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PUBLIC SCHOOL

2019-2020

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Ambedkar Public School Syllabus 2019-20

Ambedkar Public School Session: 2019-2020

Class - V

SUBJECT: English

Book - Rain Drops(5)

<u>P.A-1</u>

Rain Drops literature Reader(5)

My Grammar time (5)

Literature

* Chapter -1 - Reena The Magician

* My smart phone isn't very much

* Chapter 2 - Mother, Tell us a story * Asking questions

Reader :- (Reading and Oral)

- * Chapter 1 At Grandfather's Cabin
- * Chapter 2 Rikki-Tikki-Tavi

Language

- * Chapter 1 Nouns: Common, Proper, Abstract and Concrete
- * Chapter 2 Nouns: Singular and Plural
- * Chapter 28 Sentences

* Chapter 32 - Punctuation

Half Yearly Examination

Literature

- * Chapter 3 One Foggy Morning ** Windy Nights
- * Chapter 4 The Rhino ** Eletelephony
- * Chapter 5 The Song of Songs

Reader (Reading and Oral)

- *Chapter 3 Is the Moon Tired? * Chapter 4- Trapped in the Cyclone
- * Chapter 5 The Golden Swan

Language

- * Chapter 4 Collective Nouns * Chapter 6 Nouns : Gender
- * Chapter 13 Degrees of Comparison * Chatper 15 Pronouns
- * Chapter 16 Pronouns: Reflexive and Relative

<u>P.A-2</u>

Literature

- * Chapter 6 Oliver Finds a Home Written in March
- * Chapter 7 How Far Is the River?

Reader (Reading and Oral)

- * Chapter 6 The Voice of Spring
- * Chapter 7 Dinosaurs in my Garden

Language

- * Chapter 12 Interrogative Adjectives * Chapter 19 Being, Been
- * Chapter 26 Prepositions

* Chapter -27 Conjunctions

Class-V / 01

Annual Examination Literature * Chapter 8 - An Earth Day Carot * A Fine Day * Chapter 9 - Po * The Sailor * Chapter 9 - 10 * Chapter 10 - Crusoe Finds a friend * Chapter 4 - In Rhino Land * Chapter 3 - Windy Nights Rader (Reading and Oral) * Chapter 8 - On a Saturday Morning * Chapter 9- 'Be Prepared!' * Chater 10 - Something Left Undone. Language (Chapter added to Annual Examination) *Chapter 13 - Interrogative Adjective * Chapter 28 - Sentences For Half-Yearly & Annual Examination * Composition Unseen / As per done in class * Comprehension *Letter Writing SUBJECT: Hindi हिंदी साहित्य - हिंदी सुरभी (भाग - ५) PA-1 + SE-1: हिंदी त्याकरण - अनुपम हिंदी त्याकरण (भाग ५) <u>हिंदी साहित्य</u> १) भारत देश हमारा (कविता) १) घाघ और भेडुरी ३) सच्चा दोस्त <u>हिंदी व्याकरण</u> १) भाषा व्याकरण तथा लिपि १) संज्ञा ३) लिंग ४) वचन ५) निवंध - रेलवे रटेशन का दृश्य Half Yearly:-१) एकगीत वर्षा का १) वातचीत का अमली मज़ा ३) स्वावलंवन साहित्य ४) बड़ा कौन है ५) पतंगों का मेला ६) मेरी ज़िदगी का सबसे वड़ा दिन १) वर्ण विचार १) शब्द विचार ३) कारक ४) सर्वनाम *त्याकरण* ५) पर्यायवाची या समानार्थक शब्द ६) निवंध - क) महात्मा गांधी रत) वर्षा ऋतु Pa2 + Se2 :-१)नई लगन १) गंदी-गंदी मक्खी, छी छी छी! ३) कंजूस-मक्खीचूरा साहित्य १) विशेषण २) क्रिया ३) क्रियाविशेषण ४) पत्रलेखन **ट्याकरण** ७) निवंध लेखन - क) दीपावली ख) मेरा प्रिय खेल ६) कहानी लेखन - क) बंदर और मगरमच्छ Annual:-साहित्य १) मारमाचेंगवू और वाघ १) दो चिडियाँ ३) डायरी के पन्नों में अंतरिक्ष ४) चिड़िया-चिड़िया उड़ती जा ५) वोल अनमोल ६) अक्ल बड़ी या भैंस पिछले अध्यायों को जोड़ा गया है -१) भारत देश हमारा(कविता) १) स्वावलंबन ३) नई लगन व्याकरण १) वाक्य १) काल ३) शब्द भंडार ४) विराम-चिह्न ५) अनेकार्थक शब्द ७) शुद्ध-अशुद्ध शब्द ७) अनुच्छेद - लेखन - क) समय का सदुप्यांग ख) हमारा राष्ट्रीय पक्षी - मोर ८) मुहावरे ९) संवाद लेखन पिछले अध्यायों को जोड़ा गया है - १) संशा २) सर्वनाम ३) कारक ४) विशेषण

Ambedkar Public School Syllabus 2019-20 **SUBJECT: Mathematics** PA-1+SE-1 * Roman Numerals * Large Numbers * Operations * Review with large numbers * Multiples and Factors Mental Maths: Mental Test Drill No. (1-8) Half Yearly * Operation with Decimals * Lines, Angles and Shapes Mental Maths: Mental Test Drill No. (09 to 20, 22, 23, 36 to 39) PA-2+SE-2 * Rounding Numbers * Percentage * patterns * Measurement * Perimeter and Area. Mental Math - Mental Test Drill No. - (21, 25 to 28, 31 to 34) Annual Annual * Solid Boxes and Volumes * Data handling * Time * Mathematics in real life. Mental Math - Mental Test Drill No. - (29 to 30, 40 to 59) * H.C.F and L.CM and Fractions will be included in Annual Examination also. * Chapter of Mental Maths are based on the chapter of main BOOK Name: - Mathematics (Manjeet Singh) - (6) Books. * Activity Plus in (6) SUBJECT: SCIENCE Book - Modern Science & Technology (5) PA-1 + SE-1i) Food for Good Health ii) Rocks and Minerals iii) The Skeletal System Half Yearly (80 Marks) i) Health and Hygiene ii) Solid, Liquid and Gases iii) Air and Water iv) Our Environment v) Safety and Firstaid PA-2 + SE-2 (PA2- 40marks Written + SE2-10 marks Project+ copy) i) Reproduction in plants ii) Light and Shadows iii) Our Universe Annual Exam (80 Marks) i) Natural Calamities ii) Soil Erosion and Conservation iii) The Nervous System iv) Force and Symple Machines v) The Skeletal System

Class-V/03

vi) Solid, Liquid & Gasses

Chapters add in Annual Exam

Ambedkar Public School Synabus 2019-20

SUBJECT: Value Education <u>Book - Value Education</u> (5)

PA-1 + SE-1

i) Forgiveness Does Wonders ii) Hats off to Great Indians

Half Yearly

i) Compassion ii) First Aid iii) My Country, My People iv) Saving the Environment.

PA-2 + SE-2

i) Spread Happiness

ii) Book Reading - A great hobby

Annual Exam

i) Be Fit ii) Respect others' Viewpoints iii) Contentment Is Bliss
 iv) First Aid v) Saving the Environment - Chapters added in Annual

SUBJECT: G.K

Book - General Knowledge update (5)

PA-1 + SE-1

i) Chapter 2- (Pg 6) ii) Chapter 3 (Pg 7) iii) Chapter 4 (Pg 8)

iv) Chapter 5- (Pg 9) v) Chapter 15 (Pg 19) vi) Chapter 37 (Pg 47)

Half Yearly

i) Chapter 11- (Pg 15) ii) Chapter 17 (Pg 21) iii) Chapter 26 (Pg 34-35) iv) Chapter 36- (Pg 46) v) Chapter 6 (Pg 10) 'vi) Chapter 7 (Pg 11) vii) Chapter 8 - (Pg 12)

PA-2 + SE-2

i) Chapter 21- (Pg 25) ii) Chapter 28(Pg 37) iii) Chapter 31' (Pg 41) iv) Chapter 9- (Pg 13) v) Chapter 13 (Pg 17) vi) Chapter 14 (Pg 18)

Annual Exam

i) Chapter 16- (Pg 20) ii) Chapter 18 (Pg 22) iii) Chapter 23 (Pg 30-31) iv) Chapter 24- (Pg 32) v) Chapter 34 (Pg 44) vi) Chapter 35 (Pg 45) vii) Chapter 39 - (Pg 49)

Ambedkar Public School Syllabus 2019-20

PA-1 + SE-1

SUBJECT: Bengali

সাহিত্যের কথাকলি-নবোদয় ব্যাকরণ (৫)

* সাহিত্য ঃ-

* বাংলাদেশ * সারসী ও তার শিশু সন্তান

* ব্যাকরণ

* ভাষা, ধ্বনি, লিপি ও ব্যাকরণ * রচনা (পরিবেশদূষণ)

Half Yearly

* সাহিত্য ঃ-

* প্রশ্ন * কমলাকান্ত * ভালোবাসি * ভোম্বল সর্দার * বালকের নমস্কার

* সমুদ্রোর জল নোনা কেন

* ব্যাকরণ

* শব্দ, পদ ও বাক্য * পদের শ্রেণিবিভাগ ঃ- বিশেষ্য ও সর্বনাম পদ

* বিপরীতার্থক শব্দ

* রচনা - * ভারতের জাতীয় পতাকা * বাংলার ঋতুবৈচিত্র

PA-2 + SE-2

* সাহিত্য ঃ-

* কাকাতুয়া * কবি ও নোবেল পুরস্কার

* ব্যাকরণ

* পুরুষ ও ক্রিয়ার আশ্রয়

* রচনা - গাছের প্রয়োজনীয়তা

Annual Exam

* সাহিত্য ঃ-

* কাজলা দিদি * বিজ্ঞান প্রফুল্লচন্দ্র * দেখব এবার জগৎটাকে * তুচ্ছ

* নন্দলাল * মাস্টারদা

* ব্যাকরণ ঃ-

* বোধশক্তি পরীক্ষা * পদপরিবর্তন * সন্ধিঃ দুটি বর্ণের মিলন

* রচনা ঃ- দেশভ্রমনের আনন্দ ও উপকারিতা, স্বামী বিবেকানন্দ

SUBJECT: Computer

PA-1 + SE-1

Book - APPS Smart A Book of computer(5)

Chap 1 - Introduction to Computers

Chap 2 - More on MS Windows 7

Half Yearly

Chap 3 - More on Microsoft Word 2010

Chap 4 - Table in Microsoft Word 2010

Chap 5 - More on Microsoft Power Point 2010

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PA-2 + SE-2

Chap 6 - Learn to use Microsoft Excel 2010

Chap 7 - More on Internrt

Annual

Chap 8 - More on ICT

Chapters added to Annual

Chap 4 - Table in Microsoft Word 2010

Chap 5 - More on Microsoft Power Point 2010

SUBJECT: Social Studies

<u>PA-1 + SE-1</u> <u>Book Name - Junior World</u>

History- * Chapter - 16 : The Mughals

Geography - * Chapter - 1 : Parallels and Meridians

<u>Civics</u> - * Indian's Neighbours

Half Yearly

History- * Chapter -17 : Maharana Pratap

* Chapter - 18 Voyages of Exploration

Geography - * Chapter - 2: Heats Zones of the Earth

* Chapter - 3: Tropical Rainforests

* Chapter - 4: Hot Deserts

<u>Civics</u> - * Chapter 10 - Our states and Union Territories

* Chapter 11 - Our constitution

PA-2 + SE-2

* Chapter -19: British Rule in India

Geography - * Chapter - 5 : Temperate Grasslands

<u>Civics</u> - * Chapter 12 - Our Government

<u>Annual</u>

* Chapter -20 : India Wins Freedom

* Chapter - 21 Our cultural Heritage

Geography - * Chapter - 6: The Polar Regions

* Chapter - 7: Nature and us

* Chapter - 8: Natural Calamities

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<u>Civics</u> * Chapter 13 - Our Civil Services

* Chapter 14 - Our Armed Forces

* Chapter 15 - The United Nations

MAP POINTING (As per done in the Class)

* India's Neighbours (Chap. 9 from Civics)

* Tropical Rainforest (Chap 3 from Geography)

Chapter Added to Annual Examination

SUBJECT : Drawing Book - Pencil Drawing (5)

PA-1 + SE-1

Cauly Flower, Bringle, Ladies Finger, Flower Tub Half Yearly

Swan, Rat, King-Fisher, Duck, Simple Scinery PA-2 + SE-2

Elephant, Deer, Camel, Fruit-Busket Annual

Girrafe, Goat, Hill-Scape

Class-V / 07