

# BETHPAGE

## SCHOOL DISTRICT



CALENDAR & DIRECTORY

# 2017-2018 SCHOOL CALENDAR AT A GLANCE



<b>August 31 .....</b>	<b>Thursday, Superintendent's Conference Day, Schools Closed</b>
<b>September 4 .....</b>	<b>Monday, Labor Day, Schools Closed</b>
<b>September 5 .....</b>	<b>Tuesday, FIRST DAY OF SCHOOL</b>
<b>September 21-22.....</b>	<b>Thursday-Friday, Rosh Hashanah, Schools Closed</b>
<b>October 9.....</b>	<b>Monday, Columbus Day, Schools Closed</b>
<b>November 7 .....</b>	<b>Tuesday, Election Day, Superintendent's Conference Day, Schools Closed</b>
<b>November 10 .....</b>	<b>Friday, Veterans Day, Schools Closed</b>
<b>November 23-24.....</b>	<b>Thursday and Friday, THANKSGIVING RECESS, Schools Closed</b>
<b>December 25-January 1.....</b>	<b>WINTER HOLIDAY RECESS, Schools Closed</b>
<b>January 15.....</b>	<b>Monday, Dr. Martin Luther King Jr. Day, Schools Closed</b>
<b>February 19-23.....</b>	<b>MIDWINTER RECESS, Schools Closed</b>
<b>March 29-April 6 .....</b>	<b>SPRING RECESS, Schools Closed</b>
<b>May 28.....</b>	<b>Monday, Memorial Day, Schools Closed</b>
<b>June 22.....</b>	<b>Friday, LAST DAY OF SCHOOL</b>

# MESSAGE FROM

## THE SUPERINTENDENT

Welcome to the School District's Calendar for the 2017-18 school year. This comprehensive guide is more than a listing of important dates and events; it is the collaborative result of work done by the PTA, the Board of Education, teachers and administrators, and is compiled by our terrific Human Resources Department in a "user-friendly" format. It contains important information on telephone numbers, school hours, transportation, operating procedures, athletics and organizations that all work with us to enhance the educational experience for our students.

I want to thank the entire community for their continued support of our schools. We are fortunate to have a wonderful faculty, dedicated staff and supportive parents. The Board of Education is focused on providing a superb education along with unique learning opportunities available only in Bethpage. This year we have added a new high school course called Advanced Placement Capstone emphasizing original research and college-level writing. We are also happy to continue our partnerships with the Composite Prototyping Center and Hofstra University's School of Engineering.

Our schools continue to receive accolades. All of our schools are ranked among the finest in the nation by a wide variety of measures. Bethpage High School is consistently ranked among the Best High Schools in America. The Class of 2017 had a 99.6 percent graduation rate, a 98 percent Regents Diploma rate and a 67 percent Advanced Regents Diploma rate. For all these honors, we thank the parents (and our dedicated PTA), students and staff in all our schools who work so hard, as well as our community which places such value on education.

While we do very well academically, there are so many other programs that help make Bethpage unique. Our 21st Century Scholars' Program is thriving with unique educational opportunities for students. Our programs in the fine and performing arts are noted for the richness which they bring to our students. This past year we enjoyed "Shrek" at JFK, "Once Upon a Mattress" at BHS and "High School Musical" from our new district elementary drama program. Also this year, all of our 28 varsity teams at Bethpage High School were Scholar-Athlete teams, a distinction achieved when a team as a whole has a 90 or better GPA.

Bethpage is a very special place and never was that more evident than with our hosting the Long Island Special Olympics. Hundreds of volunteers came out to support the event which was a memorable day for the athletes and their families. Two weeks earlier we hosted our fifth Battle at Bethpage with Duke University defeating Boston University. About 4,200 people came out and were impressed with our facilities and hospitality.

I consider myself privileged to be the Superintendent of Schools. On behalf of the Board of Education and the entire staff, best wishes for an outstanding school year!

Sincerely,



Terrence Clark



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## THE BOARD OF EDUCATION

A seven-member Board of Education, who serve without pay, is responsible for the policies which govern the schools. Regular monthly meetings of the school board are generally held on the last Tuesday of each month at 7:30 p.m. and special meetings are called when needed.

### BOARD MEMBERS

<b>Michael J. Kelly</b> , President .....	931-3778
email: mjkelly54@yahoo.com	
<b>Sandy Watson</b> , Vice President .....	433-8756
email: burtnsandy@aol.com	
<b>Anna Israelton</b> , Trustee .....	935-2917
email: vermont0402@aol.com	
<b>John Lonardo</b> , Trustee.....	433-2309
email: lonardo141@optonline.net	
<b>James A. McGlynn</b> , Trustee.....	242-4410
email: jamcglynn@bethpage.ws	
<b>Kurt Spears</b> , Trustee .....	931-4138
email: krktspears@aol.com	
<b>Marie Swierkowski</b> , Trustee .....	933-7265
email: mswierkowski@bethpage.ws	

### Appointed Officers

**Elena Becker**, District Clerk  
**Laurie Baum**, District Treasurer  
**Jaspan Schlesinger LLP**, School District General Counsel

## BOARD BUSINESS MEETINGS SCHEDULED FOR 2017-2018 SCHOOL YEAR

August 29, 2017  
 September 26, 2017  
 October 24, 2017  
 November 28, 2017  
 December 12, 2017  
 January 30, 2018  
 February 27, 2018  
 March 27, 2018  
 April 24, 2018  
 May 29, 2018 @ BHS Little Theatre  
 June 26, 2018

OTHER MEETINGS WILL BE SCHEDULED AND MAY BE  
 RESCHEDULED AS NEEDED. NOTICE OF MEETINGS WILL  
 BE POSTED IN ACCORDANCE WITH THE LAW.

ALL MEETINGS ARE HELD IN THE BOARDROOM OF THE  
 ADMINISTRATION BUILDING UNLESS NOTED.

## CENTRAL ADMINISTRATION

<b>Terrence Clark</b> .....	644-4001
<i>Superintendent of Schools</i>	
<b>David Schneider</b> .....	644-4005
<i>Assistant Superintendent for Instruction &amp; Technology</i>	
<b>Scott M. Harrington</b> .....	644-4030
<i>Assistant Superintendent for Business</i>	
<b>Caroline E. Lavelle</b> .....	644-4050
<i>Assistant Superintendent for Human Resources</i>	
<b>Patricia Hantzidiamantis, Ed.D.</b> .....	644-4020
<i>Assistant Superintendent for Pupil Personnel Services</i>	
<b>Angelo Lisa</b> .....	644-4032
<i>NYS Director of Facilities III</i>	

## DIRECTORS

CSE Chairperson .....	Ida Tobia-Russo
English Language Arts.....	Mary C. Hannon, Ed.D.
Guidance.....	Thomas Kenny
Mathematics .....	John Titolo
Physical Education, Health & Athletics .....	John Franchi
Science .....	Janice Yale
Special Education.....	Lisa Lucchesi
Technology .....	Andrew Choi

### Director of Continuing Education

Kerry Pillittier

### District Coordinating Physician

Winthrop Pediatric Associates

[www.bethpagecommunity.com](http://www.bethpagecommunity.com)

# ◆ BUILDING ADMINISTRATORS, TELEPHONE DIRECTORY, SCHOOL SESSIONS ◆

## ADMINISTRATION BUILDING

*Cherry Avenue*

Switchboard .....	644-4000
Districtwide Announcements .....	644-4099
Pupil Personnel Services .....	644-4020
Transportation .....	644-4040
Security .....	644-4015

## BETHPAGE HIGH SCHOOL

*Cherry & Stewart Avenues*

Michael Spence, Principal	
Kevin Healy, Assistant Principal	
Ralph Tocco, Assistant Principal	
Student Hours .....	7:32 a.m.-2:28 p.m.

### Guidance Counselors

Thomas Kenny, Director	
James Benjamin, Kathleen Gagliardi,	
Jennifer Payne, Meg Scanlon	

### School Nurses

Linda Aguirre, R.N.	
Melissa DePierro, R.N.	

Main Office .....	644-4100
High School Announcements .....	644-4199
School Nurse.....	644-4160
Attendance Office .....	644-4060
Guidance Office.....	644-4120
Library .....	644-4130
Adult Education.....	644-4180
Boys Gymnasium.....	644-4170
Girls Gymnasium.....	644-4171
Swimming Pool.....	644-4184

## JOHN F. KENNEDY MIDDLE SCHOOL

*Broadway*

Kevin Fullerton, Principal	
Nicholas Jantz, Assistant Principal	
Student Hours .....	8:19 a.m.-3:14 p.m.

### Guidance Counselors

Thomas Kenny, Director	
Melissa Mackenzie, Steven Suprenant,	
Jesica Lundberg	

### School Nurses

Tricia Bestany, R.N.	
Melissa DePierro, R.N.	

Main Office .....	644-4200
Middle School Announcements .....	644-4299
School Nurse.....	644-4260
Guidance Office.....	644-4220
Gymnasium .....	644-4270
Library.....	644-4230
Attendance Office .....	644-4262

## CENTRAL BOULEVARD ELEMENTARY SCHOOL

*Central Boulevard*

Steven P. Furrey, Principal	
Student Hours .....	8:40 a.m.-2:50 p.m.

### School Nurse

Joeline Colleluori, R.N.	
Laura Sforza, R.N.	

Main Office .....	644-4300
Central Boulevard Announcements.....	644-4399
School Nurse.....	644-4360
Library .....	644-4330

## CHARLES CAMPAGNE ELEMENTARY SCHOOL

*Plainview Road*

Erin Lindsay-DiFiglia, Principal	
Student Hours .....	9:25 a.m.-3:35 p.m.

### School Nurse

Christine Mace, R.N.	
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Main Office .....	644-4400
Charles Campagne Announcements.....	644-4499
School Nurse.....	644-4460
Library .....	644-4430

## KRAMER LANE ELEMENTARY SCHOOL

*Kramer Lane*

Kerri McCarthy, Principal	
Student Hours .....	9:25 a.m.-3:35 p.m.

### School Nurse

Patricia Caiola, R.N.	
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Main Office .....	644-4500
Kramer Lane Announcements.....	644-4599
School Nurse.....	644-4560
Library .....	644-4530

# SEPTEMBER

AUGUST 2017						
S	M	T	W	T	F	S
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

## Bethpage School District Key Directory (other numbers listed on pgs. 4-5)

Main Switchboard: 644-4000

Districtwide Announcements: 644-4099

Facilities: 644-4032

Pupil Personnel Services: 644-4020



Business Office: 644-4030

Transportation: 644-4040

Security: 644-4015

Website: [www.bethpagecommunity.com](http://www.bethpagecommunity.com)

OCTOBER 2017						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
	Labor Day Schools Closed	First Day of School	Adult Education Registration 7-8:30 p.m. @ BHS Adult Ed. Office - Rm. 107A	CBS: Meet the Teacher Night 7 p.m.	BHS: October SAT Registration Deadline  BHS/JFK: Summer Reading Quiz #1 - Social Studies Classes Historical Title  CBS: Spirit Day	BHS: ACT (BHS is NOT a Test Center)
3	4	5	6	7	8	9
BHS: Drivers Ed Registration Week						

10	<b>Presentation by Rob Franek "Best Fit Colleges" 7 p.m.</b>	<b>BHS:</b> PTSA Mtg. 7:30 p.m. <b>CCS:</b> Spirit Day <b>CCS:</b> PTA Mtg. 7 p.m.	<b>BHS/JFK:</b> Summer Reading Quiz #2 - English Classes Popular Title <b>CBS:</b> PTA Mtg. 7:30 p.m. <b>CCS:</b> Back to School Night 5:30-7:30 p.m. <b>KL:</b> Back to School Night 5:30-7:30 p.m.	<b>JFK:</b> Back to School Night 7 p.m. <b>CCS:</b> Welcome Back Faculty Brunch	<b>BHS:</b> Pep Rally <b>CBS:</b> Welcome Back Breakfast <b>CCS:</b> New Family Meet & Greet 9:45-11 a.m.	<b>SEPTA:</b> Meet & Greet 1 p.m. @ JFK
	<div> <div>←</div> <div> <b>Adult Education Late Registration @ BHS Adult Ed. Office Rm. 107A 9:30 a.m.-1 p.m.</b> </div> <div>→</div> </div>					
	11	12	13	14	15	16
<b>BHS:</b> Nassau Counselors' Association Fall College Expo @ SUNY Old Westbury 12-3 p.m.	<b>BHS:</b> College Mini Fair 9:10-9:55 a.m.	<b>Board of Education Agenda Mtg. 7:30 p.m.</b> <b>BHS:</b> Back to School Night 6:30 p.m.	<b>CCS:</b> PTA Room Rep Tea 9:45 a.m.	<b>Rosh Hashanah Schools Closed</b>	<b>Rosh Hashanah Schools Closed</b> <b>BHS:</b> October SAT Late Registration Deadline	
17	<b>BHS: Grades 9-11 ID &amp; Individual Photos</b>		20	21	22	23
	18	19				
	24	25	26	27	28	29
	<b>Adult Education Classes Begin</b> <b>BHS:</b> College Mini Fair 1:45-2:30 p.m. <b>BHS:</b> Grade 12 College Night 7 p.m. <b>CBS:</b> Miss Chocolate Sale Starts <b>PTA Council Mtg. 7:30 p.m. @ Admin. Bldg.</b>	<b>Board of Education Business Mtg. 7:30 p.m. @ Admin. Bldg.</b> <b>CBS:</b> Class Parent Tea 9:30 a.m.	<b>CBS:</b> Pretzel Day <b>CCS:</b> Picture Day <b>KL:</b> Class Parent Mtg. 6 p.m. <b>KL:</b> PTA Mtg. 7 p.m.	<b>JFK:</b> PTA Mtg. 7:30 p.m. <b>CBS:</b> Thoughtful Thursday	<b>Yom Kippur Begins at Sundown</b> <b>CBS:</b> Picture Day <b>KL:</b> Spirit Day <b>KL:</b> New Parent Tea 9:45 a.m. <b>KL:</b> PTA Faculty Luncheon	30

# OCTOBER

SEPTEMBER 2017						
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					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

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NOVEMBER 2017						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

**\*\* BULLY PREVENTION MONTH \*\***

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>BHS:</b> NACAC National College Fair 11 a.m.-3 p.m. @ Suffolk County Community College  <div>1</div>		<b>BHS:</b> College Fair 7-8:30 p.m.  <div>3</div>	<b>JFK:</b> Individual Pictures  <b>CBS:</b> PTA Mtg. 7:30 p.m.  <div>4</div>	<b>JFK:</b> Grade 7 Project Adventure  <div>5</div>	<b>BHS/JFK: Progress Report Period Ends</b>  <b>BHS:</b> November SAT Registration Deadline  <b>JFK:</b> Grade 7 Project Adventure  <b>CBS:</b> Spirit Day  <div>6</div>	<b>BHS:</b> SAT & SAT Subject Tests (BHS Is NOT a Test Center)  <div>7</div>
<div>8</div>	<b>Columbus Day Schools Closed</b>  <div>9</div>	<b>BHS:</b> Financial Aid Night 7 p.m.  <b>CCS:</b> Spirit Day  <b>CCS:</b> PTA Mtg. 9:40 a.m.  <div>10</div>	<div>11</div>	<b>JFK:</b> Grade 6 - Caumsett Trip (Blue Team)  <div>12</div>	<b>Elementary Movie Night @ BHS</b>  <b>JFK:</b> Grade 6 - Caumsett Trip (Gold Team)  <b>CBS:</b> Miss Chocolate Sale Ends  <b>KL:</b> Individual Picture Day  <div>13</div>	<b>BHS:</b> PSAT  <div>14</div>



15	<b>Adult Education SAT Begins</b>  <b>BHS:</b> John Groshan "Internet and Social Media Safety"  <b>BHS:</b> Parent Mtg. Grades 9-12 7 p.m.  <b>CBS:</b> Fall Plant Sale Pre-Order Pick-Up 10 a.m.-3 p.m.	<b>BHS:</b> PTSA Mtg. 7:30 p.m.	<b>SEPTA:</b> Mtg. 7 p.m. @ BHS Little Theatre	<b>BHS:</b> Parent/Teacher Conf. 1-2:30 p.m. & 6:30-8:30 p.m.  <b>CBS:</b> Thoughtful Thursday  <b>CCS:</b> Ambassador Meet & Greet  <b>KL:</b> Pretzel Day	<b>BHS:</b> November SAT Late Registration Deadline	<b>BHS:</b> Homecoming <b>Hall of Fame Dinner</b>
22	<b>JFK:</b> Soaring Eagles Day  <b>PTA Council Mtg.</b> 7:30 p.m. @ Admin. Bldg.	<b>Board of Education  Agenda/Business  Mtg. 7:30 p.m. @  Admin. Bldg.</b>	<b>CBS:</b> Pretzel Day  <b>KL:</b> PTA Mtg. 7 p.m.	<b>JFK:</b> PTA Mtg. 7:30 p.m.  <b>KL:</b> Annual Blood Drive 4-8:30 p.m.	<b>BHS:</b> Safe Halloween Program 6-8 p.m.  <b>JFK:</b> Halloween Party 7-9 p.m.  <b>CBS:</b> Grandparents/ Senior Friends Day  <b>KL:</b> Spirit Day	<b>BHS:</b> ACT (BHS Is NOT a Test Center)
<div> <div>← CCS Spirit Week →</div> <div>← Red Ribbon Week →</div> </div>						
29	30	31				

# NOVEMBER

OCTOBER 2017						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
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DECEMBER 2017						
S	M	T	W	T	F	S
						1
						2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>CBS:</b> Miss Chocolate Sale Pick-Up  <b>CBS:</b> PTA Mtg. 7:30 p.m.		<b>BHS:</b> December SAT Registration Deadline  <b>BHS:</b> Astronomy Night  <b>CBS:</b> Spirit Day	<b>BHS:</b> SAT & SAT Subject Tests @ BHS
			1	2	3	4
<b>Daylight Saving Time Ends</b>  5	<b>BHS:</b> Individual Photo Retake Day, Gr.9-11  <b>BHS:</b> Spanish Fiesta  6	<b>Superintendent's Conference Day</b>  <b>Election Day Schools Closed for Students</b>  7	<b>SEPTA:</b> Mtg. 7 p.m. @ BHS Little Theatre  8	<b>BHS/JFK: End of 1st Marking Period</b>  9	<b>Veterans Day Observed Schools Closed</b>  10	<b>CBS:</b> Craft Fair 10 a.m.-5 p.m.  11

12	<b>CBS:</b> Thanksgiving Basket Project Begins	<b>CCS:</b> Spirit Day <b>CCS:</b> PTA Mtg. 7 p.m.	<b>JFK:</b> Picture Retake Grade 8 Group Picture <b>KL:</b> Book Fair <b>KL:</b> Grade 5 Sports Night 7 p.m.	<b>JFK:</b> Parent/Teacher Conf. 7-9 p.m. <b>KL:</b> Book Fair	<b>BHS:</b> December SAT Late Registration Deadline <b>CBS:</b> Turkey Trot <b>CCS:</b> Grade 2 Thanksgiving Celebration 10 a.m. <b>KL:</b> Grade 1 Thanksgiving Feast 10 a.m. <b>KL:</b> Spirit Day	
19	<b>CCS:</b> Turkey Trot <b>KL:</b> Turkey Trot <b>PTA Council Mtg. 7:30 p.m. @ Admin. Bldg.</b>	<b>Board of Education Agenda Mtg. 7:30 p.m.</b> <b>BHS:</b> PTSA Mtg. 7:30 p.m. <b>JFK:</b> Parent/Teacher Conf. 7-9 p.m. <b>CCS:</b> Music Group Photos & Retakes	<b>BHS/JFK/CBS/CCS/KL: EARLY DISMISSAL DRILL</b> <b>BHS:</b> Alumni Breakfast <b>CBS:</b> Thanksgiving Pie Pick-Up	<b>Thanksgiving Day Schools Closed</b>	<b>Thanksgiving Recess Schools Closed</b>	<div data-bbox="1274 427 1864 487" data-label="Text"> <div>←</div> <b>BHS: Fall Drama Production Masquer's Guild 7 p.m.</b> <div>→</div> </div>
26	27	<b>Board of Education Business Mtg. 7:30 p.m. @ Admin. Bldg.</b> <b>JFK:</b> PTA Mtg. 7:30 p.m.	<b>CBS:</b> Pretzel Day <b>KL:</b> PTA Mtg. 7 p.m.	<b>CBS/CCS/KL: Parent/Teacher Conferences 5:30-7:30 p.m.</b> <b>CBS:</b> Book Fair 5:30-8:30 p.m.		

# DECEMBER

NOVEMBER 2017

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
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JANUARY 2018

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					<b>BHS:</b> National Honor Society Trip  <b>CBS:</b> Spirit Day  <b>CBS:</b> Picture Retake Day/Grade 5 Club Photos  <b>KL:</b> Group Photo & Picture Retakes  1	<b>BHS:</b> National Honor Society Trip  <b>BHS:</b> SAT & SAT Subject Tests (BHS Is NOT a Test Center)  <b>CBS:</b> Morning Move Event  2
<b>BHS:</b> National Honor Society Trip Returns  3	<b>CBS:</b> Early Dismissal @ 11:45 a.m.; Parent/Teacher Conferences 11:50 a.m.-2:50 p.m.  <b>CCS/KL:</b> Early Dismissal @ 11:30 a.m.; Parent/Teacher Conferences 12:30-3:30 p.m.  4	<b>JFK:</b> Holiday Boutique  <b>CCS:</b> Spirit Day  <b>CCS:</b> PTA Holiday Dinner  5	<b>Elementary End of First Marking Period</b>  <b>JFK:</b> Holiday Boutique  <b>CBS:</b> PTA Mtg. 7:30 p.m.  6	<b>BHS:</b> Band & Jazz Ensemble Winter Concert 7:30 p.m.  <b>JFK:</b> Holiday Boutique  <b>CCS/KL:</b> Holiday Boutique  7	<b>BHS:</b> Italian NYC Trip  <b>CCS/KL:</b> Holiday Boutique  8	<b>BHS:</b> ACT (BHS Is NOT a Test Center)  9



10	<b>JFK:</b> Winter Concert Part I 7 p.m.	<b>Hanukkah Begins at Sundown</b>  <b>Board of Education Agenda/Business Mtg. 7:30 p.m. @ Admin. Bldg.</b>  <b>CCS:</b> Winter Concert 9:45 a.m.	<b>BHS:</b> Challenge Day  <b>CBS:</b> PTA Holiday Boutique  <b>KL:</b> Winter Concert Performance 9:45 a.m.  <b>KL:</b> Winter Concert 7 p.m. @ BHS	<b>BHS:</b> Challenge Day  <b>CBS:</b> PTA Holiday Boutique  <b>CCS:</b> Winter Concert 6 p.m. @ JFK	<b>BHS/JFK: Progress Report Period Ends</b>  <b>CBS:</b> PTA Holiday Boutique  <b>CCS/KL:</b> Grade I Gingerbread House Making 10 a.m.	16
17	<b>BHS:</b> Choir & Orchestra Winter Concert 7 p.m.	<b>CBS:</b> Winter Concert 7 p.m. @ BHS	<b>JFK:</b> Winter Concert Part II 7 p.m.  <b>CBS:</b> Pretzel Day  <b>KL:</b> Pretzel Day	<b>JFK:</b> Winter Concert Part III 7 p.m.  <b>CBS:</b> Thoughtful Thursday	<b>KL:</b> Spirit Day	23
24	<b>Christmas</b>					
31	<div>← <b>Holiday Recess - Schools Closed</b> →</div>					30
	25	26	27	28	29	

# JANUARY

DECEMBER 2017						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## **Bethpage School District Key Directory** (other numbers listed on pgs. 4-5)

Main Switchboard: 644-4000

Districtwide Announcements: 644-4099

Facilities: 644-4032

Pupil Personnel Services: 644-4020

Business Office: 644-4030

Transportation: 644-4040

Security: 644-4015

Website: [www.bethpagecommunity.com](http://www.bethpagecommunity.com)

FEBRUARY 2018						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>Holiday Recess Schools Closed</b>				<b>CBS: Spirit Day</b>	
	1	2	3	4	5	6
	<b>PTA Council Mtg. 7:30 p.m. @ Admin. Bldg.</b>	<b>CCS: Spirit Day</b> <b>CCS: PTA Mtg. 9:40 a.m.</b>	<b>BHS: Grade 11 College Planning Night 7 p.m.</b>			
	<b>BHS: Drivers Ed. Registration Week</b>					
7	8	9	10	11	12	13

14	<b>Martin Luther King Jr. Day Schools Closed</b>		<b>CBS:</b> Science Fair  <b>SEPTA:</b> Mtg. 7 p.m. @ BHS Little Theatre	<b>BHS:</b> Tri-M Cabaret Night 7 p.m.  <b>CBS:</b> Thoughtful Thursday	<b>CBS:</b> BINGO Night  <b>KL:</b> Family Fun Night	20
21		<b>Board of Education Agenda Mtg.</b> 7:30 p.m.	<b>Adult Education Registration</b> 7-8:30 p.m. @ HS Adult Ed. Office Rm. 107A  <b>CCS:</b> Lip Sync Show Rehearsal 5:30 p.m. @ BHS  <b>KL:</b> PTA Mtg. 7 p.m.	<b>JFK:</b> PTA Mtg. 7:30 p.m.  <b>CCS:</b> Lip Sync Show Rehearsal 5:30 p.m. @ BHS	<b>BHS/JFK: End of 2nd Marking Period</b>  <b>BHS:</b> Pre-ACT Grade 10  <b>JFK:</b> Winter Party 7-9 p.m.  <b>CCS:</b> PTA Lip Sync Show 6 p.m. @ BHS  <b>KL:</b> Spirit Day	27
22	<div>← BHS: Mid-Year Exams →</div>					26
28		<b>Board of Education Business Mtg.</b> 7:30 p.m. @ Admin. Bldg.	<b>CBS:</b> Pretzel Day			
29	<div>← Adult Education Late Registration @ BHS Adult Ed. Office Rm. 107A 9:30 a.m.-1 p.m. →</div>					31

# FEBRUARY

JANUARY 2018						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

## Bethpage School District Key Directory (other numbers listed on pgs. 4-5)

Main Switchboard: 644-4000

Districtwide Announcements: 644-4099

Facilities: 644-4032

Pupil Personnel Services: 644-4020


Business Office: 644-4030

Transportation: 644-4040

Security: 644-4015

Website: [www.bethpagecommunity.com](http://www.bethpagecommunity.com)

MARCH 2018						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<b>Important Deadline for BOCES/Levittown Vocational Program:</b> High school students interested in applying to BOCES programs and/or the Levittown Vocational Program must inform their high school guidance counselor no later than <b>March 1, 2018.</b>		<b>Adult Education Late Registration 9:30 a.m.-1 p.m. @ Adult Ed. Office Rm. 107A</b>  <b>KL: Nutrition Month Begins</b>	<b>CBS: Spirit Day</b>	<b>JFK: Drama Production 2 p.m.</b>
				← <b>JFK: Drama Production 7 p.m.</b> →  1	2	3
4	5	<b>CCS: Spirit Day</b>  <b>CCS: PTA Mtg. 7 p.m.</b>	<b>BHS: Senior Class Cap &amp; Gown Measurements for Graduation 9 a.m.-1 p.m.</b>  <b>CBS: Book Fair 9 a.m.-8:30 p.m.</b>  <b>CBS: PTA Mtg. 7:30 p.m.</b>  <b>KL: Grade 5 Phys Ed. Demo 7 p.m.</b>	<b>BHS: Fashion Show 6-8 p.m.</b>  <b>CBS: Book Fair 9 a.m.-2:30 p.m.</b>  <b>KL: PTA Healthy Snack Day</b>	<b>BHS: March SAT Registration Deadline</b>  <b>CCS: PTA Family BINGO 6 p.m.</b>	<b>BHS: ACT Test (BHS is NOT a Test Center)</b>
		6	7	8	9	10



11	12	<b>Board of Education Agenda Mtg.</b> <b>7:30 p.m.</b>  <b>BHS:</b> French Mardi Gras Celebration	<b>CBS:</b> Jump Rope for Heart	<b>JFK:</b> Battle of the Classes 4 p.m. <b>JFK:</b> National Junior Honor Society Induction Ceremony 7 p.m. in Auditorium <b>CBS:</b> Thoughtful Thursday <b>CCS:</b> Phys Ed Demo Grade 5 - 5 p.m. <b>KL:</b> PTA Evening Event	<b>CBS:</b> Lip Sync  <b>CCS:</b> Jump Rope for Heart  <b>KL:</b> Spirit Day	17
18		<div>← <b>JFK: Spirit Week</b> →</div> <div>← <b>CBS, CCS &amp; KL: Kindergarten Registration</b> →</div>				24
		<b>Presidents' Day</b>				
25		<div>← <b>Midwinter Recess - Schools Closed</b> →</div>				
		<b>Adult Education Classes Begin</b>  <b>PTA Council Mtg.</b> <b>7:30 p.m. @ Admin. Bldg.</b>	<b>Board of Education Business Mtg.</b> <b>7:30 p.m. @ Admin. Bldg.</b>	<b>CBS:</b> Pretzel Day <b>KL:</b> Pretzel Day  <b>SEPTA:</b> Mtg. 7 p.m. @ BHS Little Theatre		
	26	27	28			

**Important Reminder:**

Parents of students attending private or parochial schools should note that the deadline to submit your Transportation Request for 2018-19 is **April 1, 2018.**

# MARCH

**FEBRUARY 2018**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

## Bethpage School District Key Directory (other numbers listed on pgs. 4-5)

Main Switchboard: 644-4000

Districtwide Announcements: 644-4099

Facilities: 644-4032

Pupil Personnel Services: 644-4020

Business Office: 644-4030


Transportation: 644-4040

Security: 644-4015

Website: [www.bethpagecommunity.com](http://www.bethpagecommunity.com)

**APRIL 2018**

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Snow Notice:</b> Calendar contains 182 days of instruction plus two conference days. Two inclement weather days would not be made up if used. The calendar is subject to change if we need additional days. Closings are posted to the district website, <a href="http://www.bethpagecommunity.com">www.bethpagecommunity.com</a> and ConnectEd calls are made to homes.				<b>Deadline for BOCES/Levittown Vocational Program</b>  <b>CCS:</b> PARP Begins  <b>CCS:</b> Nutrition Month Begins	<b>BHS/JFK: Progress Report Period Ends</b>  <b>BHS:</b> Battle of the Classes  <b>CBS:</b> Spirit Day  <b>CCS:</b> Healthy Red Snack Day  <b>CCS:</b> Dr. Seuss' Birthday	<b>BHS:</b> Grade 10 PSAT
				<div style="text-align: center;"> <div style="border: 1px solid black; padding: 2px; display: inline-block;">BHS: Spirit Week</div> </div> <div style="text-align: center; font-size: 2em;">1</div>	<div style="text-align: center; font-size: 2em;">2</div>	<div style="text-align: center; font-size: 2em;">3</div>
<div style="text-align: center; font-size: 2em;">4</div>	<b>CBS:</b> PARP Begins  <b>KL:</b> PARP Begins	<b>CBS:</b> Guest Author Day	<b>CBS:</b> PTA Mtg. 9:30 a.m.		<b>CCS:</b> Healthy Yellow Snack Day	<b>BHS:</b> SAT Test (BHS Is NOT a Test Center)
	<div style="text-align: center; font-size: 2em;">5</div>	<div style="text-align: center; font-size: 2em;">6</div>	<div style="text-align: center; font-size: 2em;">7</div>	<div style="text-align: center; font-size: 2em;">8</div>	<div style="text-align: center; font-size: 2em;">9</div>	<div style="text-align: center; font-size: 2em;">10</div>



# APRIL

MARCH 2018						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## Bethpage School District Key Directory (other numbers listed on pgs. 4-5)

Main Switchboard: 644-4000

Districtwide Announcements: 644-4099

Facilities: 644-4032

Pupil Personnel Services: 644-4020

Business Office: 644-4030

Transportation: 644-4040

Security: 644-4015

Website: [www.bethpagecommunity.com](http://www.bethpagecommunity.com)

MAY 2018						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Easter</b>  <b>Deadline to file for Out-of-District and Child Care Location Transportation for 2018-2019</b>  1			Spring Recess Schools Closed		<b>BHS: May SAT Registration Deadline</b>	
	2	3	4	5	6	7
<b>Greek Orthodox Easter</b>  8	9	<b>CCS: Spirit Day</b>  <b>CCS: PTA Mtg. 9:40 a.m.</b>	<b>CBS: PTA Mtg. 7:30 p.m.</b>	<b>KL: Lip Sync Dress Rehearsal @ BHS</b>	<b>BHS/JFK: End of 3rd Marking Period</b>  <b>CBS: Spirit Day</b>  <b>KL: Lip Sync Show 7 p.m. @ BHS</b>	<b>BHS: ACT (BHS is NOT a Test Center)</b>
			<b>BHS: Senior Portraits</b>			
			<b>GRADES 3-8 NYS ENGLISH LANGUAGE ARTS ASSESSMENT</b>			
		10	11	12	13	14



15	16	<b>Board of Education Agenda Mtg. 7:30 p.m.</b>  <b>BHS:</b> NCA Spring College Expo 5:30-8:30 p.m. @ Hofstra Univ.-Mack Sports and Exhibition Complex  <b>BHS:</b> PTSA Mtg. 7:30 p.m.	<b>BHS:</b> Tri-M Induction Ceremony 7 p.m.  <b>CBS:</b> Blood Drive  <b>SEPTA:</b> Mtg. 7 p.m. @ BHS Little Theatre	<b>JFK:</b> Tri-M Honor Society Induction Ceremony 4:30 p.m.  <b>JFK:</b> Grade 5 into 6 Parent Orientation 7 p.m. @ Auditorium	<b>BHS:</b> May SAT Late Registration Deadline  <b>CBS:</b> Kindergarten Orientation	<b>BHS:</b> Junior Banquet 7-10 p.m.
<b>BHS:</b> Marine Fitness Pancake Breakfast  <b>BHS:</b> Senior Citizen Prom 5-8 p.m.	<b>Adult Education SAT Begins</b>  <b>PTA Council Mtg. 7:30 p.m. @ Admin. Bldg.</b>	<b>Board of Education Business Mtg. 7:30 p.m. @ Admin. Bldg.</b>  <b>CCS:</b> Spring Concert 9:45 a.m.  <b>KL:</b> Spring Book Fair	<b>CBS:</b> Pretzel Day  <b>KL:</b> Pretzel Day  <b>KL:</b> Spring Book Fair  <b>KL:</b> PTA Mtg. 7 p.m.	<b>JFK:</b> Art Show 6-7:30 p.m.  <b>JFK:</b> PTA Mtg. 7:30 p.m.  <b>CBS:</b> Thoughtful Thursday  <b>CCS:</b> Spring Concert 6 p.m. @ JFK  <b>KL:</b> Kindergarten Orientation	<b>KL:</b> Spirit Day  <b>SEPTA:</b> Night at the Races	
22	23	24	25	26	27	28
29	30					

# Budget Vote May 15, 2018

# MAY

APRIL 2018						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

## Bethpage School District Key Directory (other numbers listed on pgs. 4-5)

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Security: 644-4015

Website: [www.bethpagecommunity.com](http://www.bethpagecommunity.com)

JUNE 2018						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<b>Budget Hearing</b> <b>8 p.m. @ BHS</b>  <b>BHS: PTSA Mtg.</b> 7:30 p.m.  <b>PTA Council Mtg.</b> <b>7 p.m. @ Admin.</b> <b>Bldg.</b>		<b>BHS: Band and Jazz</b> Concert 7:30 p.m.	<b>BHS: June SAT</b> Registration Deadline  <b>JFK: Variety Show</b> 7 p.m.  <b>CBS: Spirit Day</b>	<b>BHS: SAT &amp; SAT</b> Subject Tests @ BHS
		<div>← STATE MATH ASSESSMENTS GR. 3-8 →</div>				
		1	2	3	4	5
	<b>CBS: Spring Plant Pre-Sale</b> Pick-Up	<b>CBS: PTA Mother's Day</b> Plant Sale 9 a.m.-3 p.m.	<b>CBS: PTA Mother's Day</b> Plant Sale 9 a.m.-3 p.m.  <b>CBS: PTA Mtg.</b> 7:30 p.m.  <b>KL: Spring Concert</b> School Performance 9:45 a.m.  <b>KL: Spring Concert</b> 7 p.m. @ BHS	<b>CBS: Spring Concert</b> 7 p.m. @ BHS  <b>KL: Mother's Day Plant</b> Sale	<b>BHS/JFK: Progress Report Period Ends</b>  <b>CCS/KL: Mother's Day</b> Plant Sale  <b>SEPTA: Plant Sale</b> 10 a.m. - 3 p.m. @ BHS	
		<div>← Teacher Appreciation Week →</div>				
			<div>BHS: AP Exams</div>			
6	7	8	9	10	11	12



# JUNE

MAY 2018						
S	M	T	W	T	F	S
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

## Bethpage School District Key Directory (other numbers listed on pgs. 4-5)

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Transportation: 644-4040

Security: 644-4015

Website: [www.bethpagecommunity.com](http://www.bethpagecommunity.com)

JULY 2018						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					<b>BHS:</b> Senior Portrait Make-Ups  <b>CCS:</b> Field Day 9:45 a.m.  <b>KL:</b> Grade 2 Play 10 a.m.  <b>KL:</b> Field Day 1:45 p.m.  <div>1</div>	<b>BHS:</b> SAT & SAT Subject Tests @ BHS          <div>2</div>
<div>3</div>	<b>GRADE 4 &amp; 8 NYS SCIENCE WRITTEN ASSESSMENT</b>  <b>PTA Council Dinner</b>	<b>BHS:</b> Research Symposium  <b>CCS:</b> Spirit Day  <b>CCS:</b> PTA Mtg. 7 p.m.	<b>CBS:</b> PTA Mtg. 7:30 p.m.	<b>JFK:</b> Grade 8 Awards Ceremony 7 p.m. @ Auditorium	<b>BHS: END OF 4TH MARKING PERIOD</b>  <b>BHS:</b> Senior Picnic & Slide Show  <b>CBS/CCS/KL Elementary Drama Production 7 p.m. @ BHS</b>  <b>CCS:</b> Kindergarten Teddy Bear Picnic 10 a.m.	<b>BHS:</b> ACT (BHS is NOT a Test Center)  <b>CBS/CCS/KL Elementary Drama Production 2 p.m. @ BHS</b>
<div>← BHS: Drivers Education Registration Week →</div>						
<div>4</div>	<div>5</div>	<div>6</div>	<div>7</div>	<div>8</div>	<div>9</div>	<div>9</div>

10	<b>BHS:</b> Final Exams & Regents Begin	<b>CBS:</b> PTA Father's Day Boutique  <b>CCS:</b> PTA Father's Day Boutique	<b>CBS:</b> PTA Father's Day Boutique  <b>KL:</b> Pretzel Day  <b>KL:</b> PTA Father's Day Boutique	<b>CBS:</b> Thoughtful Thursday  <b>CCS:</b> Grade 5 Luncheon 12:30-2:30 p.m.  <b>KL:</b> Grade 5 Breakfast  <b>KL:</b> PTA Father's Day Boutique	<b>Elementary End of Third Marking Period</b>  <b>JFK:</b> End of Fourth Marking Period  <b>CBS:</b> Grade 5 Class Party 7-9 p.m.  <b>CCS:</b> Grade 5 Party 6-8 p.m.  <b>KL:</b> Grade 5 Party 6-8 p.m.	16
11					15	
12						
13						
14						
15						
16						
17	<b>Father's Day</b>	<b>Board of Education Agenda Mtg. 7:30 p.m.</b>  <b>JFK:</b> Grade 8 Party	<b>CBS:</b> Grade 5 Class Activity Day  <b>CCS:</b> Grade 5 Class Activity Day  <b>KL:</b> Grade 5 Class Activity Day	<b>BHS:</b> Senior Prom 7-11 p.m.  <b>JFK:</b> Moving Up Ceremony 2 p.m. @ BHS  <b>CBS:</b> Grade 5 Moving Up Ceremony 9:30 a.m.  <b>CBS:</b> Early Dismissal 11:45 a.m.  <b>CCS:</b> Grade 5 Moving Up Ceremony 9:45 a.m. @ JFK  <b>CCS/KL:</b> Early Dismissal 12:30 p.m.  <b>KL:</b> Grade 5 Moving Up Ceremony 10 a.m.	<b>Last Day of School</b>  <b>BHS:</b> Graduation Rehearsal & Breakfast 10 a.m.  <b>BHS: Graduation 7 p.m.</b>  <b>CBS:</b> Early Dismissal 9:40 a.m.  <b>CCS/KL:</b> Early Dismissal 10:30 a.m.	23
18					22	
19						
20						
21						
22						
23						
24		<b>Board of Education Business Mtg. 7:30 p.m. @ Admin. Bldg.</b>				
25						
26						
27						
28						
29						
30						



# JULY 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 <b>Have a Safe Summer!</b>	2	3	4 <b>Independence Day</b>	5	6	7
8	9	10	11	12	13	14 <b>BHS: ACT</b> (BHS is NOT a Test Center)
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

JUNE 2018						
S	M	T	W	T	F	S
				1	2	
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

AUGUST 2018						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

# AUGUST 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27 <b>JFK:</b> Grade 6 Orientation	28 <b>BHS:</b> Grade 9 Orientation 9 a.m.	29	30	31	

JULY 2018						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

SEPTEMBER 2018						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

## PUPIL PERSONNEL SERVICES

The Bethpage School District provides a continuum of special education services to help students achieve in the least-restrictive environment. Special education teachers, guidance counselors, social workers, psychologists and speech and language pathologists are employed by the district to provide services as needed.

## EMERGENCY CONTACT PROCEDURE

Procedures followed in the event of pupil injuries during school hours are vitally important to any school system and its community. The following emergency contact procedure is provided for your information:

*In the event of an accident, first aid is administered immediately and every effort is made to contact the family. If family contact cannot be made, and the nurse assesses that further medical attention is necessary, the principal will be informed and an ambulance will be called to send the student to the hospital.*

It is essential to maintain accurate and up-to-date information. If you have recently changed your business phone, home phone or emergency contact, notify the school your child attends of these changes immediately, so that our records can be corrected accordingly.

## HEALTH SERVICES

The New York State Education Law provides that each student must have an up-to-date immunization record, physical examination and dental health certificate within 30 days after his/her entrance into

school or within 30 days of his/her entry into grades K, 2, 4, 7 and 10.

Examination forms will be given to the children entering grades 2, 4, 7 and 10 by the school nurse. Please have your doctor complete the forms and return them to the school nurse.

New York State has implemented new immunization requirements. Please check with your pediatrician.

## EMERGENCY CLOSING

Arrangements have been made to notify the general public whenever schools are to be closed because of weather conditions. A ConnectEd message will be made to all homes. If our schools are to be closed, the announcement will be posted on our website: [www.bethpagecommunity.com](http://www.bethpagecommunity.com) and will be broadcast intermittently over the following stations:

NEWS 12 Long Island . . . . . (Channel 12)

FiOS 1 . . . . . (Channel 1)

Whenever serious inclement weather exists, a message will be played on each school's announcement line containing information about possible school closings or delayed openings. Whenever a delayed opening is announced, please have your children at their bus stops **two hours later than the normally designated times.**

Whenever you are in doubt about the schools being open, you are urged to listen to one of these stations for updated bulletins or log on to our website at: [www.bethpagecommunity.com](http://www.bethpagecommunity.com).

## TRANSPORTATION

**Important Safety Reminder: It is illegal to pass a stopped school bus with its red lights flashing. Passing a stopped school bus is a violation of law and can result in fines or other penalties.**

### Transportation Office Hours:

Monday-Friday, 7 a.m. - 4:30 p.m.

**Please Note: Students should be waiting at bus stops at least five minutes prior to their estimated stop time.**

Transportation Telephone Numbers:

Phone: 644-4040; Fax: 644-4073

(See pages 4-5 for a full listing of district telephone numbers.)

If you have a question regarding transportation after office hours, please contact the bus company directly.

**Bus Company Telephone Numbers:**

**EBT Bus Yard-All District Schools: 631-752-9310**

**ACME Bus Corp.: 631-471-4600**

**BOCES Transportation: 516-496-7950**

**Educational Bus Transportation: 631-842-7475**

**First Student Transit: 516-433-7600**

**Suburban Bus Co.: 516-781-5484**

**We Transport: 516-349-8200**

## TRANSPORTATION MILEAGE

Children residing more than the mileage indicated below, but less than 15 miles from the school they are legally attending, will be entitled to transportation from their neighborhood to school:

K - Grade 5 . . . . . 1/2 mile or more

Grades 6 - 8 . . . . . 3/4 mile or more

Grades 9 - 12 . . . . . 1 1/2 miles or more

## TRANSPORTATION TO PRIVATE AND PAROCHIAL SCHOOLS

**April 1 is the New York State Education Law deadline to request transportation to private and parochial schools.**

Children residing in the Bethpage School District will be transported in contracted vehicles from the designated points in the district, in accordance with the minimum distance regulations as stated earlier to a maximum distance of 15 miles.

All requests for private school transportation must be made **annually** in writing by **April 1**, to the District Transportation Office, for every year your child attends a private or parochial school. Only one application may be submitted per pupil, with a specific school designated. **You must file a separate application for each child.**

You may pick up a Request for Transportation to Private/Parochial School at the Administration Building located on the corner of Stewart and Cherry Avenues.

**Return this application in person,  
or by mail or fax, to:  
Transportation Office  
Bethpage UFSD  
10 Cherry Avenue  
Bethpage, N.Y. 11714  
FAX: 516-644-4073**

## PARENT PICKUP & DROP-OFF

If you elect to drive your child to school, please be aware of the following:

- **Use designated parent pickup and drop-off areas only.**
- **Do not enter the bus lane under any circumstance. You could endanger the life of a child!**
- **Check with the principal of your building - you may have to wait until all the buses have departed in order to pick up or drop off your child.**

## NEW RESIDENTS

Parents of school-age children moving into the District should register their child(ren) by contacting the Registration Department at 644-4060 during normal business hours for further information.

Registration is ongoing throughout the school year and throughout the summer.

## ADMISSION TO SCHOOL

A legal resident of the Bethpage School District who attains the age of five years on or before the first of December of a given school year, or who is more than five but under 21 years of age, is eligible for admission into the Bethpage Schools.

No child under the age of four years and nine months as of September 1 of the school year will be admitted into kindergarten in the Bethpage Schools,

even though he/she has been in attendance in the kindergarten of another public or nonpublic school.

Registration for kindergarten will be held during the month of March. Parents of eligible children are mailed information concerning the specific time and place for them to report.

Grade placement of all children previously in attendance in other school districts will be in accordance with their prior school records and the judgment of the principal of the school in which they register for attendance.

## ABSENCE AND TARDINESS

Good work habits are essential to a child's steady progress and success in school. This begins with regular and punctual attendance. Parents have an obligation to impress upon their children the importance of being in school and getting there on time every day.

The New York State Education Law permits absence from school for the following reasons only: personal illness, death or illness in the family, impassable roads or weather making travel unsafe, religious observance, quarantine, school-supervised educational trips and required appearance in court. All other absences are considered illegal and must be so recorded on the student's record. The same regulations apply to tardiness.

Written excuses signed by the parent and/or guardian and giving the dates and the exact reason for absence or tardiness are required by the state and

must be presented by the student at the first session to which he/she returns. The school district has a Comprehensive Attendance Policy (#5100) for parents and students to review. This policy may be accessed on the district website.

## STUDENT RECORDS

The Board of Education recognizes its legal responsibility to maintain the confidentiality of student records. The procedures for ensuring the confidentiality of student records shall be consistent with state and federal law, including the Family Educational Rights and Privacy Act of 1974 (FERPA) and its implementing regulations.

The Superintendent of Schools shall be responsible for ensuring that all requirements under law and the Commissioner's regulations are carried out by the district.

### Annual Notification

The parent/guardian or eligible student has a right to:

1. Inspect and review the student's education records (request should be made to the building principal);
2. Request that records be amended to ensure that they are not inaccurate, misleading or otherwise in violation of the student's privacy rights;
3. Consent to disclosure of personally identifiable information contained in the student's education records, except to the extent that FERPA and the No Child Left Behind Act authorizes disclosure without

consent; and

4. File a complaint with the United States Department of Education alleging failure of the district to comply with FERPA and its regulations. In addition, parents/guardians and eligible students should:

a. Know that it is the district's policy to disclose personally identifiable information from student records, without consent, to other school officials within the district whom the district has determined to have legitimate educational interests. For purposes of this policy, a school official is a person employed by the district as an administrator, supervisor, instructor or support staff member (including health or medical staff) and law enforcement unit personnel; a member of the Board of Education; a person or company with whom the district has contracted to perform a special task (such as an attorney, auditor, medical consultant or therapist); or a parent or student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official performing his or her tasks. A school official has a legitimate educational interest if the official needs to review a student record in order to fulfill his or her professional responsibilities.

b. Know that, upon request, the district will disclose education records without consent to officials of another school district in which a student seeks or intends to enroll.

c. Know that, upon request, the district will disclose a high school student's name, address

and telephone number to military recruiters and institutions of higher learning unless the parents or eligible student exercise their right to prohibit release of the information without prior written consent.

d. Contact the building principal or assistant superintendent for human resources for the procedure for exercising the right to inspect, review and request amendment of student records.

The district will provide translations of this notice, where necessary, to parents, guardians and eligible students in their native language or dominant mode of communication.

### Directory Information

The district has the option under FERPA of designating certain categories of student information as "directory information." The Board directs that "directory information" include a student's name, address, telephone number, date and place of birth, major course of study, participation in school activities or sports, weight and height if a member of an athletic team, dates of attendance, degrees and awards received, most recent school attended, class schedule, photograph, email address and class roster.

Once the proper FERPA notification is given by the district, a parent/guardian or eligible student will have 14 days *from the date of the notice* to notify the district of any objections they have to any of the "directory information" designations. If no objection is received, the district may release this information without prior approval of the parent/guardian or eligible student for the release.



Any questions regarding this notice should be referred to Caroline E. Lavelle, Assistant Superintendent for Human Resources, 10 Cherry Avenue, Bethpage, N.Y., 11714.

## WORKING PAPERS

The school district cooperates with the New York State Labor Department in the issuance of working papers required by law for students under the age of 18 who seek employment. All children who reside in Bethpage School District and who have the need for such papers may contact the High School Main Office for help.

### ***To secure working papers, a student must:***

- a) Secure an “*Application for Employment Certificate*” from the Main Office. Complete Part I, and have a parent or guardian sign the application.
- b) Submit proof of age. This can be in the form of a birth certificate, passport, school identification, learner’s permit or driver’s license.
- c) Have the “*Physical Fitness Certification*” form completed by his/her doctor or school nurse. If completed by his/her doctor, he/she must sign and use an office stamp. The physical examination must have been completed within the last 12 months.
- d) Present the completed forms to the High School Main Office. The applicant must present the application and physical report in person. The working papers can be issued only to the applicant

because he/she is required to sign in the presence of the issuing officer.

## CIVIL RIGHTS

The Bethpage School District ensures compliance with Title IX of the Educational Amendments of 1972 and Section 504 of the Rehabilitation Act of 1973 Dignity for All Students Act, and provides educational and employment opportunities without regard to race, sex, color, national origin, creed, religion, marital status, sex, age, sexual orientation, disability or predisposing genetic characteristics. Inquiries concerning civil rights issues may be referred to Caroline E. Lavelle, Assistant Superintendent for Human Resources, Title IX Coordinator and Section 504 Coordinator, Civil Rights Compliance Officer, Dignity for All Students Compliance Officer, Bethpage Administration Building, 10 Cherry Avenue, Bethpage, N.Y. 11714; 516-644-4050. Ms. Lavelle shall provide information, including compliant procedures, to any person who feels his or her rights under Section 504 or Title IX have been violated. All complaints of violation on noncompliance received shall be promptly investigated.

## TITLE I SCHOOLS

Parents/guardians of children who attend a school that receives Title I funds (John F. Kennedy Middle School and Central Boulevard Elementary School) have the right to request the qualifications of your

child’s classrooms/AIS teachers. This information may be obtained by calling the main office of your child’s school or by contacting the office of instruction and technology at 516-644-4005.

## SECONDARY VOCATIONAL EDUCATION

In order to receive information concerning secondary vocational education opportunities available to district residents under age 21, please contact David Schneider, Assistant Superintendent for Instruction and Technology, c/o Bethpage Schools, 516-644-4005.

MORE HELP: Further information on meeting the notification requirements of the Carl D. Perkins Act and/or Standards, and on educational equity issues in general, may be obtained by contacting:

***Occupational Education Civil Rights  
Coordinating Unit***

***New York State Education Department  
Room 471 EBA, Albany, N.Y. 12234  
518-474-0585***

***or***

***Bureau of Occupational Education Policy  
Development***

***New York State Education Department  
One Commerce Plaza, Albany, N.Y. 12234  
518-473-7408***

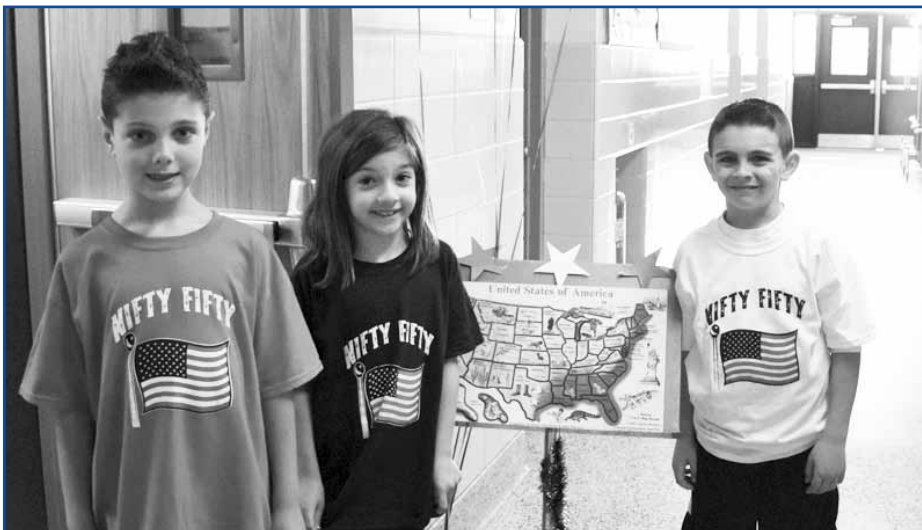


## Students Attending Nonpublic Schools

Pursuant to New York Education Law section 3602-c, students who attend nonpublic schools may be entitled to receive certain services from the school district where the private school is located.

Written request of the parent/guardian for career education or services to gifted students shall be filed with the Bethpage School District on or before June 1 preceding the school year for which the request for services is made.

In the case of education for students with disabilities, such a request shall be filed with the school district of location on or before June 1st preceding the school year for which the request is made. Where a student is first identified as a student with a disability after June 1 preceding the school year for which the request is made and prior to April 1 of such current school year, such request shall be submitted within 30 days after such student is first identified. For students first identified after March 1 of the current school year, any such request in the current school year that is submitted on or after April 1 of such current school year shall be deemed a timely request for such services in the following school year.



### 2017/2018 EXAMINATION & TEST DATES FOR SAT/PSAT PROGRAM:

AUGUST 26, 2017: SAT & SAT SUBJECT

OCTOBER 7, 2017: SAT & SAT SUBJECT

NOVEMBER 4, 2017: SAT & SAT SUBJECT

DECEMBER 2, 2017: SAT & SAT SUBJECT

MARCH 10, 2018: SAT TEST

MAY 5, 2018: SAT & SAT SUBJECT

JUNE 2, 2018: SAT & SAT SUBJECT

OCTOBER 14, 2017: PSAT/NATIONAL MERIT  
SCHOLARSHIP QUALIFYING TEST

MAY 7-11, & MAY 14-18, 2018:  
ADVANCED PLACEMENT (AP) EXAMINATIONS

## CAFETERIA PROGRAMS

The Bethpage School District utilizes the services of a Food Service Management Company (FSMC) to operate our districtwide cafeteria program. Our school cafeterias serve complete, balanced, nutritional lunches every day that school is in session. We now have available in the middle school and high school a full Reimbursable Breakfast Program.

Students of all ages may elect to buy a complete lunch and/or secondary level breakfast or buy milk or a la carte items to supplement a lunch brought from home. At the middle school and high school, in addition to the regular complete lunch, an a la carte program features hamburgers, pizza, salads, grilled and deli sandwiches and SED-approved snack items available daily. Parents can also take advantage of the district's prepaid lunch and/or secondary level breakfast program. If you are interested in prepaying for some or all of your child's lunch and/or secondary level breakfast, please go to the district website: [www.bethpagecommunity.com](http://www.bethpagecommunity.com), click on the [School Lunch Program](#) and follow the link for the [Prepaid Meal Program](#). Every child will be given a monthly menu to take home. Menus are also available on the district website under the [School Lunch Program](#). Alternate lunches and sandwiches are available daily. In addition, low-fat and skim milk, as well as fat-free chocolate milk, 100 percent fruit juices and SED-approved snacks may be purchased in all schools. The children may not charge their meals or snacks (a la carte). The Bethpage BOE has adopted changes to District Policy #8500, which references the charging of student meals. Please refer to this policy on the district website for further information and updates.

Payment can also be sent directly to your school cafeteria. Checks/money orders should be made payable to "Bethpage UFSD Cafeteria Program." Although it is preferred that students utilize the new debit system, cash is still accepted at all registers.

Any questions regarding the Point of Sale (POS) process can be directed to the FSMC Director at 644-4115, or Scott Harrington, Food Service Administrator, at 644-4030.

## FREE AND REDUCED-PRICE MEAL: NATIONAL SCHOOL LUNCH AND SECONDARY LEVEL BREAKFAST PROGRAM

**November 15, 2017:** Select and verify a sample of approved free and reduced-price meal applications based on applications on file as of **October 1, 2017**.

**November 15, 2017:** Due date of Income Verification Form (Attachment G) to be submitted to the Child Nutrition Program Administration Office.

**February 1, 2018:** Annual Self-Review to be completed (one site review per building).

All inquiries about free and reduced-price meal eligibility should be directed to the school social worker, where applications can be obtained and submitted once completed. Applications are also available on the district website: [www.bethpagecommunity.com](http://www.bethpagecommunity.com), under the [School Lunch Program](#) link.

The POS system automatically recognizes free and reduced-price students in a confidential and nondiscriminatory way. We ask all parents eligible for free or reduced-price meals to encourage their children to take part in this "discreet" process by getting lunch and/or breakfast (at secondary level only) on a daily basis. Students at the middle school or high school eligible for a free or reduced lunch also qualify to receive a free or reduced breakfast.

## ELECTRONIC POINT OF SALE Cafeteria Food Payment Transaction Process

We are very pleased to report that the district's POS (point of sale) system continues to be a resounding success. All Bethpage students are given their own PIN (Personal Identification Number) number and an EZ Pass lunch card to be used in place of typing a PIN number at the serving line. This will help us to move the lines quickly. In addition to paying cash, parents will appreciate the ease and convenience of prepaying for their child's meals by depositing cash/checks into their child's account.

The district has also implemented an online prepayment option, where for a small fee (by the credit card/PayPal provider) of \$1.95 per transaction paid by parents and/or guardians, they will have the option to prepay for their child's meals using a credit card, debit card or an electronic check by going to the [School Lunch Program](#) on the district website. This feature will also allow parents to monitor their child's purchase activity and their account balance for a period of 90 days online. Parents may also request a transaction report from the food service office.

As a parent, you can also choose whether your child can have unrestricted use of prepaid funds (meaning that they can purchase anything sold in their school's cafeteria), or if you prefer, you can restrict your child's purchase to "Lunch Only." Any special instructions for your child requires the online form in the [Prepaid Meal Program](#) link under the [School Lunch Program](#) to be filled out. The district also offers a bonus meal program. You can purchase 10 lunches and get one lunch free.

The district has adopted an Allergy Policy within Student Health Policy #5420 on the district website. The food service staff and building principals will work closely to ensure the safety of all children identified with specific allergies.

# BETHPAGE COUNCIL OF PARENT TEACHER ASSOCIATIONS

*Each of the five schools in our district has its own PTA. The Special Education (SEPTA) unit is for the parents and teachers of the special education students in all schools of the district and out-of-district schools. The coordinating body for these units is the Bethpage Council of PTAs. This council consists of three delegates from each unit, the president of each unit, the principal of each school, a teacher representative and the superintendent of schools. The council, through conferences, committees and projects, continues its education policies. Through the combined efforts of our member units, the council hopes to establish a better community understanding of the school program, its methods and its needs.*

## PARENT TEACHER ASSOCIATION COUNCIL OFFICERS

President	Jen Falco . . . . .	524-1211
Vice President	Melissa Re-Cagna. . . . .	946-8260
Treasurer	Lisa Cross. . . . .	495-4988
Corresponding Secretary	Cynthia Krummenacker .	390-8980
Recording Secretary	Yolanda Coveney . . . . .	433-7713
Teacher Representative	Karen Thomas . . . . .	931-1783

## BETHPAGE HIGH SCHOOL PARENT-TEACHER-STUDENT ASSOCIATION

**bethpagehs\_ptsa@yahoo.com**

Co-President	Kimberly Johnas . . . . .	375-6602
Co-President	Yolanda Coveney. . . . .	433-7713
Vice President	Christina Scelta . . . . .	933-7409
Corresponding Secretary	Peggy Ward . . . . .	827-1480
Recording Secretary	Barbara Enright . . . . .	932-3559
Treasurer	Amy Torres. . . . .	917-414-1879
Teacher Representative	Scott Lynch . . . . .	644-4100

## JOHN F. KENNEDY MIDDLE SCHOOL PARENT TEACHER ASSOCIATION

President	Jill Galantini. . . . .	827-5773
Vice President	Karen Klein. . . . .	322-8055
Recording Secretary	Gina Pilnacek . . . . .	942-1211
Corresponding Secretary	Kimberly Johnas . . . . .	375-6602
Treasurer	Shannon Ackerly. . . . .	639-5594
Teacher Representative	Jody Smith . . . . .	644-4200
Site-Based Representatives	Phyllis Currn. . . . .	644-4200
	Pete Michels . . . . .	644-4200
	Dennis Sciacca . . . . .	644-4200

## CENTRAL BOULEVARD SCHOOL PARENT TEACHER ASSOCIATION

President	Thersa Re . . . . .	932-1713
1st Vice President	Michelle Baudille . . . . .	369-0560
2nd Vice President	Jennifer Wodicka . . . . .	318-9070
Recording Secretary	Lisa Nuzzi. . . . .	319-3521
Corresponding Secretary	Christina Hance . . . . .	434-1028
Treasurer	Kelly O'Connell.....	390-8895
Teacher Representatives	Maureen Luca . . . . .	644-4300
	Erin Austin . . . . .	644-4300
Site-Based Representatives	Theresa Re . . . . .	236-0738
	Laura Dorsey.....	646-662-9560

## CHARLES CAMPAGNE SCHOOL PARENT TEACHER ASSOCIATION

Co-President	Christine Blake . . . . .	933-7585
Co-President	Debra Higgins. . . . .	433-0597
Vice President	Christinna Scelta. . . . .	933-7409
Treasurer	Jennifer Baumbach . . . . .	342-1788
Recording Secretary	Kara Cook.....	607-435-1995
Corresponding Secretary	Renee Garvey.....	347-229-8602
Teacher Representatives	Grace Bedney . . . . .	644-4400
	Carol Russo. . . . .	644-4400
Site-Based Representatives	Christine Blake . . . . .	933-7585
	Debra Higgins. . . . .	433-0597

## KRAMER LANE SCHOOL PARENT TEACHER ASSOCIATION

President	Jill Lagan .....433-0937
1st Vice President	Danielle Tesler . . . . .433-1728
2nd Vice President	Michele Devine. . . . .410-5990
Recording Secretary	Christine Morlando . . . . .433-0863
Corresponding Secretary	Robyn Petruskie . . . . .581-1700
Treasurer	Christine Rizzo.....917-853-4032
Teacher Representatives	Denise Caliguri. . . . .644-4500
	Jeanne Cano . . . . .644-4500
Site-Based Representatives	Hannah Dunn . . . . .644-4500
	Mariann Seewald. . . . .644-4500



## SEPTA PARENT TEACHER ASSOCIATION

President	Brian Reed	805-9301
Vice President	Barbara Venza	622-2760
Treasurer	Laura Dorsey	646-662-9560
Recording Secretary	Lisa Mavroukas	917-566-1991
Corresponding Secretary	Kimberly Johnneas	375-6602
Teacher Representatives	Jennifer Kistner	644-4300
	Suanne Keller	644-4200
	Callan Lonergan	644-4300

## BETHPAGE ASSOCIATION OF MUSIC

Bethpage Association of Music (BAM) is a group of volunteer parents working to enrich and broaden the musical experiences of Bethpage students by promoting a culture of excellence. BAM works with the Bethpage Music Directors by volunteering time, coordinating events and running fundraisers. This group, through various activities, contributes to districtwide musical activities throughout the year, supports related trips to musical festivals, presents scholarships to graduating Bethpage High School seniors, provides recognition awards to graduating eighth-grade students at JFK, and service awards on Class Day to CCS, CBS and KLS. Meetings are held throughout the year at Bethpage High School per the school calendar. We welcome all who are interested to join us and to visit our website through the Bethpage Schools webpage for volunteer opportunities, important musical events and information.

Julie Immediato, President	749-0456
Rozina Ahmed, Vice President	917-757-3133
Allyson O'Connell, Treasurer	917-971-0404
Fanny Prieto, Secretary	426-6824

Bethpage Association of Music email contact: [bpagemusic@gmail.com](mailto:bpagemusic@gmail.com)

## BETHPAGE HIGH SCHOOL DADS' CLUB

Dedicated to the welfare of our high school students, the Dads' Club has been functioning in Bethpage since 1954. Our primary purpose is to bring about a greater understanding of the role that interscholastic athletics has in the total school curriculum and to encourage the development of sound scholarship and study among high school students participating in interscholastic sports.

Membership in the Dads' Club is open to any parent - male or female - residing within the limits of Bethpage Union Free School District. Members of the faculty, regardless of their residence, may also become members.

Our organization, always desirous of adding new members, extends a cordial invitation to those fitting the qualifications above to meet with us. Meetings are held on the third Wednesday of every month at 7:30 p.m. in the conference room of the high school. If you wish to work with and for your child as he/she progresses through high school, we sincerely urge you to join the Dads' Club.

Further information may be obtained by contacting:

## DADS' CLUB OFFICERS

President	Chris Testani	828-6884
Vice President	Jen Testani	403-3270
Treasurer	Chris Paola	398-7090
Recording Secretary	Amy Torres	917-414-1879
Corresponding Secretary	Kim Tarabokija	681-5584
Membership	Chris Paola	398-7090
Refreshments	Jen Testani	403-3270
JFK Liaison	Kim Tarabokija	681-5584
Pictures	Chris Paola	398-7090





## STUDENT BICYCLES

1. Students may ride bicycles to and from school.
2. Students may not ride bicycles on school grounds.
3. Bicycles are to be parked in areas designated by the principal.
4. Bicycles are to be chained and locked on bicycle racks provided by the school.

## STUDENT AUTOMOBILES

High school seniors who wish to drive cars to school must comply with the following regulations of the Board of Education:

1. Only cars registered with the NYS Department of Motor Vehicles, having a displayed BUFSD parking permit, are allowed parking privileges. Cars without a permit or parked illegally will be ticketed by the Nassau County Police Department.
2. Cars must be driven carefully and in accordance with all signs and traffic directions on the school grounds.
3. No stopping or parking is permitted except in the area designated for student parking (East parking lot, white-lined spaces) by students who have a parking permit.
4. Students may not sit or study in parked cars.
5. Loitering in the parking area is prohibited.



## NO SMOKING POLICY

In accordance with federal and state law, the Board has passed a comprehensive policy prohibiting the use of any tobacco product in any school district building, as well as on school grounds and in district vehicles. This policy applies to faculty, staff, students, members of the community and visitors.

## ATHLETIC PROGRAM

In addition to the regular schedule of physical education, a full program of interscholastic athletics is provided for both boys and girls in the middle school and high school. These activities are supervised by faculty members of the physical education and other departments of the school system. Inquiries regarding the program should be forwarded to Mr. John Franchi, Director of Physical Education, Health and Athletics.

A program of intramural activities will be conducted after regular school hours in the secondary schools. A listing of our master game schedule can be found on our website, [www.bethpagecommunity.com](http://www.bethpagecommunity.com).



## COMMUNITY SERVICES

### ADULT CONTINUING EDUCATION

A program of continuing education for adults is available. A variety of civic, vocational, avocational and cultural courses will be available to residents of the Bethpage School District and surrounding communities through the Bethpage Adult Continuing Education Program. Fees charged for registration in these courses are cost of instruction and most materials to be used.

The 2017-2018 Fall and Spring Brochure with a full schedule of courses and fees will be mailed in August. Please keep it in a safe place for future reference. A second mailing will be made in January. Additional brochures will be available at the public library, in the main offices of the district's schools, and in the Adult Continuing Education Office.

For additional information, call the Adult Continuing Education Office at 644-4180 or 644-4181. Leave your name, telephone number, and a short message on the answering machine. **The Adult Education Office is closed on Fridays. You may also log onto the website [www.bethpagece.com](http://www.bethpagece.com).**

**When continuing education classes are in session, the office is open:**

*Monday through Thursday 9:30 a.m.-1 p.m.  
6:30 p.m.-8:30 p.m.*

**When continuing education classes are not in session, the office is open during the daytime only:**

*Monday through Thursday 9:30 a.m.-1 p.m.*

### SEE OUR WEBSITE:

[www.bethpagece.com](http://www.bethpagece.com)

or email us at: [bced@bethpage.ws](mailto:bced@bethpage.ws)

## COMMUNITY USE OF BUILDINGS

School buildings and other facilities are constructed and maintained by the Board of Education at public expense for the primary purpose of educating the school-age children of Bethpage. Use of school facilities by community organizations and groups for purposes relating to the welfare of the community may be permitted, provided the organizations or groups comply with the policies and regulations of the district regarding building use.

For more information regarding community use of school buildings, please contact the Director of School Facilities and Operations at 644-4038.

### BETHPAGE PUBLIC LIBRARY

47 Powell Avenue (near Broadway)

516-931-3907

[www.bethpagelibrary.info](http://www.bethpagelibrary.info)

#### BOARD OF TRUSTEES

Christina Agosti-Dircks, President

Mary Macaluso, Vice President

Dennis Gaffney, TBA and Edward Silk

Robert Sporing, Director

TBA, Assistant Director

#### BETHPAGE LIBRARY HOURS:

Monday-Friday: 9 a.m.-9 p.m.

Saturday: 9 a.m.-5 p.m.

Saturdays during July and August: 9 a.m.-1 p.m.

Sundays beginning after Labor Day through Sunday before Memorial Day: 12 noon-4 p.m.

Open 9 a.m.-5 p.m. on Columbus Day,

Election Day, Veterans' Day, Presidents Day,

Martin Luther King Jr. Day





## PESTICIDE NOTICE

The district has an Integrated Pest Management (IPM) Program in accordance with New York State Education Department regulations and we intend to continue to practice IPM procedures for the protection of both students and staff. This program dictates that the least toxic pesticide be used when addressing any pest management issue. It is conceivable, however, that an extraordinary circumstance might make it necessary to use a pesticide in the future.

The New York State Education Law requires that all schools in New York State establish a pesticide notification procedure to inform parents and guardians about school pesticide application practices and provide to them the opportunity to be notified when pesticides are applied in their child's school. The school district is required to maintain a list of staff and parents/guardians who wish to receive 48-hour prior written notice of pesticide application and also provide information to them on how to register to receive this notification. Any parent/guardian or staff member may register to receive the 48-hour prior written notice of pesticide application at any time during the school year.

You may register to participate in the 48-hour prior written notification program by contacting the office of the Director of School Facilities and Operations at 644-4038.

## ASBESTOS COMPLIANCE

The district's regular maintenance of the schools includes asbestos inspections in all facilities. In compliance with the Asbestos Hazard Emergency Response Act (AHERA), we undertake the following:

- Perform an original inspection, complete reinspection every three years and surveillance inspections every six months of all asbestos-containing material;
- Develop, maintain and update an asbestos management plan and keep a copy at the school;
- Provide yearly notification to parent, teacher and employee organizations regarding the availability of the school's asbestos management plan and any asbestos abatement actions taken or planned in the school;
- Designate a contact person to ensure the responsibilities of the district are properly implemented;
- Ensure that properly accredited professionals perform inspections and response actions and prepare management plans; and
- Provide custodial staff with asbestos-awareness training.

The reinspection and updated management plans are available for review in the main office of each school and in the office of the Director of School Facilities and Operations, located in the District's Administrative Building, 10 Cherry Avenue, Bethpage, N.Y., 11714.



# NOTES





Bethpage Schools  
The Board of Education  
2017-2018 Calendar and Directory

Dated Material

Non-Profit Org.  
U.S. Postage  
**PAID**  
Permit No. 37  
Bethpage, NY



BETHPAGE UNION FREE SCHOOL DISTRICT