



Bangladesh University of Business and Technology (BUBT)

Committed to Academic Excellence

Plot No. 77-78, Main Road, Rupnagar, Mirpur-2, Dhaka-1216, Bangladesh.

PABX: 48036351-3, Fax: 88-02-48036355, Admission Hotline: 01810-033733, E-mail: info@bubt.edu.bd

facebook.com/BUBTOfficial, Web site: www.bubt.edu.bd, Online Admission: admission.bubt.edu.bd

Ref: BUBT-Reg-432-03-25

Date: 13.03.2025

Schedule for Printing of BUBT Journal

Sealed Quotations are hereby invited from the renowned Printing Farms & Suppliers for printing, binding and supplying Journal for Bangladesh University of Business and Technology (BUBT) as per specifications mentioned below:

Sl. No.	Specification	Unit Price in BDT.	Total Price in BDT.
	BUBT Journal, Volume-XIV, January-December 2023 Size: 6.5"x9.5", Forma: 35 Forma (more or less) Quantity: 500 pieces (five hundred)		
1.	Design & Layout: Computer Composed Film Output Process		
2.	Printing: Inner 1 color & Cover 4 Color Offset Print		
3.	Lamination: Matt & Spot Lamination for Cover		
4.	Binding: Juice with glue binding		
5.	Paper: Inner = 80 gsm Partex Offwhite Offset & Cover = 300 gsm Art Card	To be supplied by BUBT	

Terms & Condition:

1. The Sealed Quotation on their official pad must be submitted in favor of Registrar, BUBT.
2. Quotations must be submitted in the BUBT Tender Box by **March 25, 2025** up to 02.30 pm.
3. Necessary design, type face, content and proof reading must be solicited as per the direction of the BUBT authority.
4. The University reserves the right to accept or reject any quotation as may deem fit.
5. The products must be supplied within 10 (ten) days from the date of issue of work order.
6. Delivery must be made at BUBT campus by the supplier at his own cost.
7. Soft copy of each printing matter must be submitted with delivery challan.
8. The quoted price must be inclusive of VAT and Tax as per Bangladesh Govt. rules, otherwise the Quotation shall not be accepted.
9. Payment will be made by A/C payee cheque after successful delivery and obtaining quality report.

(Dr. Md. Harun-or-Rashid)

Registrar

Copy to:

1. P.S. to Vice Chancellor 2. Treasurer 3. Joint Director, Account 4. Joint Registrar 5. Office Copy

13.03.2025