

MO3337: China's Revolutions, 1850-1989

University of St Andrews, Scotland

Tutor: Konrad M. Lawson - Semester 1 Martinmas 2024

Tuesdays 13:00-15:00

St Katharine's Lodge 0.02 - Seminar Room



The More we Study, the Brighter our Hearts will Become

Poster by Lin Longhua, 1964 - IISH Landsberger Collections

Overview

0. *Online Orientation Meeting*
1. 17 Sep **Rebellions and Revolution**
2. 24 Sep **From 1911 to May Fourth**
3. 01 Oct **Building Revolution and the War with Japan, 1931-1945**
4. 08 Oct **Great Leaps Forward: Violence and Reform 1945-1961**
5. 15 Oct **The Cultural Revolution**
6. *Independent Learning Week*
7. 29 Oct **From Reform to June Fourth: Tiananmen**
8. 05 Nov **Reforming Thought**
9. 12 Nov **Gender and the Family**
10. 19 Nov **Maoism in the World**
11. 26 Nov **History and Memory**

Research Bibliography

Key Details:

Email: kml8@st-andrews.ac.uk

Meets: Tue 13:00-15:00 St. Katharine's Lodge 0.02 **Office:** St. Katharine's Lodge B3

Office Hours: Tue 15:00 (sign up [here](#))

Description

This module traces the modern history of China through the lens of its most transformative political and social changes. It begins with the rebellions that shook the Qing dynasty to its roots and concludes with the 1989 democracy movement that centred on Tiananmen square in Beijing.

Assessment Summary

Summative (100% coursework)

- 50% **Long Essay** (4,000 Words) **10 December, 5pm**
- 20% **Four Reading Analysis Posts** (2,500) **29 November, 5pm**
- 15% **Essay Prospectus** (500 words) **1 November, 5pm**
- 15% **Presentation** (10 minutes)

Formative (Required to pass the module, but no grade given)

- **Three Elective Reading Handouts**
- **Map Quiz**
- **Two Event Quizzes**
- **Essay Outline**
- *Optional:* **Formative Presentation; Draft Prospectus**

Learning Outcomes

- Assess the impact of economic and social changes on political upheaval in Chinese history and the role of Western and Japanese imperialism
- Compare the ways in which revolution and rapid social and political transformations were inspired by and contributed to myth building and historiography
- Analyse the institutions for 'thought reform' and 'ideological struggle' in the Maoist period
- Evaluate continuities and differences in the scale of violence in China's revolutions and the impact of revolution on gender relations, family, and culture

Assignments

The **summative** assessed portion of the coursework for this module consists of **one long essay**, a **long essay prospectus**, one **ten minute presentation**, and four **reading analysis posts**. There are several **formative** assessments, most of which are required to pass the module, but do not receive a grade. These include a **map quiz**, **two event quizzes**, a **formative presentation** (optional), a draft prospectus (optional), essay outline, and three elective reading handouts.

Note: Paper submissions are not requested for any of the assessments. You may upload the submissions directly onto MMS. Formative assessments are often shared on Teams for everyone.

Headers and Formatting

At the top of all your written work or on a cover page, you are required to include the following:

- Date: The date of submission
- Assignment: The assignment you are submitting (e.g. Long Essay, etc.)
- Student Number
- Title: A *specific title* for your essay in the case of the Long Essay
- Word Count: The total number of words (use the word count feature of your word processor, including footnotes)

When formatting your assignments, you are required to follow these guidelines:

- Add page numbers!
- Use a minimum of 12 sized font

Other aspects of formatting are highlighted in the School of History style sheet. See the following section.

Footnotes and Bibliography

Long essays must use footnotes and a bibliography. Reading analysis posts can use simple parenthetical citation with no bibliography. Please carefully read the St Andrews School of History Style Sheet:

[School of History Style Sheet](#)

This document, sections 1-4, contains extremely valuable information on how to compose your essay, including how to format your footnotes and bibliography. In particular, please follow the instructions for footnotes carefully. Note: reading analysis posts do not need a bibliography (see below).

In your bibliography, please have separate sections for your secondary sources and the primary sources you used.

If you prefer **and do so consistently**, you may use the Chicago Style (Notes and Bibliography) over the St Andrews note formatting. I encourage you to manage your sources in a referencing tool such as [Zotero](#) to help manage your sources.

Ten Minute Presentation

15% Presentation Recorded with Slides or In-person with Handout

Being able to synthesise reading and present ideas orally in class is a key skill and you will have opportunities to improve this skill during the semester in four ways: 1) You will be formally assessed on **one presentation**. 2) If you are presenting in Week 3-11, you may submit a recorded formative presentation to get some early feedback on your presentation skills in an office hour meeting. 3) In addition, in any given week, if asked, you should be prepared to speak to the class for 2-3 minutes about the elective reading you have signed up for that week. You should be able to introduce the reading to other students who may not have read the reading, and articulate its main contributions to the week's themes in a concise manner. If you are uncomfortable with being called on in this way about elective readings, please get in touch so we can discuss other options. 4) You will often be asked to discuss readings and questions in groups.

Sign-ups for in-person presentations are in Week 1 and are limited in numbers. Other presentations are recorded. In-person presentations require a handout but should not have slides. Recorded presentations have slides, but no handout. Slides or handout should be submitted to MMS by the day before your presentation as well as shared on Teams for everyone. Recorded presentations must be uploaded to the team at least 48 hours before our class begins so everyone has a chance to watch it. See the content session below for information about what to present on.

Recorded Presentation

The recorded presentation has slides but no handout. Record your voice over slides in Apple Keynote, in Powerpoint, or some other application, **but this must export the result as a movie file** for sharing with your teammates - you may not submit a powerpoint or keynote file and it should be a standalone video file that you share with the class via Teams (you can upload the simple slides or exported PDF of slides to MMS). You must submit the video *at least 48 hours before the class* related to the content, or you will receive a late penalty for each day as if it were an essay submitted late. A strong first class recorded presentation will not have very text heavy slides, will have an excellent connection between visual, textual, content and linking of slide content and spoken word, and will be delivered in a dynamic manner.

- **IMPORTANT:** You must submit a movie to teams for sharing with the class - *not a powerpoint file with embedded sound, and not a keynote file*, but a movie file. Again: you must submit a movie file (MP4, etc.). The MMS upload can be a pdf or slides file.
- Confirm that your movie can be viewed using the open source software [VLC](#).
- After saving as a movie file, please confirm that voice is clearly audible (not a faint or unclear voice) and your slides display.
- The recorded presentation video should be uploaded to the class files in Microsoft Teams no later than 48 hours before the class relevant to the content which lists the book as an option. No handout for the recorded presentation.
- Please name the video file you upload strictly following this format: the week number, your first name, "Presentation", and a title of the text your presentation is about. For example: "W5 - Sarah Presentation - The Book Title"
- Consider making good use of visual images, and try to keep the amount of text on screen, except for cases of an important quote, to a minimum.
- Recorded presentations assess a slightly different set of skills than the in person presentation: they are a good way to practice and improve your ability combine images with your voiced narration and a small amount of text on screen. More time is required to prepare a recorded presentation, but you have the advantage of being able to re-record sections you are unhappy with. More time is required to find effective visual material and evaluate the amount of textual material you will present to supplement your voice, but you don't need to worry about either the handout or responding to questions.
- if a recorded presentation with slides, make effective use of images, show restraint in the use of

text, generally slides that are merely a list of bullet points (in other words, don't do what lecturers often do at St Andrews!).

In-Person Presentation

We will have a limited number of slots during the semester for in-person presentations, first come, first serve via sign-up list on week 1. You are expected to produce a supplementary handout (single side of a single page) and answer one or two questions directed at you after your presentation. A strong first class live dissertation will not be read from an exact transcript, nor will it reproduce exactly content from any handout bullet points: it will be well-practiced.

- Use the handout to indicate the overall structure of your presentation and key points you will make. You may include some basic names, events, or places of importance, or any key quotes.
- The handout should be shared via the Team by the beginning of class to the appropriate folder and be named strictly as follows: the week number, your first name, and a title of the text your presentation is about. For example: "W5 - Sarah - The Book Title"

Presentation Content

Unless you secure permission for a special topic from me, the topic of your presentation should be a *single author* monograph (not an edited volume of different chapters) from among those approved for the given week of your presentation. Throughout the seminar readings provided below you will see a (P) next to appropriate texts you may present on (don't forget to check the further reading for options). If the work is in the required or elective reading section, however, **your presentation should cover the entirety of the work**, not merely any assigned chapters.

Because you are presenting on the work as a *whole* the presentation assessment, it is impossible to cover everything. You can tell us what aspects of the book you will focus on and which ones you will say little or nothing about based on their importance overall. You must have read to book as a whole, however, to know what is important or not important to present. This presentation will evaluate your demonstration of your ability to:

- choose what is most useful to share: author background, key arguments in the work, cases it considers, strengths and weaknesses, links to other reading of the week when relevant
- include illustrative examples that give the listener a feel for the work
- project your voice clearly, make use of effective pauses, modulate your voice effectively
- make use of a spoken rather than a written register that engages the listener
- avoid exactly reproducing the content of a handout and don't sound like you are using bullet points

The assessed presentation should be 10 minutes in length *and not a minute longer*. Being slightly under the time limit is fine. The presentation should summarise the main arguments, point out what was most interesting or useful as a takeaway from the chosen text, and include at least some consideration of your critical evaluation: discuss at least one limitation or shortcoming. This should be substantive, based on an evaluation of concrete content, not superficial or based on your own enjoyment of the text (avoid "it was too long", "it was boring", "it was too theoretical", etc.). It should *not* be a detailed and exhaustive retelling of the content: it should set the context, highlight the arguments, strengths, contributions, and offer an evaluation. Nor is your goal to determine whether or not you can "recommend" that someone should read a book. Part (but not all) of the presentation may offer greater detail on a particularly important section.

What Ifs

If you have signed up for an in person presentation and you are sick or otherwise unable to attend your presentation, contact Konrad. Make-up presentations will be in the form of a recorded presentation. If you submit a recorded presentation late (that is, later than 48 hours before class to both MMS and Teams), you will receive the standard -1 per day it is late until it is submitted.

Some questions I consider when marking the presentations:

- Did the student project their voice clearly, modulate their voice appropriately, make effective use of pauses
- Did the student speak at an appropriate pace and not overload their presentation with too much content?
- Did the student appear to move beyond simply reading a written document?
- Did the distributed handout accurately summarize the general points to be made in the presentation in the form of concise bullet points?
- Did the handout include any important dates, sources, key people, or, if necessary, a map that serves as a useful reference?
- Was the time minute limit very strictly observed in the presentation?
- Did the presentation provide the context of the work, and very briefly introduce the author without this taking up too much time?
- Was the presentation well-structured, organized, and focus on a only a few key points in depth?
- Was there a good balance of arguments, examples to support them, and critique?
- Did the presentation avoid being a presentation of a series of bullet-point style facts?
- Did the presentation make an effort to connect the readings to other readings for the day or find ways to connect to the reading and discussion from previous weeks?

Formative Presentation Presentations can be a stressful assessment for some students and practice helps. Any student who has signed up for a presentation from Week 3-11 may submit a recording of a 3 minute presentation focused on one of our required or elective readings (just an article or a chapter is fine from within the assigned material of any kind) and book an office hour to get feedback on this presentation and suggestions for their assessed presentation. Keep in mind you will need to share this on the team in the folder labeled as such at least a full day before office hours to leave time for your tutor to watch it and be able to give feedback.

Reading Analysis Posts

20% Four posts shared on Teams and then Final MMS Upload of Four Chosen Posts Friday, Week 11, 5pm

20% of the grade for this module comes from **four reading analysis posts** you write in response to weekly reading. Together the final submitted version should amount to no more than 2,500 words (usual 10% rule for penalties) across four posts. Your reading analysis posts must be shared on Teams **in four separate weeks of the semester at least 24 hours before the relevant class in the Teams channel for the appropriate week**. Please name your shared Teams post strictly following this format: the week number, your first name, "Post", and a title for your post. For example: "W5 - Yoshiko Post - [title for the post]" These are shared initially on Teams so we can all read them and potentially work them into our seminar discussion. This also ensures that these posts are being written throughout the semester, and not by the final deadline. For example, if you are writing one reading analysis post about readings for our Week 3 session, you must share the post a full day before our meeting in Week 3. If you like, you may choose to submit one post any time in independent learning week (Week 6) related to any week you like. When you post to Teams, **do not post a file**, just paste in your post text and post it directly to Teams. Then, in Week 11 (or any time after you have completed four posts), choose four of your posts, put them together into a **single document**, including the following for each post:

- each post title
- date post was originally shared on teams
- link to the post on teams (find your old post and "copy link" from the menu at top right of your post)
- word count of the post

You will receive a mark for these only after final submission of all posts, but you are welcome to come to office hours to ask for oral feedback on your first or second post. I strongly urge you to get most or all of these out of the way quickly, ideally by Week 6 or Week 7 so you can focus your energies on essay research and writing.

Reflective Posts - What to Write:

- You can focus on one or more required readings (including primary sources - which I encourage you to engage with) and/or your elective reading.
- If you are also submitting a handout on this week (which you are free to do), you should not have the handout and the post be on the same text.
- I recommend that your post make a single clear argument about your reading/s, backed with evidence and several examples from one or ideally several of the texts
- Posts that put the week's readings in conversation with each other or connect to previous weeks are most welcome, but to the end of a single overarching point.
- Please make at least one explicit reference to a source, but ideally your post will have several. You do not need formal footnotes or bibliography! Simply mention the title clearly in the body of your post or else make it clear from context which of the week's readings you are referring to, and include relevant page number references in parentheses.
- Your posts should ideally each aim to be between 500-700 words each (remember all of them together should add up to 2,500)
- The posts should have a single overarching purpose and unified focus - if you find your post getting too long ask yourself if you have remained focused throughout.
- Avoid vague references to what you like and don't like; what you found interesting or not interesting - again: use these posts as a place to practice the making and supporting of arguments about your reading.
- Be concise and avoid repetition.
- LLMs (generative AI) are strictly forbidden for use in these posts and, at any rate, are unlikely to write satisfactory posts.

Note: Many, perhaps most, of you will only write four posts to share on Teams that are eventually submitted. However, you are free to write posts to share on Teams in as many weeks as you like (only one post per week) but you may **only submit four of them in Week 11 on MMS**. You may make minor editorial changes (corrections to language etc.) on the MMS submitted version, but may not make them longer. You may make them shorter by cutting material, if you like.

Elective Reading Handouts

Three Handouts Shared on Teams Channel by Evening Before Relevant Class

During the semester, you are required to submit at least **three elective reading handouts**. You may submit no more than one handout per week but you may choose the weeks. I strongly encourage you to get this done early in the semester. These are not marked, but submission of three of them is required to pass the module. Each week on Teams, **by the evening before class at 11pm**, you can upload a reading handout as a pdf, odt, rtf, docx, or txt file to the “Files” for the channel of the week. The handout should be **two pages** and provide general info about the elective reading you chose. At the top, write 2-4 sentences which summarize the text/s in your own words (you may not use generative AI for this!), including any main argument of the work/s. On the rest of the two page should include information you think is most important on the structure of the text/s, timeline, main sources used, key historiography engaged with, people or description of events discussed, and your own main takeaway points. You may make use of bullet points, lists, outlines, etc. Please name your handout strictly following this format: the week number, your first name, “Handout”, the category of elective reading and category title. For example: “W5 - Henrik Handout - C [name of elective reading category]”

- These are required submissions but not marked.
- The whole thing may be in the form of hierarchical bullet points if you like, but make most of these full sentences whenever possible, rather than fragmented phrases except when outlining structure or listing things.
- No smaller than size 10 font. No need for images

Prospectus and Indicative Bibliography

15% abstract, overview, and bibliography of a minimum of 12 secondary sources for your long essay due Friday Week 7 5pm

15% of your mark for the module comes from a 500 word prospectus, a proposal or abstract for your long essay, including a draft articulation of a possible argument and an indicative bibliography (the latter not included in word count). You are also strongly encouraged to come to office hours to discuss a draft of this you will have an opportunity to submit earlier.

Prospectus (500 Words): Write a brief summary of your essay **as if you have already written it**. What did it do (in the past tense)? What kinds of sources did you use? How did you structure the essay? Include in this 500 words a sentence in **bold** which is a statement of the essay’s proposed argument. At this early stage of your research, this is highly speculative, and it is very unlikely to end up being the actual argument you will make in your essay. Your eventual final argument will also likely be much more concrete than it is here in the prospectus but use this as an opportunity to practice stating a possible argument you will make.

Indicative Bibliography: Divided into two sections, primary and secondary sources, offer a list of sources that you will have access to in a language you can read that you think will be useful for your essay based on your reading so far. For each source, include one complete sentence explaining why you think the source is useful. List no fewer than 12 secondary sources and no more than 30 (for this exercise). Sources should not merely be limited to those directly on the topic, but “climb up the ladder of abstraction” to include important works on the more general topic you can learn from.

If you shared a draft prospectus earlier, include a copy of the first draft prospectus after your submission

(obviously, this doesn't count against your word count). You will be **primarily** be evaluated on whether your argument clear, your scope realistic, your structure logical, and if you included an earlier draft, how you have developed your ideas in response to your first prospectus (if you have changed topics, which is not at all uncommon, you should still work on improving the quality of the proposal). You will be only **secondarily** marked on the overall historical merit of your proposal, whether the sources appropriate for the task, and whether the structure and scope indicated by your prospectus are well crafted.

Draft Prospectus You will have an opportunity (optional) to share a draft of your prospectus on Teams for our Week 4 meeting. We will meet in groups to get peer feedback and you may get oral feedback from me in office hours. I may also offer some suggestions in replies to the posts on Teams or in class.

Map Quiz

In Week 2 there will be a formative map quiz (required but not graded). To prepare for this review the interactive [map online here](#). You will be given a map and asked to label as many of the provinces and key cities you can. You will also be asked to draw the courses of the Yellow river and the Yangzi. The quiz will be peer graded.

Event Quizzes

There will be two event Quizzes, in Week 3 and Week 5. The first of these will be on the "China Timeline 1830s-1989" set of events which you can [review directly online here](#). The second will be on one of the supplemental event lists of your choosing (there are "small" and "large" packets, the in-class quiz will be based on the small packets). By the second week you should [choose one of the main periods covered by the module](#) which will determine which set of events you will be quizzed on for the second quiz.

Long Essay

The 4,000 word essay (including footnotes) for the course is worth 50% of the total coursework. It may be up to 5,000 words without penalty (as opposed to the penalty starting at 10% limit over 4,400). Penalties for longer essays are then as normal. 5,001 words receives a -1 penalty, and 5,401 a -2 penalty, 5,801 a -3 penalty and so on.

This is not an essay you research and compose in the final weeks of the semester. This essay requires you to make progress on it throughout the semester. Again: **You must set aside several hours every week to work on this essay**. Narrow down an area of interest, read within this area of interest, isolate a few themes of interest, carry out further reading and analysis, and then proceed to write an essay which makes a convincing historical argument.

Some class time in most weeks will be dedicated to discussing the essay. It is not uncommon for a student to change topics once or twice during the semester, as the feasibility of one topic or another is evaluated and the sources explored. I don't recommend bigger topic changes after Week 7. My suggestion is that you answer two questions for yourself very early in your research: 1) Once you have a general topic or area of history you are interested in, think about what kinds of arguments or historical approaches have been applied to this area before that will serve as the starting point for your intervention? 2) What kinds of primary sources do you have realistic access to for use in the essay. Most first class essays will show an ability to carry out original research that includes use and analysis of **primary sources**, but students may choose to do a historiographical essay instead. It is harder, but by no means impossible, to meet the first class grade descriptors for a historiographical essay.

Topics for the Essay

Your essay should be an **argument driven** analytic research essay. The title should aim to be similar to that of an academic article. Academic articles rarely have questions in their title and instead suggest

the topic, scope, and argument that the reader will find in the essay. You should write your essay on a topic which falls within the scope of one of the following general areas:

- Late Qing dynasty history (1790s onwards)
- China during the Republic (1911-1945)
- China during the second Sino-Japanese War (1937-1945)
- The rise of the CCP and the Chinese Civil War (1921-1949)
- China during the Maoist period and up to 1989 (1949-1989)

Please choose one of these eras to focus on by the second week. That will also determine the supplemental event list for your second quiz.

Journals for Inspiration: I would suggest browsing some of the following journals, and especially note articles that fit the above description:

The Journal of Asian Studies

China Quarterly Late Imperial China Harvard Journal of Asiatic Studies

Twentieth-Century China Modern China Journal of Modern Chinese History

Modern Asian Studies

Critical Asian Studies

positions: east asia cultures critique

Asian Studies Review Chinese Historical Review Chinese Studies in History Bulletin of Concerned Asian

Scholars British Journal of Chinese Studies China Heritage China Perspectives

Making an Argument

The academic study of history embraces change in the past as a way to explore solutions to particular problems. The object of an analytical historical research essay is not to tell us simply what happened, but to use what happened in order to make a historical argument about some problem clearly defined. For example, if an essay was written (to take an example from Chinese history) about some aspect of the religious aspects of the Boxer Rebellion, it should not consider its task complete when the major facts of the Boxer Rebellion and its religious elements have been retold. That is closer to the genre of the encyclopaedia entry than of academic historical study. It should endeavour to use the Boxer Rebellion as an opportunity to make an argument about something: what does the rebellion reveal about the nature of Western imperialism? The rise of new religious movements in China? The weakness of the late Qing state? The rise of Japan? The answer takes the form of a claim that does more than merely repeat a synthesis of what previous scholarship has established and agrees to be the case. The possibilities are many, but in every case, they offer an answer to the question: So what? History can and should tell stories, but a research essay embeds a story within an arc of an argument - if it contains narrative elements, it must also always include an analytic element.

The historical argument in your long essays, in particular, should be clearly and unambiguously stated in the span of 1-3 sentences somewhere in the opening third of the essay, preferably in the opening paragraph or two. It should not be obvious, trivial, or a well-known and rarely contested fact. Challenging as false an existing historian's argument that has become considered obvious and rarely contested, however, is one ambitious way to find your way to an interesting and original argument but only if your evidence is sufficient. Alternatively, if you have found evidence that supports the existing arguments of historians in a given area of research in a new set of sources, from a fresh perspective, or in greater depth, or in a comparative light, that also often yields a strong argument. If you have identified a debate in the historiography and wish to take a position on it without simply repeating all of the points made by one of the participants of the debate, that can also yield an essay with a strong argument but you should take care to acknowledge the position and evidence of the other side.

Presenting your Argument: There are a number of different ways to write a strong essay and present the argument, but in this module, I would like to strongly encourage you to "front-load" your argument and do so clearly, that is, to present clearly early in the essay what it is you will argue and why it is

important. For example, avoid sentences such as “I will explain...” or “I aim to understand...” or “I will explore...” unless such sentences are immediately followed by the explanation, what you ended up understanding, or what the result of your exploration was. Otherwise, there is a danger that your essay will merely provide a summary of some quantity of information you have found, rather than present the results of your analysis of that research in a useful way. In other words, do not use the introduction to make predictions about what you will do, but tell the reader in very clear terms what you **have argued and shown** in the essay. There are many ways to do this in more or less subtle language but there is no harm in a very clear, “**In this essay, I will argue that...**” followed by the rest of your argument, a short overview of what kinds of evidence you will use, how your argument fits into a historiographical context (how your argument relates to what other historians have to say about the matter), and why you think it is important.

Sticking to your Argument: All of us come across many interesting stories, anecdotes, and sub-points that we want to share in writing our essays. However, it is important to **stay sharply focused on the main argument** you are going to make in the essay. After you have finished writing your essay, read it through and for each paragraph and sentence ask yourself if it supported your argument, provided essential background to establishing your argument, or else if it does not offer much of a contribution. If it doesn’t, cut it ruthlessly from your essay to make room for better material.

Engaging with the historiography: What does this phrase mean? It means directly and explicitly acknowledging what historians have said about your topic and your specific question in existing work. Point out both positive contributions and problematic ones when appropriate. Who has worked on this before, and what specifically have they argued? See your essay as part of a larger conversation (it doesn’t necessarily have to be an adversarial one) that includes previous historians. Once you have considered those who have done research very close to your case or argument, also engage with the important historiography in the broader field most relevant to your topic.

Some other questions to ask yourself as you write the long essay:

- Does the essay have a clear introduction which articulates the argument I wish to make in the essay? Does it move beyond telling the reader what the essay is “about” and what the essay “will do” to tell the reader very clearly what *has been accomplished* in the essay and *what be specifically shown* in the essay, and not leave this only for the conclusion?
- Does the essay have a clear conclusion which restates the main points and then makes some effort to contextualise the findings in the broader issues of the course?
- Does the essay situate the argument being made in the context of the sources used, and its relevance to the study of our module topic?
- Does the essay show a good understanding of the sources used, and use them effectively in supporting my argument with clear and specific examples to enforce my points?
- Does the essay avoid long quotations from secondary works whenever possible? Do I instead summarise, without plagiarising, and cite the work of secondary work except when the particular wording or language is key to the argument I wish to make?
- Have I cited with footnotes all claims that are not a well-known and general historical fact.
- Have I used a variety of appropriate sources to provide evidence in support of my claims?
- Have I avoided using phrases like “many historians argue” or “much scholarship” or “it is often argued” and offer specific examples and citations?
- Does the essay retain a strong focus on the main argument, and avoid passages which stray significantly from the main points?
- Does the essay avoid being a summary or introduction to a particular topic, event, or person in order to make a clear argument that is falsifiable?
- Have I gone back and considered my major claims from a critical perspective, and answered any major possible weaknesses in my essay?
- Is my argument non-trivial? That is, does it go beyond a well-known historical consensus about a topic?
- Has the long essay engaged with the historiography on the relevant issue effectively throughout?

- Does the essay consider alternative explanations, acknowledge inconvenient facts, and point out sources or historians who may have differing approaches?
- Did I proofread my essay, check the spelling, and reread for sentences that are unclear? Did I avoid using imprecise or abstract terms when concrete ones would suit better?
- Did I carefully follow the style guide for the School of History for all my footnotes?
- Did I include a bibliography at the end of my essay and is it formatted according to the School of History style guide? Does it have separate sections for primary and secondary sources?
- Have I avoided using websites and newspaper articles not by academic authors to support my claims when there are good academic historical scholarship (in monograph, journal article, or online published forms)?
- Have I taken care that the introduction, historiography and any background does not take up too much of the entire length of the essay (less than 25%, usually)?
- Did I include a word count in the header and followed the other header guidelines?

Carrying Out Research for Essays

Secondary to Primary: When you have selected a question or broader topic for your longer essay the first, one common approach is to look for information on the topic among the various books and articles that are assigned or proposed in this course, especially the further reading of each week. This is the “secondary to primary” approach. Early on, it is useful to focus on skimming through sources as you find them, noting carefully works of potential interest found in the footnotes or bibliographies of these works to help you broaden and then later focus in your research. “Scrape” the bibliography and footnotes of more general works in your area of interest, look those works up and then “scrape” the bibliography/footnotes of those works (move between recent books/articles and older ones to try to fill out your search better). Eventually you will get a broader shape of the landscape of research around your topic. Along the way you will get the feel for what the key works are, but also what more general works “up the ladder of abstraction” are often cited that influence the writers or help them establish basic categories and concepts. You hopefully also get an impression for what kinds of primary sources have been used in the past, or at least categories of sources that may be useful. Then dive into the primary sources, either those which you have found through the secondary scholarship, or which may have been neglected by it but which has potentially something to contribute.

Primary then Secondary: Other students and scholars argue that you should avoid reading closely related secondary research on a topic in the first stage (beyond very general background), but instead directly dive into a set of relevant primary sources. Reading these, they look for things that stand out or which surprise or shock them, then they return to the secondary scholarship. If your initial ideas and reading end up not working out and you need to pivot during the semester, this is often a great way to do it: instead of starting the process above from scratch, find a rich body of primary sources and dive deep with them. Even with time lost on one idea, some of the best essays I have read have emerged from a student who has read deeply on some initial topic, started over, and this time tried things the other way around, starting with a single collection of interesting historical primary sources.

Whichever of these general approaches you take, in reality all students and scholars will need to move back and forth multiple times between primary and secondary sources as they refine their research questions and their proposed arguments.

When you do not find enough through the above method of beginning your trail with our existing assigned works and module handbook bibliography, proceed to search in various databases for relevant keywords:

- The secondary bibliography at the end of this handbook
- The primary sources at the end of this handbook
- Our library catalogue
- Major journal databases we have access to such as JSTOR and MUSE

- Google Scholar (scholar.google.com) which can then direct you to other journals our library may provide access to
- Google Books and The Internet Archive (archive.org)
- Consult with librarians - they are your friend. Bring them what you have found already and work with them to find further resources.
- LLMs - Large Language Models such as ChatGPT are highly problematic tools given their propensity to confidently manufacture completely false information, but may be useful as *one early part* of your brainstorming process. See my separate document on the LLM policy for this module.
- Learn to use Google more effectively:
 - Search for phrases in quotation marks " " when appropriate
 - Try adding filetype:pdf to limit results to PDF files
- Find a Well Primary Source Guides:
 - [History of Modern Shanghai](#)
 - [Missionary Perspectives on China](#)
 - [History of Taiwan](#)
 - [Modern Korean History](#)
 - [History of Burma](#)
 - [History of the Philippines](#) (under construction)
 - [History of the Malay World](#)
 - [Primary Source Nuggets](#)

The long essays should use at least a dozen secondary sources which are not websites and the inclusion of several primary sources (their number depends very much on what you are doing with them) is strongly encouraged. An essay based on sources that are the results of a simple google search can be written in an evening of frantic last minute work, but rarely demonstrates much effort, research skill, or ability to isolate high-quality materials to support an argument. This is not because there are not excellent websites with overviews on a topic, excellent wikipedia entries, etc. but because there is still usually far greater quality material found in published articles and books on most historical topics, including those which are assigned above. It is wise to make use of online research skills to get oriented in a new topic, but use this course as an opportunity to explore the wealth of academic research on your topics. Your essays will be assessed, in part, on how effectively your sources demonstrate your research efforts. Of course, digitized primary (archival sources, documents) or secondary sources (e.g. articles in academic databases) found in digital collection are permitted and an online source or two in addition to your other sources beyond the minimum is fine if chosen carefully for quality.

The process described above of “scraping” footnotes and bibliographies is a stage which requires only rapid skimming and brisk movement across a large number of candidate materials. This might be combined with a closer reading of a good general work. Once you have a good body of secondary sources, you can return to works previously skimmed and read in a more informed targeted way. In researching for an essay you rarely have to read an entire work, and even when you do so, you should skim less relevant sections. Unlike reading for pleasure, historical research involves reading as a hunt for answers to problems. If you find that your argument does not hold or has insufficient evidence to support it, zoom out again and restart the process. This circular movement is one very effective approach to historical research. Start broad, find potential key arguments and inspiring ideas. Moving quickly, test these ideas and arguments by searching in other sources and zooming into detailed cases and examples. If this doesn’t work or is insufficient, zoom out again and repeat. Once you are happy with an argument and the available evidence, then read more slowly and with determination, taking more detailed notes, and outlining your essay as you go.

The Worst Possible Way to Proceed: Perhaps the worst possible way to do research for your essay is to find a dozen or two works on your broad topic by title search. This usually results in you finding several very general and introductory works on your topic. Allow this collection of books and articles to rest comfortably on your shelf until the deadline nears, and then sit down and attempt to read all these works and hope that your essay will emerge from the vast knowledge you have gained in reading these

books.

Essay Outline Anytime between Week 8-11 you should submit an outline of your essay which includes an overview of how you are thinking of structuring your essay. This should also include a tentative essay title, the argument (updated from your prospectus), and hierarchical bullet points that follow the structure of your essay. You can do this down to the level of paragraphs, but don't include whole paragraphs of text in the outline, just generalized overviews. At the bottom you may include a list of 2-3 questions that you are concerned about or problems you would like advice on. Then book an office hour and come and discuss your outline with me. Make sure you have emailed a copy of your outline to Konrad at least a full 24 hours or more before you meet Konrad in office hours.

How your Long Essay is Evaluated

The points that follow should be fairly clear from the questions posed above but are restated from the perspective of the marker of a very strong long essay:

- **Important:** The essay gives a clear presentation of its argument in the introduction of the essay
- The argument of the essay is not trivial, overly general, or merely represent a summary of the widely recognized academic consensus on a given topic
- The argument is well signposted, with different sub-arguments of the essay clearly introduced with clear topical sentences.
- The essay shows that extensive reading and research was done in order to write this essay and the evidence is used effectively in support of the argument
- The essay consistently cites its sources with footnotes and these footnotes are generally formatted well.
- The essay engages with the relevant historiography on this topic directly and effectively
- The essay has a good balance between empirical examples and presenting evidence on the one hand, and strong analysis contributing to the argument on the other
- Unless it is a historiographical essay, the essay works with primary sources which make a substantive contribution to its main argument.
- The essay is written well and has a clear structure.
- The essay is within the word limit and of a sufficient length for its proposed scope.
- The School of History Style Guide was carefully followed.
- A well-formatted bibliography is provided showing that research was carried out using sources of an appropriate quality and number.

Feedback

Feedback is generally provided directly on the mark sheet, which will be posted to the MMS within two weeks. Presentation feedback is provided at two points in the semester so they may be marked in groups. Some formative feedback on Moodle posts (before they are submitted to MMS) will be made sporadically throughout the semester, especially on the first or second post made by a student.

Daily Mao Reading

Mao Zedong's speeches and essays have had a huge influence on the political and social discourse of China in the 20th century. More than most national histories, the historian can benefit a lot from a familiarity with his works. At the height of Mao's cult of personality, in the opening years of the cultural revolution, a campaign urged Chinese people to "daily read" (天天读) Mao's works, and a practice of "Ask for instruction in the morning and make a report in the evening" (早请示, 晚汇报) encouraged people to rise each morning to read a bit of Mao in order to receive inspiration from him, and later in the evening, read him again and summarize one's achievements of the day. His words were quoted in thousands of publications, often in bolded text to highlight their value, and phrases from his work seeped into daily conversation.

We will have occasion to discuss in depth some of Mao's most important works, but this semester is a good opportunity to become familiar with a wider range of Maoist discourse through his works and reflect on its broad patterns, tendency for repetition, contradictions and rhetorical techniques, but also changes over time. To this end, students are asked to "Ask for instruction in the morning" and do a bit of "daily reading" of Mao some five days a week for ten weeks of the semester.

This daily reading should come from two distinct sources and together shouldn't take more than 30 minutes at most:

- **Each weekday**, read about 10 pages (that is, 5 PDF scanned images) out of 504 pages in total from *Selected Readings from the Works of Mao Tsetung* (1971) available for [PDF download here](#). This book is a selection of works from the broader *Selected Works* series. I encourage you to print this out and mark this text up with your notes and highlights. You can also find and [purchase a used copy of this](#) but look for the 1971 edition. If you want to read the Chinese version, look for the 1966 2nd edition of 《毛泽东著作选读》(甲种本 2 版) which can be [found online here](#).
- **Each weekday**, read one of the 33 chapters of the *Quotations from Chairman Mao Tse-tung* (1966 edition). I have combined a version of these text available at marxists.org and www.mzdbl.com.cn for use in this class [available online here](#). Any students learning Chinese can easily switch to the Chinese version of any verse and also hear it read out. If you are only using the English version, again I suggest you print it out and mark it up (there are lots of used copies of the little red book but it has become a bit of a collector item and lots of rubbish versions out there). Most chapters are under 1,000 words, but a few of the chapters are longer (3, 4, 5, 10, 11, 22 and 29) with 1,500-3000 words and you may want to break those into two.

If you want to learn a bit more about the *Selected Readings* and *Quotations* in terms of what they include and exclude, you may be interested in this post: [Swimming in the Sea of Mao's Works](#). For more on the *Quotations* I recommend the opening chapters of *Mao's Little Red Book: a Global History* ([Ebook](#)).

Things to Note, Things to Ask

- Highlight and keep a note file where you record key terms that keep appearing throughout Mao's texts. What special meanings do they take on in Mao's language? E.g. does liberalism or democracy mean what you might think they mean?
- What passages in his texts touch on themes of violence or may be particularly useful in a violent campaign? How does he justify or limit legitimate violence?
- What passages seem to support a diversity or range of opinions on policies? What passages might be used to crush dissent?
- *Selected Readings*
 - Keep an eye on the shift in frequency of mention of particular themes or terms over time
 - When Mao appeals to a source for authority or legitimacy, what figures or kinds of texts does he appeal to?
 - Mao likes facts, objectivity and being practical, but how specific or abstract are different pieces that he writes? When is he more abstract and when is he more concrete?

- Mao loves on the one hand but on the other constructions of dialectical reasoning. Find examples of this in his writing: what impact do you think it has in practice for revolutionary politics?
- *Quotations*
 - As you read, you will start to recognize the quotations from the texts you have already read in *Selected Readings* but taken out of their original context. What gets lost when they have been pulled out of their context? What can we learn from the way they have been assembled in groupings in the *Quotations*?
 - How might some of these quotations find their way into daily life? How might you use them?
 - Plucking out phrases from the quotations, how might they be used for purposes that they were not intended? Can Mao's quotes be useful in a struggle against Mao or the Chinese state?

Policies

Marking

Within the School of History all work is assessed on a scale of 1-20 with intervals of 0.5. Module outcomes are reported using the same scale but with intervals of 0.1. The assessment criteria set out below are not comprehensive, but are intended to provide guidance in interpreting grades and improving the quality of assessed work. Students should bear in mind that presentation is an important element of assessment and that failure to adhere to the guidelines set out in the School of History Style Sheet will be penalised.

The marking scale can be found here:

<https://www.st-andrews.ac.uk/history/students/ug/assessment/>

Extensions

Prior permissions for late submission of work ("Extensions") to make fair allowance for adverse circumstances affecting a student's ability to submit the work on time will be considered on a case by case basis. Normally such permissions will only be granted for circumstances that are both unforeseen and beyond the student's control.

Word Limits and Late Work

It is important to work consistently through the semester and work around your other commitments and deadlines. Plan ahead and don't save your work until the last minute. Assessed work with word limits should be always submitted within those limits. Writing in a clear and concise manner, and being able to structure and execute an argument that may be shorter than you feel is required is a skill that is of great use in academic fields as well as the workplace beyond. Please do not go over the limit and force yourself to work within them as a practice that will be important for writing assignments in your future careers.

The official School of Histories penalties for late work and short/long work are followed in this module:

<https://www.st-andrews.ac.uk/history/students/ug/assessment/>

Please Note: In this module you will not be penalised for a *long* essay that goes over the requested word range but is up to 5,000 words. This exception applies **only** to the long essay.

Absence from Classes

Please see this page for more on our attendance policy:

<https://www.st-andrews.ac.uk/history/students/ug/attendance/>

Emails

If you have a question that requires an answer with significant detail, please consider asking during office hours, or at the beginning or end of class. Please try to avoid sending emails that require more than a very brief answer. If the email requires a substantive answer, I may ask you to bring the question up again after our next class or in office hours. I will strive to offer a reply to emails received within 48 hours, whenever possible. Emails are usually not responded to over the weekend and may not even be read until Monday. In writing emails, please try to be clear about what you are asking, and keep in mind that your message is one among many from students of multiple classes and differing contexts. Please mention which course you are in and what specific matter you are referring to. As in class, feel free to address me by first name in emails. Finally, before hitting the send button, please confirm that the answer to your question is not found in the handbook, on official school websites, or other handouts provided to the class.

Laptops in Class

Recent studies are increasingly showing that, for whatever reasons, the handwriting of notes, and the reading of essays on physical paper as opposed to computers or other reading devices increases the quality of notes, significantly boosts recall, and better processing of content in general.

There are, however, many benefits to using a laptop for notes, and keeping reading content in digital form, not the least ready access, easy distribution, ability to re-sort notes, searchability, and for those who have handwriting as poor as mine: simple readability.

You are welcome to bring a laptop to class and use it for notes and reading. Please do not to use applications on your laptop not related to our class, including email applications and social media. Obviously they will interfere with your own concentration but that is not the primary concern: using other applications on your laptop is a severe distraction to anyone sitting next to you.

There will a number of occasions during the seminar when full undivided attention is required by students. Group work not related to sources, student presentations, and some other moments will not require any note-taking or referring to documents on your computer. In those occasions I may ask students to close laptops or turn over tablets so they can concentrate on the task at hand.

Academic Misconduct and Plagiarism

Academic integrity is fundamental to the values promoted by the University. It is important that all students are judged on their ability, and that no student is allowed unfairly to take an advantage over others, to affect the security and integrity of the assessment process, or to diminish the reliability and quality of a St Andrews degree. For more information on university policies see:

<https://www.st-andrews.ac.uk/students/rules/academicpractice/>

I have a separate document where I outline the ways in which LLMs (generative AI) may be used in the course of your research and writing in ways that will not constitute academic misconduct. This will be distributed separately.

If you are unsure about the correct presentation of academic material, you should approach your tutor. You can also contact CEED, which provides an extensive range of training on Academic Skills.

<https://www.st-andrews.ac.uk/ceed/>

Equality, Diversity and Inclusion

The School of History is committed to supporting equality of opportunity and inclusion at every level, irrespective of age, gender, maternity, disability, race, faith, sex and sexual orientation, through the enactment of fair policies and practices. The School seeks to provide a place of welcome, tolerance and inclusivity in which to study, work and research. For more information, please visit the Equality, Diversity and Inclusion section of the School's website, on

<https://www.st-andrews.ac.uk/history/about/equality-diversity-inclusion/>

Films of Interest

For each week of our seminar I have listed one or more films that relate somewhat to the theme for that week. Many of these films are, to be frank, awful. Some of them use a historical event as a backdrop for their own plots. Some generally focus on the historical event or some historical figure in it, but almost all of them deviate significantly from the historical events and generally should be treated as fictional accounts.

However, I am a very strong supporter of watching bad historical films, especially around the time when one is studying the same period with good historical accounts and primary sources. A great pioneer of this is Henry Smith and other historians who put together [the book *Learning from Shogun*](#) (1980) to allow students to learn something about Tokugawa period Japanese history from the very popular novel (and later horrible but also very popular TV series) called *Shogun* (which is now back again! See [the recording of this event for a discussion](#)). This work was my own first encounter with Japan as a child, and like for many of us, seeing these films or television shows, for better or for worse, leaves us with incredibly long-lasting images of a historical event. Thus, instead of ignoring them, dismissing them contemptuously, or merely non-critically accepting them as pure entertainment, I think it can be productive to watch them while you are studying a historical period and critique them.

When I say critique them, I do not mean to complain about anachronistic historical dress, or invented composite characters, or impossible to recreate dialogue, or even more blatant distortions of historical events. I mean to think of them as a narrative, because, like the narratives of historians, these films are forced every minute of the way to make important decisions about what to show and not to show, who to highlight and who not to, what aspects of a historical story are important and which ones aren't. Critiquing this in films is a fun and perhaps easier way to practice the art of being sensitive to these decisions made by historians in their own writings.

These films are listed for your reference and I welcome student comments in class who have seen them and wish to raise thoughts they have about them. However, you are not required to watch any of these films during the semester and, indeed, many of them are very difficult to get a hold of, and some cannot be found with official or fan based subtitles.

Reading

Weekly average pages of required reading: 200-250

This honours module is by no means an easy one. The fact that the module is on East Asian history, an area which students may have very little familiarity with, but not a sub-honours survey module, means that students should be prepared to take the initiative to read around the assigned materials and delve into the further reading in order to get a better understanding of the material.

A work load of fifteen to eighteen hours a week (some weeks you may need a few more, some weeks less) outside of seminar is expected. Of this, you should expect your weekly preparation for class in terms of reading to be 7-12 hours in all weeks except the consolidation week and pair writing week, together with 5-8 hours of work on your assignments and research, especially for the long essay. I urge you to spread the load of your work on assignments across the weeks, to prevent stress towards the end of the semester.

Your weekly reading will usually consist of 200-250 pages of required reading. Thus, working on an estimate of 250 pages a week total is a safe bet, or, at roughly 30 pages an hour (taking some limited notes), about 8-9 hours, but most likely longer if you take more notes. To this must be added time for your research and assessments.

It is not wise to do your reading in a single sitting, as your concentration will fade, so I suggest you split the readings into two or three, and read them across several days. Give yourself more time for the primary sources vs the secondary sources relative to their length to allow you to pay especially

close attention to language and detail in the former. I would recommend that you try to “timebox” the readings, giving yourself a fixed period of time for any given reading and, if it looks unlikely that you will have time to read something carefully, skim it with general notes on the main arguments, events, and issues, as necessary. This is especially useful in weeks when you need to limit your reading preparation time in order to work more on your research for the long essay.

Chronology

Below are some of the major dates relevant to this course. Please become familiar with them and commit them to memory if possible, if at least for the duration of our course, as it will help to put our various readings into the context of other events around them:

- 1839-1842 - (First) Opium War
- 1843 - Sino-British Treaty of Nanjing; beginning of unequal treaties
- 1850-1864 - Taiping Rebellion
- 1851-1868 - Nian Rebellion
- 1894-1895 - The (First) Sino-Japanese War
- 1895, Apr - Taiwan Becomes a Colony of Japan
- 1900 - Boxer Rebellion, occupation of north China by foreign forces
- 1905 - Sun Yat-sen founds Revolutionary Alliance (Tongmenghui)
- 1910, Aug - Korea is Annexed by Japan
- 1911, Oct - The Xinhai Revolution, leading to fall of the Qing
- 1911-1928 - Severely fragmented power in China (Warlord rule)
- 1915, Jan - Japan Issues the Twenty-One Demands
- 1919 - The May Fourth Movement
- 1921, Jul - Founding of the Chinese Communist Party, First Congress in Shanghai
- 1924-7 - First United Front Between the Nationalist Party (GMD) and the Communist Party (CCP)
- 1925, Mar - The Death of Sun Yat-sen, rise of Chiang Kai-shek
- 1925 - May 30th Movement
- 1926-7 - The Northern Expedition
- 1927 - Mao writes his Hunan Report on the peasant movement
- 1927, Apr - The White Terror, anti-Communist purge begins in Shanghai after city is taken by GMD
- 1927-1937 - The "Nanjing Decade"
- 1930-4 - Chiang Kai-shek "encirclement" campaigns against Communists in Jiangxi
- 1931, Sep - The Japanese Invasion of Manchuria
- 1931, Nov - Jiangxi Soviet formally established with capital at Ruijin, Mao Zedong appointed chairman
- 1934-1935 - CCP The Long March
- 1936, Dec - The Xi'an Incident
- 1937, Jul - The Marco Polo Bridge Incident
- 1937-1945 - The (Second) Sino-Japanese War and Second United Front
- 1937, Dec - Fall of Nanjing to Japan and the Nanjing Massacre
- 1938, Jun - Chiang Kai-shek blows up the Yellow River dikes leading to mass death through flooding and starvation
- 1942-5 - Yan'an Rectification Movement
- 1945, Aug 15 - Japanese surrender and Japanese emperor's radio announcement
- 1945-1949 - 2nd Civil War between the CCP and GMD
- 1947, Feb - 2.28 Incident and GMD repression in Taiwan
- 1947-1952 - Communist Land Reform Campaign
- 1949, Oct - The Proclamation of the People's Republic
- 1950, Apr - New Marriage Law pronounced
- 1950, Oct - PLA invasion of Tibet
- 1950-1953 - Campaign to Suppress Counterrevolutionaries (Zhenfan)
- 1950-1953 - China participates in the Korean War
- 1951-2 - Three-anti and Five-anti campaigns in the cities
- 1956-1957 - Hundred Flowers Movement
- 1957-1959 - Anti-Rightist Campaign
- 1958 - Great Leap Forward Pronounced
- 1958 - Launch of the Four Pests Campaign

- 1959 - Tibetan revolt, Dalai Lama flees Tibet
- 1959-1962 - The Great Leap Famine
- 1959 - Lushan Conference; Peng Dehuai ousted, replaced by Lin Biao
- 1960 - Sino-Soviet split widens
- 1962, Aug - Rectification and Socialist Education campaign
- 1963 - Learn from Comrade Lei Feng movement
- 1964 - First nuclear weapon tested in China
- 1966-1976 - The Cultural Revolution Period
- 1968-1978 - Down to the Countryside movement
- 1967-1968 - Revolutionary committees are most active
- 1969, Apr - Cultural Revolution proclaimed success, Liu Shaoqi dismissed
- 1969 - Soviet and Chinese troops clash
- 1971, Oct - UN recognises the PRC as the government of China
- 1971, Sep - Lin Biao incident and death
- 1972, Feb - Nixon visit to China and signs Shanghai Communiqué
- 1973-1975 - Criticize Lin and Confucius movement
- 1975, Jul - Chiang Kai-shek dies in Taiwan
- 1976, Sep - Death of Mao, Zhou Enlai and Zhu De die earlier in the year
- 1976, Oct - The “Gang of Four” are arrested
- 1978, Feb - 5th National People’s Congress adopts Four Modernizations plan
- 1978 - Posters appear on democracy wall
- 1978, Dec - Wei Jingsheng’s “Fifth Modernization” poster
- 1979 - Crack down on democracy movement, Wei Jingsheng among those arrested
- 1980, Sep - One-Child policy formally implemented, lasts until 2015
- 1979, Jan - USA recognises the PRC as the government of China, in place of Taiwan
- 1981, Jan - Gang of Four condemned
- 1981 - Mao blamed for leftist excesses but 70/30 correct and incorrect ratio
- 1983, Jan - CCP Central Committee calls for rural decollectivisation
- 1984 - Sino-British joint declaration signed on return of Hong Kong
- 1988 - Corruption and inflation issues become serious; economic adjustment policy
- 1989, Apr - Hu Yaobang dies, students in Tian’anmen square
- 1989, May - Hunger strike in Tiananmen square, large occupation of square
- 1989, Jun 4 - The Tian’anmen Square Massacre, “6.4”

Romanisation and Pronunciation

There are two very common ways to romanise Chinese: Pinyin and Wade-Giles. Both systems have their strengths and weaknesses, but Wide-Giles is very much in decline with the strong support given Pinyin by its recognition by the People's Republic of China as the official romanisation method. I prefer pinyin myself, mostly because I have been using it the longest. However, the older Wade-Giles romanisation system is still found in many of the older publications that you have been assigned in this class.

I would prefer that you use pinyin in your writing for this class, and convert Wade-Giles, when necessary, to pinyin, except in the case of the names of Chiang Kai-shek and Sun Yat-sen.

To make this easier, consider using this website:

[Wade-Giles to Pinyin Conversion Table](#)

When it comes to pronouncing Chinese, there are a number of good videos on Youtube and on various websites online. I encourage you to give it a try and watch some of these videos or listen to the audio available on a number of online sites. Spending a few minutes of work a few times during the semester you should be able to learn the main sounds in Chinese, even if you will not be able to master the rules for tones. While obviously, this is not assessed in this history course, but I hope you will find this rewarding, as the we see Chinese names, terms, and hear ever more about China in our daily lives.

A few particularly troublesome sounds when trying to pronounce words in pinyin:

- X = "sh" as in "sheep"
- ZH = "j" as in "jam"
- C = "ts" as in "bits"
- Q = "ch" as in "chips"
- Z = "ds" in "woods"
- YI = "ee" as in "sheep"
- I = "ee" as in "sheep"
- E = the vowel part of "ughh" when someone punches you hard in the stomach
- Ü = start saying "ee", then close your mouth as if you are blowing out a candle. As in "ou" in Scottish "You!" or German ü
- Shi, Zhi, Chi = "ure" sound as in Sure, (Jer)sey, and (Chur)n

Seminars

Week 0 - Orientation

This meeting was held online and a recording of it can be found on our Module Team, as well as a copy of the slides. It went over the structure for the module and the assessments.

Week 1 - Introduction: Rebellion and Revolution

Required Reading

Spence, Jonathan D. *The Search for Modern China* Ch 8-11 pp164-254 (in 3rd ed.)

Over the summer, I advised students to read Ch 8-26 of any edition of *The Search for Modern China*. If you didn't find time for this over the summer, I would recommend you do continue to work through the text for that chapter range. The relevant chapters for the week will be listed normally as "background reading" but only this week will they be listed as the required reading.

Elective Reading

Read either category A or category B readings:

(A) Taiping Rebellion

- *Cambridge History of China* Vol. 11 ([Ebook](#))
 - Ch 6 – The Taiping Rebellion (but can focus on pp274-281, pp291-297, pp316-317)
 - This will provide you with a more detailed overview of the rebellion than Spence provides
- *The Taiping Revolution* (1976) [Archive.org](#)
 - Skim through this book, but especially read pp38-41, 152-159, 168-178
 - This Foreign Languages Press book gives you a Communist approved version of the history of the rebellion. What aspects of the rebellion are emphasised and which aspects underplayed? What aspects of the history are indicative of its Marxist approach? How and when does Mao come into it?

(B) Boxer Rebellion

- Cohen, Paul A. *History in Three Keys: The Boxers as Event, Experience, and Myth*. Columbia University Press, 1998. Ch 1, 9 [Link](#)
- *The Yi Ho Tuan Movement of 1900* (1976) [Archive.org](#).
 - Skim through this book, but especially read pp12-13, 17-19, 23-24, 95-97, 119-128
 - This Foreign Languages Press book gives you a Communist approved version of the history of the rebellion. What aspects of the rebellion are emphasised and which aspects underplayed? What aspects of the history are indicative of its Marxist approach? How and when does Mao come into it?

To Watch

- Videos with Cai Chang, William C. Kirby, Peter K. Bol
 - China X: Learn the (Major) [Dynasty Song](#) and be prepared to sing it in class. Practice [them here](#)
 - China X: Watch the [Historical Overview](#) for the 20th Century
 - China X: Watch [Physical Geography](#)
 - China X: Watch [Ethnicity](#)
 - China X: Watch [Language](#)
 - China X: Watch [Written Language](#)
- Please watch 55 Days at Peking (available on [YouTube](#)) and as a DVD in the library.

- If you want to learn more about the film and its depiction of China, see “The Cold War in Three Acts” Naomi Greene ed. *From Fu Manchu to Kung Fu Panda: Images of China in American Film* (2014) pp120-136; James Hevia *English Lessons: The Pedagogy of Imperialism in Nineteenth-Century China* pp327-9

To Review

Review resources here, practice some of the “China Timeline 1830s-1989” flashcards and review the provinces and cities on the map.

[MO3337 Study Resources](#)

Mao Reading

Please start your daily Mao reading, which you should continue throughout the semester.

Overview

- Discuss: What things do you already know about the Chinese revolution, what do you want to know about?
- Short Background Mini-lecture
 - Why revolutions in plural, 1911 and 1949, and the long/plural Communist revolutions in China?
 - The proposed logic for the structure of the module
- Task: Form our two “small groups” (小组): “Red Heart” (红心) and “For the People” (为民)
 - in each group, one volunteer will play the informal role of a “backbone element” (骨干分子) who can be relied upon to consistently and enthusiastically support the assigned tasks for group work, and serve as a model for (not a keeper of!) discipline - never straying from their focus or getting distracted. We can swap this role later in the semester if anyone gets tired of being a backbone.
 - in each of the small groups, one or more students may be individually contacted during the semester to carry out special tasks as “activists” (积极分子)
 - There will be no struggle sessions, self-criticism, or speaking bitterness!
- Task: Form our “mutual aid groups” (互助小组) of with mostly three students.
- Task: Assemble little red books
- Task: We will have our presentation week sign-ups (in person or recorded)
- Task: Elective readings for next two weeks
- Activity: First mutual aid group meeting to discuss essay topic ideas
- Activity: We will sing the dynasty song together
- Activity: Student presentation(s)
- Activity: Discussion on depictions of these rebellions and their motivations

Long Essay Ideas

- The late Qing dynasty was a period of great tumult. There were a large number of western missionaries and merchants in China during this time, however, who have left behind their papers, memoirs, and other records. This includes many from Scotland. As these primary sources are in English and other European languages, those without the ability to read East Asian languages can make use of these rich sources to explore this period.
- The White Lotus rebellion, Taiping Rebellion, Nian rebellion, Boxer Rebellion, Muslim rebellions, “Miao” uprising in Guizhou, the Eight Trigrams Uprising, and others are all rich areas to explore conflict and rebellion in the late Qing dynasty.
- Some of the great rebellions also provide rich terrain for comparative study, or transnational study. Westerners took part in the Taiping Rebellion or witnessed it at close hand. For example, some of

the American soldiers sent to join the repression of the Boxer movement were fresh from crushing revolution in the Philippines and Haiti. You may look for some of the many interesting international connections to explore

- Works published before 1923 can be found in great quantities on Archive.org, making this a great place to explore publications about China that can serve as primary sources if published near the time.

Further Reading

For sources see Ch 3 and Ch 5 in *Sources in Chinese History: Diverse Perspectives from 1644 to the Present* and Michael, Franz H. *The Taiping Rebellion: History and Documents* 3 Vols.. 1971.

- Atwill, David G. *The Chinese Sultanate: Islam, Ethnicity, and the Panthay Rebellion in Southwest China, 1856-1873*. 2005. (P)
- Bickers, Robert. *The Scramble for China: Foreign Devils in the Qing Empire, 1832-1914*. 2016.
- Bickers, Robert A., and R. G. Tiedemann. *The Boxers, China, and the World*. 2007.
- Chu, Wen Djang. *The Moslem Rebellion in Northwest China, 1862 - 1878: A Study of Government Minority Policy*. 2011. (P)
- Dai, Yingcong. *The White Lotus War: Rebellion and Suppression in Late Imperial China*. 2019. (P)
- Daye, Zhang. *The World of a Tiny Insect: A Memoir of the Taiping Rebellion and Its Aftermath*. 2013.
- Esherick, Joseph. *The Origins of the Boxer Uprising*. Electronic book. 1987. (P)
- Haar, Barendter. *The White Lotus Teachings in Chinese Religious History*. 2021. [Link](#). (P)
- Harrison, Henrietta. *The Missionary's Curse and Other Tales from a Chinese Catholic Village*, 2013. [Link](#).
- Hevia, James L. *English Lessons: The Pedagogy of Imperialism in Nineteenth-Century China*. 2003. (P)
- Jenks, Robert D. *Insurgency and Social Disorder in Guizhou: The 'Miao' Rebellion, 1854-1873*. 1994. (P)
- Kilcourse, Carl S. *Taiping Theology: The Localization of Christianity in China, 1843-64*. 2016. (P)
- Kuhn, Philip A. *Rebellion and Its Enemies in Late Imperial China: Militarization and Social Structure, 1796-1864*. 1980. (P)
- Meyer-Fong, Tobie S. *What Remains: Coming to Terms with Civil War in 19th Century China*, 2013. (P)
- Perry, Elizabeth J. *Rebels and Revolutionaries in North China, 1845-1945*. 1983. (P)
- Platt, Stephen R. *Autumn in the Heavenly Kingdom: China, the West, and the Epic Story of the Taiping Civil War*. 2012.
- Purcell, Victor. *The Boxer Uprising: A Background Study*. 1963.
- Reilly, Thomas H. *The Taiping Heavenly Kingdom: Rebellion and the Blasphemy of Empire*. 2011. (P)
- Seiwert, Hubert. *Popular Religious Movements and Heterodox Sects in Chinese History*. 2003. [Link](#). (P)
- Spence, Jonathan D. *God's Chinese Son: The Taiping Heavenly Kingdom of Hong Xiuquan*. Reprint. 1996.
- Wang, Wensheng. *White Lotus Rebels and South China Pirates: Crisis and Reform in the Qing Empire*. 2014. (P)

See bibliography: [Qing Readings](#)

Week 2 - From 1911 to May Fourth

Required Reading

Primary Sources (39pp):

- Mao, [The May 4th Movement](#) (1)
- Mao, [The Suicide of Miss Zhao](#) (1)
- SOURCES *Sources of Chinese Tradition* [Ebook](#)
 - Ch 32: Hu Hanmin, “The Six Principles of the People’s Report” pp316-19 (4)
 - Ch 32: Sun Yat-sen “The Three People’s Principles” pp320-330 (11)
 - Ch 33 - Hu Shi and Chen Duxiu pp352-363, pp366-372
 - * CDX: “The Way of Confucius and Modern Life” (3)
 - * HS: “A Preliminary Discussion of Literary Reform” (4)
 - * CDX: “On Literary Revolution” (1)
 - * HS: “Constructive Literary Revolution...” (2)
 - * CDX: “The True Meaning of Life” p366 (1)
 - * HS: “Pragmatism” pp368-9 (2)
 - * HS: “Science and Philosophy of Life” pp370-2 (2)
 - * “Declaration for Cultural Construction on a Chinese Basis” p387 (1)
 - * HS: “Criticism of the ‘Declaration for Cultural Construction on a Chinese Basis’ ” pp388-389 (2)
- Ebrey, Patricia Buckley. *Chinese Civilization: A Sourcebook*. 2009. Ch 77 “The Spirit of the May Fourth Movement” pp360-363 (Files)
- Have a look at these posters from post-1949: [May 4 Posters Landsberger Collection](#)

Secondary Sources (93pp):

- Harrison, Henrietta. *China*. *Inventing the Nation*. 2010. Ch 5 “Ethnicity and Modernity in the 1911 Revolution” pp132-149 (Files)
- Harrison, Henrietta. *The Making of the Republican Citizen: Political Ceremonies and Symbols in China 1911-1929*. 1999. [Link](#). Ch 1 “Moving the Revolution Beyond Politics” pp14-42
- Mitter, Rana “1911: The Unanchored Chinese Revolution” 1009-1020 [Link](#)
- Mitter, Rana *A Bitter Revolution*, 3-40 Ch 1 “Flashpoint: 4 May 1919: The Making of a New China” [Ebook](#)
- Lanza, Fabio. ‘Of Chronology, Failure, and Fidelity: When Did the May Fourth Movement End?’ *Twentieth-Century China* 38, no. 1 (2013): 53–70. [Link](#).

Elective Reading

- **(A) Manchus and Han** - Rhoads, Edward J. M. *Manchus and Han: Ethnic Relations and Political Power in Late Qing and Early Republican China, 1861–1928*. 2000. [Link](#) Intro pp3-10 + Ch 4 “The 1911 Revolution” pp173-230 (P)
- **(B) Voting as a Rite** - Hill, Joshua. *Voting as a Rite: A History of Elections in Modern China*, 2019. [Link](#). Intro pp1-10 + Ch 3-4 pp74-136 (P)
- **(C) Unfinished Republic** - Strand, David. *An Unfinished Republic: Leading by Word and Deed in Modern China*. 2011. [Link](#). Ch 1-2 pp13-96 (P)
- **(D) Making the Republican Citizen** - Harrison, Henrietta. *The Making of the Republican Citizen: Political Ceremonies and Symbols in China 1911-1929*. 1999. [Link](#) Ch 2-3 pp49-132 (P)
- **(E) Women and 1911**
 - Ono, Kazuko. ‘Women in the 1911 Revolution’. In *Chinese Women in a Century of Revolution*. 1988. (Files)
 - Hershat, Gail. *Women and China’s Revolutions*. 2018. Ch 3 “Revolutionary Currents, 1895-1912” pp57-91 (Files)
- **(F) Students and May Fourth** - Lanza, Fabio. *Behind the Gate Inventing Students in Beijing*. 2010. [Link](#). Ch 1 + Ch 4-5 pp23-50; 101-145 (P)

- **(G) Liberalism and Western Radicalism** - Fung, Edmund S. K. *The Intellectual Foundations of Chinese Modernity: Cultural and Political Thought in the Republican Era*. 2010. [Link](#). Ch 1 pp27-60 + Ch 4 pp128-158
- **(H) May Fourth Societies** - Rahav, Shakhar. *The Rise of Political Intellectuals in Modern China: May Fourth Societies and the Roots of Mass-Party Politics*. 2015. [Link](#) Intro + Ch 3 + Ch 5

Background Reading: *The Search for Modern China* Ch 12-13

To Watch

- Watch the following ChinaX videos:
 - X [End of Empire](#)
 - X [Regional Militarisation](#)
 - X [Yuan Shikai](#)
 - X [Warlordism](#)
 - X [China and Culture](#)
 - X [May Fourth Movement](#)
 - X [Chen Duxiu and New Youth](#)
 - X [Bai Hua](#)

Preparation

- The reading is relatively heavy this week, please give the primary sources a close look over and don't forget to bring them to class - I would recommend printing them out as otherwise you may get frustrated jumping around in the online interface.
- please review for this week's [map quiz](#) using the [online map](#)
- please keep reviewing your event flashcards.
- choose your era for the semester: Late Qing / Republic / Sino-Japanese Conflict / Rise of the CCP and Civil War / Maoist China
- start your essay research

Overview

- Activity: Map Quiz
- Activity: Chinese pronunciations
- Activity: Presentation
- Activity: Example essay titles discussion
- Our seminar discussion will focus quite a bit on the primary sources from the New Culture Movement
- We will ask students to introduce their elective readings in groups and then to the whole class

Questions

1. In what sense was 1911 a revolution?
2. What kind of legacies did the revolution have and what lost opportunities were there?
3. What are the longer term legacies of the May fourth movement?
4. What are the ways that culture and politics are intertwined in this period?

Long Essay Ideas

- 1911 gave rise to a deeply chaotic period during which it is even harder than usual to generalise about changes across China. Consider exploring this early post-1911 period or the "warlord period" more broadly at the regional level.

- Japan, individual Japanese figures, and Chinese in Japan played an important role in the late Qing period, during the 1911 revolution and in the aftermath. There are many aspects of this relationship which are worth examining more closely.
- The new culture movement is an exciting transformative period. In addition to the many new debates being carried out among youth and students within Japan there are many Chinese increasingly active abroad. Focusing in on some aspect of the internationally based Chinese can be an interesting focus for an essay.
- There is a huge amount of English material around this period, especially from the international settlement in Shanghai but also Newspapers and missionary materials, as well as travel accounts.
- This period overlaps with intense competition among various Western powers and Japan for control in China which will intensify anti-imperialism around China
- There are lots of interesting comparisons to be made between the May 4th Movement and movements elsewhere. The work of Erez Manela on the “Wilsonian Moment” can give you some ideas both for this week, and broader ideas for transnational long essays throughout the essay.

Further Reading

- Bailey, Paul J. *Reform the People: Changing Attitudes Towards Popular Education in Early Twentieth-Century China*. 1991.
- Esherick, Joseph. *Reform and Revolution in China: The 1911 Revolution in Hunan and Hubei*. 1976. (P)
- Harrison, Henrietta. *The Man Awakened from Dreams: One Man's Life in a North China Village, 1857-1942*. 2005.
- Laitinen, Kauko. *Chinese Nationalism in the Late Qing Dynasty: Zhang Binglin as an Anti-Manchu Propagandist*. 1990.
- McCord, Edward A. *The Power of the Gun: The Emergence of Modern Chinese Warlordism*. 1993.
- Reynolds, Douglas. *China, 1898-1912: The Xinhai Revolution and Japan*. Electronic book. 1993. (P)
- Stapleton, Kristin. *Civilizing Chengdu: Chinese Urban Reform, 1895-1937*. 2000.
- Xue, Jundu, and Xing Huang, eds. *The Chinese Revolution of 1911: New Perspectives*. 1986.
- Cheek, Timothy. ‘Revolution: Awakening New China (1915-1935)’. Electronic book. In *The Intellectual in Modern Chinese History*. 2015.
- Chen, Joseph T. *The May Fourth Movement in Shanghai: The Making of a Social Movement in Modern China*. 1971.
- Chen, Pingyuan. *Touches of History: An Entry into ‘May Fourth’ China*. 2011. [Link](#).
- Chow, Kai-wing, Tze-ki Hon, Hung-yok Ip, and Don C. Price. *Beyond the May Fourth Paradigm: In Search of Chinese Modernity*. 2008.
- Chow, Tse-tsung. *The May Fourth Movement: Intellectual Revolution in Modern China*. 2013. (P)
- Denton, Kirk A. *Modern Chinese Literary Thought: Writings on Literature, 1893-1945*. 1996.
- Dirlik, Arif. *Anarchism in the Chinese Revolution*. 1991. (P)
- ———. *The Origins of Chinese Communism*. 1989. (P)
- Doleželová-Velingerová, Milena, Oldřich Král, and Graham Martin Sanders. *The Appropriation of Cultural Capital: China's May Fourth Project*. 2001.
- Gao, Jie. *Saving the Nation through Culture: The Folklore Movement in Republican China*. 2019.
- Hung, Chang-tai. *Going to the People: Chinese Intellectuals and Folk Literature, 1918-1937*. 1985.
- Jenco, Leigh K. ‘Culture as History: Envisioning Change in the May Fourth Era’. In *Changing Referents: Learning Across Space and Time in China and the West*. 2015.
- Kaske, Elisabeth. *The Politics of Language in Chinese Education: 1895 - 1919*. 2008.
- Kenley, David. *New Culture in a New World: The May Fourth Movement and the Chinese Diaspora in Singapore, 1919-1932*. 2004.
- Schwarcz, Vera. *The Chinese Enlightenment: Intellectuals and the Legacy of the May Fourth Movement of 1919*. 1986. (P)

- Wang, Q. Edward. *Inventing China through History: The May Fourth Approach to Historiography*. 2001.
- Wang, Zheng. *Women in the Chinese Enlightenment: Oral and Textual Histories*. 1999.
- Weston, Timothy B. *The Power of Position: Beijing University, Intellectuals, and Chinese Political Culture, 1898-1929*. 2004.
- Yeh, Wen-Hsin. *The Alienated Academy: Culture and Politics in Republican China, 1919-1937*. 2000.
- Mao, [Orientation of the Youth Movement](#)
- Mao, [A Study of Physical Education](#)
- Mao, [Oppose Stereotyped Party Writing](#) - Only the first few paragraphs which refer to May 4th. Note that this takes place in the midst of the 1942 "Rectification Movement"
- [Commentary on the Suicide of Miss Zhao](#)

Bibliography: [The Republic - Readings](#)

Films of Interest

- 1911 (2011) - A pretty awful movie with Jackie Chan
- Xinhai Revolution (辛亥革命 - 2011) - Chinese TV miniseries on the revolution in 41 parts.
- The Soong Sisters (宋家皇朝 1997)
- My Early Days in France (我的法兰西岁月 2012)
- My 1919 (我的 1919 1999)
- Epoch-Making (开天辟地 2011)
- The Founding of a Party (建党伟业 2011)
- The Founding of an Army (建军大业 2017) - Falls in the time between this week and next week's focus

Week 3 - Building Revolution and the War with Japan, 1931-1945

Between the May Fourth Movement and the outbreak of full scale war with Japan in 1937 there are several weeks worth of important events. Key among them are the 1927 Northern Expedition under the United Front, the end of the United Front and Chiang Kai-shek's large scale massacres of suspected Communists in Shanghai, the emergence of the first Chinese soviets and failed attempts to take key cities, Chiang Kai-shek's encirclement campaigns and the long march that eventually leads what remains of Communist forces to Shaanxi, and the return of a fragile and United Front after the Xian incident and Japan's full-scale invasion in 1937. In this week, however, we are going to focus on the period from 1937-1945 on Communist controlled base areas.

Required Reading

Primary sources (42pp):

- SOURCES, Ch 34-35 Communist Revolution, Communist Praxis [Link](#)
 - *Mao's Revolutionary Doctrine* pp406-425 (This overlaps with your Mao reading but repetition is not a bad thing!)
 - Mao "Report on an Investigation of the Hunan Peasant Movement"
 - Mao "The Question of Land Redistribution"
 - Mao "The Chinese Revolution and the Chinese Communist Party"
 - Mao "The Mass Line"
 - Mao "On New Democracy"
 - Mao "The Dictatorship of the People's Democracy"
 - *Communist Praxis* pp426-444, pp446-449
 - Liu Shaoqi "How to Be A Good Communist"
 - Mao "Report of the Propaganda Bureau of the Central Committee..."
 - Liu Shaoqi "On Inner-Party Struggle"
 - Mao "Combat Liberalism"
 - Mao "On Art and Literature"
 - Ding Ling "Thoughts on March 8, 1942"

Secondary sources (69pp):

- Seybolt, "Terror and Conformity: Counterespionage Campaigns, Rectification, and Mass Movements, 1942-1943" [link](#) 36pp
- Apter, David Ernest, and Tony Saich. *Revolutionary Discourse in Mao's Republic*. 1994. pp150-153 (in Ch 5) + Ch 8 pp263-293 (Teams) (P)

Elective Reading

This week we will collectively build up class knowledge about a range of historiographical interventions on the CCPs wartime bases over the past few decades. I would like to ask that all students consider doing one of their three handouts this week on one of the following so that we have at least one (but ideally more) handout for each of the following. As you take notes on the reading, pay especially close attention to how these authors refer to each other: especially in the case of the texts published in later years who refer back to Johnson, Selden, Kataoka, Chen, etc. What are the stakes in these debates? Consider reading a book review or two of the book you choose.

- **(A) Johnson** Johnson, Chalmers. *Peasant Nationalism and Communist Power: The Emergence of Revolutionary China, 1937-1945*. 1962. Preface + Ch 3-4 (P)
- **(B) Selden - 3 students** Selden, Mark. *The Yen'an Way in Revolutionary China*. 1971. Ch 4-6 + Conclusion (P)
- **(C) Kataoka** Kataoka, Tetsuya. *Resistance and Revolution in China: The Communists and the Second United Front*. 1974. Intro + Ch 7-8 (P)

- **(D) Thaxton - 2 students** Thaxton, Ralph. *China Turned Rightside up: Revolutionary Legitimacy in the Peasant World*. 1983. [Link](#). Intro + Ch 4-6 (P)
- **(E) Chen - 2 students** Chen, Yung-fa. *Making Revolution: The Communist Movement in Eastern and Central China, 1937-1945*. 1986. [Link](#). Intro + Ch 7 + Conclusion (P)
- **(F) Hartford** Hartford, Kathleen, and Steven M. Goldstein. *Single Sparks: China's Rural Revolutions*. 1989. Intro + Ch 3-4
- **(G) Wou** Wou, Odoric Y. K. *Mobilizing the Masses: Building Revolution in Henan*. 1994. Intro + Ch 6-7 (P)
- **(H) Benton** Benton, Gregor. *New Fourth Army: Communist Resistance Along the Yangtze and the Huai, 1938-1941*. 1999. (In Library) Introduction + Ch 4-5 (P)
- **(I) Feng** Feng, Chongyi, and David S. G. Goodman, eds. *North China at War: The Social Ecology of Revolution, 1937-1945*. 2000. Intro + Ch 5 + Ch 7-8
- **(J) Goodman** Goodman, David S. G. *Social and Political Change in Revolutionary China: The Taihang Base Area in the War of Resistance to Japan, 1937-1945*. 2000. Ch 1 + Ch 7 + Conclusion (P)
- **(K) Gatu** Gatu, Dagfinn. *Village China at War: The Impact of Resistance to Japan, 1937-1945*. 2008. Intro + Ch 5-6 + Conclusion (P)
- **(L) Esherick** Esherick, Joseph W. *Accidental Holy Land: The Communist Revolution in Northwest China*, 2022. [Link](#) Preface + Ch 5-6 (P)
- **(M) 訴苦復仇 (1947)** - Special elective reading for a volunteer student who is comfortable reading Chinese with full form characters. Please do a handout for this. See Teams.

(Background reading:)

The Search for Modern China Ch 16-17 but better for our purposes is probably: Van Slyke, Lyman. 'The Chinese Communist Movement during the Sino-Japanese War 1937-1945'. In *The Cambridge History of China: Volume 13: Republican China 1912-1949*, edited by Albert Feuerwerker and John K. Fairbank, 13:609-722. The Cambridge History of China. 1986. [DOI](#).

To Watch

- Watch the following ChinaX videos:
 - X [Period of Orthodoxy 1921-1927](#)
 - X [Period of Experimentation 1927-1935](#)
 - X [Report of an Investigation into the Peasant Movement in Hunan](#)
 - X [The Long March](#)
 - X [Yan'an](#)
 - X [Introduction](#)
 - X [Economic and Social Consequences](#)
 - X [Postwar Dilemmas](#)

Preparation

- Continue your essay research and bring 1-3 ideas for an essay topic that you have been looking into
- Take a look at some of the essays from previous years that I have shared
- Prepare for this week's event quiz by studying the "China Timeline 1830s-1989" [flashcard set](#) online.
- For the reading today and generally, try not to get bogged down in the details of local case studies - you can skim over those details. Instead keep your eye open for how these authors contest eachothers' general arguments about the role of the wartime period on the rise of the Communist party and its later success in taking power. Make yourself good notes comparing what are sometimes subtle, sometimes very blunt differences in emphasis, agency, use of sources, and forms of evidence.

Overview

- Activity: We will have our first [Events Quiz](#) today
- Activity: We will meet with our mutual-aid groups to discuss progress on essay, sharing ideas, and reflecting on the model essays that were shared
- Activity: Presentation
- We will try to divide our reading discussion into three: primary sources, rectification, but a good chunk of time will be spent on the different approaches to the wartime base areas in the elective readings so please come prepared to introduce your elective reading to others in groups and in the class as a whole.

Questions

1. How important was the experience of the Sino-Japanese war to the rise of the Communist Party?
2. What are the key differences in the interpretations among various historians about the key elements of the wartime experience?
3. To what degree does the place (which base area and its context and features), agents (the people and groups focused upon), and the sources available shape the analysis by historians of the wartime experience?
4. In the debates over the relevance of the second Sino-Japanese war on the rise of the Communist party, evaluate the claims of two historians whose arguments can be said to significantly contradict one another.
5. What patterns do you see in the language and style of Mao and Liu's writing among the primary sources?
6. What does "democracy" mean for the Communist Party?
7. What is the party's approach to the public exchange of ideas, art, and literature? How is the view justified? What longer term consequences do you think this will have for China?

Long Essay Ideas

- This is one of the most active areas of research on modern Chinese history. You might consider wading into this debate in some modest way, perhaps with a focus on a particular case, place, or specific aspect of the argument.
- Our reading has been limited to a focus on the CCP and its base areas but the further reading gives you a taste of the broader context. I would prefer for essays on this period connect at least in some way with the revolution, but this can also be an exploration of Nationalist party revolutionary policies and campaigns such as its New Life movement, or wartime Wuhan and Chongqing.
- Many international visitors came to China or went from China to other parts of the world and commented on the conflict. Primary sources related to this are more accessible to students don't read Chinese and can offer some interesting perspectives.
- Again here there are rich opportunities for comparative studies or looking at influences and interactions across borders.

Further Reading

- Dryburgh, Marjorie. *North China and Japanese Expansion 1933-1937: Regional Power and the National Interest*. 2013.
- ———. 'Deconstructing the Construction of the Party-State: Gulin County in the Shaan-Gan-Ning Border Region'. *The China Quarterly*, no. 140 (1994): 1052–79. [Link](#).
- Howard, Joshua H. *Workers at War: Labor in China's Arsenal, 1937-1953*. 2004. (P)
- Hsiung, James Chieh. *China's Bitter Victory: The War With Japan, 1937-1945*. 1992.
- Hua, Gao. *How the Red Sun Rose: The Origin and Development of the Yan'an Rectification Movement, 1930–1945*. 2018. (P)

- Hung, Chang-tai. *War and Popular Culture: Resistance in Modern China, 1937-1945*. 1994. [Link](#). (P)
- Keating, Pauline B. *Two Revolutions: Village Reconstruction and the Cooperative Movement in Northern Shaanxi, 1934-1945*. 1997.
- Lai, Sherman Xiaogang. *A Springboard to Victory: Shandong Province and Chinese Communist Military and Financial Strength, 1937-1945*. 2011. (P)
- MacKinnon, Stephen R. *China at War: Regions of China, 1937-1945*. 2007.
- Mitter, Rana. *The Manchurian Myth: Nationalism, Resistance and Collaboration in Modern China*. 2000. (P)
- Peck, Graham. *Two Kinds of Time*. 2018.
- Saich, Tony. 'Introduction: The Chinese Communist Party and the Anti-Japanese War Base Areas'. *The China Quarterly*, no. 140 (1994): 1000–1006. [Link](#).
- Schran, Peter. *Guerilla Economy: The Development of the Shensi-Kansu-Ningsia Border Region, 1937-1945*. 1976. (P)
- Brook, Timothy, ed. *Documents on the Rape of Nanking*. 1999.
- Henshaw, Jonathan, Craig A. Smith, and Norman Smith. *Translating the Occupation: The Japanese Invasion of China, 1931–45*. 2021.
- Lary, Diana, and Stephen MacKinnon. *Scars of War: The Impact of Warfare on Modern China*. 2011.
- Lary, Diana. *The Chinese People at War: Human Suffering and Social Transformation, 1937-1945*. 2010.
- Mitter, Rana. *China's War with Japan, 1937-1945: The Struggle for Survival*. 2013.
- Peattie, Mark, Edward J. Drea, and Hans J. Van de Ven. *The Battle for China: Essays on the Military History of the Sino-Japanese War of 1937-1945*. 2010.
- Schoppa, R. Keith. *In a Sea of Bitterness: Refugees During the Sino-Japanese War*. 2011.
- Van de Ven, Hans J. *China at War: Triumph and Tragedy in the Emergence of the New China 1937-1952*. 2017.
- Wakabayashi, Bob Tadashi. *The Nanking Atrocity, 1937-1938: Complicating the Picture*. 2017.
- Brook, Timothy. *Collaboration: Japanese Agents and Local Elites in Wartime China*. 2005.
- Bunker, Gerald E. *The Peace Conspiracy; Wang Ching-Wei and the China War, 1937-1941*. 1972.

Bibliography: [The Republic - Readings](#)

Bibliography: [Chinese Communist Revolution - Readings](#)

Films of Interest

- Devils on the Doorstep (鬼子来了 2000)
- City of Life and Death (南京！南京！ 2009)
- Red Sorghum (红高粱 1987)
- Yellow Earth (黄土地 1984)
- Lust, Caution (色，戒 2007)
- The Last Emperor (1987)
- The Mountain of Tai Hang (太行山上 2005)
- Back to 1942 (一九四二 2012)
- Feng Shui (风水 2011)
- The Message (风声 2009)
- The 800 (八百 2020)
- Hidden Blade (無名 anonymous) 2023
- Attabu II (2015)
- Golden Era (黃金時代 2014)

Week 4 - Great Leaps Forward: Violence and Reform 1945-1961

Japanese surrender in 1945 is soon followed by civil war on a huge scale, one which had already been brewing in the renewed conflict between the CCP and the Nationalist government at least since the New Fourth Army incident of 1941 but already in the years up to it. We cannot dedicate much time to the war itself, but the idea that its outcome was somehow predetermined has come under much challenge by historians of the war. If we look more broadly at the political campaigns of the transwar period from the late wartime to 1950, we see a growing confidence in the party's willingness to carry out large scale campaigns that will result in the dismantlement of social and economic elites throughout the countryside, including the rent and interest reduction campaign, the anti-traitor campaign, and the land reform campaigns. It is in the links between these campaigns we can find the emergence of a set of important political technologies that are the successors to earlier versions found in the base areas of the early 1930s or Soviet practices, including the art of the public mass trial and "speaking bitterness." After the formation of the People's Republic in 1949, during the Korean War, the Campaign to Suppress Counterrevolutionaries (Zhenfan 镇反) will revisit the earlier "magnanimous" policy of the wartime towards some associates of the Nationalists or the Japanese, execute hundreds of thousands of suspected "counterrevolutionaries" and will both rival and overlap with the violence of the land reform campaigns. Finally, after a period of recovery, Mao will launch his famous "Hundred Flowers" movement followed quickly by the Anti-Rightist campaign and the launch of the Great Leap Forward in 1958 that will result in the most devastating man-made famine in history.

Required Reading

Primary Sources (53pp):

- Hinton, William. *Fanshen: A Documentary of Revolution in a Chinese Village*. Electronic book. 1966. [Link](#) Ch 11 + Ch 13 + Ch 15 + Ch 29 (33pp) Also, see this [website in progress](#)
- SOURCES: [Link](#)
 - Mao "On the Correct Handling of Contradictions Among the People" including "On 'Letting a Hundred Flowers Blossom'" pp459-464
 - Peng Dehuai "Letter of Opinion" To Mao [link](#) pp469-471
- Zhou, Xun. *The Great Famine in China, 1958-1962: A Documentary History*. 2012. [Link](#). After reviewing the chronology on pp173-6 1958-61 please read documents: #14 Report by Comrade Yang Wangxuan (p46), #19 Report regarding villagers in parts of Qu county (pp49-50), #26 A study of cases of cannibalism (only p62), #80 Report on the current situation (pp124-5), #120 speech by comrade Liu Shaoqi (pp163-4)

Secondary Sources (122pp):

- DeMare, Brian. *Land Wars: The Story of China's Agrarian Revolution*. 2019. [Link](#). Introduction (pp1-25) + Ch 2 pp48-71 + Ch 4 (pp100-129) 77pp (P)
- Manning and Wemheuer eds., *Eating Bitterness: New Perspectives on China's Great Leap Forward* Intro (only p1-9), Ch 4 (only p122-127) + Ch 11 "A Study of Peasant 'Counter-Action'" (pp272-294) 27pp
- Dikötter, *Tragedy of Liberation*, Ch 5 The Great Terror (the Zhenfan) [Ebook](#) pp84-102. 18pp

(Background reading: *The Search for Modern China* Ch 18-21)

Elective Reading (~35-75pp)

Land Reform:

- **(A) Evolving Context in North China** - Huang, Philip C. *The Peasant Economy and Social Change in North China*. 1985. [Link](#). Ch 14-16 (pp249-292) (P)
- **(B) China Turned Rightside Up** - Thaxton, Ralph. *China Turned Rightside up: Revolutionary Legitimacy in the Peasant World*. 1983. [Link](#). Ch 6-8 (pp160-234) (P)

- **(C) Shuangcheng County Case Study** - Noellert, Matthew. *Power over Property: The Political Economy of Communist Land Reform in China*. 2021. (In Library) Ch 4-6 (P)
- **(D) Speaking Bitterness**
 - Sun, Feiyu. *Social Suffering And Political Confession: Suku In Modern China*. 2012. (Teams) Ch 2 “Suku: Beyond a Political Instrument”
 - Sorace, Christian, Ivan Franceschini, and Nicholas Loubere. *Afterlives of Chinese Communism: Political Concepts from Mao to Xi*. 2019. [Link](#). Ch 42 “Speaking Bitterness” (pp257-262)

Campaign to Suppress Counterrevolutionaries:

- **(E) Research on the the Zhenfan**
 - Strauss, Julia C. ‘Paternalist Terror: The Campaign to Suppress Counterrevolutionaries and Regime Consolidation in the People’s Republic of China, 1950-1953’. *Comparative Studies in Society and History* 44, no. 1 (2002): 80–105. [Link](#).
 - Kuisong, Yang. ‘Reconsidering the Campaign to Suppress Counterrevolutionaries’. *The China Quarterly*, no. 193 (2008): 102–21. [Link](#).
 - ‘Reactions to Executions in Beijing (1951)’. *Contemporary Chinese Thought* 38, no. 3 (1 April 2007): 10–24. [DOI](#).
- **(F) Hangzhou During the Zhenfan** - Gao, James Zheng. *The Communist Takeover of Hangzhou: The Transformation of City and Cadre, 1949-1954*. [Link](#) Ch 3 “The First Efforts” + Ch 5 “The Korean War and the City”

Great Famine:

- **(G) Dikötter’s Great Famine**
 - Dikötter, Frank. *Mao’s Great Famine* 2011. Ch 7-11 + Ch 35.
 - Garnaut, Anthony. “Hard Facts and Half-Truths: The New Archival History of China’s Great Famine.” *China Information* 27, no. 2 (July 1, 2013): 223–46. [link](#)
 - Jeremy Brown, review of Rana Mitter, *China’s War with Japan, 1937-1945: The Struggle for Survival* (Allen Lane, 2013) and Frank Dikötter, *The Tragedy of Liberation: A History of the Chinese Revolution, 1945-57* (Bloomsbury, 2013), *The Times Literary Supplement* (February 28, 2014): 24. 4pp. [Link](#)
- **(H) The “Better to let half the people die” controversy** (Ideally someone who can read Chinese)
 - Dikötter, Frank. *Mao’s Great Famine* 2011. p88-9. (Teams)
 - Zhou Xun (and Frank Dikötter) version: Zhou, Xun. *The Great Famine in China, 1958-1962: A Documentary History*. 2012. [Link](#) Document #5 (just p20)
 - Gansu archival version (in Chinese): Gansu Provincial Archives 91-018-0494-0005, 44-49. Mao Zedong’s Interjections at the March 26, 1959, Meeting in Shanghai. Obtained by Frank Dikotter. [Link](#)
 - Alternative record of the meeting: Hebei Provincial Archives 855-5-1545-2. Transcribed by Zhiyi Fan. [Link](#)
 - Commentary: “Looking for Great Leap ‘smoking gun’ document” [H-PRC](#)
- **(I) Eating Bitterness** - Manning and Wemheuer eds., *Eating Bitterness: New Perspectives on China’s Great Leap Forward* (In Library) Ch 3 + Ch 5 + Ch 8
- **(J) The Great Leap in Da Fo Village** - Thaxton, Ralph. *Catastrophe and Contention in Rural China: Mao’s Great Leap Forward Famine and the Origins of Righteous Resistance in Da Fo Village*. 2008. [Link](#) Introduction + Ch 4-6 (P)
- **(K) The Great Leap for the Yi Minority in Yunnan** - Mueggler, Erik. *The Age of Wild Ghosts: Memory, Violence, and Place in Southwest China*. 2001. [Link](#). Introduction, Ch 6 “A Spectral State”
- **(L) Qin Village, Jiangsu Case Study** - Li, Huaiyin. *Village China Under Socialism and Reform: A Micro-History, 1948-2008*. 2009. (In Library) Ch 2-4. (P)
- **(M) The Political Economy of the Great Leap** - Yang, Dali L. *Calamity and Reform in China: State, Rural Society, and Institutional Change Since the Great Leap Famine*. 1996. (In Library) Ch

1-3.

- **(N) Pioneering Research: Tombstone** - Yang, Jisheng. *Tombstone: The Untold Story of Mao's Great Famine*. 2012. Intro (An Everlasting Tombstone) + Ch 13-14 (P)
- **(O) A Revisionist View on the Great Leap** - Songlin, Yang. *Telling the Truth: China's Great Leap Forward, Household Registration and the Famine Death Tally*. 2021 [Link](#) "In Lieu of an Introduction" + Ch 7 + Ch 12 + Ch 14

To Watch

- Watch either the [opera](#) or the [film version](#) of *The White Haired Girl*.
- Watch Part I, just the first 38 minutes of "Les camps, secret du pouvoir Chinois" (with English subtitles) [Link](#)
- We aren't dedicating class discussion to this, but if you are interested in the '57-'58 period, watch these short clips on the Hundred Flowers Movement and anti-rightist repression that followed:
 - X: [Hundred Flowers Movement](#)
 - X: [Scholars and Emperors](#)
 - X: [Nameless Individual](#)
 - X: [Beginning of the Campaign](#)
 - X: [Mao and the Hundred Flowers](#)
 - X: [Three Scourges](#)
 - X: [End of 100 Flowers](#)

Preparation

- If you wish to submit a [Draft Prospectus](#), please share this on Teams by the night before class. We will make time for discussion around this in class.
- Please continue your research for your essay
- Don't forget your daily Mao reading, "Study well, to become better every day!" (好好学习天天向上!)
- consider coming to talk to me about your essay ideas in office hours.

Overview

- Activity: We will break into our mutual aid groups to discuss draft prospectuses. If anyone in your group hasn't submitted one, please: no struggle sessions, but ask them how things are coming along with their research.
- Activity: Presentation
- We will have a small group discussion on the land reform questions below.
- We will devote most of our class time to discussing our readings on the Great Leap Forward and especially its associated famine, which had a devastating impact on China

Questions

1. The land reform campaign is looked back upon as perhaps the crowning achievement of the Communist Party. Why is this the case? What do you think the arguments are in favor or against such an evaluation?
2. "In many places land reform - or at least the class struggle that it implies, was, in large part, already complete before land reform began." Discuss and evaluate this claim.
3. Why was the Great Leap famine unusually devastating?
4. What are arguments can be made in favor of different explanations for the Great Leap?
5. Answer Jeremy Brown's question for students in elective reading (G), "Imagine that China held an open presidential election after Japan surrendered in August 1945. For whom would you have voted?"

Long Essay Ideas

- This is also a very dark period in Chinese history and somewhat more difficult to explore without the ability to read Chinese primary sources. However, those of you interested in economic history have a lot of possibilities to explore the economic aspects of the great famine (including the role of Chinese exports in this period) and the commune system, and there are also possibilities to explore this period from a comparative perspective.
- Thinking of things in terms of broad areas, not all of which were included in our seminar discussion: anti-traitor and settling of accounts movements, land reform, civil war period, urban revolutions and student movements, end of Western imperialism in China, China's involvement in Korea, Zhenfan, other campaigns such as the Three-Anti and Five Anti, the Hundred Flowers and the Anti-Rightist campaign, the Great Leap in industry, and the Great Famine in agriculture.
- There are a range of personal memoirs and accounts that include this period that can form the basis of a student essay. A number of these have been translated or were written by non-Chinese visitors.
- From an international perspective it might be interesting to explore how this period was depicted abroad at the time with a close case study.

Further Reading

- Skim Eileen Chang (Zhang Ailing)'s 1955 novel *The Rice Sprout Song*, focusing on its coverage of land reform. See me for a copy.
- Skim Ding Ling's novel *The Sun Shines over the Sangkan River*, focusing on its coverage of land reform. In library, or see me for a copy.
- Brown, Jeremy, and Paul Pickowicz, eds. *Dilemmas of Victory: The Early Years of the People's Republic of China*. 2007. [Link](#).
- Crook, David, and Isabel Crook. *Revolution in a Chinese Village: Ten Mile Inn*. 2006.
- Dikötter, Frank. *The Tragedy of Liberation: A History of the Chinese Revolution 1945-1957*. 2013. [Link](#).
- Hou, Xiaojia. *Negotiating Socialism in Rural China: Mao, Peasants, and Local Cadres, in Shanxi, 1949-1953*. 2016.
- Huang, Philip C. *The Peasant Economy and Social Change in North China*. 1985. [Link](#).
- Keating, Pauline B. *Two Revolutions: Village Reconstruction and the Cooperative Movement in Northern Shaanxi, 1934-1945*. 1997.
- Li, Huaiyin. *Village China Under Socialism and Reform: A Micro-History, 1948-2008*. 2009.
- Madsen, Richard. *Morality and Power in a Chinese Village*. 1984.
- Mao, Zedong. *Report from Xunwu*. 1990.
- Noellert, Matthew. *Power over Property: The Political Economy of Communist Land Reform in China*. 2021.
- Selden, Mark. *The Yen'an Way in Revolutionary China*. 1971.
- Siu, Helen F. *Agents and Victims in South China: Accomplices in Rural Revolution*. 1989.
- Wong, John. *Land Reform in the People's Republic of China: Institutional Transformation in Agriculture*. 1973.
- Teiwes, Frederick C. *Politics and Purges in China: Rectification and the Decline of Party Norms, 1950-1965*. 1993. [Link](#).
- Chan, Alfred L. *Mao's Crusade: Politics and Policy Implementation in China's Great Leap Forward*. 2001.
- Li, Huaiyin. *Village China Under Socialism and Reform: A Micro-History, 1948-2008*. 2009.
- Manning, Kimberley Ens, and Felix Wemheuer. *Eating Bitterness: New Perspectives on China's Great Leap Forward and Famine*. 2011.
- Mueggler, Erik. *The Age of Wild Ghosts: Memory, Violence, and Place in Southwest China*. 2001. [Link](#).
- Riskin, Carl. 'Seven Questions About the Chinese Famine of 1959-1961'. *China Economic Re-*

- view, *China's Great Famine*, 9, no. 2 (1 September 1998): 111–24. [DOI](#).
- Teiwes, Frederick C., and Warren Sun. *China's Road to Disaster: Mao, Central Politicians, and Provincial Leaders in the Unfolding of the Great Leap Forward, 1955-1959*. 1998.
 - Wemheuer, Felix. 'Dealing with Responsibility for the Great Leap Famine in the People's Republic of China'. *The China Quarterly* 201 (March 2010): 176–94. [DOI](#).
 - Yang, Jisheng. *Tombstone: The Untold Story of Mao's Great Famine*. 2012.
 - Zhou, Xun. *Forgotten Voices of Mao's Great Famine, 1958-1962: An Oral History*. 2013.
 - ———. *The Great Famine in China, 1958-1962: A Documentary History*. 2012. [Link](#).
 - Zürcher, E., Erik Jan Zürcher, and Kim van der Zouw. *Three Months in Mao's China: Between the Great Leap Forward and the Cultural Revolution*. Electronic book. Cambridge Books Online. 2017.
 - MacFarquhar, Roderick. *The Hundred Flowers Campaign and the Chinese Intellectuals*. 1960.
 - Barnett, A. Doak. *China On The Eve Of Communist Takeover*. 2019.
 - Lary, Diana. *China's Civil War: A Social History, 1945-1949*. Electronic book. New Approaches to Asian History 13. 2015.
 - Levine, Steven I. *Anvil of Victory: The Communist Revolution in Manchuria 1945-1948*. 1987.
 - Lieberthal, Kenneth. *Revolution and Tradition in Tientsin, 1949-1952*. 1980.
 - Tanner, Harold M. *The Battle for Manchuria and the Fate of China: Siping, 1946 (Twentieth-Century Battles)*. 2013.
 - Xia, Yun. *Down with Traitors: Justice and Nationalism in Wartime China*. 2017.
 - Goncharov, Serge? Nikolaevich, John Wilson Lewis, and Litai Xue. *Uncertain Partners: Stalin, Mao, and the Korean War*. 1993.
 - Jian, Chen. *China's Road to the Korean War: The Making of the Sino-American Confrontation*. 1995.
 - Zhang, Shu Guang. *Mao's Military Romanticism: China and the Korean War, 1950-1953*. 1995.
 - Friedman, Edward, Paul Pickowicz, and Mark Selden. *Chinese Village, Socialist State* (P)
 - Amartya Sen *Poverty and Famine*
 - Joan Scott *Weapons of the Weak* (P)
 - Mukherjee, Janam. *Hungry Bengal: War, Famine and the End of Empire* (P)

Bibliography: [Chinese Communist Revolution - Readings](#)

Films of Interest

- To Live (活着 1994)
- The Blue Kite (蓝风筝 1993)
- The Battle at Lake Changjin (长津湖 2021)
- The Battle at Lake Changjin II (长津湖之水门桥 2022)

Week 5 - The Cultural Revolution

Together with the war of resistance against Japan, this is the most iconic and frequently depicted period in modern Chinese history. We will attempt to disentangle the Cultural Revolution (CR) by exploring its different stages, the different scales at which we can analyse it, attempts to understand and explain it, and the experiences of those who lived through it.

To Watch

- *Morning Sun* [Link](#) Also in Library. (2hrs)
- MacFarquhar (author of *Origins of the Cultural Revolution* and co-author of *Mao's Last Revolution*) on CR:
 - X: [Setting the Stage](#)
 - X: [To Rebel is Justified, Bombard the Headquarters](#)

Required Reading

Primary Sources (pp14)

- Ebrey, Patricia Buckley. *Chinese Civilization: A Sourcebook*. 2009. (Teams) Ch 93 pp449-57
- SOURCES Ch 36 Mao Regime [Link](#)
 - “Sixteen Points” (pp474-5)
 - “Red Guard Memoirs” (pp478-481)

Secondary Sources (pp165)

- Wemheuer, Felix. *A Social History of Maoist China*. 2019. [Link](#) pp196-206 “The Question of Periodization in the Cultural Revolution”, “1966 to 1968: A Chronology” (this is part of Ch 6)
- MacFarquhar and Schoenhals *Mao's Last Revolution* Ch 4-10 (pp66-183), Ch 14 (pp239-252) 130pp [Link](#)
- Walder, Andrew G., and Yang Su. “The Cultural Revolution in the Countryside: Scope, Timing and Human Impact.” *The China Quarterly* 173 (March 2003): 74–99. [link](#)

Elective Reading (~40-70pp)

- **(A) Fractured Rebellion** - Walder, Andrew G. *Fractured Rebellion: The Beijing Red Guard Movement*. 2012. [Link](#) Ch 1 (pp1-27) + Ch 9 (pp223-249) + Ch 10 (pp250-264). 67pp (P)
- **(B) Mao Cult** - Leese, Daniel. *Mao Cult: Rhetoric and Ritual in China's Cultural Revolution*. Cambridge Books Online. 2011. [Link](#) Ch 4-5 + Ch 9. 70pp (P)
- **(C) Tibet During the CR** - Woese, Tsering. *Forbidden Memory: Tibet During the Cultural Revolution*. 2020. [Link](#) Introduction (20pp) + “The Red Guards in Lhasa Take Action” (pp41-68) + browse photos in Gallery 3 starting p81. 47pp (P)
- **(D) CR in Chen Village** - Chan/Madsen, Anita Chan, Richard Madsen, and Jonathan Unger. *Chen Village: Revolution to Globalization*. 2010. [Link](#) Ch 3 (only pp74-84) and Ch 4-5 (pp103-158, before end of Ch 5). 65pp
- **(E) Red Guard Generation** - Yang, Guobin. *The Red Guard Generation and Political Activism in China*. 2016. [Link](#) Ch 1 (pp18-47) + Ch 3 (pp69-92) + Conclusion. 62pp
- **(F) Industrial Citizenship** - Andreas, Joel. *Disenfranchised: The Rise and Fall of Industrial Citizenship in China*. 2019. [Link](#) Ch 5-6 (pp99-165) 66pp (P)
- **(G) The Killing Wind** - Tan, Hecheng. *The Killing Wind: A Chinese County's Descent Into Madness During the Cultural Revolution*. 2017. (In Library) Introduction (pp1-5) Ch 4-5 (pp40-58) + Ch 8-9 (99-122) + Afterward (pp453-464). 57pp (P)

- **(H) Collective Killings** - Yang, Su. *Collective Killings in Rural China during the Cultural Revolution*. 2011. [Link](http://library.st-andrews.ac.uk/record=b3042793~S5). Ch 1-2 (pp1-67) (P)
- **(I) Across the Great Divide** - Honig, Emily, and Xiaojian Zhao. *Across the Great Divide: The Sent-down Youth Movement in Mao's China, 1968-1980*. 2019. [Link](#) Intro + Ch 1-2 (pp1-64) (P)
- **(J) The Lost Generation** - Bonnin, Michel. *The Lost Generation: The Rustication of China's Educated Youth (1968-1980)*. 2013. [Link](#) Ch 1-2 (pp3-24) + Ch 5 (but only pp65-101) 59pp (P)
- **(K) Dressed to Kill** 60pp
 - Finnane, Antonia. 'Dressed to Kill in the Cultural Revolution'. In *Changing Clothes in China: Fashion, History, Nation*. 2008. (In Library) pp227-256
 - Finnane, Antonia. *How to Make a Mao Suit: Clothing the People of Communist China, 1949-1976*. 2023. [Link](#) Intro (pp1-24) + Conclusion (pp290-297)
- **(L) Cultural Revolution Culture** - Mittler, Barbara. *A Continuous Revolution: Making Sense of Cultural Revolution Culture*. 2013. [Link](#) Read one of the following: Ch 1 (but only pp39-97) OR Ch 3 (pp139-189) OR Ch 5 (pp267-330)

(**Background Reading:** The required *Mao's Last Revolution* offers a solid survey, you may want to explore other chapters in the work.)

Preparation

- Browse these posters related to the Cultural Revolution by browsing the following page, and then the various pages for individual campaigns 1966-1976:
 - Chineseposters.net: <https://chineseposters.net/themes/cultural-revolution-campaigns.php>
- Please use this week to make serious progress on your long essay and make a plan and schedule for the use of your independent learning week.
- Take a look at some of the sample essays that are shared in Teams

Overview:

- Activity: Event Quiz 2
- Activity: Mutual aid group discussion around essay progress and example essays shared.
- Activity: Presentation
- We will discuss how one might talk about several cultural revolutions that call for entirely different historical approaches: the focus on a political campaign carried out by Mao that MacFarquhar emphasises; the experience of its violence by its victims; the campaign to send youth to the villages; a localised political transformation; an emancipatory breathe of fresh air for those who participated actively; a period of cultural devastation for China; the way that all of these have come to be remembered.
- Activity: We will have a small group discussion around the broader causes and legacies of the CR. What do you understand these to be from the reading? To what degree do your elective readings allow you to better understand it, and why are some of them less able to answer that question?
- Activity: We will have a small group discussion which focuses on elective readings. Share with your group how your elective reading allows you to better understand an aspect of the experience of the CR in a place, at a time, or from the perspective of particular sets of agents.

Questions:

1. How might we best explain what the Cultural Revolution was as a whole?
2. To what degree is it more useful to see the CR from the perspective of a top down political struggle, or a series of society-wide experiences? How might we balance the two?
3. How does the Cultural Revolution differ from the many political campaigns that preceded it?
4. What are the longer term legacies of the Cultural Revolution?

Long Essays

The cultural revolution is one of the most fascinating periods of PRC history. There are many published accounts translated from Chinese or written in English, as well as visual sources, documentary collections (The *Not a Dinner Party* collection edited by Schoenhals is one important one) and literary materials that can form the basis of a student essay.

Further Reading

Some Primary Source Accounts on CR:

- 'An Insider's Account of the Cultural Revolution: Wang Li's Memoirs'. *Chinese Law and Government* 27 (1994): 1. [Link](#).
- Barthes, Roland. *Travels in China*. 2012.
- Bennett, Gordon A. Ronald N. Montaperto. *Red Guard; the Political Biography of Dai Hsiao-Ai*. 1st ed. edition. 1971.
- Bo, Ma. *Blood Red Sunset: A Memoir of the Chinese Cultural Revolution*. 1996.
- Feng, Chi-ts'ai. *Voices from the Whirlwind: An Oral History of the Chinese Cultural Revolution*. 1991.
- Feng, Jicai. *Ten Years of Madness: Oral Histories of China's Cultural Revolution*. 1996.
- Han, Dongping. *The Unknown Cultural Revolution: Life and Change in a Chinese Village*. 2008.
- Hinton, William. *Hundred Day War: The Cultural Revolution at Qinghua University*. 2023.
- Hunter, Neale. *Shanghai Journal: An Eyewitness Account of the Cultural Revolution*. 1988.
- Jisen, Ma. *The Cultural Revolution in the Foreign Ministry of China*. 2020.
- Leys, Simon. *The Chairman's New Clothes: Mao and the Cultural Revolution*. 1981.
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- Lo, Fulang. *Morning Breeze: A True Story of China's Cultural Revolution*. 1989.
- Lo, Ruth Earnshaw, and Katharine S. Kinderman. *In the Eye of the Typhoon: An American Woman in China during the Cultural Revolution*. 1980.
- Min, Anchee. *Red Azalea*. 2012. [Link](#).
- Nee, Victor, and Don Layman. *The Cultural Revolution at Peking University*. 1969.
- Niu-Niu. *No Tears for Mao: Growing Up in the Cultural Revolution*. 1995.
- Seltman, Muriel. *What's Left? What's Right?: A Political Journey via North Korea and the Chinese Cultural Revolution*. 2nd Revised ed. edition. 2014.
- Wang, Youqin. *Victims of the Cultural Revolution: Testimonies of China's Tragedy*. 2023.
- Wen, Chihua. *The Red Mirror: Children Of China's Cultural Revolution*. 2018.
- Wood, Frances. *Hand-Grenade Practice in Peking: My Part in the Cultural Revolution*. 2011.
- Yang, Rae. *Spider Eaters: A Memoir*. 1997.
- Yang, Xiaokai, and Susan McFadden. *Captive Spirits: Prisoners of the Cultural Revolution*. 1997.
- Ye, Ting-Xing. *My Name Is Number 4: A True Story from the Cultural Revolution*. 2008.
- Yuan, Gao. *Born Red: A Chronicle of the Cultural Revolution*. 1st ed. 1987.
- Zhai, Zhen-Hua, and Zhai Zhenhua. *Red Flower of China: An Autobiography*. 1992. [Link](#).

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- Brown, Jeremy ed. *Maoism at the Grassroots: Everyday Life in China's Era of High Socialism* Ch: 2.9 China's "Great Proletarian Information Revolution" of 1966-1967, p230-248.
- MacFarquhar, Roderick. **The Origins of the Cultural Revolution 3 Vols.** Columbia University Press, 1999. Andreas, Joel. 'Battling over Political and Cultural Power during the Chinese Cultural Revolution'. *Theory and Society* 31, no. 4 (2002): 463-519.
- ———. *Disenfranchised: The Rise and Fall of Industrial Citizenship in China*. Oxford University Press, 2019.
- ———. *Rise of the Red Engineers: The Cultural Revolution and the Origins of China's New Class*. Stanford University Press, 2009.

- The China Beat. 'Jokes from the Great Proletarian Cultural Revolution (1966-1976)'. The China Beat (blog), 17 April 2009. [Link](#)
- Bernstein, Thomas P. *Up to the Mountains and Down to the Villages: The Transfer of Youth from Urban to Rural China*. Yale University Press, 1977.
- Bonnin, Michel. *The Lost Generation: The Rustication of China's Educated Youth (1968–1980)*. The Chinese University of Hong Kong Press, 2013.
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- DeMare, Brian James. *Mao's Cultural Army: Drama Troupes in China's Rural Revolution*. [Link](#)
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Bibliography: [Chinese Communist Revolution - Readings](#)

Films of Interest

- Consider watching the rest of Part 1 of “Les camps, secret du pouvoir Chinois” (with English subtitles) [Link](#)
- Documentary: *Though I am Gone* [Link](#)
- *How Yukong Moved the Mountains* (pro-CR documentary series) [Link](#)
- *Breaking with Old Ideas* (决裂 1975) [Link](#)
- *The East Is Red* (1965)
- again *To Live*
- again *Farewell my Concubine*
- *In the Heat of the Sun* (阳光灿烂的日子 1994)
- *Hibiscus Town* (芙蓉镇 1986)
- *Balzac and the Little Chinese Seamstress* (巴尔扎克与小裁缝 2002)
- *Under the Hawthorn Tree* (山楂树之恋 2010)
- *11 Flowers* (我十一 2011)
- *Up to the Mountain Down to the Village*
- *The Coldest Winter in Peking* (皇天后土 1981 - Taiwan film) [Link](#)
- *King of the Children* (孩子王 1987)
- *Coming Home* (归来 2014)
- *One Second* (一秒钟 2020)
- *Xiu Xiu: The Sent Down Girl* (天浴 1998)
- *Red Violin* (1998)

Independent Learning Week

Make good progress on your essay this week. Your graded prospectus is due Week 7.

Week 7 - From Reform to June Fourth: Tiananmen

This week will focus primarily on the 1989 Tiananmen protests and massacre which ends a period of combined economic and cultural opening up after the death of Mao Zedong in 1976. 1989 weighs heavily in contemporary Chinese history as a turning point that sets the foundations of political developments in its aftermath.

To Watch

- *The Gate of Heavenly Peace* - The DVD for this is in the library. Be certain to also read Jeremy Brown's comments on the documentary in his *June Fourth* pp39-40 and p72
- ChinaX clips to watch:
 - X: [Ezra Vogel: Deng's Background](#)
 - X: [Deng's Plans for Modernization After Cultural Revolution](#)
 - X: [Reform and Opening Under Deng](#)
 - X: [Political Deng: The Democracy Wall and Tiananmen Protests](#)
 - X: [Deng's Legacy](#)
 - X: [Elizabeth Perry: Social Movement in China](#)
 - X: [Social Movements II](#)
 - X: [Legacy of Mao](#)

Required Reading

Primary Sources: (35pp)

- SOURCES Ch 37 pp496-510 Early Critiques of the Deng Regime + Deng's Speech [Link](#)
- Han, Minzhu ed. *Cries For Democracy: Writings and Speeches from the Chinese Democracy Movement*. Princeton University Press, 1990. [Link](#)
 - Ch 1 pp13-15 I'd Like to Know
 - Ch 1 pp42-44 Sketch of the Chinese Communist Party
 - Ch 2 pp107-111 Road to Freedom of the Press...
 - Ch 2 pp121-124 A Discussion of the Historical Tasks...
 - Ch 3 pp135-7 New May Fourth Manifesto
 - Ch 6 pp369-71 Deng Xiaoping Remarks to Martial Law Officers on June 9

Secondary Sources: (150pp)

- Brown, Jeremy. *June Fourth: The Tiananmen Protests and Beijing Massacre of 1989*. 2021. Ch 4-7 pp39-88 + Ch 9-16 pp101-139 [Link](#) (P)
- Lim, Louisa. *The People's Republic of Amnesia: Tiananmen Revisited*. 2014. Afterward, pp206-211. [Link](#) (P)
- Esherick and Wasserstrom, "Acting Out Democracy," 835-860 [link](#)
- Hung, "Tiananmen Square: A Political History of Monuments," 84-117 [link](#)
- Zhao, Dingxin. *The Power of Tiananmen: State-Society Relations and the 1989 Beijing Student Movement*. 2001. pp6-12 (in Introduction) [Link](#) (P)

Elective Reading (40-60pp)

Brown, Jeremy. *June Fourth: The Tiananmen Protests and Beijing Massacre of 1989*. 2021. [Link](#) (P)

- A) Ch 18-21 pp151-194 Nationwide
- B) Ch 24-30 pp209-253 Aftermath

Lim, Louisa. *The People's Republic of Amnesia: Tiananmen Revisited*. 2014. [Link](#) (P)

- C) Ch 2-3 pp31-82 Staying, Exile
- D) Ch 7-8 pp157-205 Official, Chengdu

Zhao, Dingxin. *The Power of Tiananmen: State-Society Relations and the 1989 Beijing Student Movement*. 2001. [Link](#) (P)

- E) Ch 3 Economic Reform + Ch 4 Decline of the System for Controlling Students pp79-122
- F) Ch 7 State Legitimacy, State Behaviors + Ch 8 Ecology-Based Mobilization pp209-266
- G) Ch 10 Construction of Public Opinion + Conclusion pp297-256

Wasserstrom, Jeffrey N., and Elizabeth J. Perry eds. *Popular Protest and Political Culture in Modern China*. 1994. [Link](#)

- H) Ch 3 Casting a Chinese "Democracy" Movement (19pp) + Ch 5 Gender and the Chinese Student Movement (11pp) + Ch 12 Discos and Dictatorship (22pp)
- I) Ch 8 Memory and Commemoration (14pp) + Ch 13 History, Myth and the Tales of Tiananmen (36pp)
- J) Lee, Francis L. F., and Joseph Man Chan. *Memories of Tiananmen: Politics and Processes of Collective Remembering in Hong Kong, 1989-2019*. 2021. Introduction + Ch 4 [Link](#)

Preparation

- Your prospectus is due this week. During the ILW you should have made considerable progress on the research for your essay including: settling on a topic, identifying primary sources and appropriate historiography, and thinking about how to structure the essay.
- From this week onwards it is particularly important to reserve enough of your 15-20 hours per week spent on this module to focus on your essay. If you can read 30 pages per hour, try not to spend more than 8-9 hours on the weekly reading and save the rest of the time on your essay and any remaining posts.

Overview

1. In mutual aid groups we will share your prospectus. Each person will be given a few minutes and will be asked to elaborate on a) argument b) sources c) "so what?" d) challenges e) next step
2. Reflections on *The Gate of Heavenly Peace* and Jeremy Brown's perspective on it.
3. We will discuss the primary source documents together
4. Presentation
5. June Fourth: context, event, and legacy
6. Drawing on insights from the elective readings

Questions

1. What are continuities and differences between the students of 1989 and earlier periods?
2. How does space, from the square to the city to the country need to be taken into account in our study of these events?
3. How would you characterise the similarities and differences between Tiananmen and the protests in Hong Kong in recent years?
4. The Chinese government, and many Chinese will claim that the blood of Tiananmen was a price to pay in order to avert political chaos that would have resulted in far more violence. What logic and assumptions are at work here? What happens when we generalise these claims to other places and times?

Long Essays

The protests and massacre in 1989 has produced a lot of primary source material and some memoirs both in English but especially in Chinese (for the latter see me as I may have access to some of these works). More broadly, however, students are welcome to explore essays that engage with the reform period from the late 1970s and through the 1980s but I would prefer that you not venture too much beyond 1989 in order to retain a tighter chronological focus for the module.

Further Readings

- Barmé, Geremie, and Linda Jaivin. *New Ghosts, Old Dreams: Chinese Rebel Voices*. 1992.
- Benton, Gregor, and Alan Hunter, eds. *Wild Lily, Prairie Fire: China's Road to Democracy, Yan'an to Tian'anmen, 1942-1989*. 1995.
- Black, George, and Robin Munro. *Black Hands of Beijing: Lives of Defiance in China's Democracy Movement*. 1993.
- Brook, Timothy. *Quelling the People: The Military Suppression of the Beijing Democracy Movement*. 1992.
- Brown, Jeremy. *June Fourth: The Tiananmen Protests and Beijing Massacre of 1989*. Electronic book. *New Approaches to Asian History* 22. 2021.
- Buruma, Ian. *Bad Elements: Chinese Rebels from Los Angeles to Beijing*. 2002.
- Calhoun, Craig. *Neither Gods nor Emperors: Students and the Struggle for Democracy in China*. 1994.
- Chan, Alfred. 'Fabricated Secrets and Phantom Documents: The "Tiananmen Papers" and "China's Leadership Files," A Re-Rejoinder', n.d.
- Chan, Alfred L., and Andrew J. Nathan. 'The Tiananmen Papers Revisited'. *The China Quarterly*, no. 177 (2004): 190–214. [Link](#).
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- Chen, Thomas. *Made in Censorship: The Tiananmen Movement in Chinese Literature and Film*. Electronic book. 2022.
- Cherrington, Ruth. *China's Students: The Struggle for Democracy*. 1991.
- Chong, Denise. *Egg on Mao: The Story of an Ordinary Man Who Defaced an Icon and Unmasked a Dictatorship*. 2009.
- Davis, Deborah, Ezra Vogel, and Brill Online, eds. *Chinese Society on the Eve of Tiananmen*. Electronic book. *Harvard Contemporary China Series* 7. 1990.
- Esherick, Joseph W., and Jeffrey N. Wasserstrom. 'Acting Out Democracy: Political Theater in Modern China'. *The Journal of Asian Studies* 49, no. 4 (1990): 835–65. [DOI](#).
- Findlay, Mark. 'Show Trials in China: After Tiananmen Square'. *Journal of Law and Society* 16, no. 3 (1989): 352–59. [DOI](#).
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- Goldman, Merle. *From Comrade to Citizen: The Struggle for Political Rights in China*. 2007.
- Han, Minzhu, ed. *Cries For Democracy: Writings and Speeches from the Chinese Democracy Movement*. 1990.
- Hayhoe, Ruth. 'China's Universities since Tiananmen: A Critical Assessment'. *The China Quarterly*, no. 134 (1993): 291–309. [Link](#).
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- He, Rowena Xiaoping. *Tiananmen Exiles: Voices of the Struggle for Democracy in China*. 2014.
- Hung, Wu. *Remaking Beijing: Tiananmen Square and the Creation of a Political Space*. 2005.
- Kluver, Randolph. 'Rhetorical Trajectories of Tiananmen Square'. *Diplomatic History* 34, no. 1 (2010): 71–94. [Link](#).
- Lee, Francis L. F., and Joseph Man Chan. *Memories of Tiananmen: Politics and Processes of*

Collective Remembering in Hong Kong, 1989-2019. 4. 2021.

- Lee, Nelson K. 'How Is a Political Public Space Made? – The Birth of Tiananmen Square and the May Fourth Movement'. *Political Geography* 28, no. 1 (1 January 2009): 32–43. [DOI](#).
- Lim, Louisa. *The People's Republic of Amnesia: Tiananmen Revisited*. Electronic book. 2014.
- Ling, Chai. *A Heart for Freedom: The Remarkable Journey of a Young Dissident, Her Daring Escape, and Her Quest to Free China's Daughters*. 2011.
- Link, Perry. 'June 4th: Memory and Ethics'. *China Perspectives* 2009, no. 2 (1 June 2009): 4–16. [DOI](#).
- Lizhi, Fang. *The Most Wanted Man in China: My Journey from Scientist to Enemy of the State*. 2016.
- Miles, James A. R. *The Legacy of Tiananmen: China in Disarray*. 1996.
- Nathan, Andrew J. 'The Tiananmen Papers: An Editor's Reflections'. *The China Quarterly* 167 (September 2001): 724–37. [DOI](#).
- NING, LOU. *Chinese Democracy and the Crisis of 1989: Chinese and American Reflections*. 1993.
- Ogden, Suzanne, Kathleen Hartford, Nancy Sullivan, and David Zweig. *China's Search for Democracy: The Students and Mass Movement of 1989: The Students and Mass Movement of 1989*. 2016.
- Oksenberg, Michel, Lawrence R. Sullivan, and Marc Lambert. *Beijing Spring, 1989: Confrontation and Conflict: The Basic Documents*. 1990.
- Perry, Elizabeth J. 'The Populist Dream of Chinese Democracy'. *The Journal of Asian Studies* 74, no. 4 (2015): 903–15. [Link](#).
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- Shen, Tong, and Marianne Yen. *Almost a Revolution: The Story of a Chinese Student's Journey from Boyhood to Leadership in Tiananmen Square*. 1998.
- Su, Yang. *Deadly Decision in Beijing: Succession Politics, Protest Repression, and the 1989 Tiananmen Massacre*. Electronic book. Cambridge Books Online. 2023.
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- Unger, J. *The Pro-Democracy Protests in China: Reports from the Provinces*. 1991.
- Vogel, Ezra F. *Deng Xiaoping and the Transformation of China*. 2013.
- Walder, Andrew G., and Gong Xiaoxia. 'Workers in the Tiananmen Protests: The Politics of the Beijing Workers' Autonomous Federation'. *The Australian Journal of Chinese Affairs*, no. 29 (1993): 1–29. [DOI](#).
- Wang, Anna. *Inconvenient Memories: A Personal Account of the Tiananmen Square Incident and the China Before and After*. 2019.
- Wasserstrom, Jeffrey N., and Elizabeth Perry, eds. *Popular Protest And Political Culture In Modern China: Second Edition*. 2018. [Link](#).
- Wasserstrom, Jeffrey N., and Elizabeth J. Perry. *Popular Protest and Political Culture in Modern China*. 1994.
- Yiwu, Liao. *Bullets and Opium: Real-Life Stories of China After the Tiananmen Square Massacre*. 2020.
- Zhang, Boli. *Escape from China: The Long Journey from Tiananmen to Freedom*. 2003.
- Zhang, Liang, Andrew J. Nathan, and E. Perry Link. *The Tiananmen Papers*. 2001.
- Zhao, Dingxin. *The Power of Tiananmen: State-Society Relations and the 1989 Beijing Student Movement*. Electronic book. 2001.
- Zhao, Suisheng. 'A State-Led Nationalism: The Patriotic Education Campaign in Post-Tiananmen China'. *Communist and Post-Communist Studies* 31, no. 3 (1 September 1998): 287–302. [DOI](#).
- Zhao, Ziyang, Bao Pu, Adi Ignatius, Renee Chiang, and Roderick MacFarquhar. *Prisoner of the State: The Secret Journal of Zhao Ziyang*. 2014.

Some Chinese language sources:

- 封從德. 六四日記: 廣場上的共和國
- 何芝洲. 血沃中華: 89 年北京學潮資料集續編. 1989.

- 吳仁華. 六四事件中的戒嚴部隊. 2009.
- 吳仁華. 《六四事件全程實錄》2014.
- ——, 六四天安門血腥清場內幕. 2014.
- 平息反革命暴乱 500 題. 1989.
- 張剛華. 李鵬六四日記真相: 附錄李鵬六四日記原文. 2010.
- 張萬舒. 歷史的大爆炸
- 戒严一日. 1989.
- 最後的秘密——中共十三屆四中全會「六四」結論文檔
- 王超華. 從來就沒有救世主: 六四 30 週年祭. 2019.
- 陸超祺. 六四內部日記

Week 8 - Reforming Thought

This week we will explore the phenomenon of thought reform (sixiang gaizao 思想改造) and especially the method of “criticism and self-criticism” (piping yu ziwo piping 批评与自我批评) as central to the Chinese revolutionary project. We will see how it was used in political campaigns but also became a key element of disciplinary, penal, and educational cultures in general. Some of our readings will go broader to reflect on the ways in which language and discourse are used to shape the revolutionary subject.

To Watch

- Watch Aminda Smith’s talk “The Legacies of ‘Brainwashing’: Cold War Ideology and Modern Chinese History” [Link](#)

Required Reading

Primary Sources: (~15pp)

- Don’t forget to continue your daily Mao reading. For today’s topic, make sure you have read Ch 27 of Mao’s Little Red Book: Criticism and Self-Criticism [Link](#)
- Stalin “Against Vulgarising the Slogan of Self-Criticism” [Link](#)
- Liu Shaoqi *How to Be a Good Communist* “The Self-Cultivation of Communists and the Revolutionary Practice of the Masses” [Link](#)

Secondary Sources: (~150pp)

- Sorace, Christian, Ivan Franceschini, and Nicholas Loubere eds. *Afterlives of Chinese Communism: Political Concepts from Mao to Xi*. 2019. [Link](#). Ch 47 “Thought Reform” pp287-292
- Chen, Theodore Hsi-en. *Thought Reform of the Chinese Intellectuals*. 1960. (Files) Ch 8 The Confessions pp59-71 + Ch 9 Operational Principles of Thought Reform pp72-79 (P)
- Whyte, Martin King. *Small Groups and Political Rituals in China*. 1974. (P) [Link](#) (P) Ch 2 Significance of Small Groups pp7-17 + Ch 4 Small Groups and Political Rituals: The Ideal Forms pp36-57 + choose one from: Ch 5 on Cadres, or Ch 6 on Students or Ch 7 on Inmates (~20-30pp)
- Smith, Aminda M. *Thought Reform and China’s Dangerous Classes: Reeducation, Resistance, and the People*. (P) 2013. [Link](#). Introduction pp1-12 + Conclusion pp181-195
- Teiwes, Frederick C. *Politics and Purges in China: Rectification and the Decline of Party Norms, 1950-1965*. 1993. [Link](#). Ch 2 The Rectification Process: Methods, Sanctions and Effectiveness pp25-45.
- Perry, Elizabeth. ‘Moving the Masses: Emotion Work in the Chinese Revolution’. *Mobilization* 7, no. 2 (2002): 111–28. [Link](#)

Elective Reading (~40-60pp)

- (A) Kiely, Jan. *The Compelling Ideal: Thought Reform and the Prison in China, 1901-1956*. 2014. (P) [Link](#) Ch 7 Revolutionary Thought Reform + Conclusion pp255-309

Smith, Aminda M. *Thought Reform and China’s Dangerous Classes: Reeducation, Resistance, and the People*. 2013. [Link](#). (P)

- (B) Ch 1 Finding a Place pp13-50
- (C) Ch 2 People versus their Enemies pp51-78
- (D) Ch 3 Curriculum of Consciousness pp79-118
- (E) Ch 4 Laboring Masses pp119-154

- (F) Ch 5 People Stand Up pp155-180
- (G) Ping, Hu. *The Thought Remolding Campaign of the Chinese Communist Party-State*. 2012. (P) [Link](#). Ch 1 What is Thought Remolding + Ch 2 How was Thought Remolding Possible pp13-61

Fengyuan, Ji. *Linguistic Engineering: Language and Politics in Mao's China*, 2003. (P) [Link](#).

- (H) Ch 2 Linguistic Engineering before the Cultural Revolution pp42-109
- (I) Ch 4 Revolutionary Conformity pp150-188
- (J) Ch 6 Creating Referents and Controlling the Word pp221-247
- (K) Schoenhals, Michael. *Doing Things with Words in Chinese Politics: Five Studies*. 1992. (P) Ch 1 Formalized Language as a Form of Power + Ch 2 Party Circulars Proscribing and Prescribing Terminology

Opportunity for someone with Chinese language (contact Konrad):

- (L) 吳蘭, ed. 《自我批評實例》1950. (browse and skim; share thoughts with the class) (P)

Preparation

- Continue to work on your essay. I encourage you to start the writing by this week, even if it is drafting some of the most basic paragraphs providing background or historiographical overview.
- Bring one (or a short part) of your primary sources (or secondary if you are doing a historiography piece) to class. Be prepared to share with your group what you think you can use your source to argue (as part of a sub-argument or your essay's main argument)

Overview

- In mutual aid groups we will have an opportunity to share some essay sources with each other and what you may use the source to argue.
- We will ask several volunteers to report on progress on their essay to the group as a whole.
- In small groups we will discuss the institution of criticism and self-criticism, letters or diaries of self-criticism, and their role in political ritual and group interactions.
- In small groups we will share findings from the elective readings and one presenter from each of the two groups will share these findings to the full class.

Questions

- To what degree does criticism and self-criticism in revolutionary China represent something which is found widely across cultures, within the Communist world, or represent a distinctive political innovation?
- What arguments can be brought for and against the idea of this institution being a highly effective one? How might the context, or a consideration of the question "effective for what?" change our answer?
- Beyond its use merely in the context of labor and reform camps or specific campaigns, it can be said that thought reform permeates everything the PRC state does. Discuss, delimit, and contest this statement.

Long Essays

Thought reform is best represented in English language in the memoirs and other accounts of individuals who spent time in re-education through labour and reform through labour camps as well as in rectification campaigns. Essays which develop an argument based on evidence from these sources, when considered carefully, are welcome. Thinking about mass persuasion and social control in general, the institutions of education, broader social propaganda, and cultural institutions are an excellent direction to go.

Further Readings

- Apter, David Ernest, and Tony Saich. *Revolutionary Discourse in Mao's Republic*. 1994.
- Bakken, Børge. *The Exemplary Society: Human Improvement, Social Control, and the Dangers of Modernity in China*. 2000.
- Bakken, Børge. *Crime, Punishment, and Policing in China*. 2007.
- Chen, Theodore Hsi-en. *Thought Reform of the Chinese Intellectuals*. 1960.
- Dikötter, Frank. 'Crime and Punishment in Post-Liberation China: The Prisoners of a Beijing Gaol in the 1950s'. *The China Quarterly*, no. 149 (1997): 147–59. [Link](#).
- ———. *Crime, Punishment and the Prison in Modern China*. 2002.
- ———. 'The Emergence of Labour Camps in Shandong Province, 1942–1950'. *The China Quarterly*, no. 175 (1 September 2003): 803–17. [Link](#).
- Dittmer, Lowell. 'The Structural Evolution of "Criticism and Self-Criticism"'. *The China Quarterly*, no. 56 (1973): 708–29. [Link](#).
- Dutton, Michael Robert. *Policing Chinese Politics: A History*. 2005.
- Fengyuan, Ji. *Linguistic Engineering: Language and Politics in Mao's China*. Electronic book. 2003. [Link](#).
- Gold, Thomas B. 'After Comradeship: Personal Relations in China since the Cultural Revolution'. *The China Quarterly*, no. 104 (1985): 657–75. [Link](#).
- Griffin, Patricia. 'Prison Management in the Kiangsi and Yenai Periods'. *The China Quarterly*, no. 58 (1974): 310–31. [Link](#).
- Griffin, Patricia E. *The Chinese Communist Treatment of Counterrevolutionaries, 1924–1949*. 1976.
- Hershatter, Gail. 'Making a Friend: Changing Patterns of Courtship in Urban China'. *Pacific Affairs* 57, no. 2 (1984): 237–51. [DOI](#).
- Hinkle, Lawrence, and Harold Wolff. 'Communist Interrogation and Indoctrination of "Enemies of the States": Analysis of Methods Used by the Communist State Police (A Special Report)'. *A.M.A. Archives of Neurology & Psychiatry* 76, no. 2 (1 August 1956): 115–74. [DOI](#).
- Hua, Gao. *How the Red Sun Rose: The Origin and Development of the Yan'an Rectification Movement, 1930–1945*. 2018.
- Hunter, Edward. *Brainwashing in Red China: The Calculated Destruction of Men's Minds*. 1959.
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- Ping, Hu. *The Thought Remolding Campaign of the Chinese Communist Party-State*. 2012. [Link](#).
- Qing, Dai. *Wang Shiwei and Wild Lilies: Rectification and Purges in the Chinese Communist Party 1942–1944*. 1994.
- 'Reactions to Executions in Beijing (1951)'. *Contemporary Chinese Thought* 38, no. 3 (1 April 2007): 10–24. [DOI](#).
- Schoenhals, Michael. 'Demonising Discourse in Mao Zedong's China: People vs Non-People'. *Totalitarian Movements and Political Religions* 8, no. 3–4 (1 September 2007): 465–82. [DOI](#).
- ———. *Doing Things with Words in Chinese Politics: Five Studies*. 1992.
- ———. *Spying for the People: Mao's Secret Agents, 1949–1967*. 2013.
- Seybolt, Peter J. 'Terror and Conformity: Counterespionage Campaigns, Rectification, and Mass Movements, 1942–1943'. *Modern China* 12, no. 1 (January 1986): 39–73. [Link](#).
- Smith, Aminda M. *Thought Reform and China's Dangerous Classes: Reeducation, Resistance, and the People*. 2013. [Link](#).

- ———. ‘Thought Reform and the Unreformable: Reeducation Centers and the Rhetoric of Opposition in the Early People’s Republic of China’. *The Journal of Asian Studies* 72, no. 4 (November 2013): 937–58. [DOI](#).
- Stranahan, Patricia. *Molding the Medium: The Chinese Communist Party and the Liberation Daily*. 1990.
- Teiwes, Frederick C. *Politics and Purges in China: Rectification and the Decline of Party Norms, 1950-1965*. 1993. [Link](#).
- U, Eddy. ‘The Making of Chinese Intellectuals: Representations and Organization in the Thought Reform Campaign’. *The China Quarterly*, no. 192 (2007): 971–89. [Link](#).
- Vogel, Ezra F. ‘From Friendship to Comradeship: The Change in Personal Relations in Communist China’. *The China Quarterly*, no. 21 (1965): 46–60. [Link](#).
- Whyte, Martin King. ‘Corrective Labor Camps in China’. *Asian Survey* 13, no. 3 (1973): 253–69. [DOI](#).
- ———. *Small Groups and Political Rituals in China*. 1974.
- Williams, Philip F., and Yenna Wu. *The Great Wall of Confinement: The Chinese Prison Camp Through Contemporary Fiction and Reportage*. 2004.
- Williams, Philip, and Yenna Wu. *Remolding and Resistance Among Writers of the Chinese Prison Camp: Disciplined and Published*. 2006.
- Wu, Hongda Harry. *Laogai: The Chinese Gulag*. 1992.
- Yu, Frederick T. C. *Mass Persuasion in Communist China*. 1964.

Some Chinese sources, mostly on “criticism and self-criticism”:

- 丁浩, ed. 党的批评与自我批评, 1956.
- 中国民主同盟西南总支部, ed. 宣传学习资料 第 3 辑 -重视政治学习 加强思想改造, 1951.
- 吳蘭, ed. 自我批評實例. 1950.
- 吳建. 怎样开展批评与自我批评. 1953.
- 大众书店编辑委员会, ed. 怎样进行批评与自我批评, 1951.
- 学习批评与自我批评. 1952.
- 宫琦. 杂谈批评与自我批评. 1956.
- 张湘霓, ed. 新时期思想政治工作手册. 1987.
- 批评与自我批评是苏维埃社会发展规律, 1948.
- 批评和自我批评是我们的武器
- 新华时事丛刊, ed. 论批评与自我批评, 1950.
- 曹宪镛, ed. 谈谈批评与自我批评. 1984.
- (苏) 普切林 (В.Пчелин). 共产党内的批评与自我批评, 1955.

Week 9 - Gender and the Family

To Watch

- *Small Happiness* (1984, 1 hour documentary, YouTube) - set in “Long Bow” village of *Fanshen* fame.

Required Reading

Primary Sources: (13pp)

- “Qiu Jin’s Address to 200 Million Fellow Countrywomen (1904)” *Sources in Chinese History: Diverse Perspectives from 1644 to the Present* pp126-8 (Files)
- SOURCES Ding Ling “Thoughts on March 8, 1942” (Review from Week 3) Ch 35 Communist Praxis [Link](#) pp446-449
- *China Pictorial* 1.4 (April, 1951) [Link](#) pp1-5 (of the PDF)

Secondary Sources: (~155pp)

- Hershatter, Gail. *Women in China’s Long Twentieth Century* University of California Press, 2007. [Link](#) pp7-25, 36-50, 51-64, 98-105 (53pp)
- Hershatter, Gail. ‘The Gender of Memory: Rural Chinese Women and the 1950s’. *Signs* 28, no. 1 (2002): 43–70. [DOI](#) (27pp)
- Mann, Susan L. *Gender and Sexuality in Modern Chinese History*. 2011. [Link](#) Ch 7 Same-sex Relationships and Transgendered Performance pp137-153, Ch 9 Sexuality and the Other pp169-197. (61pp)
- Ko, Dorothy. *Cinderella’s Sisters: A Revisionist History of Footbinding*. 2005. [Link](#) (P) Introduction pp1-6, pp227-9 (9pp)
- Wang, Zheng. *Finding Women in the State: A Socialist Feminist Revolution in the People’s Republic of China, 1949-1964*. 2017. [Link](#) (P) Ch 8 The Iron Girls pp221-241 (20pp)

Elective Reading (50-70pp)

- **(A) Family and State** - Glosser, Susan L. *Chinese Visions of Family and State, 1915-1953*. 2003. [Link](#) (P) Introduction pp1-27, Ch 4 Love for Revolution: Xiao Jiating in the People’s Republic pp167-196 (56pp)
- **(B) Cinderella’s Sisters** - Ko, Dorothy. *Cinderella’s Sisters: A Revisionist History of Footbinding*. 2005. [Link](#) (P) Ch 2 The Body Inside Out pp38-67, Ch 6 Cinderella’s Dreams pp187-225 (67pp)
- **(C) Suicide of Miss Xi** - Goodman, Bryna. *The Suicide of Miss Xi: Democracy and Disenchantment in the Chinese Republic*. Harvard University Press, 2021. [Link](#) (P) Prologue only pp1-4, Ch 2 The New Woman, the Ghost, and the Ubiquitous Concubine pp57-102 (49pp)
- **(D) Gender of Memory** - Hershatter, Gail. *The Gender of Memory: Rural Women and China’s Collective Past*. 1st ed. 2011. [Link](#) (P) Ch 4 Activist, pp96-128, Ch 9 Laborer, pp236-266 (62pp)
- **(E) Revolutionizing the Family** - Diamant, Neil J. *Revolutionizing the Family: Politics, Love, and Divorce in Urban and Rural China, 1949–1968*. 2000. [Link](#) (P) Introduction pp1-29, Ch 7 The Conservative Backlash: Politics, Sex, and the Family in the Cultural Revolution, 1966–1968 pp281-312 (60pp)
- **(F) Question of Women** - Barlow, Tani E. *The Question of Women in Chinese Feminism* [Link](#), Ch: 5 “Woman under Maoist Nationalism in the Thought of Ding Ling” p190-252 (62pp)

Overview

At this point in the semester you should definitely have begun your writing process for the long essay. You should be getting your prospectus feedback and if you are contemplating a pivot in your topic, I

suggest that, at this point, try to stick relatively close to your original intended focus.

During the class we will focus some discussion on the primary sources, and an extended discussion around the impact of questions related to gender and family on the broader narratives of the Communist revolution, especially (see Question 1 below).

Questions

1. Do our readings contribute to the “May Fourth story” that Hershatter is referring to below? What kinds of historical texts and sources may contribute or contest that narrative?

Gail Hershatter: “A course that begins with the late imperial period and moves through the history of revolutions runs the risk of becoming a narrative that reproduces the Communist revolution’s story about itself: that it was a progressive move from darkness into light. It doesn’t matter how much time I spend talking about the accomplishments of educated women in the Qing, or pushing students not just to denounce footbinding, but to consider why women who bound their daughters’ feet regarded themselves as fulfilling a motherly duty, and why daughters understood it as an unquestioned, if painful, part of growing up female. Students head straight for what historian Dorothy Ko has called the “May Fourth story”—a version of the Chinese past developed by radical social critics in the 1910s and 1920s arguing feudal society oppressed, sequestered, and deformed women, and that only modernity (directed by mostly male intellectuals) could free them. The Party-led revolution then becomes the fulfillment of that promise” - in “On Learning to Resist Verdicts and Disappearances: Teaching about Gender in Mao’s China” *PRC Review* Vol. 6, No. 4 (October 2021)

2. What are some of the contradictions that exist in post-1949 PRC policies regarding women?
3. Thinking more broadly, what can we say about how masculinity and femininity is deployed in modern Chinese political contexts?

Long Essays

This is a topic which is often represented by its own module. If you are thinking of writing a long essay in this area, consider exploring the further reading for one of the periods: Qing, Republican period, or for a CCP/PRC focus. You can see from the diversity of topics from our required and elective readings that there a range of very distinct directions you can take an essay in this general area.

Further Reading

- We don’t have an ebook of this, but this survey history is very useful place to start for anyone exploring this topic: **Hershatter, Gail. *Women and China’s Revolutions*. 2018.**

Some primary accounts by women to consider exploring:

- Ding, Ling. *I Myself Am a Woman: Selected Writings of Ding Ling*. Beacon Press, 1989.
- Huiqin, Chen. *Daughter of Good Fortune: A Twentieth-Century Chinese Peasant Memoir*. University of Washington Press, 2015.
- Ning, Lao T'ai-t'ai. *A Daughter of Han; the Autobiography of a Chinese Working Woman*. New Haven, 1945.
- Zhong, Xueping, Zheng Wang, and Bai Di. *Some of Us: Chinese Women Growing Up in the Mao Era*. Rutgers University Press, 2001.
- Min, Anchee. *Red Azalea*. A&C Black, 2012.
- Zhai, Zhen-Hua, and Zhai Zhenhua. *Red Flower of China: An Autobiography*. Lester Publishing, 1992.
- Nien, Cheng. *Life and Death in Shanghai*. Grove Press, 1995.

- Yue, Daiyun, and Carolyn Wakeman. *To The Storm: The Odyssey of a Revolutionary Chinese Woman*. University of California Press, 1987.

Secondary scholarship:

CCP and PRC:

- Andors, Phyllis. *The Unfinished Liberation of Chinese Women, 1949-1980*. 1983.
- Bailey, Paul J. *Women and Gender in Twentieth-Century China*. 2012.
- Barlow, Tani E. *Gender Politics in Modern China: Writing and Feminism*. 1993.
- Brownell, Susan, Jeffrey N. Wasserstrom, and Thomas Laqueur. *Chinese Femininities, Chinese Masculinities: A Reader*. 2002.
- Buxbaum, David C. *Chinese Family Law and Social Change in Historical and Comparative Perspective*. 1978.
- Chen, Tina Mai. 'Female Icons, Feminist Iconography? Socialist Rhetoric and Women's Agency in 1950s China'. *Gender & History* 15, no. 2 (2003): 268–95. [DOI](#).
- Cong, Xiaoping. *Marriage, Law, and Gender in Revolutionary China, 1940-1960*. 2016.
- Cothran, Boyd, Joan Judge, and Adrian Shubert. *Women Warriors and National Heroes: Global Histories*. 2020.
- Croll, Elisabeth. *Feminism and Socialism in China*. 2013.
- Davin, Delia. *Woman-Work Women and the Party in Revolutionary China*. 1976.
- Diamant, Neil J. *Revolutionizing the Family: Politics, Love, and Divorce in Urban and Rural China, 1949-1968*. 2000. [Link](#).
- Ding, Ling. *I Myself Am a Woman: Selected Writings of Ding Ling*. 1989.
- Du, Chunmei. 'Jeep Girls and American GIs: Gendered Nationalism in Post-World War II China'. *Journal of Asian Studies* 81, no. 2 (1 May 2022): 341–63. [DOI](#).
- Ebrey, Patricia Buckley. *Women and the Family in Chinese History*. 2003.
- Entwisle/Henderson, Barbara Entwisle, and Gail E. Henderson, eds. *Re-Drawing Boundaries: Work, Households, and Gender in China*. Electronic book. Studies on China. 2010.
- Fincher, Leta Hong. *Leftover Women: The Resurgence of Gender Inequality in China*. 2016.
- Gilmartin, Christina Kelley. *Engendering the Chinese Revolution: Radical Women, Communist Politics, and Mass Movements in the 1920s*. 1995.
- Glosser, Susan L. *Chinese Visions of Family and State, 1915-1953*. 2003.
- Hershatter, Gail. *Dangerous Pleasures: Prostitution and Modernity in Twentieth-Century Shanghai*. 1997.
- ———. 'The Gender of Memory: Rural Chinese Women and the 1950s'. *Signs* 28, no. 1 (2002): 43–70. [DOI](#).
- ———. *The Gender of Memory: Rural Women and China's Collective Past*. 1st ed. 2011.
- ———. *Women and China's Revolutions*. 2018.
- ———. *Women in China's Long Twentieth Century*. 2007.
- Hockx, Michel, Joan Judge, and Barbara Mittler. *Women and the Periodical Press in China's Long Twentieth Century*. 2018.
- Honig, Emily. 'Maoist Mappings of Gender: Reassessing the Red Guards'. In *Chinese Femininities/Chinese Masculinities: A Reader*, edited by Susan Brownell, Jeffrey N. Wasserstrom, and Thomas Laqueur, 255–68. 2002. [DOI](#).
- Honig, Emily, and Gail Hershatter. *Personal Voices: Chinese Women in the 1980's*. 1988.
- Hu, Chi-hsi. 'The Sexual Revolution in the Kiangsi Soviet'. *The China Quarterly* 59 (September 1974): 477–90.
- Johnson, Kay Ann. *Women, the Family, and Peasant Revolution in China*. 2009.
- Judd, Ellen R. *Gender and Power in Rural North China*. 1994.
- Karl, Rebecca E. 'Translation, Modernity, and Women in China'. *Critical Asian Studies* 33, no. 3 (2001): 459–72.
- Ko, Dorothy. *Cinderella's Sisters: A Revisionist History of Footbinding*. 2005.
- LaCouture, Elizabeth. *Dwelling in the World: Family, House, and Home in Tianjin, China, 1860–*

1960. 2021.

- Levy, Jr Marion J. *The Family Revolution in Modern China*. 2014.
- Liu, Lydia He, Rebecca E. Karl, and Dorothy Ko. *The Birth of Chinese Feminism: Essential Texts in Transnational Theory*. 2013.
- Louie, Kam, and Professor Kam Louie. *Theorising Chinese Masculinity: Society and Gender in China*. 2002.
- Louie, Kam, and Morris Low. *Asian Masculinities: The Meaning and Practice of Manhood in China and Japan*. 2005.
- Mann, Susan L. *Gender and Sexuality in Modern Chinese History*. 2011.
- Manning, Kimberley Ens. 'Making a Great Leap Forward? The Politics of Women's Liberation in Maoist China'. *Gender & History* 18, no. 3 (2006): 574–93. DOI.
- Molony, Barbara. *Gender in Modern East Asia*. 2018.
- Ono, Kazuko, and Joshua A Fogel. *Chinese Women in a Century of Revolution, 1850-1950*. 1989.
- Rodriguez, Sarah Mellors. *Reproductive Realities in Modern China: Birth Control and Abortion, 1911–2021*. 2023.
- Stacey, Judith. *Patriarchy and Socialist Revolution in China*. 1983.
- Stranahan, Patricia. *Yan'an Women and the Communist Party*. 1983.
- Wang, Zheng. *Finding Women in the State: A Socialist Feminist Revolution in the People's Republic of China, 1949-1964*. 2017.
- Watson, Rubie S., and Patricia Buckley Ebrey. *Marriage and Inequality in Chinese Society*. 1991.
- Yan, Haiping. *Chinese Women Writers and the Feminist Imagination, 1905-1948*. 2006.
- Yang, Mayfair Mei-hui. *Spaces of Their Own: Women's Public Sphere in Transnational China*. 1999.
- Yuen, Sun-Pong, Pui-Lam Law, Yuk-Ying Ho, and Fong-Ying Yu. *Marriage, Gender and Sex in a Contemporary Chinese Village*. 2015.
- Zarrow, Peter. 'He Zhen and Anarcho-Feminism in China'. *The Journal of Asian Studies* 47, no. 4 (1988): 796–813.

Republican period:

- Bernhardt, Kathryn. *Women and Property in China, 960-1949*. 1999.
- Dikötter, Frank. *Sex, Culture and Modernity in China: Medical Science and the Construction of Sexual Identities in the Early Republican Period*. 1995.
- Glosser, Susan L. *Chinese Visions of Family and State, 1915-1953*. 2003.
- Goodman, Bryna. *The Suicide of Miss Xi: Democracy and Disenchantment in the Chinese Republic*. 2021.
- Hershatter, Gail, and Wang Zheng. 'Chinese History: A Useful Category of Gender Analysis'. *The American Historical Review* 113, no. 5 (2008): 1404–21.
- Honig, Emily. *Sisters and Strangers: Women in the Shanghai Cotton Mills, 1919-1949*. 1992.
- Judge, Joan. *Republican Lens: Gender, Visuality, and Experience in the Early Chinese Periodical Press*. 2015.
- ———. *The Precious Raft of History: The Past, the West, and the Woman Question in China*. 2008.
- Ko, Dorothy. *Cinderella's Sisters: A Revisionist History of Footbinding*. 2005.
- Lan, Hua R, and Fong, Vanessa L. *Women in Republican China: A Sourcebook*. 1999.
- Lean, Eugenia. *Public Passions: The Trial of Shi Jianqiao and the Rise of Popular Sympathy in Republican China*. 2007.
- Liu, Lydia He, Rebecca E. Karl, and Dorothy Ko. *The Birth of Chinese Feminism: Essential Texts in Transnational Theory*. 2013.
- Ma, Yuxin. *Women Journalists and Feminism in China, 1898-1937*. 2010.
- Remick, Elizabeth J. *Regulating Prostitution in China: Gender and Local Statebuilding, 1900-1937*. 2014.
- Rodriguez, Sarah Mellors. *Reproductive Realities in Modern China: Birth Control and Abortion, 1911–2021*. 2023.
- Schillinger, Nicolas. *The Body and Military Masculinity in Late Qing and Early Republican China*:

The Art of Governing Soldiers. 2016.

- Strand, David. *An Unfinished Republic: Leading by Word and Deed in Modern China*. 2011. [Link](#).
- Tran, Lisa. 'Sex and Equality in Republican China: The Debate over the Adultery Law'. *Modern China* 35, no. 2 (2009): 191–223.
- ———. 'The Concubine in Republican China: Social Perception and Legal Construction'. *Études Chinoises* 28, no. 1 (2009): 119–49. [DOI](#).
- Wolf, Arthur P., and Chieh-shan Huang. *Marriage and Adoption in China, 1845-1945*. 1980.

Qing:

- Beahan, Charlotte L. 'Feminism and Nationalism in the Chinese Women's Press, 1902-1911'. *Modern China* 1, no. 4 (1975): 379–416.
- Bernhardt, Kathryn. *Women and Property in China, 960-1949*. 1999.
- Bray, Francesca. *Technology and Gender: Fabrics of Power in Late Imperial China*. 1997.
- Edgerton-Tarpley, Kathryn. 'Family and Gender in Famine: Cultural Responses to Disaster in North China, 1876-1879'. *Journal of Women's History* 16, no. 4 (2004): 119–47.
- Edwards. *Men and Women in Qing China: Gender in The Red Chamber Dream*. Electronic book. Sinica Leidensia 31. 1994.
- Edwards, Louise. 'Women Warriors and Amazons of the Mid Qing Texts Jinghua Yuan and Honglou Meng'. *Modern Asian Studies* 29, no. 2 (1995): 225–55.
- Goodman, Bryna, and Wendy Larson. *Gender in Motion: Divisions of Labor and Cultural Change in Late Imperial and Modern China*. 2005.
- Hayter-Menzies, Grant. *The Empress and Mrs. Conger: The Uncommon Friendship of Two Women and Two Worlds*. 2011.
- Hoe, Susanna. *Women at the Siege, Peking 1900*. 2000.
- Ko, Dorothy. *Cinderella's Sisters: A Revisionist History of Footbinding*. 2005.
- ———. *Teachers of the Inner Chambers: Women and Culture in Seventeenth-Century China*. 1994.
- Ma, Yuxin. *Women Journalists and Feminism in China, 1898-1937*. 2010.
- Mann, Susan. *Precious Records: Women in China's Long Eighteenth Century*. 1997.
- McMahon, Keith. *Celestial Women: Imperial Wives and Concubines in China from Song to Qing*. 2016.
- Remick, Elizabeth J. *Regulating Prostitution in China: Gender and Local Statebuilding, 1900-1937*. 2014.
- Widmer, Ellen, and Kang-i Sun Chang. *Writing Women in Late Imperial China*. 1997.
- Wu, Cuncun, and David Stevenson, eds. *Wanton Women in Late-Imperial Chinese Literature: Models, Genres, Subversions and Traditions*. 2017.
- Yang, Binbin. *Heroines of the Qing: Exemplary Women Tell Their Stories*. 2016.
- Zhang, Yun. *Engendering the Woman Question: Men, Women, and Writing in China's Early Periodical Press*. 2020.

Week 10 - Mao's Revolution in a Global Context

To Watch

- Preview for *La Chinoise* (1967) ([Youtube](#)) and this brief [commentary](#).

Required Reading

Primary Sources: (~47pp)

- **Maoists in Scotland: The Workers Party of Scotland (Marxist-Leninist)** (~10pp Online and Files)
 - *Scottish Vanguard* 1.1 1967 pp20-21 [Link](#), 1967 1.2 pp19-21 [Link](#), 1968.1 2.1 p11 (examine the “Book, Literature and Pamphlets” list) [Link](#), 1968.7 2.7 pp5 “A Challenge to Open Debate”) [Link](#), 1969 3.6 pp10-11 “The Ninth Congress” and p13 on Gaelic Mao translation. [Link](#)
 - “Matt Lygate: the Passing of a Scottish Leftist” [Link](#) (see also Files)
- Revolutionary Socialist Students’ Federation (London) - “RSSF Manifesto” *New Left Review* 1.53 (Jan-Feb 1969) [Link](#) (Also in Files)
- “On Popular Justice: A Discussion with Maoists” in Michel Foucault, Colin Gordon ed. *Power/Knowledge: Selected Interviews & Other Writings 1972-1977* pp1-36 (Files, English and French versions)

Secondary Sources: (~80pp)

- Cheek, Timothy *A Critical Introduction to Mao* (2010), Ch 12 Third World Maoism, Ch 13 Mao's Journeys to the West, pp288-331 [Link](#)
- Cook, Alexander C. *Mao's Little Red Book: A Global History*. 2014. [Link](#) Ch 13 Principally Contradiction: The Flourishing of French Maoism pp225-242.
- Lanza, Fabio. *The End of Concern: Maoist China, Activism, and Asian Studies*. 2017. [Link](#) (P) Introduction pp1-19

Elective Reading

- **(A) India** (~50pp)
 - Charu Mazumdar “Take This Opportunity” [Link](#)
 - Cook, Alexander C. *Mao's Little Red Book: A Global History*. 2014. [Link](#) Ch 7 Empty Symbol: The Little Red Book in India pp117-129
 - Gupta, Dipak K. ‘The Naxalites and the Maoist Movement in India: Birth, Demise, and Reincarnation’. *Democracy and Security* 3, no. 2 (2007): 157–88. [DOI](#).
 - *Further Reading*:
 - * Banerjee, Milinda. ‘“We Shall Create a New World, A New Man, A New Society”: Globalized Horizons among Bengali Naxalites’. In *The Global 1960s*. 2017.
 - * Banerjee, Sumanta. *India's Simmering Revolution: The Naxalite Uprising*. 1984.
 - * Gupta, Dipak K. ‘The Naxalites and the Maoist Movement in India: Birth, Demise, and Reincarnation’. *Democracy and Security* 3, no. 2 (2007): 157–88. [DOI](#).
 - * Kennedy, Jonathan, and Sunil Purushotham. ‘Beyond Naxalbari: A Comparative Analysis of Maoist Insurgency and Counterinsurgency in Independent India’. *Comparative Studies in Society and History* 54, no. 4 (2012): 832–62. [Link](#).
 - * Ramana, P. V. *The Naxal Challenge: Causes, Linkages, and Policy Options*. 2008.
 - * Samaddar, Ranabir. *From Popular Movements to Rebellion: The Naxalite Decade*. 2018.
- **(B) Nepal** (~56pp)
 - Hutt, Michael. ‘Reading Nepali Maoist Memoirs’. *Studies in Nepali History and Society* 17, no. 1 (June 2012) but only read 107–23. [Link](#).

- Hoffmann, Michael. 'Introduction. The Maoist Victory Rally'. In *The Partial Revolution: Labour, Social Movements and the Invisible Hand of Mao in Western Nepal*, 1–40. 2018. [Link](#)
- *Further Reading:*
 - * Adhikari, Aditya. *The Bullet and the Ballot Box: The Story of Nepal's Maoist Revolution*. 2014.
 - * Davis, Paul K., Eric V. Larson, Zachary Haldeman, Mustafa Oguz, and Yashodhara Rana. 'Public Support for the Maoists in Nepal'. In *Understanding and Influencing Public Support for Insurgency and Terrorism*, 119–50. 2012. [Link](#).
 - * Einsiedel, Sebastian von, David M. Malone, and Suman Pradhan. *Nepal in Transition: From People's War to Fragile Peace*. 2012.
 - * Hoffmann, Michael. 'Introduction. The Maoist Victory Rally'. In *The Partial Revolution: Labour, Social Movements and the Invisible Hand of Mao in Western Nepal*, 1–40. 2018. [DOI](#).
 - * ———. *The Partial Revolution: Labour, Social Movements and the Invisible Hand of Mao in Western Nepal*. Electronic book. Dislocations 21. 2018.
 - * Hutt, Michael. *Himalayan People's War: Nepal's Maoist Rebellion*. 2004.
 - * ———. 'Reading Nepali Maoist Memoirs'. *Studies in Nepali History and Society* 17, no. 1 (June 2012): 107–42. [Link](#).
 - * Lawoti, Mahendra, and Anup K. Pahari, eds. *The Maoist Insurgency in Nepal: Revolution in the Twenty-First Century*. Routledge Contemporary South Asia Series 20. 2011.
 - * Lecomte-Tilouine, Marie. *Revolution in Nepal: An Anthropological and Historical Approach to the People's War*. 2013.
 - * ———. 'Terror in a Maoist Model Village, Mid-Western Nepal'. *Dialectical Anthropology* 33, no. 3/4 (2009): 383–401. [Link](#).
 - * Lohani-Chase, Rama S. 'Protesting Women in the People's War Movement in Nepal'. *Signs* 40, no. 1 (2014): 29–36. [DOI](#).
 - * Nepal, Mani, Alok K. Bohara, and Kishore Gawande. 'More Inequality, More Killings: The Maoist Insurgency in Nepal'. *American Journal of Political Science* 55, no. 4 (2011): 886–906. [Link](#).
 - * Pettigrew, Judith. *Maoists at the Hearth: Everyday Life in Nepal's Civil War*. 2013.
 - * Shah, Alpa, and Judith Pettigrew. *Windows into a Revolution: Ethnographies of Maoism in India and Nepal*. 2017.
 - * Thapa, Deepak, ed. *Understanding The Maoist Movement Of Nepal*. 2003.
 - * Zharkevich, Ina. *Maoist's People War and the Revolution of Everyday Life Innepal*. Electronic book. South Asia in the Social Sciences 8. 2019.
- **(C) Peru (~50pp)**
 - Central Committee of the Communist Party of Peru "General Political Line of the Communist Party of Peru" (1988) (Files) but only pp1-20
 - Cook, Alexander C. *Mao's Little Red Book: A Global History*. 2014. [Link](#) Ch 8 The Influence of Maoism in Peru pp130-144
 - Starn, Orin. 'Maoism in the Andes: The Communist Party of Peru-Shining Path and the Refusal of History'. *Journal of Latin American Studies* 27, no. 2 (1 May 1995): 399–421. [Link](#).
 - *Further Reading:*
 - * Degregori, Carlos Iván. *How Difficult It Is to Be God: Shining Path's Politics of War in Peru, 1980–1999*. 2012.
 - * Ferry, Megan M. 'China as Utopia: Visions of the Chinese Cultural Revolution in Latin America'. *Modern Chinese Literature and Culture* 12, no. 2 (1 October 2000): 236–69. [Link](#).
 - * Fumerton, Mario. *From Victims to Heroes: Peasant Counter-Rebellion and Civil War in Ayacucho, Peru, 1980–2000*. 2003.
 - * Gorriti, Gustavo. *The Shining Path: A History of the Millenarian War in Peru*. 2000.

- * Guiné, Anouk. 'Iconography of a Prison Massacre: Drawings by Peruvian Shining Path War Survivors'. In *Art, Global Maoism and the Chinese Cultural Revolution*, edited by Jacopo Galimberti, Noemi de Haro García, and Victoria H. F. Scott, 1st ed., 289–310. 2020. [Link](#).
- * Hazleton, William A., and Sandra Woy-Hazleton. 'Terrorism and the Marxist Left: Peru's Struggle Against Sendero Luminoso'. *Terrorism* 11, no. 6 (1 January 1988): 471–90. [DOI](#).
- * Heilman, Jaymie. *Before the Shining Path: Politics in Rural Ayacucho, 1895-1980*. 2010.
- * Palmer, David Scott. *The Shining Path of Peru*. 1992.
- * Palmer, David Scott, and Louise Richardson. 'Terror in the Name of Mao: Revolution and Response in Peru'. In *Democracy and Counterterrorism: Lessons from the the Past*, edited by Robert J. Art. 2007.
- * Rothwell, Matthew D. *Transpacific Revolutionaries: The Chinese Revolution in Latin America*. 2013.
- * Starn, Orin. 'Maoism in the Andes: The Communist Party of Peru-Shining Path and the Refusal of History'. *Journal of Latin American Studies* 27, no. 2 (1 May 1995): 399–421. [Link](#).
- * Stern, Steve J. *Shining and Other Paths: War and Society in Peru, 1980-1995*. 1998.
- * Taylor, Lewis. *Maoism in the Andes: Sendero Luminoso and the Contemporary Guerilla Movement in Peru*. 1983.
- **(D) Cambodia** (69pp)
 - Galway, Matthew. *The Emergence of Global Maoism: China's Red Evangelism and the Cambodian Communist Movement, 1949–1979*. 2022. [Link](#) Ch 2 Transmitting Maoism; pp55-84 Ch 6 "We Must Combine Theory and Practice" pp159-199
 - *Further Reading*:
 - * Chandler, David P. *Brother Number One: A Political Biography Of Pol Pot*. 2018.
 - * Galway, Matthew. *The Emergence of Global Maoism: China's Red Evangelism and the Cambodian Communist Movement, 1949–1979*. Electronic book. 2022.
 - * ———. '“The Most Dissolute and Dishonest” Khmer to Aid China: Hu Nim and Indigenising the Maoist Ideological System, 1955–77'. In *Experiments with Marxism-Leninism in Cold War Southeast Asia*, edited by Matthew Galway and Marc H. Oppen, 1st ed., 69–106. 2022. [Link](#).
 - * Kiernan, Ben. *How Pol Pot Came to Power: A History of Communism in Kampuchea, 1930-1975*. 1985.
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- **(E) USA** (64pp)
 - Cook, Alexander C. *Mao's Little Red Book: A Global History*. 2014. [Link](#) Ch 14 By the Book pp255-263
 - Ho, Fred, Bill V. Mullen, and Lisa Li Shen Yun, eds. *Afro Asia: Revolutionary Political and Cultural Connections between African Americans and Asian Americans*. Electronic book. 2008. [Link](#).
 - * Mao Zedong, Statement Supporting the Afro-American in Their Just Struggle Against Racial Discrimination by U.S. Imperialism, August 8, 1963 pp91-3
 - * Mao Zedong, Statement by Mao Tse-Tung, Chairman of the Central Committee of the Communist Party of China, in Support of the Afro-American Struggle Against Violent Repression, April 16, 1968 pp94-96
 - * Black Like Mao: Red China and Black Revolution pp97-148
 - *Further Reading*:
 - * Ahmad, Muhammad. *We Will Return in the Whirlwind: Black Radical Organizations 1960-1975*. 2007.
 - * Bloom, Joshua, and Waldo E. Martin Jr. *Black against Empire: The History and Politics of the Black Panther Party*. 2013.
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ther Party: A New Look at the Black Panthers and Their Legacy. 2014.

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- * Ho, Fred, Bill V. Mullen, and Lisa Li Shen Yun, eds. *Afro Asia: Revolutionary Political and Cultural Connections between African Americans and Asian Americans*. Electronic book. 2008. [Link](#).
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- * Zheng, Yanqiu. *In Search of Admiration and Respect: Chinese Cultural Diplomacy in the United States, 1875–1974*. 2024.

• **(F) France** (~80pp)

- 1972.9.17 *New York Times Magazine* article on French Maoists (Files)
- Anonymous (Louis Althusser) "On the Cultural Revolution" trans. Jason E. Smith *Décalages* 1.1 [Archived Link](#) (See also Files) 20pp
- Badiou, Alain, and Alberto Toscano. 'An Essential Philosophical Thesis: "It Is Right to Rebel against the Reactionaries"'. *Positions: East Asia Cultures Critique* 13, no. 3 (2005): 669–77. [Link](#). 9pp
- Wolin, Richard. *The Wind from the East: French Intellectuals, the Cultural Revolution, and the Legacy of the 1960s*. 2012. [Link](#) (P) Ch 4 Who Were the Maoists? pp109-154
- *Further Reading*:
 - * Badiou, Alain, and Alberto Toscano. 'An Essential Philosophical Thesis: "It Is Right to Rebel against the Reactionaries"'. *Positions: East Asia Cultures Critique* 13, no. 3 (2005): 669–77.
 - * Bosteels, Bruno. 'Post-Maoism: Badiou and Politics'. *Positions: East Asia Cultures Critique* 13, no. 3 (2005): 575–634.
 - * Bourg, Julian. 'The Red Guards of Paris: French Student Maoism of the 1960s'. *History of European Ideas* 31, no. 4 (1 January 2005): 472–90. [DOI](#).
 - * Robcis, Camille. "'China in Our Heads": Althusser, Maoism, and Structuralism'. *Social Text* 30, no. 1 (110) (1 March 2012): 51–69. [DOI](#).
 - * Wolin, Richard. *The Wind from the East: French Intellectuals, the Cultural Revolution, and the Legacy of the 1960s*. 2010.

• **(G) End of Concern** (76pp)

- Lanza, Fabio. *The End of Concern: Maoist China, Activism, and Asian Studies*. 2017. [Link](#) (P) Ch 1 Discovering China, Rethinking Knowledge; Ch 2 To Be or Not to Be, A Scholar: The Praxis of Radicalism in Academia pp23-99

Overview

Maoism, and especially China of the cultural revolution had an electrifying impact around the world. Around the world, organised "Maoist", "(Marxist-Leninist)", and "anti-revisionist" parties found in China (and Albania) an inspirational alternative and in many ways more radical alternative to the Soviet Union or the older Trotskyist parties. In most places these parties were very small and of limited or no significant influence on the broader left. In a broader field, however, Chinese revolutionary politics and Mao's ideas found much wider influence on culture, in academic circles, among philosophers of revolutionary praxis, and it also played supporting and inspirational role in inspiring a number of violent groups that sought funding through bank robberies, carried out violent purges within groups, or spectacular acts of terrorism to draw attention to a revolutionary cause.

This week we will share some readings in common, including some readings around the small group of Scottish marxists, and then ask students to share aspects of their elective reading cases with each

other and the class as a whole.

Questions

1. What does being a “Maoist” or a “Maoist party” mean in these different cases?
2. What are some features of these other movements that would Mao like? What might he be less happy about?
3. If Mao “sinicized” Marxism, what are ways in which these movements adapted Maoism to their own context?

Long Essays

The advantage of long essays related to this week’s topic is that you can work with sources in a very wide range of languages and related to a wide range of countries. See the further reading section for some ideas.

Films of Interest

- La Cina è vicina (1967)
- Gymnaslærer Pedersen (2005)
- See You at Mao (1970)
- La Chinoise (1967)
- United Red Army 実録・連合赤軍あさま山荘への道程 (2007)
- Der Baader Meinhof Komplex 2008
- Eight Glorious Years of Nepali People’s War (2004) - Propaganda piece by Communist Party of Nepal (Maoist) on Archive.org

Further Reading

Overview: Our library doesn’t have an ebook of this, but there are affordable paperbacks of Julia Lovell’s *Maoism: A Global Survey* which covers a broad range of examples.

Sources:

- Consider exploring some of the sources and periodicals in the Marxists.org Encyclopedia of Anti-Revisionism Online, with many of these broadly aligned with Chinese and Maoist approaches:
 - [Periodicals, Journals, and Newspapers](#)
 - [Home Page](#)
- The *Yearbook on International Communist Affairs* put out by the Hoover Institution has year by year news on various communist parties around the world, including Maoist/Marxist-Leninist parties. See me for years not in library.

I have given some case specific further reading above, but below is a broader list, with duplication of the above material.

- Adhikari, Aditya. *The Bullet and the Ballot Box: The Story of Nepal’s Maoist Revolution*. 2014.
- Ahmad, Muhammad. *We Will Return in the Whirlwind: Black Radical Organizations 1960-1975*. 2007.
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- Baird, Ian G. 'Becoming Marxist: Ethnic Hmong in the Communist Party of Thailand'. In *Experiments with Marxism-Leninism in Cold War Southeast Asia*, edited by Matthew Galway and Marc H. Oppen, 1st ed., 299–332. 2022. [Link](#).
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- Coogan, Kevin, and Claudia Derichs. *Tracing Japanese Leftist Political Activism (1957 – 2017)*. 2022.
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- Elbaum, Max. *Revolution in the Air: Sixties Radicals Turn to Lenin, Mao and Che*. 2002.
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- Galway, Matthew. *The Emergence of Global Maoism: China's Red Evangelism and the Cambodian Communist Movement, 1949–1979*. Electronic book. 2022.
- ———. '“The Most Dissolute and Dishonest” Khmer to Aid China: Hu Nim and Indigenising the Maoist Ideological System, 1955–77'. In *Experiments with Marxism-Leninism in Cold War Southeast Asia*, edited by Matthew Galway and Marc H. Oppen, 1st ed., 69–106. 2022. [Link](#).
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- Guillermo, Ramon, Teo Marasigan, Amado Anthony, G. Mendoza, and Dominic Sy. 'Heavier than Mount Banahaw: “Five Golden Rays” and the “Filipinisation” of Maoism'. In *Experiments with Marxism-Leninism in Cold War Southeast Asia*, edited by Matthew Galway and Marc H. Oppen, 1st ed., 137–64. 2022. [Link](#).
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- Zharkevich, Ina. *Maoist's People War and the Revolution of Everyday Life In Nepal*. Electronic book. South Asia in the Social Sciences 8. 2019.
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Week 11 - History and Memory

Required Reading

Primary Sources: (~25-70)

The following three resolutions are the “historical resolutions” that helped establish the Communist Party’s officially recognized narrative of its recent past, and by extension, that of the People’s Republic. We will spend a good amount of time in class analysing these documents. You do not need to read all three documents in full. Instead, choose one of the following three options reading pages from the E=English or C=Chinese version, as you prefer, using the version for all these shared in the Files.

- **Choose One from A, B, and C:**
 - (A) CCP up to 1949: **1E** pp20-83 (or **1C** pp1-39) + **2E** pp22-25 (or **2C** pp40-44) + **3E** pp1-5 (or **3C** pp1-9)
 - (B) PRC 1949 through Cultural Revolution and passing of Mao: **2E** pp25-49 (or **2C** pp44-77) + **3E** pp5-7 (or **3C** pp9-14)
 - (C) PRC After CR and passing of Mao: **2E** pp49-54 (or **2C** pp77-84) + **3E** pp7-33 (or **3C** pp14-62)
- The sources for the above mostly in Files:
 - #1 “Resolution on Certain Questions in the History of Our Party” (1945)
 - * **1E** Files version from *Selected Works of Mao Tse-tung* Vol III (Files)
 - * **1C** 《关于若干历史问题的决议》和《关于建国以来党的若干历史问题的决议》中共党史出版社 (2010) (Files)
 - #2 “Resolution on Certain Questions in the History of Our Party since the Founding of the People’s Republic of China” (1981) (Files, both Chinese and English in the same document)
 - * **2E** in Files, from PDF [version](#) from the Wilson Center Digital Archive ([Archived](#)) There is also a Chinese version here, but harder to read.
 - * **2C** 《关于若干历史问题的决议》和《关于建国以来党的若干历史问题的决议》中共党史出版社 (2010) (Files)
 - #3 “Resolution on the Major Achievements and Historical Experience of the Party over the Past Century” (2021)
 - * **3E** Files version from State Council website English.gov.cn and issued by Xinhua: [Link](#) ([Archived](#))
 - * **3C** 《中共中央关于党的百年奋斗重大成就和历史经验的决议》人民出版社 2021 (Files)

Secondary Reading: (17pp)

- Weigelin-Schwiedrzik, Susanne. ‘Party Historiography in the People’s Republic of China’. *The Australian Journal of Chinese Affairs*, no. 17 (1987): 77–94. [Jstor](#)

Elective Reading

(~40-60pp)

- **(A) Curating Revolution** - Ho, Denise Y. *Curating Revolution: Politics on Display in Mao’s China*. 2017. [Link](#) (P) Ch 2 Exhibiting New China: Fangua Lane Past and Present
- **(B) Chairman Mao’s Children** - Xu, Bin. *Chairman Mao’s Children: Generation and the Politics of Memory in China*. 2021. [Link](#) (P) Introduction, only pp1-8; Ch 2 Unequal Memories pp73-101
- **(C) Exhibiting the Past** - Denton, Kirk A. *Exhibiting the Past: Historical Memory and the Politics of Museums in Postsocialist China*. 2014. [Link](#) (P) Ch 2 Exhibiting the Revolution pp45-75 and Ch 10 Revolutionary Memory and National Landscape pp214-242
- **(D) Popular Memories** - Veg, Sebastian, ed. *Popular Memories of the Mao Era: From Critical Debate to Reassessing History*. 2019. [Link](#) Ch 2 Writing About the Past pp21-42, Ch 10 Case Files as a Source pp199-219
- **(E) Negative Exposures** - Hillenbrand, Margaret. *Negative Exposures: Knowing What Not to Know in Contemporary China*. 2020. [Link](#) (P) Ch 2 Keeping it in the Family pp89-130

- **(F) Mining China's Revolutionary Tradition** - Perry, Elizabeth J. *Anyuan: Mining China's Revolutionary Tradition*. 2012. [Link](#). Introduction pp1-14; Ch 5 Constructing a Revolutionary Tradition
- **(G) 1981 Resolution Guide** 学习《关于建国以来党的若干历史问题的决议》(1981) - opportunity for Chinese readers, contact Konrad

Overview

This is your last week of the semester so the reading is lighter this week. After checking in with some volunteers on progress with their essay, we will focus our classroom discussion on an analysis of three famous historical resolutions of the CCP from our primary sources. What time we have leftover will be in group work and plenary discussion of the elective readings, which bring in questions of memory and history in a much broader way.

Questions

1. How has the CCP's evaluation of its primary successes and failures changed over time?
2. Beyond the empirical content, what are changes in the style and approach of the historical resolutions across the three?
3. How might these documents serve to constrain what historical scholarship is possible to write? Where is there greater ambiguity and flexibility?

Long Essays

As we saw from very early in the semester, there are many Chinese historical works, including pamphlets, textbooks, and magazines which engage with China's history. Students might want to explore and analyse the CCP (or pre-CCP) historical writing. Memoirs and other accounts are also something that can be analysed not merely for what they can and cannot tell us about the times they describe but analysed more broadly or in aggregate.

Further Reading

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Below are some larger bibliographies that can help you find scholarship on a variety of topics.

- [The Qing Dynasty](#)
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- Zhou, Taomo. *Migration in the Time of Revolution: China, Indonesia, and the Cold War*. Electronic book. 2019.
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- ———. *The Great Famine in China, 1958-1962: A Documentary History*. 2012. [Link](#).
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- Zuo, Jiping. 'Political Religion: The Case of the Cultural Revolution in China'. *Sociological Analysis* 52, no. 1 (1991): 99–110. [DOI](#).
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Primary Sources on East and Southeast Asia

Below are a selection of potential starting points for primary sources relevant for historical research on East and Southeast Asia. Many of these are available through our library electronic resources. Others you can contact me about if you are having trouble finding them. Not all of these sources are in English and I have included some sources here for use by students who are able to read Chinese, Japanese, and Korean.

SCONUL: St Andrews students may get a [SCONUL](#) card which allows them to access libraries elsewhere in Scotland, including the University of Edinburgh, which has a very extensive East Asia collection of books and resources.

Frog in a Well Primary Source Guides

See these guides on Frog in a Well for many useful resources:

- [History of Modern Shanghai](#)
- [Missionary Perspectives on China](#)
- [History of Taiwan](#)
- [Modern Korean History](#)
- [History of Burma](#)
- [History of the Philippines](#) (under construction)
- [History of the Malay World](#)
- [Primary Source Nuggets](#)

Newspapers and Periodicals:

- [East Asian Newspapers and Periodicals 1850-1950](#) - A very large collection of newspapers on the Internet Archive. Most in Chinese but also several important newspapers in Japanese, Korean, and English languages
- [Southeast Asian Newspapers](#)
- [Late Qing and Republican-Era Chinese Newspapers](#)
- [Korea Times 1950-2016](#)
- [Korea Times](#) - This is for 1998 to present.
- [Chinese Newspaper Collection](#)
- [Historical Newspapers: Communist Historical Newspaper Collection](#)
- [South China Morning Post 1903-1941](#)
- [The Times](#)
- [Japan Chronicle](#)
- [19th Century British Newspapers](#)
- [19th Century British Periodicals](#)
- [British Periodicals I & II](#)
- [British Newspapers 1600-1950](#)
- [Historic American Newspapers](#)
- [Irish Times](#)
- [Los Angeles Times](#)

- [North China Herald](#) - Also see Internet Archive
- [Guardian & Observer](#)
- [Periodical Archives Online](#)
- [Times of India](#)
- [Economist 1843-2010](#)
- [Scotsman](#)
- [HeinOnline - Legal Journals](#)
- [Biblioteca Gino Bianco](#) (Italian)
- [Leo Baeck Institute Library Periodical Collection](#) (mostly German)
 - [Shanghai Jewish Chronicle](#) (1939-1945), [Shanghai Echo](#) (1946-1948), [Shanghai Woche](#) (1939, 1942), [Sport](#) (1942-1943), [Shanghaier Morgenpost](#) (1941), [S. Z. am Mittag der Shanghai Post](#) (1939-1940), [Jüdisches Nachrichtenblatt](#), [Acht Uhr Abendblatt](#) (1939-1941), [Mitteilungen der Vereinigung der Emigranten-Ärzte in Shanghai](#) (1940-1), [Gelbe Post: Ostasiatisch Halbmonatsschrift](#) (1939-40)
- [Newsvault](#)
 - Combines some of the Databases above
- [Old Hong Kong Collections and Newspapers](#)
 - Here you may want to check: Hong Kong Collection, Old HK Newspapers, Hong Kong Oral History (you can filter by language)
- [Singapore Newspaper Archive 1831-2009](#)
 - Large collection of newspapers, but not all viewable off site.
 - [Syonan Shimbun](#) (1942-1945), [The Straits Times](#) (1845-2018), [Malaya Tribune](#) (1914-1951), [The Singapore Free Press and Mercantile Advertiser](#) (1884-1942), [The Singapore Free Press](#), [Morning Tribune](#) (1936-1949), [南洋商报](#) (1923-1983), [Indian Daily Mail](#) (1946-1956), [The Daily Advertiser](#) (1890-1894)
- [XXth Century 1941-1945](#)
 - unusual magazine from Japanese occupied Shanghai
- [Australian Historical Newspaper Archive](#)
- [明六雜誌 1874-5](#)
 - Digitized version of the famous Meiji period journal (Japanese)
- [国民之友 1887-8](#)
- [滿州技術協會誌](#)
 - Journal of Manchuria Technical Association journal 1925-1941
 - Digitized version of “The Nation’s Friend” (Japanese).
- [Chinese Women’s Magazines in the Late Qing and Early Republican Period](#) (Chinese)
- [Xiaobao - Chinese Entertainment Newspapers](#) (Chinese)
- [Funü Zazhi - Chinese women’s magazine](#) (Chinese)
- [Ling Long Magazine](#) (Chinese)
- [Korean Historical Newspapers](#) (Korean)

- [PRCHistory.org Archive of Journals Remembrance and Yesterday](#)
- [奈良女子大学所蔵資料電子画像集](#)
 - Digital collection of historical journals and other materials related to women's university education in Japan. (Japanese)
- [Puka Puka Parade](#)
 - Post 1945 Newsletter of 100th Infantry Battalion of Japanese-American veterans
- [Japan Times 1998-](#)
- [Press Translations, Japan 1945-1946](#)
- [Kobe University Newspaper Clippings Archive \(Japanese\)](#)
- [Hsinhua News Agency 1977-Present \(Nexis UK\)](#)

Government Documents

- [Wilson Center Digital Archive](#)
 - Massive collection of Cold War period documents, many of them translated and transcribed
- [Wilson Center Chinese Foreign Policy Database](#)
- [Foreign Office Files for China 1919-1980](#)
- [Foreign Office Files for Japan 1919-1952](#)
- [British Documents on the End of Empire](#)
- [Cabinet Papers 1915-1984](#)
- [Parliamentary Papers](#)
- [FRUS - Foreign Relations of the US](#)
- [US Occupation Government in Korea Documents](#)
 - The index is in Korean, but the language of the documents is English
- [Japanese Diet Proceedings Archive \(Japanese\)](#)
- [日本外交文書デジタルアーカイブ](#)
- [帝国議会会議録](#)
- [朝鮮王朝實錄](#)
- [Truman Library Documents on Decision to Drop the Atomic Bomb](#)
- [The Gazette \(British Government newspaper\)](#)
- [Office of Strategic Services](#) - United States intelligence agency formed during World War II, predecessor to CIA. Archive.org collection contains many East Asia related documents.
- [National Security Internet Archive \(NSIA\)](#) - Archive.org collection of documents related to US government documents, includes many East Asia related documents.
- [Digital South Asia Library](#)
- [National Archives of Singapore ArchivesOnline](#) - online collections include government records, maps, oral histories, photographs, and legal documents
 - Includes many oral interviews of former POWs in the Changi Military Camp
- [CIA National Intelligence Estimates on China](#)
- [Tokyo War Crimes Trial Digital Collection](#)
- [LTD Legal Tools Database - Tokyo Trials Documents](#)
- [IMFTE Judgement transcript](#)
- [League of Nations Archives](#)
- [Nineteenth Century Collections Online - Asia and the West](#)
 - U.S. State Department Consular and Diplomatic Records - despatches from many US consuls in region
 - British Foreign Office Political Correspondence: Japan
 - Korean, Siamese, Japanese and Chinese legations in the United States
 - Missionary Correspondence and Journals

- *Annual Report of the Minister of State for Education* - Japanese education ministry reports volumes often on Archive.org
- *Japan in the Beginning of the 20th Century* - Government reports available in several volumes on Archive.org
- *An Official Guide to Eastern Asia* - Five volumes. Japanese railroads office produced guides going back to early 20th century. Volumes available on Archive.org
- *Annual report on reforms and progress in Chosen* - Japanese colonial reports on Korea 1911-1923. Search for this title on [HeinOnline](#), some years available on Archive.org.
- *Annual Reports to the League of Nations on the Administration of the South Sea Islands under Japanese Mandate* - Japanese reports to the League on its rule over former German controlled territories in the Pacific. Many volumes of these reports available on Archive.org but the titles are not accurately produced, search for Annual Reports, League, Micronesia, etc. to get more hits.
- *Burma, The Struggle for Independence, 1944-1948: Documents from Official and Private Sources*
 - Many British documents on Burma from this time
- *Towards Freedom: Documents on the Movement for Independence in India, 1943-1944*
 - Many documents on India from this time
- *The Transfer of Power 1942-7*
 - Many British documents on India from this time

Missionary Reports and Publications

- *Chinese Recorder and Missionary Journal* - Many issues available at Archive.org
- [Missionary Research Library pamphlets](#) Columbia University - digitized pamphlets available on Archive.org with many East Asia related pamphlets
- [Majority World Collection](#) - Publications include many missionary works related to East Asia from Princeton Theological Seminary Library.
- *The Christian Movement in the Japanese Empire including Korea and Formosa* - Many volumes published by the Conference of Federated Missions Japan, and often available on Archive.org.
- *The Japan Christian Yearbook* - Volumes available on Archive.org
- *Presbyterian Church of England : report of the Foreign Missions China, Formosa, the Straits Settlements, and India* - Many volumes on Archive.org
- [China and Formosa : the story of the Presbyterian Church of England](#) (1897)

Memoirs, Diaries, Digitised Books etc.

- [Archive.org](#) - Huge and fantastic resource for published works before 1920s
- [Google Books](#) - If there is only snippet view on old works, try archive.org
- [Gutenberg Project](#) - Pure text versions of many popular out of copyright books
- [Hathi Trust](#)
 - massive collection of digitized books
 - when they cannot be viewed because they are in copyright, they can still help you pin point which pages things are mentioned
- [Historical Texts](#)
 - Especially the British Library digitised books 1789-1914
- [Robert Hart Diaries](#)
 - http://digitalcollections.qub.ac.uk/site/hart-diaries/diaries/show_vol.php?v=31
 - <http://gis.rchss.sinica.edu.tw/cmcs/collections-at-academia-sinica/the-diaries-of-sir-robert-hart>
 - <http://cdm15979.contentdm.oclc.org/cdm/landingpage/collection/p15979coll2>
- [Joseph Berry Keenan Digital Collection](#) - Important primary sources from war crimes trials and early postwar Japan.
- [Ming Qing Women's Writings](#)
 - Digitised Chinese works by women from Ming and Qing dynasties (Chinese)

- [National Taiwan University Open Access Books](#) (Chinese)
- [Diary of Joseph Stilwell 1900-1946](#)
- [World War II Diaries of Ernest F. Easterbrook, 1944-45](#)
- [Hawaii Karate Museum Collection](#)
 - PDFs of books in English, Japanese, and Korean on Karate and martial arts, mostly 1950s.
- [Gallica](#) (French)
 - National Library of France has digitised a huge amount of materials, including a wide range of materials, memoirs, books, images, related to East Asia and Indochina.

Propaganda, Posters, and Pamphlets

- [Chinese Propaganda Poster Collection](#)
- [Chinese Pamphlets](#)
 - from early People's Republic of China - browse by subject, may not show all pamphlets in browse mode
- [Korean War Propaganda Leaflets](#)
- [Korean War Propaganda Digital Horizons](#)
- Scanned propaganda at the US Naval Academy Nimitz Library:
 - [American Propaganda in Japan](#)
 - [Japanese Propaganda in the Philippines](#)

Photographs, Postcards, Films

- [Showa Period Photo Archive from Shashin Shūhō 1938-1944](#)(Japanese)
- [National Archives UK on Flickr](#)
- [US National Archives on Flickr](#)
- [New York Public Library Digital Collections](#)
- [Boston Museum of Fine Arts Image Collection](#)
- [Mainichi Photo Bank](#)
 - You can search the archive of photos from the Mainichi newspaper and see relatively small watermarked images
- [Memories of Metropolis - Tokyo](#) - Japanese (and some English), mostly photographs from various sources on the history of Tokyo. OA.
- [Joseph Needham Photographs - Wartime China, 1942-1946](#)
- [Historical Chinese Postcard Project: 1896-1920](#)
- [Historical Photographs of China](#)
- [Sidney D. Gamble's Photographs of China 1908-1932](#)
- [UW-Madison East Asian Collection Photograph Collection](#)
- [Shackford Collection of Photographs of China](#)
- [Francis E. Stafford photographs of China 1909-1933](#)
- [Visualising China 1850-1950](#)
- [Hoover Institution Political Poster Database](#)
- [Lafayette College East Asian Postcard Collections](#)
- [MIT Visualising Cultures](#)
- [Formosa Nineteenth Century Images](#)
- [Sydney Gamble Photographs of China and Japan](#)
- [Japanese Photographs from Late-Tokugawa and Meiji period](#)
- [UW Milwaukee Asia and Middle East Photos from American Geographical Society](#)
- [An American GI in Japan, Autumn 1945: A Photographic Memoir](#)
- [Philippine Photographs Digital Archive](#)
- [The United States and its Territories 1870-1925 photographic collections](#)
- [Vintage Formosa](#)
 - some 7000 photos of historical Taiwan

- [Hedda Morrison Photographs of China](#)
- [Dutch East Indies in Photographs, 1860-1940](#)
- [Botanical and Cultural Images of Eastern Asia](#)
- [Colonial Film Database of the British Empire](#)
- [British Pathe Historical Footage](#)
- [Everyday in Mao's China](#) - Use these photographs with care and note the source.
- [Korean Movie Database](#)
 - Often with English subtitles
 - Includes full length Korean historical movies from earlier decades
 - see more at <http://www.kmdb.or.kr/>

Recordings and Sound

- [1900-1950 Japanese Sound Archive \(Japanese\)](#)
- [NHK Japanese Oral History Testimony Archive \(Japanese\)](#)
 - Also contains historical news clips and other footage

Maps and GIS

- [David Rumsey Map Library](#)
- [Japanese Historical Maps - David Rumsey](#)
- [Visual Cultures in Asia - Maps](#)
- [Old Maps Online](#)
- [University of Texas Perry-Casteñada Map Archive](#)
 - contains a lot of WWII military maps of Asia
- [Virtual Shanghai Map Collection](#)
- [東洋文庫 中華帝国図等](#)
 - Historical maps of China in the Oriental library
- [USC Asian Map Collection](#)
- [ChinaX Map](#)
 - Amazing collection of GIS layers related to Chinese history
- [Disaster of Japan's 2011 Disasters](#)
- [Japan Map](#)
 - Collection of GIS layers related to Japan's 2011 Disasters
- [WorldMap](#)
 - Many GIS layers and maps are available to browse and sometimes download here
- [China Historical GIS](#)
 - can download shapefiles for creating historical maps of China
- [Collection of Colonial Period Maps of Taipei](#) and [more maps from Academia Sinica Map Club](#)

Old Books Related to East and Southeast Asian Region

- [The War in the East](#) by Trumbull White (1895)
- [Travels in the Far East](#) by Ellen Mary Hayes Peck (1909)

Other

- [Voices of Civil Internment: WWII Singapore](#) - The Royal Commonwealth Society Collection at Cambridge University Library has digitised the archives of two Second World War civilian internment camps
- [Public Library of India](#) - Archive.org hosted collection of scanned materials, includes many scanned books related to East Asia
- [Digital Bodleian](#)

- [Atlas of Mutual Heritage](#)
 - Good archive of documents, maps, and images from the Dutch East India Company and the West-Indische Compagnie
 - Digitised books in Harvard-Yenching from 1860s-1940s
- [Digital Vatican Library](#)
- [California Digital Library](#) - Many scanned historical works related to East Asia, hosted by Archive.org.

Japan

- [Selection of Scanned Open Access Harvard-Yenching Books from Japan on Google Books](#)
- [Japan Air Raids Bilingual Historical Archive](#)
- [Databases of the Historiographical Institute at the University of Tokyo](#) - Most of it on pre-modern Japanese history
- [Waseda Kotenseki Sogo Database](#) - Contains a lot of materials related to Japanese and Chinese classics but also some special collections from a more modern period, much in Japanese
 - [Modern Japan and Waseda](#)
 - [Japanese History through the Library Collections](#)
 - [Edo-Period Japanese Literature Collection](#)
 - [Western Studies Collection](#)
 - [Okuma Shigenobu Collection](#)
- [Prange Digital Children's Book Collection 1945-49 \(Japanese\)](#)
- [Joseph B. Keenan Digital Collection](#)
- [Japanese American Evacuation and Resettlement Digital Archive](#)
- [Hiroshima Archive](#)
- [PRCHistory.org Document of the Month](#)
- [Illustrated Books from the Edo and Meiji Periods](#) - at the Smithsonian Libraries
- [Japanese National Diet Library \(Japanese\)](#)
 - has a variety of digital resources
- [National Archives of Japan Digital Collections](#)
- [Japan Center for Asian Historical Records \(Japanese\)](#)
 - Massive archive of especially military records from pre-1945 Japan
- [Digital Library of the Meiji Period \(Japanese\)](#)
 - pretty much every book published in the Meiji period is digitized here, Taisho period books increasingly available too
- [Denshō Archive for Japanese-American internment](#)
- [Japanese Historical Text Initiative](#)
- [Japan Air Raids Historical Archive](#)
- [ジャパンアーカイブズ 1850-2100](#)
- [Exhibition of the Empire of Japan: Official Catalogue \(1904\)](#)
- *A Handbook for Travellers in Japan* Basil Hall Chamberlain - volumes from different years on Archive.org
- *Terry's Japanese empire, including Korea and Formosa, with chapters on Manchuria, the Trans-Siberian railway, and the chief ocean routes to Japan* - various editions available on Archive.org
- *Pocket Guide to Japan* - Old prewar government produced guidebook for tourists to Japan, volumes available on Archive.org
- *Japan to America* - collection of papers and translations on Japan produced by the Japan Society of America going back to early 20th century. Many volumes on Archive.org
- *Transactions of The Asiatic Society of Japan* - early journal published in Japan going back to prewar days. Many volumes on Archive.org
- Satow, Ernest Mason. *A Diplomat in Japan: An Inner History of the Critical Years in the Evolution of Japan*. Rutland, VT: Charles E. Tuttle Company, 1983.
- Cortazzi, Hugh. *Victorians in Japan: In and around the Treaty Ports*. London ; Atlantic Highlands,

NJ: Athlone Press, 1987.

- Holme, Charles, Toni Huberman, Sonia Ashmore, Emma Lasenby Liberty, and Yasuko Suga. *The Diary of Charles Holme's 1889 Visit to Japan and Northamerica: With Mrs Lazenby Liberty's Japan: A Pictorial Record*. Folkestone, UK: Global Oriental Ltd, 2008.
- [Unbeaten Tracks in Japan](#) by Isabella L. Bird
- [Japanese Homes and Their Surroundings](#) by Edward Sylvester Morse (1885)
- [Glimpses of Unfamiliar Japan: First Series](#) by Lafcadio Hearn
- [Glimpses of Unfamiliar Japan: Second Series](#) by Lafcadio Hearn (1895)
- [Kimiko, and Other Japanese Sketches](#) by Lafcadio Hearn (1896)
- [Kokoro: Hints and Echoes of Japanese Inner Life](#) by Lafcadio Hearn (1896)
- [My Japanese Wife](#) by Clive Holland (1895)
- [The Gist of Japan: The Islands, Their People, and Missions](#) by R. B. Peery
- [Japanese Girls and Women](#) by Alice Mabel Bacon (1891)
- [Things Japanese: Being Notes on Various Subjects Connected with Japan for the Use of Travellers and Others](#) by Basil Hall Chamberlain (1902)
- [Kobo: A Story of the Russo-Japanese War](#) by Herbert Strang (1905)
- [A Journal from Japan: A Daily Record of Life as Seen by a Scientist](#) by Marie Stopes (1910)
- [The Shinto Cult: A Christian Study of the Ancient Religion of Japan](#) by Milton Terry (1910)
- [A Daughter of Japan](#) by F. D. Bone (1914) - also on [GP](#)
- [An Artist's Letters from Japan](#) by John La Farge
- [The Japanese Spirit](#) by Yoshisaburo Okakura (1905) also [GP](#)
- Heisig, James W., Thomas P. Kasulis, and John C. Maraldo, eds. *Japanese Philosophy: A Sourcebook. Nanzan Library of Asian Religion and Culture*. Honolulu: University of Hawai'i Press, 2011.
- This is a wonderful series of volumes in our library containing books on Japan, thus serving as contemporary primary sources of a sort, and a separate series of books with pamphlets and press articles from 1906-1948:
 - O'Connor, Peter, ed. *Critical Readings on Japan, 1906-1948: Countering Japan's Agenda in East Asia. Series 1, Books*; a Collection in Ten Volumes. Folkestone, Kent: Tokyo, Japan: Global Orient; Edition Synapse, 2008.
 - O'Connor, Peter, ed. *Critical Readings on Japan, 1906-1948: Countering Japan's Agenda and the Communist Menace in East Asia. Series 2, Pamphlets and Press: A Collection in 10 Volumes*. Folkestone, Kent: Tokyo: Global Oriental; Edition Synapse, 2011.
- [Pocket Guide to Japan \(1926\)](#)
- [Pocket Guide to Japan \(1935\)](#)

Korea

- [Korean National Archives \(Korean\)](#)
 - some documents can only be viewed within Korean libraries
- [Korean History Digital Archive \(Korean\)](#)
 - a massive variety of historical sources can be found here
- [1945-50 Korean Literary Collection \(Korean\) Univ. Washington](#)
- [Histopia \(Korean\)](#)
 - Collection of digitized historical Korean sources
- [Korean American Digital Archive](#)
- [Korean Independence Outbreak Movement Online Exhibit](#)
- [Japanese Wartime Policy in Korea Digital Archive \(Korean/Japanese\)](#)
- [Korean Literary Collection Digital Archive 1945-1950](#)
 - Some rare books in Korean from the early postwar period digitised by the University of Washington
- Foreign Broadcast Information Service 1974-1996
 - search SAULCAT
- [Prospectus of the Oriental Development Company](#) - colonial period land development and expro-

priation company.

- [Japanese Atrocities in Korea: reports emphasized and made convincing by Japanese propaganda](#) (1919)
- [Fifteen Years Among the Top-Knots; Or, Life in Korea](#) (1908)
- [Corea or Cho-sen: The Land of the Morning Calm](#) by Arnold Henry Savage Landor (1895)
- [Our Little Korean Cousin](#) by H. Lee M. Pike (1905)
- [Korea's Fight for Freedom](#) by Fred A. McKenzie (1920)
- [Quaint Korea](#) by Louise Jordan Miln (1895)
- [The Case of Korea: A Collection of Evidence on the Japanese Domination of Korea](#) by Henry Chung (1921)

Taiwan

- [Taiwan Postwar National Historical Archive](#) (Chinese)
- [National Taiwan University Digital Projects Home](#) (Chinese)
- [Taiwan History Digital Library](#) (Chinese)
- [Taiwan National Repository of Cultural Heritage](#) (Chinese)
- [Taiwan Colonial Court Records](#) (Chinese/Japanese)
 - requires online application for access
- [Taiwan Database for Empirical Legal Studies](#) (Chinese)
- [Digital Repository of Taiwan Provincial Assembly](#) (Chinese)
 - requires online application for access
- [National Taiwan University Taiwan Historical Photo Archive](#) (Chinese)
- [National Taiwan University Institutional Repository](#) (Chinese)
 - historical records related to NTU
 - chief prosecutor in the Tokyo war crimes trials
- [Japanese Rule in Formosa](#) by Yosaburo Takekoshi (1907)
- [From far Formosa the island: The island, its people and missions](#) George Mackay (1896)
- [Glimpses of Japan and Formosa](#) by Harry A. Franck
- [The island of Formosa : historical view from 1430 to 1900: history, people, resources and commercial prospects](#) James Davidson (1903)
- [The Statistical Summary of Taiwan](#) Japanese Government General in Japan.
- [Sketches from Formosa](#) by W. Campbell (1915)
- [Among the head-hunters of Formosa](#) by Janet McGovern (1922) - raw text on [Project Gutenberg](#)
- [The call of the East; a romance of far Formosa](#) by James Davidson (1902) also on [PG](#) by Thurlow Fraser
- [Formosa Today: An Analysis of the Economic Development and Strategic Importance of Japan's Tropical Colony](#) Andrew J. Grajdanzev (1943)
- [Fireproof moth : a missionary in Taiwan's white terror](#) (in library)
- [The heathen heart : an account of the reception of the gospel among the Chinese of Formosa](#) by Campbell N. Moody (1907)
- [The Black-Bearded Barbarian : The Life of George Leslie Mackay of Formosa](#) (1912)

China

- [Chinese Cultural Revolution Database](#)
- [Chinese Anti-Rightist Campaign Database](#)
- [Chinese maritime digitization project](#)
- [Bibliothèque Numérique Asiatique / Asian Digital Library](#) - many digitized materials from Asia, especially China
 - [Shanghai Municipal Council Minutes](#)
 - [Scanned Books](#) - over a thousand volumes here, mostly related to China

- [Harvard Yenching Library Chinese Republican Period 1911-1949 digitization project](#) - Chinese books digitized by Harvard-Yenching library.
- [The Cultural Revolution in Images: Caricature-Posters from Guangzhou 1966-1977](#)
- [Chinese Rare Book Digital Collection](#)
- [Chinese Digital Archive 1966-1976](#)
 - much of it in Chinese
- [Virtual Shanghai](#)
- [Chinese Text Project](#)
 - Collection of classical Chinese texts with translations
- [Heidelberg University China Digital Archive](#)
 - need to apply for an account to access, application online
- [Chinese Civilization in Time and Space](#)
- [Hiroshima Archive](#)
- [International Dunhuang Project: The Silk Road Online](#)
- [Yale Nanjing Massacre Archival Project](#)
- [Ailing Zhang \(Eileen Chang\) Papers at USC](#)
- [Three Years' Wanderings in the Northern Provinces of China](#) by Robert Fortune (1847)
- [Memoirs of Father Ripa, during thirteen years' residence at the court of Peking in the service of the emperor of China; with an account of the foundation of the college for the education of young Chinese at Naples](#) (1849)
- [China and the Chinese](#) by Herbert Allen Giles (1902)
- [A Tale of Red Peking](#) by Constanica Serjeant (1902)
- [With the Allies to Peking: A Tale of the Relief of the Legations](#) by G. A. Henty (1904)
- [New Forces in Old China: An Inevitable Awakening](#) by Arthur Judson Brown (1904)
- [Lion and Dragon in Northern China](#) by Sir Reginald Fleming Johnston (1910)
- [Notable Women of Modern China](#) by Margaret E. Burton (1912)
- [A Woman In China](#) by Mary Gaunt (1914)
- [The Fight for the Republic in China](#) by B. L. Putnam Weale (1917)
- [Peking Dust](#) by Ellen N. La Motte (1919) also on [PG](#)
- Kuo Sung-t'ao, Liu Hsi-hung, Chang Te-yi, and John David Frodsham, eds. *The First Chinese Embassy to the West: The Journals of Kuo Sung-T'ao, Liu Hsi-Hung and Chang Te-Yi*. Oxford: Clarendon Press, 1974.
- The works of Mao Zedong: When citing his writings avoid the occasionally problematic [online marxists.org version](#) and use the series collection of his works found in the library: Mao, Tse-tung, and Stuart R. Schram. *Mao's Road to Power: Revolutionary Writings, 1912-1949* Armonk NY: M.E. Sharpe, 1992.

Hong Kong

- [Hong Kong Government Reports Online 1842-1941](#)
- [Hong Kong and the West Until 1860](#) - database of historical sources, over 400 volumes and hundreds of images.
- [Hong Kong Image Database](#)
- [Hong Kong's War Crimes Trials Collection](#)

Southeast Asia

- [The Former Philippines thru Foreign Eyes](#) by Comyn, Jagor, Virchow, and Wilkes (1912)
- [Inside Indonesia](#) - bulletin of the Indonesia Resources and Information Programme, Australia, 1983-2007
- [Online Burma/Myanmar Library](#) - archive of relatively recent digital documents, and portal to more resources

- [LawPhil Philippine Laws and Jurisprudence](#) - Massive legal database for the Philippines with court rulings and case info on thousands of cases from recent Philippine history
- [Philippine Diary Project](#) - Collection of digitised diaries from Filipinos from the past two centuries
- [Report of the Philippine Commission to the Secretary of War](#)
- [Southeast Asia Digital Library](#)
- [SouthEast Asian Images & Texts](#)
- [Southeast Asia Visions](#) - European travel accounts of pre-modern Southeast Asia
- [Ohio University Thai Sources on Internet Archive](#) (Thai)
- [Cornell Modern Indonesia Collection](#)
- [Batavia Digital](#)
- [OneSearch Indonesia](#)
- [ASEAN Digital Library](#)
- [UMass Southeast Asia Digital Archive](#)
- [Elibrary of Cambodia](#)
- Cornell University Guides:
 - [List of US Government Documents on Southeast Asia](#) - some of these may be available in nearby libraries or on microfilm by interlibrary loan
 - [List of British Government Documents on Southeast Asia](#) - some of these may be available in nearby libraries or on microfilm by interlibrary loan
 - [Some General Historical Sources on Southeast Asia](#)
 - [Colonial Era Sources on Southeast Asia](#)
 - [Travel Literature on Southeast Asia](#)

See Me

- Some of these databases may be accessible in Edinburgh or elsewhere. Please see me for more information - I may have suggestions or have copies of some other collections, including:
- Shanghai Municipal Police Archives
- US State Department Records on Japan
- US Intelligence Files on East Asia (mostly post-WWII)
- Chinese Recorder and Missionary Journal - missionary journal from China

Some Key Secondary Source Databases

- [CiNii Japanese Article Database](#) - the “Google Scholar” of Japan. Often has links to PDFs of Japanese language scholarship

Some Good LibGuides and Link Collections for East Asia Related Sources

- These will include links to many resources available only to students of that university
- [Harvard Korea Research Guide](#)
- [Harvard Japan Research Guide](#)
- [Harvard China Research Guide](#)
- [U of California Berkely East Asia Research Guide](#)
- [University of Washington East Asia Guide](#)
- [Yale China English Sources Research Guide](#)
- [Yale China Research Guide](#)

- [Yale Japan Research Guide](#)
- [Yale Korea Research Guide](#)
- [国立国会図書館アジア情報の調べ方案内](#)
- [AsiaPortal](#)
- Please get in touch if you find that this list contains any dead links, or you wish to suggest an addition