2-2010-D **ELECTION PRECINCT RECORD** MAY 11, 2010 GILMER COUNTY PRIMARY ELECTION DEMOCRATIC PARTY NORMANTOWN THIRD RUN CEDARVILLE ROSEDALE TANNER NATIONAL TICKET U.S. House of Representative 1 st Congressional District Mike Oiverio Alan B. Mollohan STATE TICKET Justice of the Supreme Court of Appeals Thomas E. McHugh State Senator Dist. 12 Senatorial Joseph M. (Joe) Minard House of Delegates 33rd Dist. David A. Walker Ronald Blankenship House of Delegates 34th Dist. Brent Boggs State Executive Committee 12th Senatorial District (Female) Robin W. Stultz Leatrice "Libby" Stout State Dem. Executive Committee 12th Senatorial District (Male) George Fordham Bob Stultz Jerry E. McKeen COUNTY TICKET Circuit Clerk Karen Elkin Sherry Beall Willard Marks County Commissioner Larry B. Chapman Darrel W. Ramsey Norma Hurley Robert A. Minigh County Clerk Brandy L. Jenkins 1st Congressional District Executive No Candidate Filed Committee (Female) 1st Congressional District Executive Committee (Male) No Candidate Filed Senatorial District Executive Committee 12th District (Female) No Candidate Filed Senatorial District Executive Committee 12th District (Male) No Candidate Filed Del. Dist. Exe. Committee- 33rd Delegate Dist. (Female) No Candidate Filed Del. Dist. Exe. Committee- 34th No Candidate Filed Delegate Dist. (Female) Del. Dist. Exe. Committee- 33rd No Candidate Filed Delegate Dist. (Male) Del. Dist. Exe. Committee- 34th No Candidate Filed Delegate Dist. (Male)

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| | GILMER COUN | VTY PRIMARY | | | | |
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| | | NORMANTOWN 1 | CEDARVILLE 5 | ROSEDALE 6 | THIRD RUN | TANNER 13 |
| | | | <u> </u> | | 12 | |
| NATIONAL TICKET | | | | | | |
| J.S. House of Representative 1 st | | | | | | |
| Congressional District | Mac Warner | 13 | 2 | 14 | 14 | 4 |
| | Thomas Stark | 6 | 2 | 1 | 4 | 7 |
| A | David B. McKinley Sarah Minear | 6 10 | 9 7 | <u>3</u> | 9 7 | 11 |
| | Cindy Hall | 2 | 0 | 1 | 1 | 0 |
| COLUMN TO SELECTION OF THE SECOND SEC | Patricia Vangilder Levenson | 0 | 0 | 0 | 1 | 1 |
| STATE TICKET | | | | | | |
| | | | | | | |
| Justice of the Supreme Court of | | | | 40 | | |
| Appeals | John Yoder | 26 | 13 | 16 | 29 | 23 |
| State Senator Dist. 12 Senatorial | Dues Courtes | | | | | |
| State Senator Dist. 12 Senatorial | Russ Snyder | 29 | 12 | 14 | 30 | 22 |
| House of Delegates 33rd Delegate | | | | | | *** ** *** *** *** *** *** |
| District | No Candidate Filed | 0 | 0 | 0 | 0 | 0 |
| House of Delegates 34th Delegate | | | | | | |
| Place of Delegates 34th Delegate | No Candidate Filed | 0 | 0 | 0 | 0 | 0 |
| | | | | | | |
| State Rep. Executive Committee | Cathari 110: 111111 | | | | 4.5 | ms com m (0000 00000000000000000000000000000000 |
| 12th Senatorial District (Female) | Catherine "Sue" McKinney Laura Kennedy | 23 | 8 | <u>6</u> 7 | 17 | 14 |
| | Bonnie Hersman | 18 | 12 | 8 | 18 | 10 |
| State Den Everyth O | | | | | | |
| State Rep. Executive Committee 12th Senatorial District (Male) | Russ Snyder | 18 | 9 | 8 | 13 | 12 |
| - European Diotrior (Maio) | E. Ryan Kennedy | 18 | 8 | 9 | 13 | 10 |
| | Jackson L. Smith | 14 | 11 | 9 | 14 | 8 |
| COUNTY TICKET | | - | | | | |
| COUNTY HORET | | | | | | |
| Circuit Clerk | No Candidate Filed | 0 | 0 | 0 | 0 | 0 |
| County Commissioner | 5 - 5 - | 00 | 10 | | | 40 |
| County Commissioner | Darren Feit | 28 | 18 | 12 | 22 | 18 |
| County Clerk | Jean Butcher | 27 | 19 | 15 | 29 | 21 |
| | | | | | | |
| 1st Congressional District Executive Committee (Female) | No Candidate Filed | 0 | 0 | 0 | 0 | 0 |
| Executive Committee (Female) | No Candidate i led | !× | | | | |
| 1st Congressional District | | 1 | | | | |
| Executive Committee (Male) | No Candidate Filed | 0 | 0 | 0 | 0 . | 0 |
| Senatorial District Executive | The state of the s | | | | · | er belæ (rece |
| Committee 12th District (Female) | No Candidate Filed | 0 | 0 | 0 | 0 | 0 |
| Senatorial District Executive | | - | | | | |
| Committee 12th District (Male) | No Candidate Filed | 0 | 0 | 0 | 0 | 0 |
| | | | | | | |
| Del. Dist. Exe. Committee- 33rd | No Condidate Filed | 0 | 0 | 0 | | 0 |
| Delegate Dist. (Female) | No Candidate Filed | 0 | 0 | 0 | 0 | 0 |
| Del. Dist. Exe. Committee-34th | | | | | | |
| Delegate District (Female) | No Candidate Filed | 0 | 0 | 0 | 0 | 0 |
| Del. Dist. Exe. Committee- 33rd | | | | | | |
| Delegate Dist. (Male) | No Candidate Filed | 0 | 0 | 0 | 0 | 0 |
| Del. Dist. Exe. Committee-34th | | | | | ļ i | on so so |
| Del. Dist. Exe. Committee-34th Delegate Dist. (Male) | No Candidate Filed | 0 | 0 | 0 | 0 | 0 |
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| | GILMER COUN | MAY 11, 2010 NTY PRIMARY I | FLECTION | | | |
| | | JBLICAN PART | | | | |
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| | | | | | | |
| | | NORMANTOWN | | ROSEDALE | THIRD RUN | TANNER |
| | | 11 | 5 | 6 | 12 | 13 |
| DISTRICT TICKET | | | | | | |
| | | | | | | |
| County Executive Committee (Female) Center District | No Candidate Filed | 0 | 0 | 0 | 0 | 0 |
| ** ** ** ** ** ** ** ** ** ** ** ** ** | | | | | | |
| County Executive Committee (Male) | | _ | _ | | | |
| Center District | No Candidate Filed | | 0 | 00 | 0 | 0 |
| County Executive Committee | | | | | | |
| (Female) City District | No Candidate Filed | 0 | 0 | 0 | _0 | 0 |
| County Executive Committee (Male) | | | | | | |
| City District | No Candidate Filed | 0 | 0 | 0 | 0 | 0 |
| - X-11-20 | | | | | | |
| County Executive Committee (Female) DeKalb-Troy District | No Condidate Filed | | | | | |
| (remaie) Dekaib-Troy District | No Candidate Filed | 0 | 0 | 0 | 0 | 0 |
| County Executive Committee (Male) | | 1 | | | | |
| DeKalb-Troy District | No Candidate Filed | 0 | 0 | 0 | 0 | 0 |
| County Executive Committee | | | | | | |
| (Female) Glenville District | No Candidate Filed | 0 | 0 | 0 | 0 | 0 |
| | | | | | | |
| County Executive Committee (Male) Glenville District | Willard L. Wright Jr. | 0 | 0 | 0 | 0 | 0 |
| Glerivine District | VVIIIara L. VVIIgrit Jr. | 0 | | <u> </u> | | |
| Nonpartisan Board of Education | Larry Butcher | | 64 | 46 | 76 | 42 |
| | Dorothy H. Rhoades | | 80 | 25 | 93 | 47 |
| | Robert Radcliff | | 63 | 26 | 68 | 51 |
| II d decide section and the section of | Phyllis Starkey Thomas "Tom" Ratlliff | | 119 87 | 77 | 64 109 | 47 |
| 1 12 12 12 12 12 12 12 1 | THOMAS TOM TRAMM | + | | | | 77 |
| Conservation District Supervisor | Tim Butler | 171 | 152 | 89 | 133 | 73 |
| | | | | | | · |
| | *************************************** | ************ | ************ | *************************************** | ************ | *********** |
| ********************** | ******* | ***** | **** | · · · · · · · · · · · · · · · · · · · | XXXXXXXXXXXX | ***** |
| DEMOCRAT BALLOTS CAST | 69.65% of 3,144 | 181 | 197 | 85 | 145 | 72 |
| REPUBLICAN BALLOTS CAST | 19.43% of 877 | 40 | 24 | 22 | 37 | 30 |
| NONPARTISAN BALLOTS CAST | 10.90% of 492 | | | | | |
| The state of the s | 10.90 / 01 492 | 4 | 1 222 | 0 | 0 | 2 |
| TOTAL BALLOTS CAST PROVISIONAL BALLOTS | | 225 | 222 | 107 | 182 | 104 |
| TOTAL BALLOTS CAST | NOT COUNTED | 4 | | | | |
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| TOTAL BALLOTS CAST | | 4 | | | | |
| TOTAL BALLOTS CAST PROVISIONAL BALLOTS | | 225 | 222 | 107 | 182 | 104 |
| TOTAL BALLOTS CAST PROVISIONAL BALLOTS | NOT COUNTED | 225 | 222 | 107 | 182 | 104 |
| TOTAL BALLOTS CAST PROVISIONAL BALLOTS | NOT COUNTED | 225 | 222 | 107 | 182 | 104 |
| TOTAL BALLOTS CAST PROVISIONAL BALLOTS | NOT COUNTED | 225 | 222 | 107 | 182 | 104 |
| TOTAL BALLOTS CAST PROVISIONAL BALLOTS | NOT COUNTED | 225 | 222 | 107 | 182 | 104 |

Election Precinct Record

OFFICE OF THE COUNTY COURT, Gilmer County, West Virginia, May 14, 2010. The Board of Canvassers of the County of Gilmer, State of West Virginia, having carefully and impartially examined the returns of the Primary Election held in said County on the 11th day of May, 2010 do hereby certify that in said County or District thereof at said election, on the officail ballot of the Republican Party.

| FOR THE OFFICE OF | NAMES OF CANDIDATES | RECEIVED VOTES-IN WORDS | IN FIGURES | |
|---|---------------------------------------|--|------------|--|
| NATIONAL TICKET | | | | |
| S. House of Representative 1 st | | | | |
| ongressional District | Mac Warner | One Hundred Eleven | 111 | |
| | Thomas Stark | Thirty Seven | 37 | |
| 100 000 000 000 000 000 000 000 000 000 | David B. McKinley | Ninety Eight | 98 | |
| 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | Sarah Minear Cindy Hall | Fifty Thirteen | 50 13 | |
| | Patricia Vangilder Levenson | Two | 2 | |
| STATE TICKET | | | | |
| STATE FICKET | | | | |
| ustice of the Supreme Court of Appeals | John Yoder | Two Hundred Thirty Seven | 237 | |
| tate Senator Dist. 12 Senatorial | Russ Snyder | Two Hundred Forty One | 241 | |
| ouse of Delegates 33rd Delegate District | No Candidate Filed | Zero | 0 | |
| ouse of Delegates 34th Delegate District | No Candidate Filed | Zero | 0 | |
| tate Rep. Executive Committee 12th | | | | |
| enatorial District (Female) | Catherine "Sue" McKinney | One Hunred Forty Six | 146 | |
| | Laura Kennedy | Ninety Five | 95 | |
| | Bonnie Hersman | One Hundred Fifty Seven | 157 | |
| | | | | |
| tate Rep. Executive Committee 12th enatorial District (Male) | Pues Spyder | One Hundred Thirty F | 404 | |
| enatorial District (Wale) | Russ Snyder E. Ryan Kennedy | One Hundred Thirty Four One Hundred Thirteen | 134 | |
| 1 1 1000 | Jackson L. Smith | One Hundred Nineteen One Hundred Nineteen | 113 | |
| d to the second | SESSION E. SIMUI | One Handred Millerdell | 113 | |
| COUNTY TICKET | | | | |
| ircuit Clerk | No Candidate Filed | Zero | 0 | |
| | | | | |
| ounty Commissioner | Darren Feit | Two Hundred Six | 206 | |
| ounty Clerk | Jean Butcher | Two Hundred Fifty Five | 255 | |
| st Congressional District Executive committee (Female) | No Candidate Filed | Zero | 0 | |
| st Congressional District Executive ommittee (Male) | No Candidate Filed | Zero | 0 | |
| Senatorial District Executive Committee 12th | No Candidate Filed | Zero | 0 | |
| Senatorial District Executive Committee 12th | | | | |
| enatorial district Executive Committee 1201 | No Candidate Filed | Zero | 0 | |
| el. Dist. Exe. Committee- 33rd Delegate Dist. Female) | No Candidate Filed | Zero | 0 | |
| Del. Dist. Exe. Committee-34th Delegate | | | | |
| District (Female) | No Candidate Filed | Zero | 0 | |
| Del. Dist. Exe. Committee- 33rd Delegate Dist. Male) | No Candidate Filed | Zero | 0 | |
| Del. Dist. Exe. Committee-34th Delegate Dist. | | the second of the second secon | | |
| Male) | No Candidate Filed | Zero | 0 | |
| DISTRICT TICKET | | | | |
| County Executive Committee (Female) Center District | No Candidate Filed | Zero | 0 | |
| County Executive Committee (Male) Center | | | | |
| District | No Candidate Filed | Zero | 0 | |
| County Executive Committee (Female) City District | No Candidate Filed | Zero | 0 | |
| County Executive Committee (Male) City District | No Candidate Filed | Zero | 0 | |
| County Executive Committee (Female) DeKalb | No Candidate Filed | Zero | 0 | |
| County Executive Committee (Male) DeKalb- | No Candidate Filed | Zero | 0 | |
| County Executive Committee (Female) | No Candidate Filed | 2610 | + | |
| Glenville District | No Candidate Filed | Zero | 0 | |
| County Executive Committee (Male) Glenville District | Willard L. Wright Jr. | Sixty Seven | 67 | |
| Nonpartisan Board of Education | Larry Butcher | Seven Hundred Eighty Five | 785 | |
| | Dorothy H. Rhoades | Nine Hunred Fifty Seven | 957 | |
| | Robert Radcliff | Seven Hundred Twenty Five | 725 | |
| | Dis III's Casal and | Seven Hundred Ninety Four | 794 | |
| | Phyllis Starkey Thomas "Tom" Ratlliff | Nine Hundred Eighty One | 981 | |