Believing you will die

A1
It is impossible to believe in yourself being dead

P1
It's impossible to imagine yourself being dead

It is equally impossible to imagine yourself being in a deep dreamless sleep but we still believe in dreamless sleep!

You can picture it from the outside, but not from the inside!

Second interpretaion

Second interpretation
Nobody believes that they are going to undergo the death of the body

Tolstoy's Death of Ivan Ilyich
Behaviour of Ivan Ilyich indicates that he was genuinely surprised to discover that he is mortal

First interpretation

Freud
After all, one's own death is beyond imagining, and whenever we try to imagine it we can see that we really survive as spectators.

That is a horrible argument. We can easily imagine a meeting taking place without us, even if we "smuggle ourselves in as an observer"

Sleep case

Sleep case
A person is in a deep dreamless sleep and presents no P-functions

Simplistic view on PTPI
The person is therefore dead

Defence of PTPI
Despite not P-functioning at the moment, the person is still able to P-function when they wake up! Abilities aren't always actualised. #

Coma case

Coma case
A person is in a coma and presents no P-functions

Simplistic view on PTPI 2
The person is therefore dead

Defence of PTPI 2
Unlike in the Sleep case, the person in a coma is unable to P-function upon request. Therefore the ability to P-function cannot be actualised.

Suspended animation case

Suspended animation case
A person is in a state of suspended animation, where he is fully intact and healthy, but is in a cryogenic sleep of some sort, but presents no P-functions at the moment

Simplistic view on PTPI 3
The person is therefore dead

Argument from Ability to P-Function
In this experiment the person simply needs to be taken out of cryogenic sleep to continue P-functioning, so the ability to P-function was never lost. The person is alive

Shelly Kagan
It is not convincing to say that a person in a state of suspended animation is alive. We need another feature to help us distinguish who is alive and who isn't in PTPI paradigm.