again, O God, and quicken us; that thy peo•ple may rejoyce in thee: * shew us thy mercy, O Lord; and grant • us thy salvation. *Communion.* Jerusalem, hašte • thee, and stánd on high: * and behold the joy and gladness, which cometh unto thee • from God thy Saviour.

THE THIRD SUNDAY OF ADVENT

Office. Gaudete.

REJOICE ye in the Lord alway, and again I say, rejoice ye; Let your moderation be known unto all men; the • Lord is át hand. * Be careful for nothing, nor troubled; but in all things, by prayer and supplication, with thanksgiving, let your requests be • made known unto God. *Ps.* And the peace of God, which passeth all • únderstánding * shall • keep your héarts and minds.

Grail. Shew thyself, O Lord, thou that sittešt upon • the Chérubim: * stíř • úp thy stréngth and come. *ψ.* Hear, O thou Shepherd • of Ísrael: * thou that leadešt • Jóseph líke a sheep. *Alleluya.* *ψ.* Stir up thy stréngth, • O Lord: * and • come and hélp us. *Offertory.* Lord, thou art become gracious unto thy land; thou hašt turned away the capti•vity of Jácob; * thou hašt forgiven the of•fence of thy people. *Communion.* Say to them that are • of a féarful heart: * Be strong, fear not; behold, your God • will come and save you.

THE FOURTH SUNDAY OF ADVENT

¶ Should the Fourth Sunday fall on Christmas Eve, the Office, Grail, Alleluya, Offertory, and Communion will be those of Christmas Eve, below.

Office. Memento nostri.

REMEMBER us, O Lord, with the favour that thou bearest unto thy people; O visit us with • thy salvátion: * that we, beholding the felicity of thy chosen, may rejoice in the gladness of thy people, and may glory with • thine inheritance. *Ps.* We have sinned • with our fáthers: * we have done amiss, • and dealt wickedly.

Grail. The Lord is nigh unto all them that call • upón him; * yea, all such as call up•ón him fáithfully. *ψ.* My mouth shall speak the praise • of thé Lord; * and let all flesh give thanks un•tó his hóly name. *Alleluia.* *ψ.* Come, O Lord, and tar•ry not: * forgive the misdeeds • of thy péople. *Offertory.* Be strong, fear not; behold, our God will • come with a récompense: * – he • will come and save us. *Communion.* Behold, a Virgin shall con•ceive and béar a Son, * and his name shall be call•ed Emmanuel.

CHRISTMAS EVE

Office. Hodie scietis.

TO-DAY shall ye know that the Lord will come to deliver you * and at sunrise shall ye behold his glory. *Ps.* The earth is the Lord's, and all that is therein * the compass of the world, and they that dwell therein.

CHRISTMAS

Grail. To-day shall ye know that the Lord will come to deliver you; * and at sunrise shall ye behold his glory. *ψ.* Hear, O thou Shepherd of Israel, thou that ledest Joseph like a sheep: * show thyself also, thou that sittest upon the Cherubim, before Ephraim, Benjamin, and Manasses. *Alleluia.* *ψ.* On the morrow the iniquity of the earth shall be blotted out: * and the Saviour of the world shall reign over us. *Offertory.* Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: * and the King of Glory shall come in. *Communion.* The glory of the Lord shall be revealed: * and all flesh shall see the salvation of our God.

CHRISTMAS

TODO

I 4

S. Bernard, *xij.*,

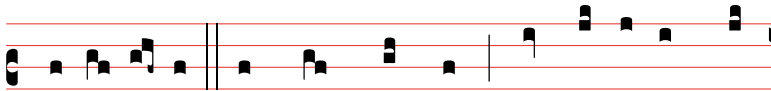
Tr. Cento, alt.

Letabundus

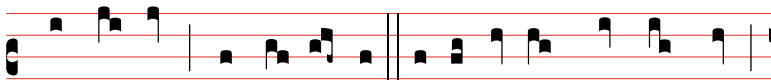
Sequ.
v.

C

Ome, ye faithful * Loud exult, with joy exceeding,



Al-le- lu-ya! Monarchs' Monarch, From a Virgin-womb

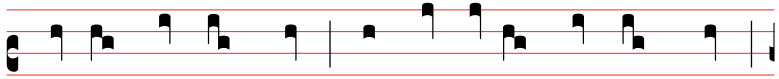


proceeding, Mighty wonder! Angel of the Counsel, here,

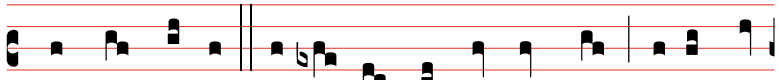
PROPER OF THE SEASON



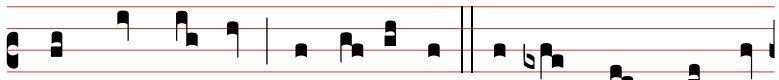
Sun from star, he doth appear, born of Maiden: Sun that



nev-er knoweth night, Star for ev-er gleaming bright,



Lustrous ev-er. As a star its kindred ray, Mary doth



her Child display, Like in nature: Still undimm'd the star



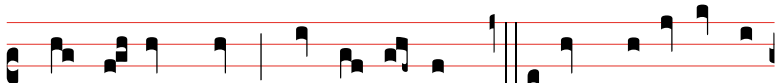
shines on, And the Virgin bears a Son Pure as ev-er.



Lebanon his cedar tall To the hyssop of the wall Now

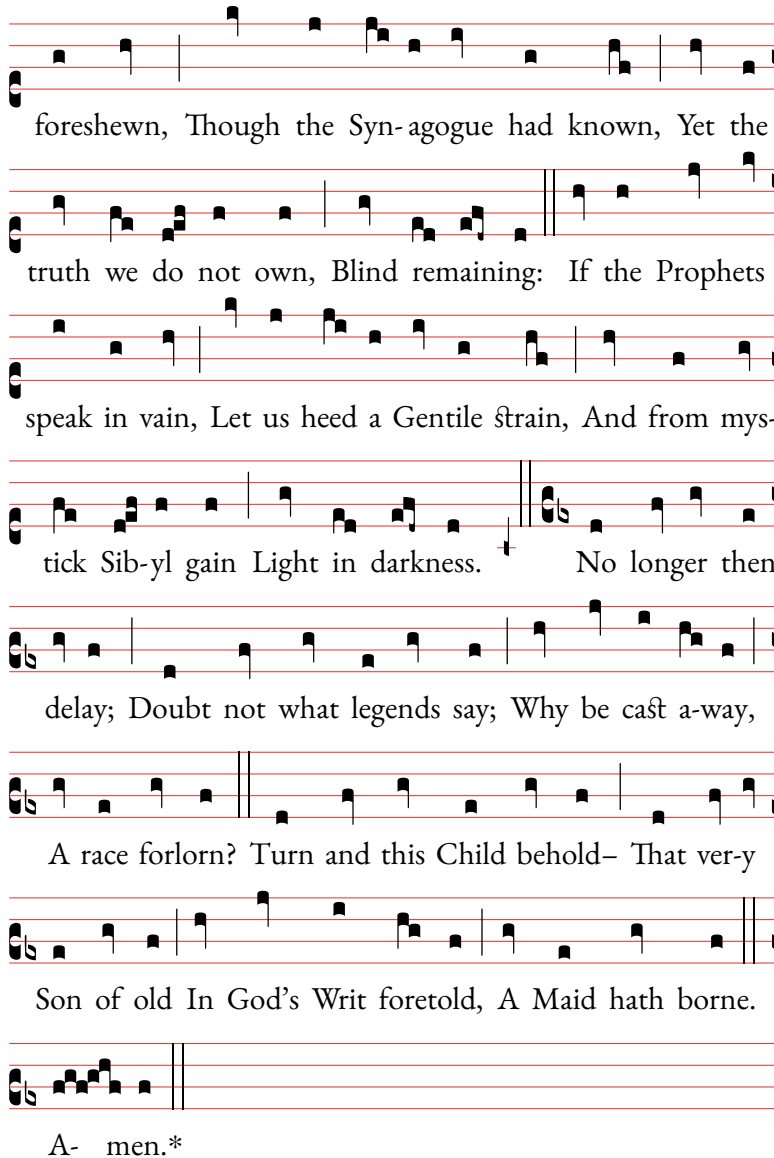


conformeth: Word on high, he doth as-sume Human flesh



in Mary's womb, God in-carnate. Though E-sai-as had

CHRISTMAS



foreshewn, Though the Syn-agogue had known, Yet the
truth we do not own, Blind remaining: If the Prophets
speak in vain, Let us heed a Gentile strain, And from mys-
tick Sib-yl gain Light in darkness. No longer then
delay; Doubt not what legends say; Why be cast a-way,
A race forlorn? Turn and this Child behold- That ver-y
Son of old In God's Writ foretold, A Maid hath borne.
A- men.*

The musical score is written on ten staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The music is written in a simple, folk-like style with square notes and stems. The lyrics are written below the staves, with line breaks corresponding to the musical phrases. The final line of the score is "A- men.*" followed by a double bar line.

PROPER OF THE SEASON

* Amen is only sung when used as a hymn.

Candlemas. V. We have waited, O God, for thy loving-kindness.
R. In the midst of thy temple.

Assumption. V. Thou art exalted, O holy Mother of God. *R.*
Above the quires of angels, unto the heavenly kingdom.

Nativity. V. God hath chosen her, and preferred her. *R.* And
hath made her to dwell in his tabernacle.

S. STEPHEN, PROTOMARTYR

TODO

S. JOHN, AP. EV.

TODO

THE HOLY INNOCENTS

TODO

S. THOMAS OF CANTERBURY, M.

TODO

S. SYLVESTER, B.C.

TODO

THE CIRCUMCISION OF OUR LORD

THE CIRCUMCISION OF OUR LORD

TODO

EPIPHANY

TODO

Sequence: Letabundus (The Hymner)

FROM THE OCTAVE OF THE EPIPHANY TILL THE
FIRST SUNDAY IN LENT

Saturday

Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

THE FIRST SUNDAY IN LENT

and daily until the Third Sunday

I 5 EVENSONG

(?) St. Gregory the Great,

vj.

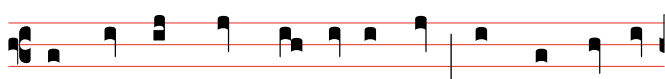
Tr. J. M. Neale

Ex more docti mystico

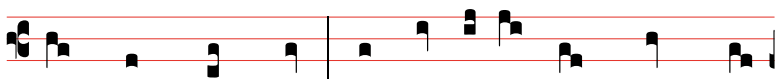
Hymn

ij.

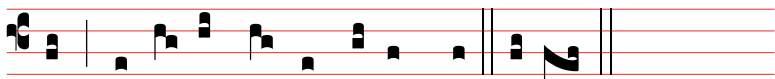
T



He fast, as taught by ho-ly lore, We keep in sol-



emn course once more: The fast to all men known, and



bound In for-ty days of yearly round.

2 The law and seers that were of old
In divers ways this Lent foretold,
Which Christ, all seasons' king and
guide,
In after ages sanctified.

3. More sparing therefore let us make
The words we speak, the food we take,
Our sleep and mirth,—and closer
barred
Be ev'ry sense in holy guard.

4 In pray'r together let us fall,
And cry for mercy, one and all,

And weep before the Judge's feet,
And his avenging wrath entreat.

5 Thy grace have we offended sore
By sins, O God, which we deplore:
But pour upon us from on high,
O pardoning One, thy clemency.

6 Remember thou, though frail we
be,
That yet thine handiwork are we:
Nor let the honour of thy Name
Be by another put to shame.

THE FIRST AND SECOND WEEKS IN LENT

7 Forgive the sin that we have That we at length, our wanderings
wrought; o'er,
Increase the good that we have
sought: May please thee here and evermore.

8 Grant, O thou Blessed Trinity,
Grant, O Essential Unity,
That this our fast of forty days
May work our profit and thy praise. Amen.

✠. God shall give his angels charge over thee. ✠. To keep thee
in all thy ways.

I 6 COMPLINE

Ambrosian, *v. or vj.*,
Tr. Cento

Christe, qui Lux es et Dies

Hymn

ij.

O

Christ, that art the Light and Day, 'Fore whom

the darkness flees away: Thee Ver-y Light of Light we

own, Who haſt thy glorious light made known.

PROPER OF THE SEASON

2 All-holy Lord, to thee we bend;
Thy servants through this night defend:

O grant us calm repose in thee,
A quiet night from perils free.

3 Let not dull sleep the soul oppress,
Nor crafty foe the heart possess,
Nor Satan's wiles the flesh allure,
To make us in thy sight impure.

4 Let but the eyes due slumber take,
The heart to thee be aye awake;
And thy right hand protection be
To them who love and trust in thee.

5 Look down, O Lord, our strong defence,
Repress our foes' proud insolence:

Preserve and govern us for good—
The purchase of thy precious blood.

6 Remember us, dear Lord, we pray,
Pent in this cumbering frame of clay:
Thou only canst the soul defend;
Be with us, Saviour, to the end.

7 All laud to God the Father be;
All praise, eternal Son, to thee;
All glory, as is ever meet,
To God the holy Paraclete. Amen.

Ps. Keep us, O Lord. *R.* As the apple of an eye, hide us under the shadow of thy wings.

I 7 MATTINS

(?) St. Gregory the Great,

vj.

Tr. J. M. Neale

Summi Largitor premii

Hymn
ij.

T Hou on-ly hope of all below, Who dost the full
reward bestow: Regard thy servants one and all, Who un-
to thee devout-ly call.

THE FIRST AND SECOND WEEKS IN LENT

2 Our guilty conscience tells that we
Have grievously offended thee:
We pray thee, cleanse it by thy grace,
And every stain of sin efface.

3 If thou wilt not, who shall con-
done?
Send pardon, for 'tis thine alone:
And grant, O Lord, our pray'rs may
be
By clean hearts offer'd unto thee.

4 Thus may our fast thy favour gain,
Who didst this Lenten-tide ordain:
That meetly we the mystick fare
Of Paschal Sacraments may share.

5 This grant us, Blessed Trinity,
Supreme and wondrous Deity:
Who, through all ages glorified,
Dost still one God unchanged abide.
Amen.

✠. He shall deliver me. ✠. From the snare of the hunter, and
from the noisome pestilence.

18 LAUDS

St. Gregory the Great, *vj.*,
Tr. J. M. Neale

Audi, benigne Conditor

Hymn

ij.

O

Maker of the world, give ear! Accept the

pray'r and own the tear, Toward thy seat of mer-cy sent

In this most ho-ly fast of Lent.

PROPER OF THE SEASON

2 Each heart is manifest to thee;
Thou knowest our infirmity:
Forgive thou then each soul that fain
Would seek to thee, and turn again.

3 Our sins are manifold and sore,
But pardon them that sin deplore:
And, for thy Name's sake, make each
soul
That feels and owns its languor
whole.

4 So mortify we every sense
By grace of outward abstinence,
That from each stain and spot of sin,
The soul may keep her fast within.

5 Grant, O thou blessed Trinity,
Grant, O essential Unity,
That this our fast of forty days
May work our profit and thy praise.
Amen.

✠. His truth shall be thy shield and buckler. R. Thou shalt
not be afraid for any terror by night.

THE THIRD SUNDAY IN LENT AND DAILY UNTIL PASSION SUNDAY

TODO

PASSION SUNDAY AND DAILY UNTIL WEDNESDAY IN HOLY WEEK INCLUSIVE

TODO

...

LOW SUNDAY

TODO

Sequence Viçtime Paschali laudes

Sequence Mane prima Sabbati (Also for S. Mary Magdalene)

ASCENSIONTIDE

ASCENSION DAY AND DAILY UNTIL WHITSUN
DAY

TODO

WHITSUN DAY

TODO

Sequence: Veni, sancte Spiritus

TRINITY SUNDAY

and daily until Corpus Christi

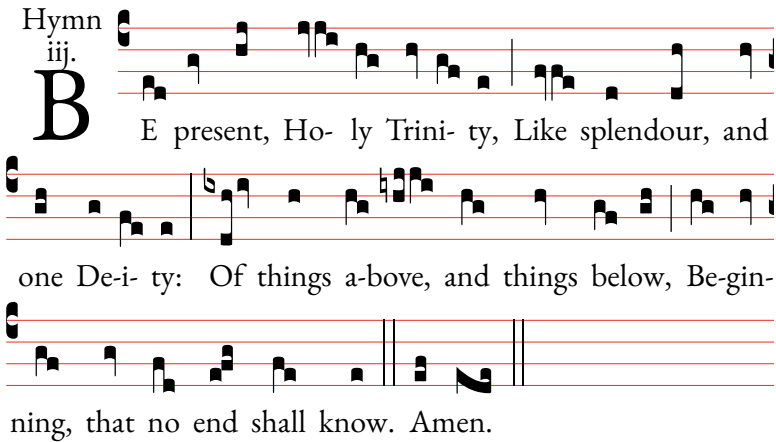
I 9 EVENSONG & MATTINS

St. Ambrose, 340-97.,

Tr. J. M. Neale

Adesto, sancta Trinitas

Hymn
ijj.
B



E present, Ho- ly Trini- ty, Like splendour, and
one De-i- ty: Of things a-bove, and things below, Be-gin-
ning, that no end shall know. Amen.

The musical notation is written on three staves. The first staff begins with a treble clef and a common time signature. The melody is written in a simple, square-note style. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff concludes the hymn with a double bar line.

PROPER OF THE SEASON

2 Thee all the armies of the sky
Adore, and laud, and magnify:
While Nature, in her triple frame,
For ever sanctifies thy Name.

3 And we, too, thanks and homage
pay,
Thine own adoring flock to-day:
O join to that celestial song
The praises of our suppliant throng!

4 Light, sole and one, we thee confess,
With triple praise we rightly bless:
And Alpha and Omega own,
With every spirit round thy throne.

5 To thee, O Unbegotten One,
And thee, O Sole-begotten Son,
And thee, O Holy Ghost, we raise
Our equal and eternal praise. Amen.

Evensong. ψ . Let us bless the Father, the Son, and the Holy Ghost. \mathcal{R} . Let us praise him, and magnify him for ever.

Mattins. ψ . Blessed art thou, O Lord, in the firmament of heaven. \mathcal{R} . And worthy to be praised and glorified for ever.

20 LAUDS

ix-x,

Tr. J. W. Chadwick & J. H.
Palmer

O Pater sancte

Hymn
iv.

H O-li-eſt Father, pit-i-ful-ly tender, On-ly-begot-
ten Son, for aye a-dored, Spirit of mercy, Par-aclete be-
nigneſt, God ev-er-laſting! A-men.

TRINITY SUNDAY

2 Trinity holy! Unity unchanging! Godhead essential! Goodness all un- bounded! Light of the Angels! Refuge of the friendless! Hope universal!	3 Duly its service giveth every crea- ture; All thy creation, Lord, in thee re- joiceth: We too will hymn thee with our heart's devotion; Graciously hear us.
--	---

4 Mightiest Godhead, unto thee be glory,
Trinal yet Onely, Infinite and Highest:
Glory and honour, song and praise besee thee
Now and for ever. Amen.

✠. Blessed be the name of the Lord. ✠. From this time forth
for evermore.

2 I SEQUENCE

Sequ. *Voce iubilantes*

J Joyful songs of ex-ul-tation * sound aloud for ev-er

to the King of kings, with the noblest praises that the heart

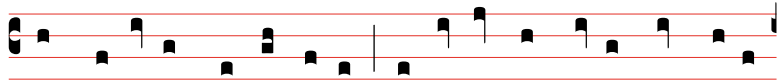
can tell. 2 Sing, then, heavenly chorus, sun and moon and

all the starry host, Sing in answer replying, earth and air

PROPER OF THE SEASON



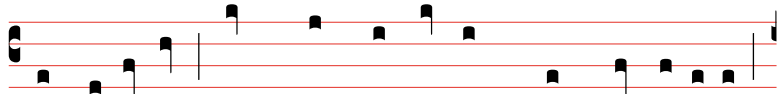
and sea and riv-er-floods. 3 All ye creatures vieing one



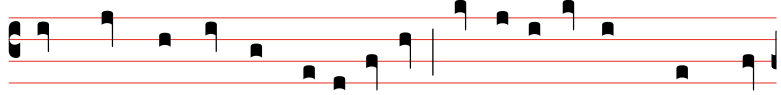
with an-other unceasingly, Magni-fy the glory due unto



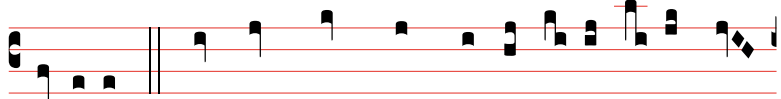
him who the world hath made. 4 One and the same is



the majes-ty drawn from the Father, Source of De-i-ty:



Yet when in concert melo-dious heavenly armies praise thy



Majesty. 5 Thus they hymn thee, "Holy, Holy, Holy, Lord

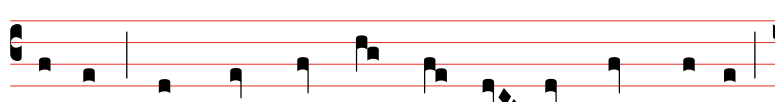


God, Ho-san-na: Thine, O Lord, be blessing, honour, glo-

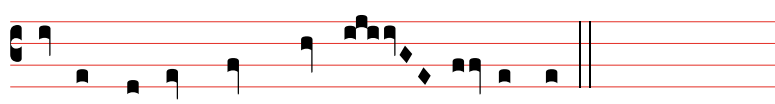


ry, pow-er for ev-er." 6 So give ear, O Lord, to us thy

CORPUS CHRISTI



people: Grant the boon we crave of pardoning mercy,
fitting us to praise thee for ev-ermore.



CORPUS CHRISTI

and daily during the Octave

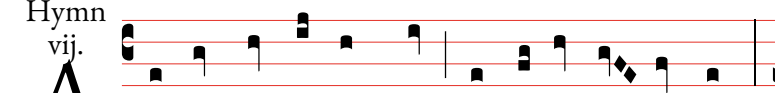
22 EVENSONG

S. Thomas Aquinas, *xiiij.*,
Tr. Cento

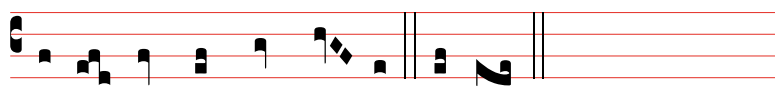


Sacris Solemnis

Hymn
vij.

A



T this our solemn Feast Let ho-ly joys abound;
And from the inmost breast Let songs of praise resound;
Let ancient rites depart, And all be new around, In
ev-'ry deed, in voice, in heart. Amen.



PROPER OF THE SEASON

2 Remember we that night,
When, the last Supper spread,
Christ, as we all believe,
The lamb, with leavenless bread,
Amongst his brethren shared,
And thus the Law obey'd,
Of old unto their sires declared.

3 The typick lamb consumed,
The Paschal feast complete,
The Lord unto the Twelve
His Body gave to eat;
The whole to all, no less
The whole to each, did mete
With his own hands, as we confess.

4 He gave them, weak and frail,
His Flesh, their food to be;
On them, downcast and sad,
His Blood bestowèd he:
And thus to them he spake,
'Receive this Cup from me,
And all of you of this partake'.

5 When he this Sacrifice
To institute did will,
He to his Priests alone
That office to fulfil,
On this wise did confide—
To whom pertaineth still,
To take, and to the rest divide.

6 Lo! Angels' Bread is made
The Bread of men to-day:
The living Bread from heav'n
With figures doth away:
O wondrous boon indeed!
Though poor and lowly, may
The servant on his Master feed.

7 Thee therefore we implore,
O Godhead, One in Three,
So may'st thou visit us
As we now worship thee;
And lead us on thy way,
That we at last may see
The Light wherein thou dwellest aye.
Amen.

ψ. Thou didst give them bread from heaven. R. Containing
in itself all sweetness.

23 MATTINS

S. Thomas Aquinas, *xij.*,
Tr. J. M. Neale

Pange lingua gloriosi

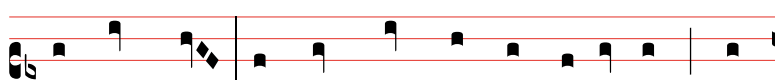
Hymn

viii.

O

F the glorious Body telling, O my tongue, its

CORPUS CHRISTI



mysteries sing; And the Blood, all price ex-celling, Which,



for this world's ransoming, In a generous womb once



dwelling, He shed forth— the Gentiles' King. Amen.

2 Given for us, for us descending
Of a Virgin to proceed,
Man with man in converse blending,
Scatter'd he the Gospel seed;
Till his sojourn drew to ending.
Which he closed in wondrous deed.

3 At the last great Supper seated,
Circled by his brethren's band,
All the Law required, completed
In the feast its statutes planned,
To the Twelve himself he meted,
For their food, with his own hand.

4 Word made Flesh, by Word he
maketh
Very bread his Flesh to be;
Man in wine Christ's Blood par-
taketh,
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.

5 Therefore we, before It bending,
This great Sacrament adore:
Types and shadows have their ending
In the new Rite evermore:
Faith, our outward sense amending,
Maketh good defects before.

6 Honour, laud, and praise addressing
To the Father and the Son,
Might ascribe we, virtue, blessing,
And eternal benison;
Holy Ghost, from Both progressing,
Equal laud to thee be done. Amen.

PROPER OF THE SEASON

✠. Thou didst give them bread from heaven. ✠. Containing in itself all sweetness.

24 LAUDS

S. Thomas Aquinas, *xiii.*,

Tr. Cento

Verbum supernum prodiens

Hymn

viii.

T

He Word proceeding from above, Yet leav-ing

not the Father's side, Went forth upon his work on earth,

And reach'd at length life's e-ventide. Amen.

2 By false disciple to be given
To foemen for his Blood athirst,
Himself, the living Bread from
heav'n,
He gave to his disciples first.

3 To them he gave, in two-fold kind,
His very Flesh, his very Blood:
Of two-fold substance man is made.
And he of man would be the Food.

4 At birth our Brother he became,
Our Food, while seated at the board:
He died our Ransomer to be,
He reigns to be our great Reward.

5 O Saving Victim, opening wide
The gate of heav'n to man below:
Our foes press on from every side,
Thine aid supply, thy strength be-
stow.

6 To thy great Name be endless praise,
Immortal Godhead, One in Three!
O grant us endless length of days
In our true native land, with thee. Amen.

CORPUS CHRISTI

✠. He maketh peace in thy borders. ✠. And filleth thee with the flour of wheat.

25 PROCESSION

xiv-xv.,

Tr. M. J. Blacker

Salve! festa dies

Refr.
iv.

Hail thee! Fes-ti-val Day, thrice hallow'd for
ag-es of ag-es, When to his Church on earth
God doth his Presence impart. ✠. Hail thee! *Ec.*
2 Harrow'd are death and hell; in gladness the Fes-ti-val
dawneth; Sin hath surrender'd to grace; life that was lost is
restored. ✠. Hail thee! *Ec.*

PROPER OF THE SEASON

- | | |
|---|--|
| <p>3 Here is the Body of Christ, that
saveth from death everlasting,—
Food by the manna foretold, writ in
the records of yore.</p> <p>4 Here is the Father's Word, of heaven
and earth the Creator;
He, with the Father one, blest with
his Godhead the world.</p> <p>5 Here is the Angels' Bread, to
the righteous the food of salva-
tion,—
Bread that availeth not them that re-
ceive it in sin.</p> <p>6 He, the Incarnate God, who stablish'd
the work of creation,
Trampling on hell's dread hosts,
ruleth, Redeemer and King.</p> <p>7 He in the fulness of time was born
by a wondrous conception,
Son of a spotless Maid, guest of a vir-
ginal womb.</p> | <p>8 His very Flesh and Blood he took,
when at supper reclining,
And the disciples twelve fed with the
mystical gifts.</p> <p>9 Thus doth the Virgin-born, the Fa-
ther's infinite Wisdom,
Plead as a Victim true, laid on the al-
tar of God.</p> <p>10 Thron'd on the Cross in the flesh,
o'er death he triumph'd in dying,
Saving the world from sin, cleans'd by
the Water and Blood.</p> <p>11 Purchasing life by death, his palms
our Ransom extended;
And, when the third day dawn'd, rose
in the flesh from the grave.</p> <p>12 Grant us eternal rest, primeval
Fountain of blessings;
Ours be the land where day dureth,
and night is unknown.</p> |
|---|--|

26 SEQUENCE

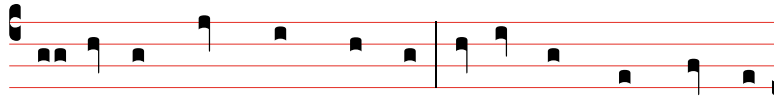
S. Thomas Aquinas, *xiiij.*,
Tr. Cento

Lauda Syon Salvatorem

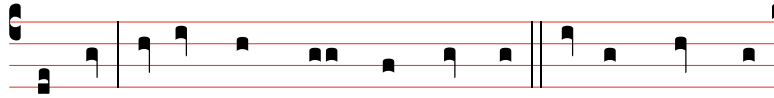
Sequ.
vij.

L Aud, O Syon, thy Salvation, Laud with hymns of
ex-ul-tation, Christ, thy King and Shepherd true: Bring

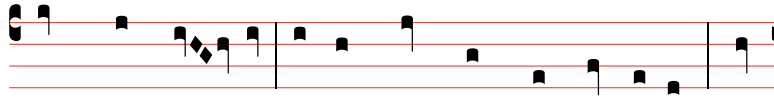
CORPUS CHRISTI



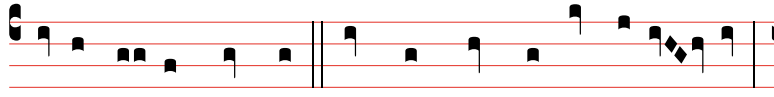
him all the praise thou knowest, He is more than thou be-



stowest, Never canst thou reach his due. Special theme for



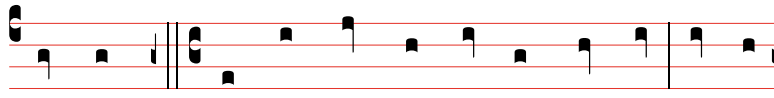
glad thanksgiv- ing Is the quick'ning and the living Bread



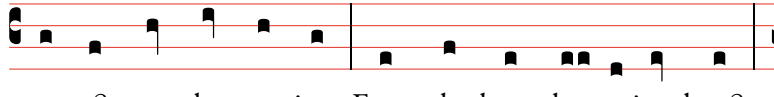
today be-fore thee set: From his hands of old parta- ken,



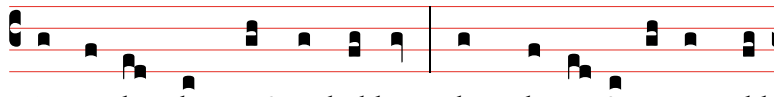
As we know by faith unshaken, Where the Twelve at sup-



per met. Full and clear ring out thy chanting, Joy nor

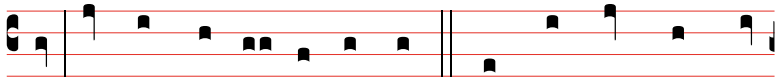


sweetest grace be wanting, From thy heart let praises burst:

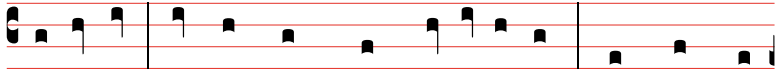


For to-day the Feast is holden When the in-s-ti-tution old-

PROPER OF THE SEASON



en Of that Supper was rehears'd Here the new law's new



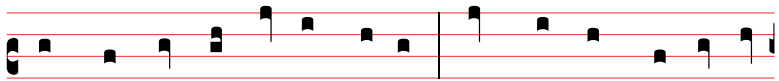
ob-lation, By the new King's re-ve-lation, Ends the form



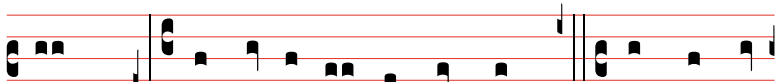
of ancient rite: Now the new the old ef-faces, Truth a-



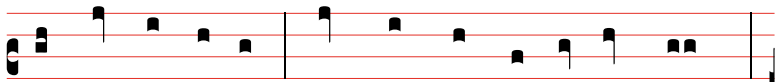
way the shadow chases, Light dispels the gloom of night.



What he did, at supper seated Christ ordain'd to be re-



peat-ed, His memorial ne'er to cease: And, his rule



for guidance taking, Bread and wine we hallow, mak-ing

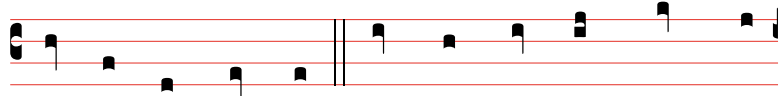


Thus our Sa-cri-fice of peace. Wondrous truth, to Christ-

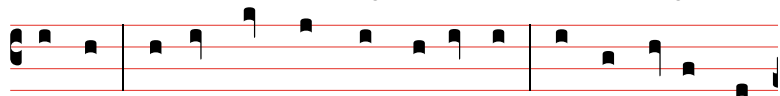
CORPUS CHRISTI



ians given, Bread becomes his Flesh from heaven, To his



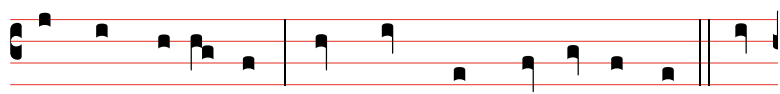
Blood is turn'd the wine: Sight hath fail'd nor thought con-



ceiveth, But a dauntless faith believeth, Resting on a pow'r



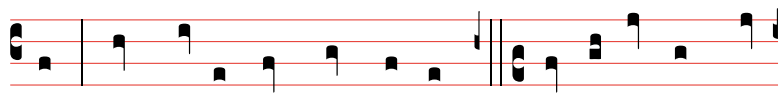
divine. Here beneath these signs are hidden Priceless things



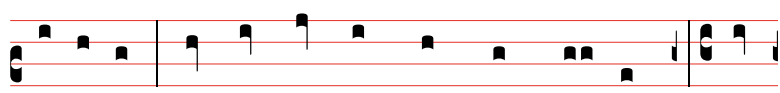
to sense forbidden, Signs not things are all we see: Blood



is pour'd and Flesh is broken Yet in either wondrous to-

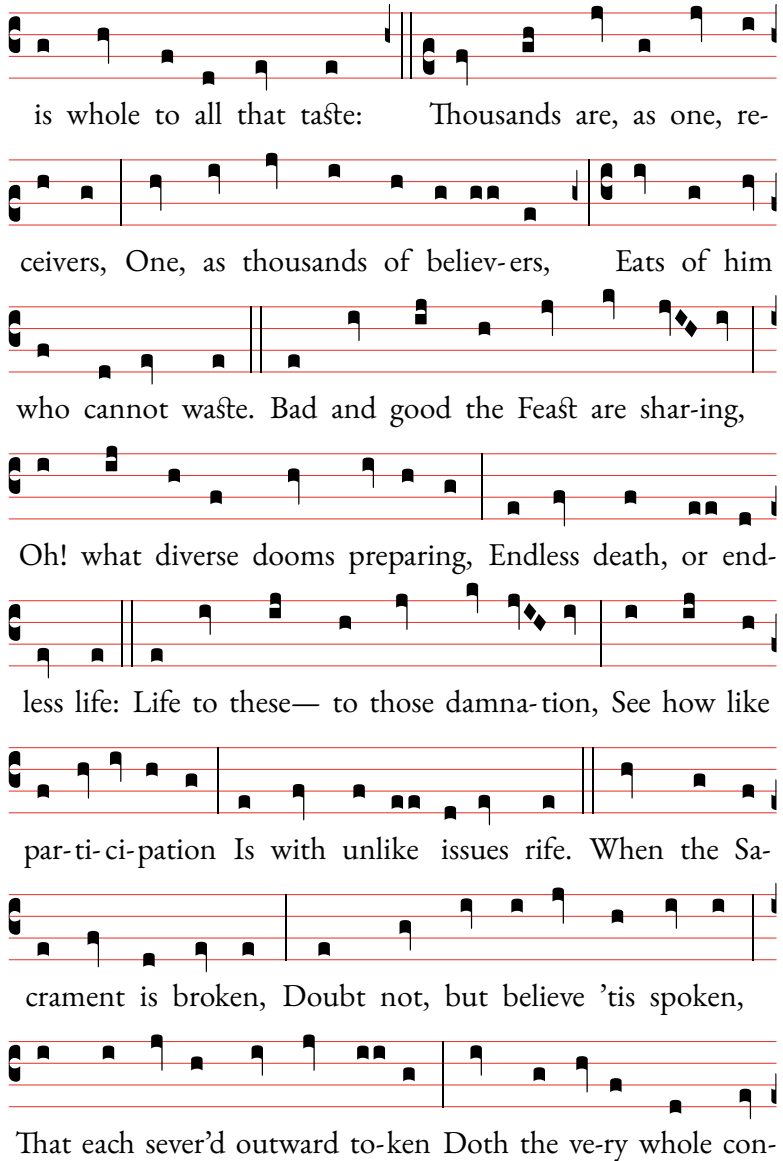


ken Christ entire we know to be. Whoso of this Food



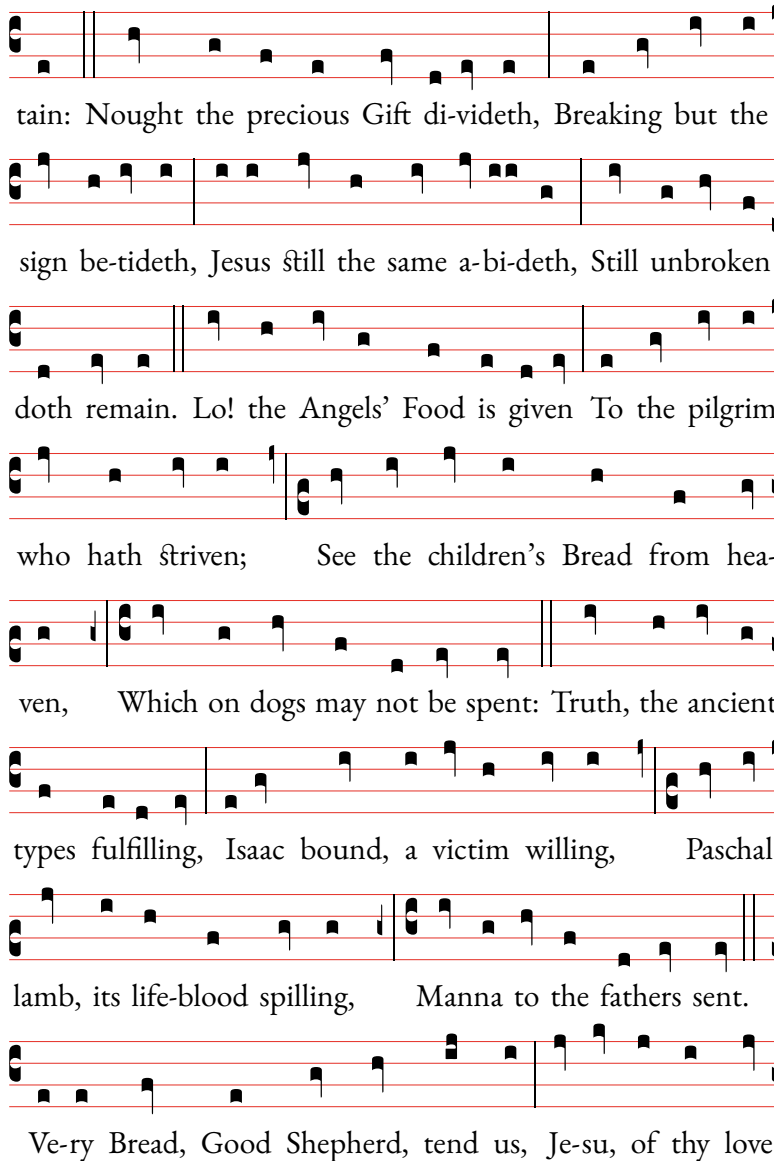
partaketh Rendeth not the Lord, nor breaketh, Christ

PROPER OF THE SEASON



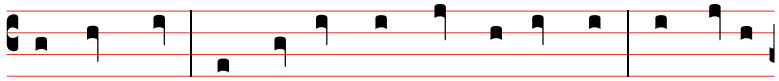
is whole to all that taste: Thousands are, as one, re-
ceivers, One, as thousands of believ-ers, Eats of him
who cannot waste. Bad and good the Feast are shar-ing,
Oh! what diverse dooms preparing, Endless death, or end-
less life: Life to these— to those damna-tion, See how like
par-ti-ci-pation Is with unlike issues rife. When the Sa-
crament is broken, Doubt not, but believe 'tis spoken,
That each sever'd outward to-ken Doth the ve-ry whole con-

CORPUS CHRISTI

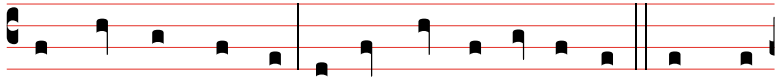


tain: Nought the precious Gift di-videth, Breaking but the
sign be-tideth, Jesus still the same a-bi-deth, Still unbroken
doth remain. Lo! the Angels' Food is given To the pilgrim
who hath striven; See the children's Bread from hea-
ven, Which on dogs may not be spent: Truth, the ancient
types fulfilling, Isaac bound, a victim willing, Paschal
lamb, its life-blood spilling, Manna to the fathers sent.
Ve-ry Bread, Good Shepherd, tend us, Je-su, of thy love

PROPER OF THE SEASON



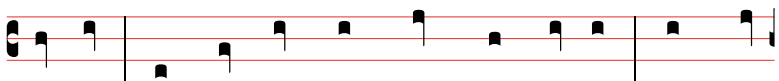
befriend us, Thou refresh us, thou defend us, Thine e-ter-



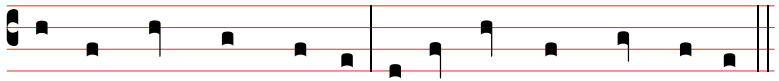
nal goodness send us In the land of life to see: Thou who



all things canst and knowest, Who on earth such Food be-



stowest, Grant us with thy, saints, tho' lowest, Where the



heav'nly Feats thou shewest Fellowheirs and guests to be.

Amen, alleluya?

FROM THE OCTAVE OF CORPUS CHRISTI

till the First Sunday in Advent

(Or, From Trinity Sunday to Advent/Trinity to Advent)

Saturday

Evensong

27

S. Ambrose, *iv.*,

Tr. J. M. Neale

TRINITYTIDE

O Lux beata Trinitas

Hymn
viiij.

Trin- i- ty of blessed light, O U- ni- ty
of princely might, The fier- y sun now goes his way;

Shed thou within our hearts thy ray.

2 To thee our morning song of praise,	3 All laud to God the Father be,
To thee our evening prayer we raise;	All praise, eternal Son, to thee,
Thy glory suppliant we adore	All glory, as is ever meet,
For ever and for evermore.	To God the holy Paraclete. Amen.

✠. Let our evening prayer come up before thee, O Lórd. ✠.
And let thy mercy descend upon ús.

Sunday

And through the week.

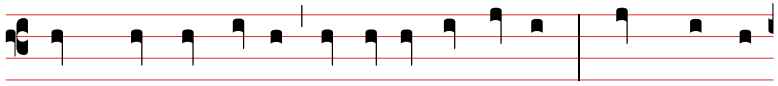
28 MATTINS

S. Gregory the Great, *vj.*,
Tr. Cento

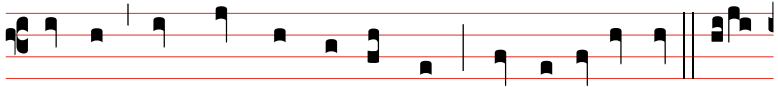
Hymn
vj.

Nocte surgentes
Ow, from the slumbers of the night a- rising,

PROPER OF THE SEASON



Chaunt we the ho-ly psalmody of David, Hymns to our



Master, with our best endeavour, Sweetly intoning.



2 So may our Monarch pitifully hear
us,
That we may merit with his Saints to
enter
Mansions eternal, therewithal pos-
sessing
Joy beatific.

3 This he vouchsafe us, God for ever
blessed,
Father eternal, Son, and Holy Spirit,
Whose is the glory, which through all
creation
Ever resoundeth. Amen.

Sunday. ♯. The Lord is high above all people. *R.* And his
glory above the heavens.

Weekdays. ♯. Let thy merciful kindness, O Lord, be upon
us. *R.* As we do put our trust in thee.

29 LAUDS

S. Gregory the Great, *vj.*,
Tr. M. J. Blacker, alt.

Ecce jam noctis

Hymn

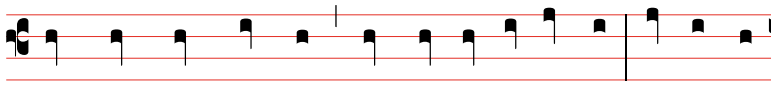
vj.

L

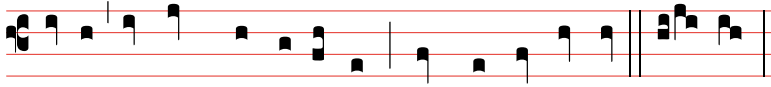


O! the dim shadows of the night are waning;

DEDICATION OF A CHURCH



Lightsome and blushing, dawn of day returneth; Fervent in



spirit, to the mighty Father Pray we devoutly.

- | | |
|---|--|
| 2 So shall our Maker, of his great
compassion,
Banish all sickness, kindly health be-
stowing;
And may he grant us, of a Father's
goodness,
Mansions in heaven. | 3 This he vouchsafe us, God for ever
blessed,
Father eternal, Son, and holy Spirit,
Whose is the glory, which through all
creation
Ever resoundeth. Amen. |
|---|--|

Sunday. *Ps.* The Lord is King. *Rx.* He hath put on glorious
apparel, alleluya.

Weekdays. *Ps.* Have I not thought upon thee when I was wak-
ing? *Rx.* Because thou hast been my helper.

Hymn 13 (E)

TODO

DEDICATION OF A CHURCH

TODO

Sequence: Hierusalem et Syon filie

Sequence: Letabundus

Common of Saints

OF ONE OR MORE APOSTLES OR AN EVANGELIST
OUT OF EASTERTIDE

30 FIRST EVENSONG &
MATTINS

x-xi.,
Tr. M. J. Blacker & G. H.
Palmer

Annue Christe

Hymn
i.

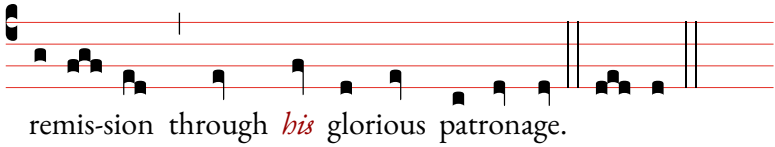
M

On-arch of ag- es, Je-su, of thy clemen- cy,

Grant for the mer- its of *this Saint* so dear to thee, That

we, before thee who have sinned grievously, May win

COMMON OF SAINTS



¶ Here let the special verse proper to the Feast be sung.

3 Save, O Redeemer, this thy noble handiwork, Seal'd with the holy radiance of thy countenance: Let no foul spirit rend by fraud or subtilty Them for whose ransom thou hast paid death's penalty.	4 Pity thy servants, pining in captivity, Absolve the guilty, raise the fetter'd prisoners: And thy redeemed ones, whom thy blood hath purchased, Grant, King of goodness, joy with thee in Paradise.
---	--

5 To thee, O Jesu, Blessed Lord, for evermore
Be glory, virtue, honour and supremacy:
One with the Father, and the Holy Paraclete,
With whom thou reignest God from all eternity. Amen.

ψ. Their sound is gone out into all lands. R. And their words into the ends of the world.

SPECIAL VERSES

S. ANDREW. <i>Andrea pie</i> May Andrew, gentlest of the saintly company, Implore forgiveness for our grievous trespasses; That we, sore burden'd by offences manifold,	At his petition may obtain deliverance. S. THOMAS. <i>O Thoma Christi</i> May he, who, doubting, probed the Saviour's pierced side, Plead—thro' the merits of those wounds adorable,
--	---

OF AN APOSTLE OR EVANGELIST

Whose streams atoning cleans'd the
world's iniquity,—

That all the foulness of our guilt be
purified.

S. JOHN. *Bina celestis*

Twin lamps, adorning Heaven's eter-
nal palaces!

James, with thy brother John, divine
Evangelist!

Entreat that pardon for his lowly sup-
pliants,

Which Christ hath freely promised to
the penitent.

CONVERSION OF S. PAUL. *Doctor
egregie*

O by thy doctrine, Paul, thou sage il-
lustrious,

Guide us in virtue, raise our spirits
heavenwards;

Till perfect knowledge stream on us
abundantly,

And that which only is in part be
done away.

S. MATTHIAS. *Matthia juste*

May just Matthias, who by lot was
numbered

With thine Apostles, sharer of their
dignity,

By his petitions loose the bands of
wickedness,

That we inherit light and joy eternally.

S. JAMES. *Bina celestis*

(as above on the Feast of S. John.)

S. PETER'S CHAINS. *Jam bone pastor*

Peter, good shepherd, may thy cease-
less orisons,

For us prevailing, break the bands of
wickedness:

For thou of old time didst receive au-
thority

The gates to open, or to close, of Par-
adise.

S. BARTHOLOMEW. *Bartolomee celi*

May thy petitions, golden star,
Bartholomew,

Whose light the sunbeams far exceeds
in brilliancy,

Raise souls beclouded to celestial pu-
rity,

And heal the sickness of our guilty
consciences.

S. MATTHEW. *Matthee sancte*

May saintly Matthew, high in
twofold dignity,

To thee, O Jesu, plead with prayer im-
portunate:

So 'mid life's tempests may thy guid-
ance succour us,

Lest death hereafter whelm us ever-
lastingly.

SS. SIMON & JUDE. *Beate Symon*

May blessed Simon, with Thaddeus
glorious,

Regard our weeping, and our sighs of
penitence:

And, though our trespass merit end-
less misery,

Win us an entrance to celestial happi-
ness.

COMMON OF SAINTS

31 MATTINS (YORK)

Before 11th.,
Tr. J. M. Neale

Aeterna Christi munera

Hymn
iiij.

T He eter-nal gifts of Christ the King, The Apostles
glorious deeds we sing: And while due hymns of praise we
pay Our thankful hearts cast grief a-way.

- | | |
|--|--|
| <p>2 The Church in these her princes
boasts,
These victor chiefs of warrior hosts:
The soldiers of the heavenly hall,
The lights that rose on earth for all.</p> | <p>The Prince of this world overcame.

4 In these the Father's glory shone;
In these the will of God the Son;
In these exults the Holy Ghost;
Through these rejoice the Heavenly
host.</p> |
| <p>3 'Twas thus the yearning faith of
Saints,
Th' unconquer'd hope that never
faints,
The love of Christ that knows not
shame,</p> | <p>5 Redeemer, hear us of thy Love,
That, with the glorious band above,
Hereafter, of thine endless grace,
Thy servants also may have place.
Amen.</p> |

ψ. Thou hast given an heritage. *℞.* Unto those that fear thy
Name, O Lord.

32 LAUDS & SECOND EVENSONG

x-xj.,
Tr. Cento

OF AN APOSTLE OR EVANGELIST

Exultet celum laudibus

Hymn
viii.

L Et heav'n with Al-le-luyas ring, And earth with
joy responsive sing: The Apostles' deeds and high es-tate

This festal-tide we cel-ebrate.

2 O ye who, throned in glory dread,
Shall judge the living and the dead—
True lights, the world illumining,
Regard the suppliant prayer we
bring.

3 The gates of heav'n, at your com-
mand,
To all or closed or open stand:
May we, at your august decree,
Be loosed from our iniquity.

4 The power, of old to you convey'd,
Sickness and health alike obeyed:
May ye our ailing souls once more
To strength and holiness restore.

5 That Christ, th' avenging Judge of
doom,
When he at time's last end shall come,
May grant us, for his mercy's sake,
Of joys eternal to partake.

<Ordinary Doxology:>

6 All laud to God the Father be,
All praise, eternal Son, to thee,
All glory, as is ever meet,
To God the holy Paraclete. Amen.

ψ. They declared the works of God. R. And wisely considered
of his doings.

COMMON OF SAINTS

Of an Apostle

Sequence: Stola regni laureatus

Laurell'd with the stole victorious
Is the great King's Senate glorious,
Is the Apostolick Quire:
Heart and lips keep well in chorus,
While the pure soul's strains sonorous
To angelick hymns aspire.

2 These, earth's highest decoration,
That shall judge each tongue and nation—
These, the rock of newest grace:
Ere the world was, pre-elected,
By the Architect erected
In the Church's highest place.

3 Nazarites of ancient story,
They the Cross's wars and glory
To the listening world relate;
Thus the Word of God adorning,
Night to night, to morning morning,
Speech and knowledge indicate.

4 They, earth's furthest limits reaching,
Christ's most easy burthen preaching,
Propagate the word of life;
Earth returns her cultured treasure,
And in more abundant measure
With the God-Man's faith is rife.

5 These the temple's sure foundations,
These are they that bind the nations
Into God's great house above;

OF AN APOSTLE OR EVANGELIST

These the city's pearly portal,
Knitting faith with work immortal,
Jew and Gentile into love.
6 Patriarchs twelve in order meetest,
Twelfefold wells of water sweetest,
Shewbreads of the temple rite,
Gems that deck the priestly vestment;
Thus they gain their true attestment,
As the people's chiefs in fight.
7 Let the prayer preserve from error,
Add to faith, and quench the terror
Of the woe of final doom:
So that, freed from all transgression,
We may enter on possession
Of the happiness to come.

Of an Evangelist

33 SEQUENCE

Gervase of Chichester, *xij.*,
Tr. J. M. Neale

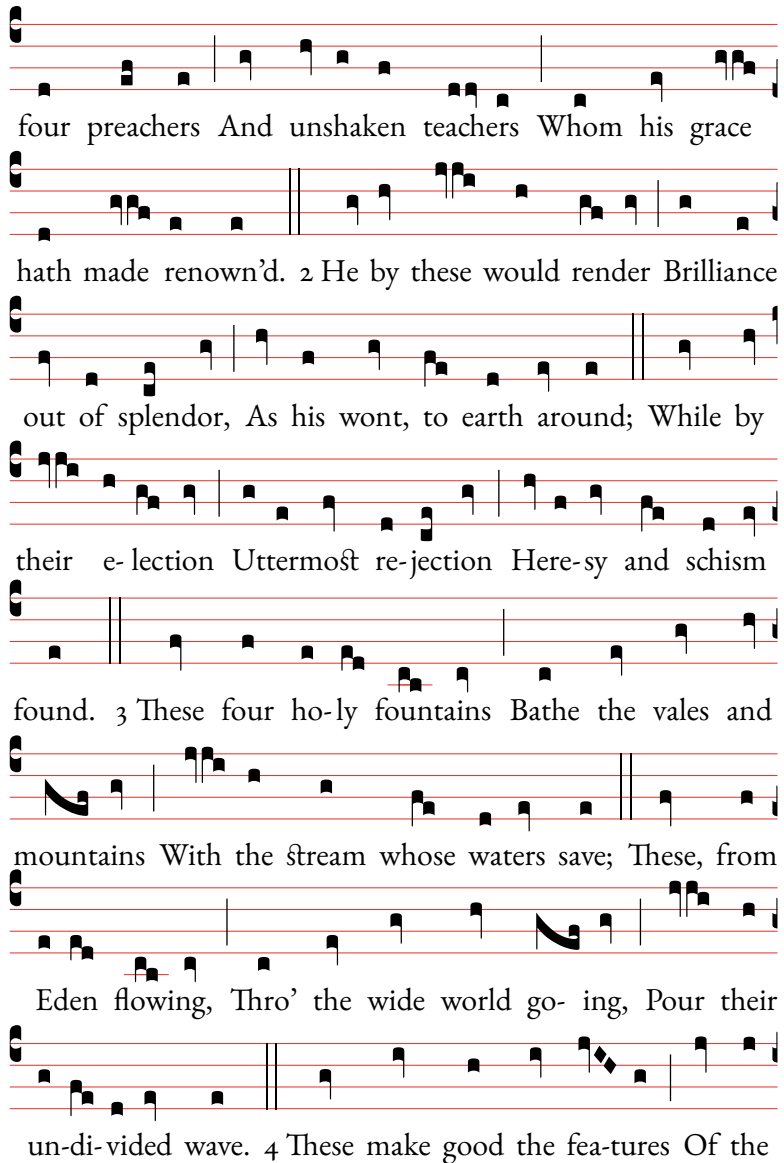
Laus devota mente

Sequ.
v.

P Raise, the true heart's offer, Let our voices prof-

er, And our thanks to Christ resound, For the faith's

COMMON OF SAINTS

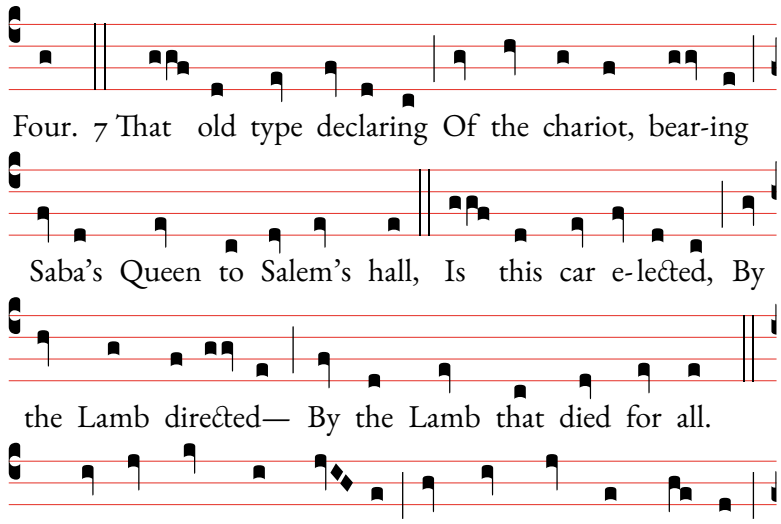


four preachers And unshaken teachers Whom his grace
hath made renown'd. 2 He by these would render Brilliance
out of splendor, As his wont, to earth around; While by
their e-lection Uttermost re-jection Here-sy and schism
found. 3 These four ho-ly fountains Bathe the vales and
mountains With the stream whose waters save; These, from
Eden flowing, 'Thro' the wide world go-ing, Pour their
un-di-vided wave. 4 These make good the fea-tures Of the

OF AN APOSTLE OR EVANGELIST

Living Creatures, Whom prophetick visions trace; Varied
forms pos-sess-ing, But alike progressing, One and all, in
equal pace. 5 These with pinions gifted, These, from earth
up-lift-ed, With the living chariot go: Full of eyes each
pinion, In serene dominion, Herald they God's Word be-
low. 6 Here those four rings golden Well may be behold-
en, Which the Ark of God upbore: Christ the good seed
sowing, And the fruit bestowing, In the doctrine of the

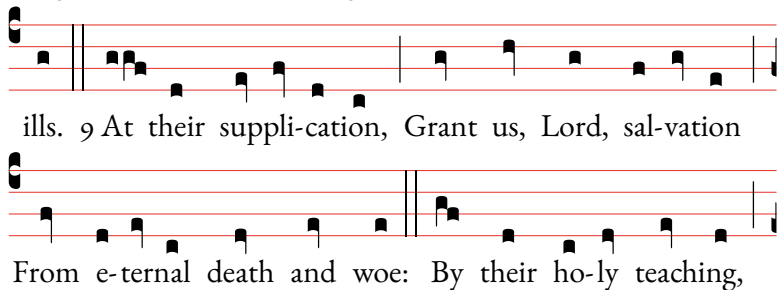
COMMON OF SAINTS



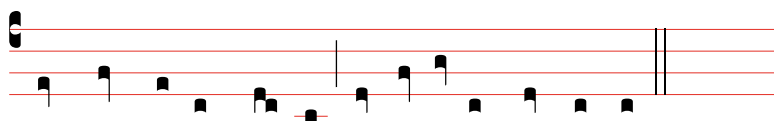
8 Christ is Head and End-ing Of their aim and tending,



ills. 9 At their suppli-cation, Grant us, Lord, sal-vation



OF AN APOSTLE OR EVANGELIST



Safe and happy reaching Of ce-lestial joys bestow.

ONE OR MORE APOSTLES OR AN EVANGELIST IN
PASCHAL-TIDE

TODO

OF ONE MARTYR

34 FIRST EVENSONG &
MATTINS

ix. or x.,
Tr. M. J. Blacker & G. H.
Palmer

Martyr Dei qui unicum

Hymn
i.
M Ar-tyr of God! the Only Son To victo-ry hath

led thee on; Thine every foe now prostrate lies, And heav'n

accords the victor's prize.

COMMON OF SAINTS

2 O may thy prayer for us obtain
The cleansing of each guilty stain,
Shield us from sin's contagious
blight,
Put life's long weariness to flight.

3 Now riven are the bonds in twain,
Which did thy saintly limbs enchain:
From us the bonds of earth remove
Through God the Son's redeeming
love.

<Ordinary Doxology:>

4. All laud to God the Father be,
All praise, eternal Son, to thee,
All glory, as is ever meet,
To God the Holy Paraclete. Amen.

Evensong. *ψ.* Thou hast crowned him, O Lord, with glory
and worship. *℞.* And madeſt him to have dominion of the works
of thy hands.

Mattins. *ψ.* Thou haſt ſet, O Lord, upon his head. *℞.* A
crown of pure gold.

During Chriſtmaſtide to 17, during eaſtertidy to 123 pt. 2.

35 LAUDS & SECOND
EVENSONG

Ambrosian, *vj.*,

Tr. Cento

Deus tuorum militum

Hymn
viii.

O F all thy warrior saints, O Lord, The portion,
crown, and great reward: From all transgressions set us
free, Who sing thy Martyr's victo-ry.

OF ONE MARTYR

2 The pleasures of the world he
spurn'd,
From sin's pernicious lures he turn'd:
Accounting them as transient all,
He reach'd at length thy heav'nly hall.

3 For thee through many a woe he
ran,
In many a fight he play'd the man,
For thee his blood was fain to pour,
And thence hath joy for evermore.

4 We therefore pray thee, full of love,
Regard us from thy throne above:
On this thy Martyr's triumph-day,
Wash every stain of sin away.

<Ordinary Doxology:>

5 O Christ, most loving King, to thee,
With God the Father, glory be:
Like glory, as is ever meet,
To God the holy Paraclete. Amen.

✠. The righteous shall blossom as the lily. ✠. He shall flourish
for ever before the Lord.

During Christmastide to 18, during eastertidy to 123 pt. 2.

One martyr: Letabundi jubilemus (hymner)

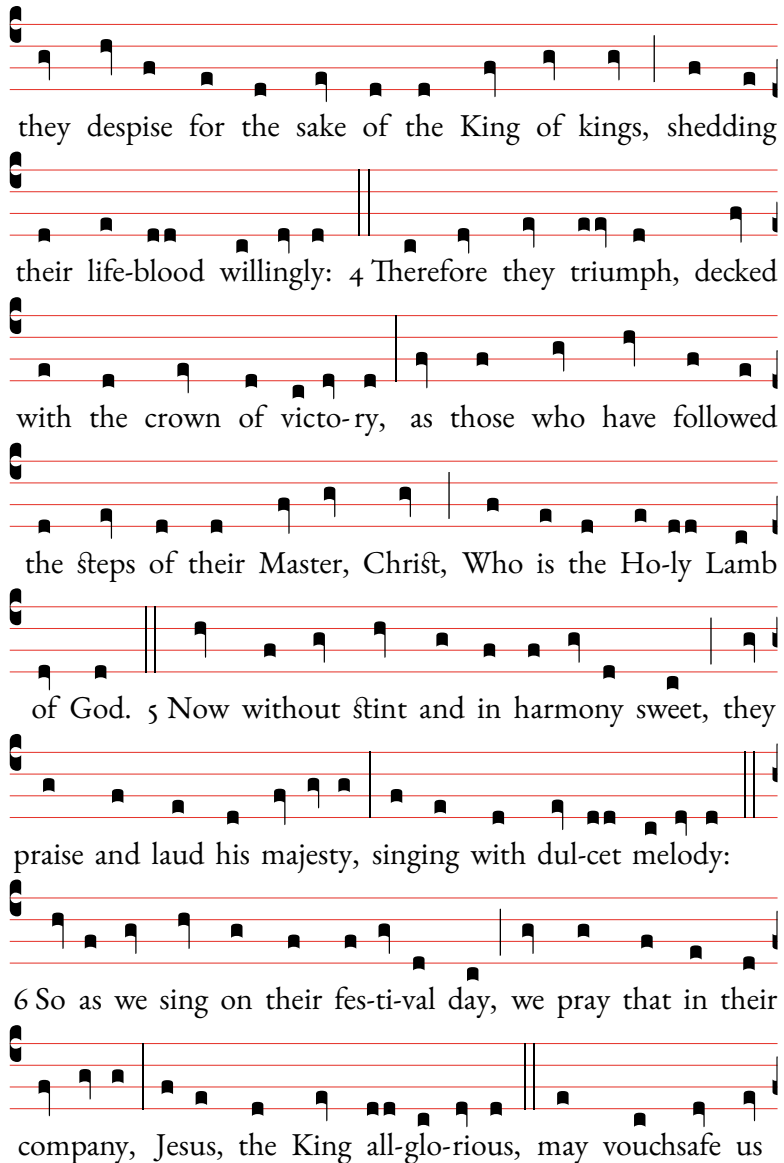
36 SEQUENCE

Mirabilis Deus

Sequ.
i.

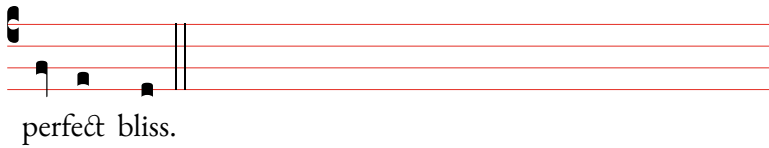
H Ow wondrous is God in his doings, in his Saints
and the gifts he giveth them. 2 By faith they o'ercame the
temptations and the foes that beset morta-li-ty. 3 Threat'n-
ings of jud-ges, stripes, and the wiles of flatte-ry, all these

COMMON OF SAINTS



they despise for the sake of the King of kings, shedding
 their life-blood willingly: 4 Therefore they triumph, decked
 with the crown of victo-ry, as those who have followed
 the steps of their Master, Christ, Who is the Ho-ly Lamb
 of God. 5 Now without stint and in harmony sweet, they
 praise and laud his majesty, singing with dul-cet melody:
 6 So as we sing on their fes-ti-val day, we pray that in their
 company, Jesus, the King all-glo-rious, may vouchsafe us

OF MANY MARTYRS



OF MANY MARTYRS

TODO

Sequene (O beata beatorum)

OF A CONFESSOR

37 FIRST EVENSONG &
MATTINS

vij. or viij.,
Tr. Cento

Iste confessor

Hymn
ij.
T His the Confessor of the Lord, whose triumph

Now all the faithful cel-ebrate, with glad-ness Erst on this

feast-day me-ri-ted to enter In- to his glory.

COMMON OF SAINTS

<p>2 Saintly and prudent, modest in behaviour, Peaceful and sober, chaste was he, and lowly, While that life's vigour, coursing through his members, Quickened his being.</p>	<p>4 Whence we in chorus gladly do him honour, Chaunting his praises with devout affection, That in his merits we may have a portion Now and for ever.</p>
<p>3 Sick ones of old time to his tomb resorting, Sorely by ailments manifold afflicted, Of times have welcomed health and strength returning, At his petition.</p>	<p>5 His be the glory, power, and salvation, Who over all things reigneth in the highest, Earth's mighty fabrick ruling and directing, Onely and Trinal. Amen.</p>

Note.—This tune is proper to Evensong. The proper tune to Mattins is TODO Virgins proles

Evensong. ψ. The Lord had great delight in him, and adorned him. ℣. He clothed him with a robe of glory.

Mattins. ψ. Pray for us, O blessed N. ℣. That we may be made worthy of the promises of Christ.

Or ψ. The Lord directed the righteous in right paths. ℣. And shewed him the kingdom of God.

Or ψ. The righteous shall flourish like a palm-tree in the house of the Lord. ℣. He shall spread abroad like a cedar in Libanus.

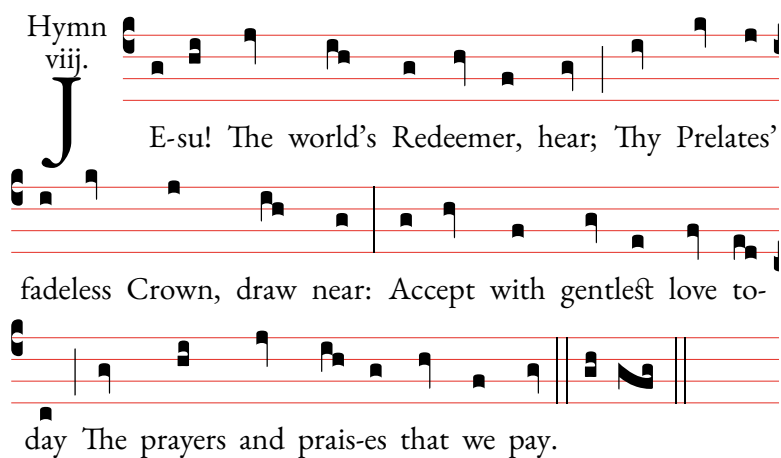
38 LAUDS & SECOND
EVENSONG

Ambrosian., *viii. or ix.*,
Tr. J. D. Chambers, alt.

Jesu, Redemptor omnium

OF A CONFESSOR

Hymn
viii.



E-su! The world's Redeemer, hear; Thy Prelates'
fadeless Crown, draw near: Accept with gentlest love to-
day The prayers and prais-es that we pay.

2 This meek Confessor of thy Name
To-day attain'd a glorious fame;
Whose yearly feast, in solemn state,
Thy faithful people celebrate.

Part 2

3 The world and all its boasted good, As vain and passing, he eschewed; And therefore with Angelick bands, In endless joy for ever stands.	4 Grant then that we, most gracious God, May follow in the steps he trod: And at his prayer thy servants free From stain of all iniquity.
---	---

Ordinary Doxology:

5 To thee, O Christ, our loving King,
All glory, praise, and thanks we bring:
All glory, as is ever meet.
To Father and to Paraclete. Amen.

COMMON OF SAINTS

ψ. The righteous shall blossom as the lily. R. He shall flourish for ever before the Lórd.

For a Matron. ψ. God hath chosen her, and preferred her. R. And hath made her to dwell in his tabernacle. (Alleluya).

During Christmas to 17; during easter to 123 pt 2, Ascensiontide to 141

Part 2: For a Matron.

39

Adam of S. Viçtor, *xij.*,

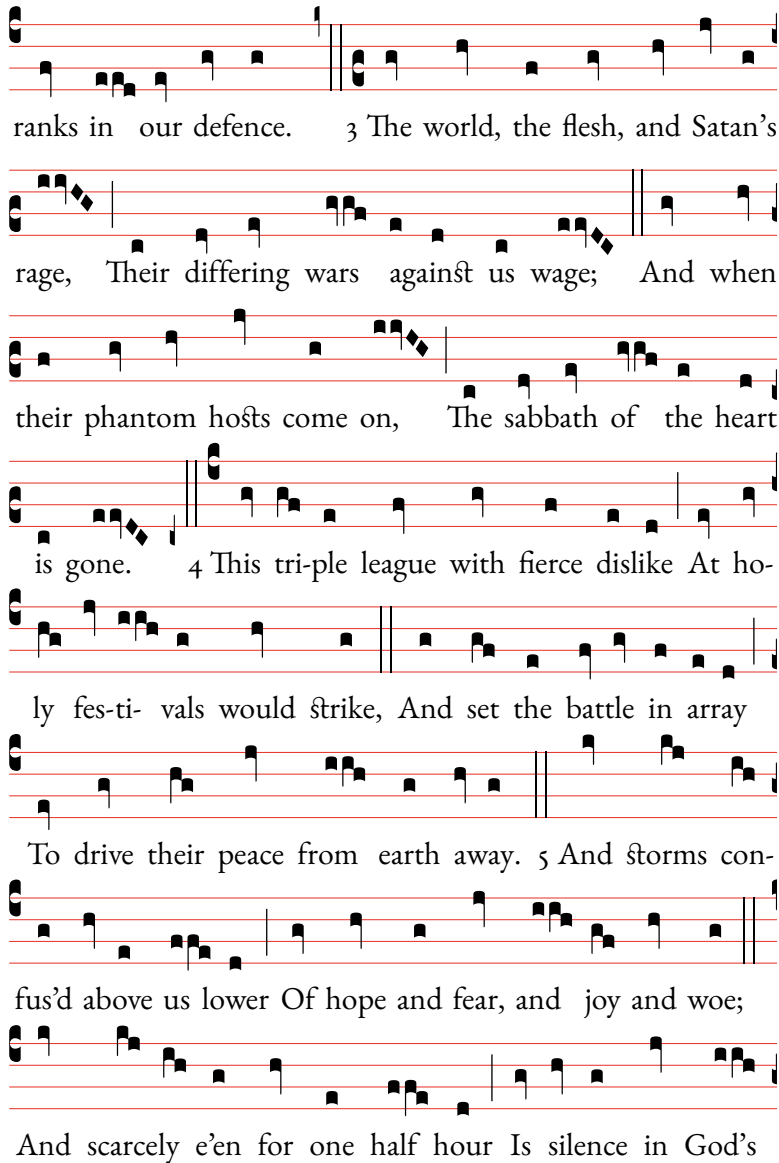
Tr. Cento

Superne Matris gaudia

Sequ.

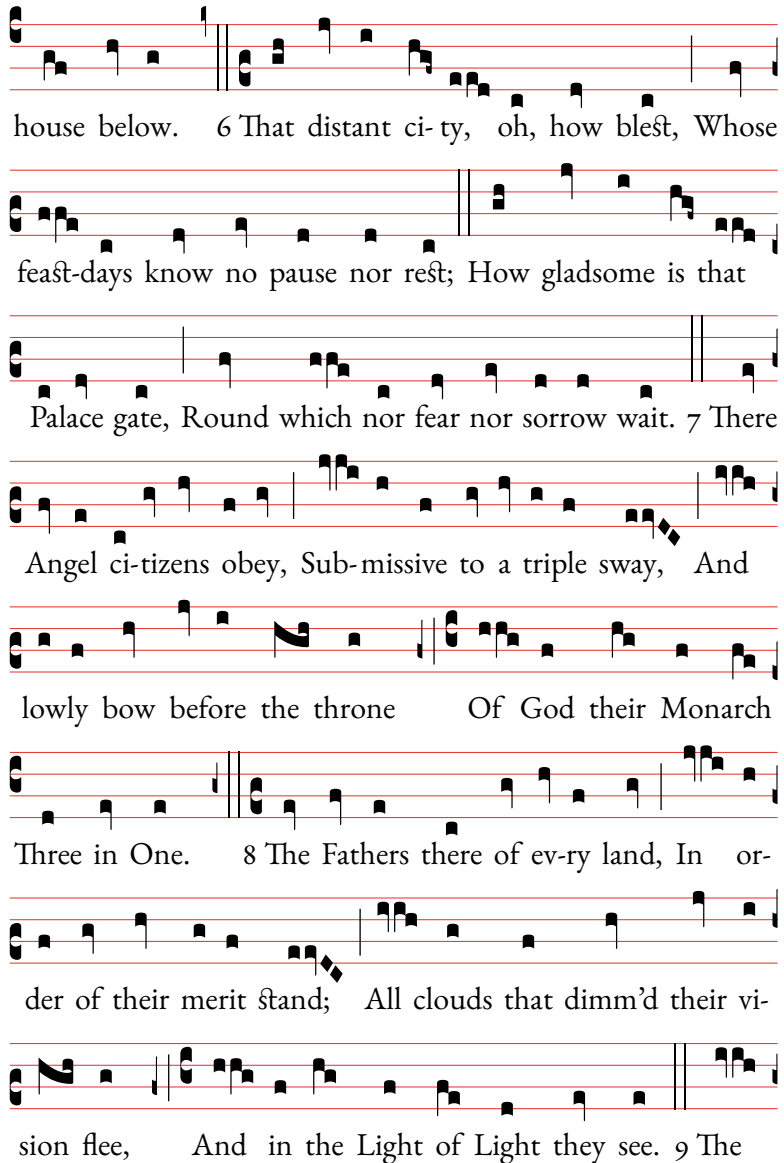
T He Church on earth with answering love, Echoes
her Mother's joys above; These yearly feast-days she may
keep, And yet for end-less festals weep. 2 In this world's val-
ley, dim and wild, The Mother must as- sist the child;
And heav'nly guards must pitch their tents, And range their

OF A CONFESSOR



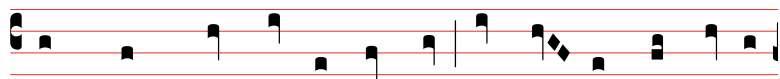
ranks in our defence. 3 The world, the flesh, and Satan's
rage, Their differing wars against us wage; And when
their phantom hosts come on, The sabbath of the heart
is gone. 4 This tri-ple league with fierce dislike At ho-
ly fes-ti-vals would strike, And set the battle in array
To drive their peace from earth away. 5 And storms con-
fus'd above us lower Of hope and fear, and joy and woe;
And scarcely e'en for one half hour Is silence in God's

COMMON OF SAINTS



house below. 6 That distant ci-ty, oh, how bleſt, Whose
 feast-days know no pause nor reſt; How gladsome is that
 Palace gate, Round which nor fear nor sorrow wait. 7 There
 Angel ci-tizens obey, Sub-miſſive to a triple ſway, And
 lowly bow before the throne Of God their Monarch
 Three in One. 8 The Fathers there of ev-ry land, In or-
 der of their merit ſtand; All clouds that dimm'd their vi-
 ſion flee, And in the Light of Light they ſee. 9 The

OF A CONFESSOR



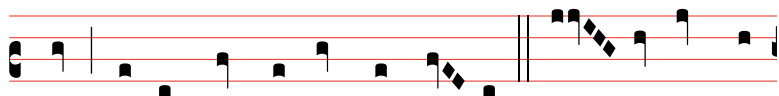
Saint whose praise to day we sing, Is stand-ing now before



the throne; And face to face beholds the King, In all his



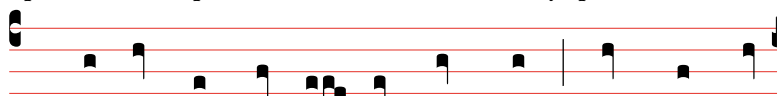
Majes-ty made known. 10 And Mary there, the Virgins'



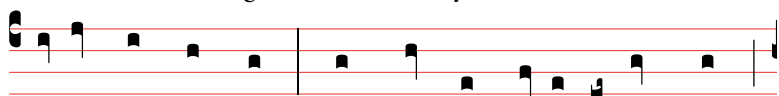
Queen, Above the highest grade is seen, And to her Liege



presents her plea That our misdeeds may pardon'd be.



11 That we their glorious rest may share, When this life's



many toils are past, Christ, at their all-a-vailing payer,



Vouchsafe, of thy sweet grace, at last.

COMMON OF SAINTS

OF A VIRGIN

(Proper evensong tune is as a confessor, iste confessor)

¶ Note that if the Virgin be not a Martyr, verses 2 and 3 are omitted.

¶ For Many Virgins, the hymn and *ψ*. is Ihesu, corona virginum, as at Lauds.

¶ For a Matron, begin at verse 4.

40 FIRST EVENSONG &
MATTINS

viiij.

Tr. Cento

Virginis proles

Hymn
viiij.

C Hild of a Virgin, Maker of thy Mother, born
of a Maiden, as of Maid conceived, While we a Vir-gin's
triumphs are rehearsing, Hear our pe-tition.

*₂ She, thine own maiden, double
blessing winneth,

Striving to vanquish all her nature's
weakness.

E'en by that weakness o'er a world of
bloodshed

Victory gaining.

*₃ Death and its terrors undismay'd
beholding,

Death's cruel handmaid, torture, she
despiseth;

Shedding her life-blood, meet is she
to enter

Holieſt heaven.

OF A VIRGIN

<p>4 God ever-loving, as for us she plead- eth, Pity our failings, all our sins forgiv- ing: Thus shall re-echo pure and heart-felt praises Unto thine honour.</p>	<p>5 Praise to the Father, to the Sole- begotten, And the blest Spirit, with the twain co-equal, One only Godhead, who throughout the ages Reigneth for ever. Amen.</p>
--	---

Evensong. ψ. Full of grace are thy líps. ℞. Therefore God hath blessed thee for éver. (Allelúya).

Mattins. ψ. Pray for us, O blessed N. ℞. That we may be made worthy of the promises of Christi. (Alleluya.)

Or ψ. In thy grace and in thy beauty. ℞. Fare thee forth and prosper, ride onward, and reign. (Alleluya.)

Or ψ. God shall give her the help of his countenance. ℞. God is in the midst of her, therefore shall she not be removed. (Alleluya).

¶ For Many Virgins, the hymn and ψ. is Rex gloriose martyrum, as at Lauds for Many Martyrs.

¶ This tune is for 2nd Evensong; At Mattins it is sung to Veni, redemptor Gentium. During Christmas tide, at both hours, to Christe Redemptor Omnium, and during eastertide to Aurora Lucit - apostles

4 I LAUDS & SECOND
EVENSONG

S. Ambrose, *iv.*,
Tr. J. M. Neale

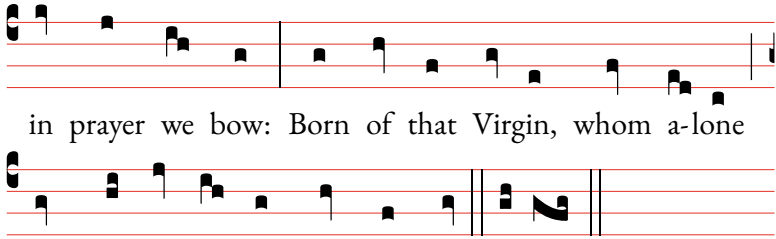
Jesu, corona Virginum

Hymn
viii.

J

E-su, the Virgins' Crown, do thou Accept us as

COMMON OF SAINTS



in prayer we bow: Born of that Virgin, whom a-lone

The Mother and the Maid we own.

2 Among the lilies thou dost feed,
By Virgin quires accompanied—
With glory deck'd, the spotless brides
Whose bridal gifts thy love provides.

3 They, wheresoe'er thy footsteps
bend,
With hymns and praises still attend:
In blessed troops they follow thee,
With dance, and song, and melody.

4. We pray thee therefore to bestow
Upon our senses here below
Thy grace, that so we may endure
From taint of all corruption pure.

Ordinary Doxology:
5 All laud to God the Father be,
All praise, eternal Son, to thee:
All glory, as is ever meet,
To God the holy Paraclete. Amen.

ψ. The virgins that be her fellows shall bear her company. R.
And shall be brought unto thee. (Alleluya).

Sequence

Virgines egregie

Virgin Saints of high renown,

Virgins consecrated,

Ye before your Spouse appear

Crown'd and decorated:

With the everlasting rest

Ye on high are gifted;

Let a new-made song of praise

To your Lord be lifted.

Chastity's own lily sweet

OF THE BLESSED VIRGIN MARY

Ye were well deserving,
For the love of God's dear Son,
Which ye were preserving:
Ye, to be the Spirit's shrine,
As your lot were choosing,
Earthly love and wedlock's bonds
Constantly refusing.
Flowers of holy modest
Were your chiefeſt treasure;
So ye trod beneath your feet
Every fleſhly pleaſure:
Thus the prize of purity
Hath to you been meted;
With the Virgin's ſtainleſs Son
Ye for aye are ſeated.

OF THE BLESSED VIRGIN MARY

Ave maris ſtella

TODO

Nativity *ψ*. holy Mother of God, ever-Virgin Mary. *Rx*. Intercede for us unto the Lord our God.

42 MATTINS

Venantius Fortunatus, *vj.*,

Tr. J. M. Neale

Quem terra, pontus, ethera

Hymn

ij.

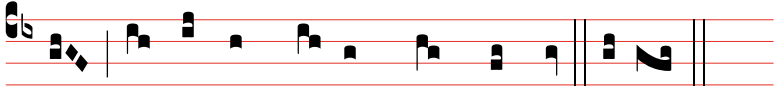
T

He God whom earth, and sea, and sky Adore,

COMMON OF SAINTS



and laud, and mag-ni-fy; Who o'er their threefold fabrick



reigns, The Virgin's spotless womb contains.

2 The God, whose will by moon and
sun

And all things in due course is done,
Is borne upon a Maiden's breast,
By fullest heav'nly grace possess'd.

3 How blest that Mother, in whose
shrine
The great Artificer divine,
Whose hand contains the earth and
sky,

Vouchsafed, as in his ark to lie.

4 Blest, in the message Gabriel
brought;

Blest, by the work the Spirit wrought;
From whom the great Desire of earth
Took human flesh and human birth.

5 All honour, laud, and glory be,
O Jesu, Virgin-born, to thee:

All glory, as is ever meet,
To Father and to Paraclete. Amen.

✠. Pray for us, O holy Mother of God. ✠. That we may be
made worthy of the promises of Christ. (Alleluya).

Assumption. ✠. Thou art exalted, O holy Mother of God. ✠.
Above the quires of angels, unto the heavenly kingdom.

43 LAUDS

Venantius Fortunatus, *vj.*,

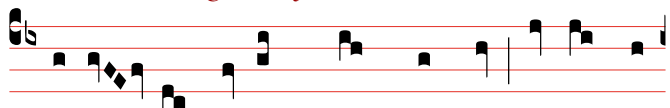
Tr. J. W. Doran & M. J.

Blacker

Hymn

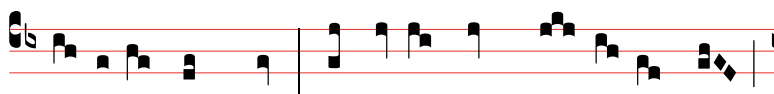
ij.
O

O gloriosa femina

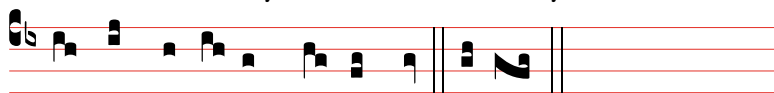


glo- rious Lady! throned on high Above the

OF THE BLESSED VIRGIN MARY



star-il-lumined sky; Thereto ordain'd, thy bosom lent



To thy Cre-a-tor nourishment.

2 Through thy sweet Offspring we re- ceive	3 Thou art the Door of heav'n's high King,
The bliss once lost through hapless Eve;	Light's Gateway fair and glistening;
And heav'n to mortals open lies	Life through a Virgin is restored;
Now thou art Portal of the skies.	Ye ransom'd nations, praise the Lord!

4 All honour, laud, and glory be,
O Jesu, Virgin-born, to thee:
All glory, as is ever meet,
To Father and to Paraclete. Amen.

✠. God hath chosen her, and preferred her. ✠. And hath
made her to dwell in his tabernacle. (Alleluya).

Assumption, as above.

Sequence

TODO

Missus Gabriel de celis

Verbum bonum et suave

Letabundus (as at Christmas)

Proper of Saints

November 30

S. Andrew, Ap. M.

December 6

S. Nicholas, Bp. C.

December 8

Conception of the B. V. Mary

December 13

S. Lucy, V. M.

December 21

S. Thomas, Ap. M.

January 18

S. Prisca, V. M.

January 20

SS. Fabian & Sebastian, MM.

January 21

S. Agnes, V. M.

January 22

S. Vincent, D. M.

January 25

Conversion of S. Paul

PROPER OF SAINTS

February 2

Purification of the B. V. Mary

1 E Quod chorus vatum

2 E Letabundus

Come ye faithrul, as christmas sequence.

TODO

In Septuagesima, instead of the above is sung Quod chorus
vatum as at First Evensong.

February 3

S. Blaise, Bp. M.

February 5

S. Agatha, V. M.

February 14

S. Valentine, Bp. M.

February 24 (In Leap-Year Feb. 25)

S. Matthias, Ap. M.

March 1

S. David, Bp. C.

March 2

S. David, Bp. C.

..

TODO

..

May 3

Invention of the Holy Cross

...

TODO

...

June 24

Nativity of S. John the Baptist

TRANSFIGURATION OF OUR LORD

...

TODO

...

June 29

SS. Peter & Paul, App. MM.

July 2

Visitation of the B. V. Mary

...

TODO

...

July 22

S. Mary Magdalen

July 25

S. James, Ap. M.

July 26

S. Anna, Mother of the B. V. Mary

August 1

S. Peter's Chains

As for the Common of apostles

August 6

TRANSFIGURATION OF OUR LORD

44 FIRST EVENSONG

xv.

Tr. J. M. Neale

Celestis formam glorie

PROPER OF SAINTS

Hymn
i.
A type of those bright rays on high, For which the
Church hopes longingly, Christ on the ho-ly mountain
shows, Where brighter than the sun he glows.

2 Tale for all ages to declare;
For with the three disciples there,
Where Moses and Elias meet,
The Lord holds converse high and
sweet.

3 The chosen witnesses stand nigh,
Of Grace, the Law, and Prophecy:
And from the cloud the Holy One
Bears record to the Only Son.

4 With face more bright than noon-
tide ray,
Christ deigns to manifest to-day
What glory shall be theirs above,
Who joy in God with perfect love.

5 And faithful hearts are raised on
high
By this great vision's mystery;
For which in yearly course we raise
The voice of prayer, the hymn of
praise.

6 Thou Father,—thou, eternal Son,
Thou, holy Spirit, Three in One,
To this same glory bring us nigh,
That we may see thee eye to eye. Amen.

✠. Let us worship the Father and the Son, with the Holy Spirit.
✠. Reigning in his majesty.

TRANSFIGURATION OF OUR LORD

45 MATTINS

ix. or x.,

Tr. M. J. Blacker

O Sator rerum

Hymn

i.

A U- thor of all things, Christ, the world's Redeem-
 er, Monarch of monarchs, judgement's dread Award-er,
 Now to our prais-es, as to our pe-titions, Gra-ciously hear-
 en.

2 While the night fleeteth, we our vo-
 tive anthems

Frame to thine honour; grant that
 they may please thee;

And as we hymn thee, Source of
 Light eternal,

Ever refresh us.

3 Sunlike thy visage shone with rays
 of splendour,

Brightly thy raiment gleam'd with
 snowy whiteness,

When mid the Prophets, Moses and
 Elias,

Thou wast transfigured.

4 Then did the Father own thee Sole-
 begotten;

Thou art the glory of the holy Angels;
 Thee, the Way, Virtue, Life, the
 world's Salvation,

Ever confess we.

5 Glory and power be to thee, Cre-
 ator,

PROPER OF SAINTS

[illegible]

✠. Let us worship the Father and the Son, with the Holy Spirit.

R. Reigning in his majesty.

46 LAUDS

ix. or x.,

Tr. J. D. Chambers

O nata Lux de lumine

Hymn
viii.

O

Light, which from the Light haſt birth, Je-

su, Redeemer of the earth, Thy suppliant flock vouchsafe

to spare, Nor spurn their gift of praise and prayer.

2 Thou who, for lost transgressors' Thy Godhead on the mount was
sake, shown.

Didst not disdain our flesh to take,
O grant that living members we
Of that thy Body blest may be.

4 Seers, from their children's eyes
conceal'd,

To thy disciples stood reveal'd;
On each thou didst thy power bestow
Thee as eternal God to know.

3 Beyond the sun thine aspect bright;
Thy raiment as the snowdrift white:
To chosen witnesses made known,

5 The Father, from his heav'nly
throne,

THE MOST SWEET NAME OF JESUS

Proclaim'd thee his Anointed Son,
And we with faithful hearts no less,
Thee, King of glory, aye confess.

6 May we thy splendour day by day
In innocence of life display;
And thus to joys beyond the skies

In holy converse heav'nward rise.

7 Eternal God, of kings the King,
To thee our hymns of praise we bring;
Who, Threefold Deity, alone
Dost reign to endless ages One.
Amen.

✠. Blessed be the Name of the Lord. ✠. From this time forth
for evermore.

August 7

THE MOST SWEET NAME OF JESUS

47 FIRST EVENSONG

xv.

Tr. J. D. Chambers, alt.

Exultet cor precordiis

Hymn

i.

L

Et eve-ry heart ex-ul-ting beat With joy at Je-su's

Name of bliss: With every pure delight replete, And passing

sweet its musick is.

PROPER OF SAINTS

2 'Jesus' the comfortless consoles,
'Jesus' each sinful fever quells,
'Jesus' the hosts of hell controls,
'Jesus' each deadly foe repels.

3 'Jesus!' how sweetly doth it sound
In every measure, prose, or psalm:
It makes each quick'ning bosom
bound,
And soothes us with divinest calm.

4 Far let that Name exalted ring;
On every tongue let 'Jesus' be:
Let heart and voice together sing
The Name that cures each malady.

5 Jesu, the sinner's health, abide
With us, and hearken to our prayer;
The frail and erring wanderer guide,
The penitent transgressor spare.

6 Be thy dear Name our sure defence,
In every peril be our stay;
And, purging us from sin's offence,
Perfect us in the better way.

7 O Christ, all glory be to thee,
Resplendent with this Name divine;
All Honour, worship, majesty,
Dear Lord, for evermore be thine.

8 O Jesu, born of spotless Maid,
To thee all praise and glory be:
Like glory to the Sire be paid,
And holy Ghost eternally. Amen.

✠. All the world shall worship thee, O God, and sing of thee.
✠. And shall praise thy Name, O Lord.

¶ At Compline

[[Sequence]] Alma chorus Domini, as above on Whitsun.

48 MATTINS

S. Bernard, *xij.*,
Tr. J. M. Neale

Jesu dulcis memoria

Hymn

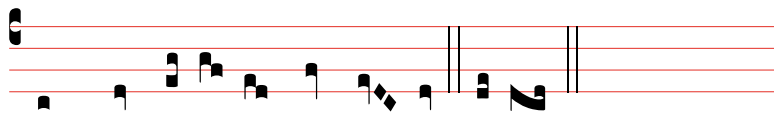
i.
J

E-su! the ver-y thought is sweet; In that dear

THE MOST SWEET NAME OF JESUS



Name all heart-joys meet: But O than honey sweeter far



The glimpses of his Presence are.

2 No word is sung more sweet than
this;

No name is heard more full of bliss;
No thought brings sweeter comfort
nigh,
Than Jesus, Son of God most high.

3 Jesu! the hope of souls forlorn!
How good to them for sin that
mourn!
To them that seek thee, O how kind!
But what art thou to them that find?

4 Jesu, thou sweetness pure and blest,
Life's Fountain, Light of souls dis-
tressed;

Surpassing all that heart requires,
Exceeding all that soul desires.

5 No tongue of mortals can express,
No letters write its blessedness:
Alone who hath thee in his heart
Knows, love of Jesus, what thou art.

6 O Jesu, King of wondrous might!
O Victor, glorious from the fight!
Sweetness that may not be express'd,
And altogether loveliest.

7 Remain with us, O Lord, to-day;
In every heart thy grace display:
That, now the shades of night are fled,
On thee our spirits may be fed.

8 All honour, laud, and glory be,
O Jesu, Virgin-born, to thee:
All glory, as is ever meet,
To Father and to Paraclete. Amen.

✠. Our help is in the Name of the Lord. ✠. Who hath made
heaven and earth.

PROPER OF SAINTS

49 LAUDS & SECOND
EVENSONG

S. Bernard, *xij.*,
Tr. Cento

Jesu Auctor clemencie

Hymn
iv.

E-su! of mercy Source a-lone, Thee, Hope of all
our joy, we own; Who Fount of grace and beau- ty art,
The true delight of eve- ry heart.

2 O Jesu, Pride of Angel-hoſt,
O Song, the ear that charmeth moſt,
To lips as honey, wondrous fine,
To heart as nectar, all-divine.

3 O Jesu, Flower of Mother-Maid,
As honey-comb to man display'd:
The glory of the world below,
Thy light's true light on us beſtow.

4 Than ſun-ray more ſerenely calm,
More fragrant than the breath of
balm
Sweeter than ſweetneſs' ſelf can be,
And lovelier than all elſe to ſee.

5 Jesu, who hiſheſt bounty art,
And wondrous joyaunce of the heart,
Of goodneſs the infinity,
Knit us in bond of love to thee.

6 O King of virtues, King renown'd,
With glory and with victory crown'd!
Jesu, who doſt all grace ſupply,
The worſhip of the courts on high.

7 The Quires above thy praise pro-
claim,
And echo all thy matchleſs fame:
Jesus on joyful earth hath ſmiled,
And us to God hath reconciled.

ASSUMPTION OF THE B. V. MARY

8 All honour, laud, and glory be,
O Jesu, Virgin-born, to thee:
All glory, as is ever meet,
To Father and to Paraclete. Amen.

ψ. Blessed be the Name of the Lord. R. From this time forth
for evermore.

238 Jesu the ver thought is sweet! (The Rosy Sequence)

"Part of the hymn 'Jesu, dulcis memoria' used as a sequence
for the Feast of the Name of Jesus in the Sarum rite."

TODO

August 15

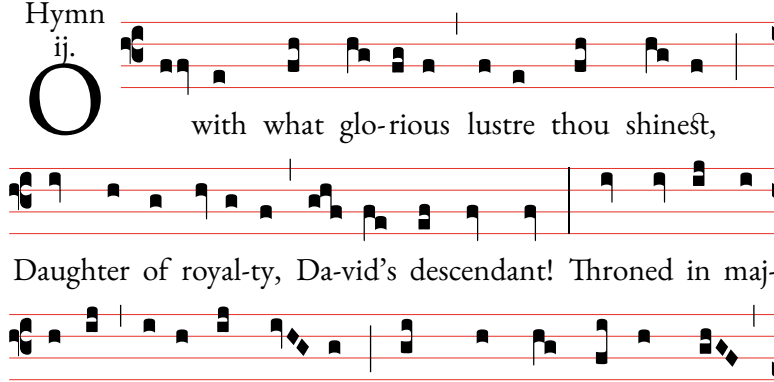
ASSUMPTION OF THE B. V. MARY

50 FIRST EVENSONG, &
THROUGHOUT THE 8VA

vijj-ix.
Tr. M. J. Blacker

O quam glorifica

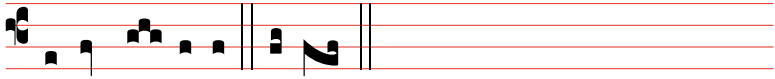
Hymn
ij.
O



with what glo-rious lustre thou shineſt,
Daughter of royal-ty, Da-vid's descendant! Throned in maj-
es-ty, Mary the Vir-gin, Thou 'mid the blessed ones

The musical notation consists of three staves of music. The first staff begins with a large 'O' and the text 'Hymn ij.' above it. The music is written in a simple, square-note style on a four-line red staff. The lyrics are written below the notes, with some words split across lines. The second staff continues the melody and lyrics. The third staff concludes the phrase with a final cadence.

PROPER OF SAINTS



sittest ex- alted.

2	Keeping thy virginal honour unspotted E'en in thy motherhood, chaste thou gavest Shrine for the Holy One, Lord of the Angels; Thus in humanity God was incar- nate;	3	Whom the whole universe lowly adoreth, Duly on bended knee tendering homage: We on thy festival pray him to grant us Light and felicity, darkness dis- pelling.
---	--	---	--

4 This, of thy clemency, Father of glory,
Grant through thine only Son, who, with the Spirit,
Evermore one with thee liveth and reigneth
In the bright firmament, ordering all things. Amen.

✠. Thou art exalted, O holy Mother of God.

✠. Above the quires of angels, unto the heavenly kingdom.

M 72 Quem terra

L 73 O gloriosa and verse(mary)

2 E 76 (Letabundus) (christmas sequence?)

✠. Thou art exalted, O holy Mother of God.

✠. Above the quires of angels, unto the heavenly kingdom.

...

September 8

Nativity of the B. V. Mary

1st Evensong and During the Octave, and on the Octave Day:

Ave, Maris stella

M Quem terra

L O Gloriosa Domina

S. MICHAEL AND ALL ANGELS

2nd E: Laetabundus
TODO

...
September 29

S. MICHAEL AND ALL ANGELS

5 I EVENSONG & MATTINS

Rabanus Maurus, *ix.*,
Tr. J. M. Neale

Tibi Christe, Splendor Patris

Hymn

ij.

T

Hee, O Christ, the Father's Splendour, Life and

virtue of the heart, In the presence of the Angels Sing

we now with tuneful art; Meetly in al-ternate chorus

Bearing our re-sponsive part. A-men.

2 Thus we praise with veneration	Of celestial chivalry,
All the armies of the sky;	Michael, who in princely virtue
Chiefly him, the warrior Primate	Cast Abaddon from on high.

PROPER OF SAINTS

3 By whose watchful care repelling, All things evil, all things base,
King of everlasting grace! Grant us of thine only goodness
Every ghostly adversary, In thy Paradise a place.

4 Laud and honour to the Father;
Laud and honour to the Son;
Laud and honour to the Spirit;
Ever Three and ever One;
Consubstantial, Co-eternal,
While unending ages run. Amen.

First Evensong ψ. In the sight of the Angels will I sing unto thee, my God. *R.* I will worship toward thy holy temple, and praise thy name.

Mattins ψ. The smoke of the incense ascended up. *R.* In the sight of the Lord, from the hand of the Angel.

Second Evensong ψ. O praise the Lord, all ye Angels of his. *R.* Praise him, all his hosts.

52 LAUDS

Rabanus Maurus, *ix.*,

Tr. G. H. Palmer & M. J.

Blackier

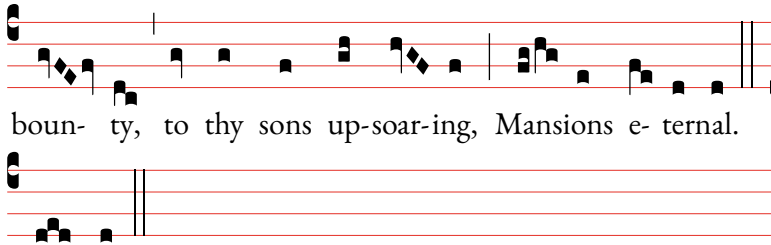
Christe sanctorum

Hymn
i.
C

Hrist, the fair beau- ty of the ho-ly Angels,
Maker of all things, Governor of all men, Grant of thy

The musical notation consists of two staves. The first staff begins with a treble clef and a common time signature (C). It contains a series of square notes, some with stems, and rests. The second staff continues the melody with similar notation. The lyrics are written below the staves, with hyphens indicating syllables split across notes.

S. MICHAEL AND ALL ANGELS



<p>2 Michaël, Angel, peace and calmness bearing, Heaven-sent herald, deign these courts to enter, So may thy presence shed abundant blessing, Prospering all things.</p>	<p>4 Raphael, Angel, health to man restoring, Speed to our aidance from the realms of glory, Healing the sick ones, every thought and action Wisely directing.</p>
---	---

<p>3 Gabriel, Angel of immortal prowess, Borne on swift pinions from the heights of heaven, Foil the old serpent, and, in love protecting, Visit this temple.</p>	<p>5 Mary, the Mother of our God, be near us; Spirits angelick, rank on rank ascending, Holy assembly of the Saints perfected, Pray we your succour.</p>
--	---

6 This he vouchsafe us, God for ever blessed,
 Father eternal, Son and holy Spirit,
 Whose is the glory, which through all creation
 Ever resoundeth. Amen.

✠. O praise the Lord, all ye Angels of his. ✠. Praise him, all his hosts.

...
 TODO

PROPER OF SAINTS

...

November 1

All Saints

Sequence: Sponsa Christi

Hymns for the Lesser Hours

AT PRIME

AT TIERCE

AT SEXT

AT NONE

AT COMPLINE

On Sundays and Ferias

53 COMPLINE

Ambrosian, *vij.*,
Tr. J. M. Neale, alt.

Te lucis ante terminum

HYMNS FOR THE LESSER HOURS

Hymn
viii.

T

O thee, before the close of day, Cre-a-tor of the

world, we pray, That, with thy wont-ed favour, thou

Wouldst be our guard and keeper now.

2 From all ill dreams defend our eyes, 3 O Father, that we ask be done.

From nightly fears and fantasies:

Through Jesus Christ, thine only
Son:

Tread under foot our ghostly foe,

Who, with the holy Ghost and thee,

That no pollution we may know.

Shall live and reign eternally. Amen.

✠. Keep us, O Lord. ✠. As the apple of an eye, hide us under
 the shadow of thy wings.

On Feasts

54 COMPLINE

Ambrosian, *vj or vij.*,
Tr. Cento

Salvator mundi Domine

Hymn
viii.

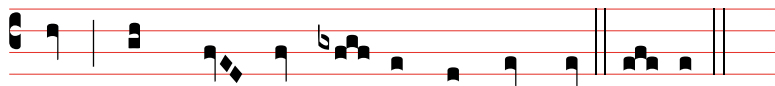
T

Hee, Saviour of the world, we pray, Who hast pre-

AT COMPLINE



served us through the day, This night protect us by thy



pow'r, And shield and save us hour by hour.

2 Be with us now, in mercy nigh,
And spare thy servants when they cry;
Our sins blot out, our prayers receive,
Our darkness lighten, and forgive.

With heart-felt vows we humbly sue,
That pure in heart, and free from
stain,
We from our beds may rise again.

3 O let not sleep overcome the soul,
Nor Satan with his spirits foul;
Our flesh keep chaste, that it may be
An holy temple unto thee.

<Ordinary Doxology>

5 All laud to God the Father be;
All praise, eternal Son, to thee;
All glory, as is ever meet,

4 To thee, who dost our souls renew,

To God the holy Paraclete. Amen.

✠. Keep us, O Lord. R. As the apple of an eye, hide us under
the shadow of thy wings.