ROMANIZATION OF ARABIC

BGN/PCGN 1956 System (Revised Presentation 2019)

This System was adopted by the BGN in 1946 and by the PCGN in 1956 and is applied by BGN and PCGN in the systematic romanization of Arabic geographical names in Bahrain, Egypt, Iraq, Jordan, Kuwait, Libya, Oman, Qatar, Saudi Arabia, Syria, the United Arab Emirates, Yemen, the West Bank and Gaza Strip¹.

Uniform results in the romanization of Arabic are difficult to obtain, since vowel points and diacritical marks are generally omitted from both handwriting and printed script. It follows that for correct identification of the words which appear in any particular name, knowledge of its standard Arabic-script spelling including proper pointing, and recognition of dialectal and idiosyncratic deviations are essential.

In order to bring about uniformity in the Roman-script spelling of geographical names in Arabic-language areas, the system is based insofar as possible on fully pointed Modern Standard Arabic (MSA). In the interest of clarity, vowel pointing to indicate short vowels has been applied to the examples given below, and examples of the, more usual, unpointed script have also been provided; it should also be noted that the dots which occur on some characters of the Arabic script are not vowels but rather are an integral part of the base consonant.

Arabic script is written from right to left, and does not make a distinction between upper and lower case.

Table 1 below shows the written consonant characters used in standard Arabic script; Table 2 shows vowel characters and other diacritical marks, some of which are usually not written; and Table 3 shows the Perso-Arabic script characters which, although not part of the standard Arabic alphabet, are sometimes used to represent sounds not present in Standard Arabic. These tables should be used in conjunction with the Notes and Special Rules which follow. These explain elements of Arabic grammar and orthography which affect romanization and should be treated as an integral part of the Romanization System for Arabic.

1

¹ It is not used to represent names in Algeria, Chad, Comoros, Djibouti, Lebanon, Mauritania, Morocco, Sudan or Tunisia, where the spellings used on official Roman-script sources are used.

Table 1: Standard Arabic Consonant Characters

	Script				Unicode		Roman Unicode	Example							
	Final	Medial	Initial	Independent	value (Independent)	Romanization	value (lower case)	Pointed Script	Unpointed Script	Roman Script					
1	ç									0621	not romanized in word-initial position ^{see Note 2}	-	أُبُو ظَبْي	أبو ظبي	Abū Zaby
						' in all other positions ^{see} Note 2	2019	بِئْر زَیْت	بئر زیت	Bi'r Zayt					
2		l		1	0627	See Notes 3 & 10	-	أُمّ العَمَد	أم العمد	Umm al 'Amad					
3	ب	ڊ	ب	ب	0628	b	0062	البتحرين	البحرين	Al Baḥrayn					
4	ت	ڌ	ڌ	ت	062A	t	0074	الـكُوت	الكوت	Al Kūt					
5	ث	ڎ	ڎ	ث	062B	th	0073+0304	الثُّلَيثُوَ ات	الثليثوات	Ath Thulaythuwāt					
6	ج	ج	ج	ح	062C	j	006A	الجَزِيرَة	الجزيرة	Al Jazīrah					
7	ح	ح د د		ح	062D	ļı	1E29	المَحْمُودِيَّة	المحمودية	Al Maḩmūdīyah					
8	خ	خ	خ	خ	062E	kh	006B+0068	خَيْبَر	خيبر	Khaybar					
9	7	7	7	٦	062F	d	0064	دَ <i>مَ</i> نْهُور	دمنهور	Damanhūr					
10	ذ	ذ	ذ	ذ	0630	dh	007A+0304	ذَ <i>هَ</i> ب	ذهب	Dhahab					
11	ر	ر	ر	ر	0631	r	0072	الـرَّ وْضَة	الروضة	Ar Rawḍah					
12	ز	ز	ز	ز	0632	Z	007A	زُ وَ ا رَة	زوارة	Zuwārah					
13	س	سد	سد	س س	0633	S	0073	السُّلَيْمَانِيَّة	السليمانية	As Sulaymānīyah					
14	m	نند	ثد	ش	0634	sh	0073+0068	الشًام	الشام	Ash Shām					

		\$	Script		Unicode		Roman Unicode	Example			
	Final	Medial	Initial	Independent	value (Independent)	Romanization	value (lower case)	Pointed Script	Unpointed Script	Roman Script	
15	ص	صد	صد	ص	0635	Ş	015F	قَـيْصُومَـة	قيصومة	Qayşūmah	
16	ض	د	ض	ض	0636	ģ	1E11	ضَوْ ر	ضور	Ņawr	
17	ط	ط	ط	ط	0637	ţ	0163	القُنَيْطِرَة	القنيطرة	Al Qunayţirah	
18	ظ	ظ	ظ	ظ	0638	Z,	007A+0327	ظُفَـا ر	ظفار	Zufär	
19	ع	2	ع	ع	0639	٠	2018	أَبُو عَرِيش	أبو عريش	Abū 'Arīsh	
20	غ	ż	غ	غ	063A	gh	0067+0068	بَغْدَ ا د	بغداد	Baghdād	
21	ف	٠ م	ف	ف	0641	f	0066	الغُرَات	الفرات	Al Furāt	
22	ق	; q	ë	ق	0642	q	0071	قَـطَر	قطر	Qaţar	
23	ك	ک	ک	ک	06A9	k	006B	الكُوَيْت	الكويت	Al Kuwayt	
24	ل	7	7	ل	0644	1 see Note 10	006C	حَلَب	حلب	Ḥalab	
25	م	٩	۵	م	0645	m	006D	مَـكَّـة	مكة	Makkah	
26	ن	ذ	ذ	ن	0646	n	006E	نَـخْل	نخل	Nakhl	
27	٩	€, ↑	ۿ	٥	0647	h	0068	جَبَل هَارُون	جبل هارون	Jabal Hārūn	
28	و	و	و	و	0648	W	0077	وَادِي غَضَا	وادي غضا	Wādī Ghaḍā	
29	ي	ڌ	ڌ	ي	064A	у	0079	اليَمَن	اليمن	Al Yaman	
				- ö				القَا هِرَة	القاهرة	Al Qāhirah	
30	ä	-			FE93 ah	ah or at see Note 4	0061+0068, 0061+0074	الـمَدِيـنَة الـمُنَوَّرَة	المدينة المنورة	Al Madīnah al Munawwarah	
									مُـحَا فَـظَة دِ مَـشْق	محافظة دمشق	Muḥāfazat Dimashq

Table 2: Vowel Characters and Diacritical Marks²

	g • .	Unicode		Roman	Example					
	Script	value	Romanization	Unicode value (lower case)	Pointed Script	Unpointed Script	Roman Script			
1	Ó	064E	a	0061	البَصْرَة	البصرة	Al Başrah			
2	Ò	0650	i^3	0069	الرِيَاض	الرياض	Ar Riyāḍ			
3	Ć	064F	u	0075	القُدُس	القدس	Al Quds			
4	ló	0627	ā ^{see Notes 3} & 10	0101	بَاب المَنْدَب	باب المندب	Bāb al Mandab			
5	ِ ي	0649	ī	012B	المَدِينَة	المدينة	Al Madīnah			
6	<i></i> ُ و	0648	ū	016B	صُو ر	صور	Şūr			
7	َى ئ ر	0649, 0649+0670	á see Note5	00E1	مَـرْسَىٰ مَـطْرُوح	مرسی مطروح	Marsá Maţrūḩ			
8	ំ	0652	not romanized	_	Indicates absence of short vowel					
9	ؘۑ۫	064A	ay	0061+0079, 0061+012B	صَیْدَ ا	صيدا صيدا				
10	<u>َ</u> وْ	0648	aw	006F+0077	اللَّ وْحَة	الدوحة	Ad Dawḥah			
11	Ó	064B	a ⁿ		See note 6					
12	្	064D	i ⁿ		See note 6					
13	Ć	064C	u ⁿ		See note 6					
14	Ó	0651	doubling of consonant ^{see Note7}	-	مُحَمَّد	محمد	Muḩammad			

² Numbers 1, 2, 3, 8, 11, 12, 13 and 14 are not usually written.

³ This vowel mark should be romanized as 'i' when it occurs below the consonant character or below the *shaddah* (see row 14 and note 7), which itself occurs above a consonant character.

	Script	Unicode	Romanization	Roman Unicode value	Example					
		value		(lower case)	Pointed Script	Unpointed Script	Roman Script			
			Ū or Aw in word	016A or	اُ و زُ ونْـلَار	اوزونلار	Ūzūnlār			
15	ا و	0627 + 0648	initial position ^{see} Notell	0041+0077	اً وْ سَط	اوسط	Awsaţ			
	,		āw in word medial or final position ^{see} Note11	0101+0077	سَنَا و	سناو	Sanāw			
16	ا ي 16	0627+064A	Ī in word initial position ^{see Notell}	012B	ایران	ايران	Īrān			
10			0027100 1 A	0027±004A	0027100 1 A	0027100 1 A	0027±004A	āy in word medial or final position	0101+0079	تَلَ السَّرَاي
17	ĺ	0671	' see Note 8	2019		See note 8				
10	18 Ĩ	0622	Ā in word initial position see Notes 3 & 9	0101	آلْبُو مُعَيْط	البو معيط	Ālbū Muʻayţ			
10		0022	'ā in word medial position ^{see Notes 3} & 9	2019+0101	قُـر آن	قرآن	Qur'ān			

Table 3: Modified/Non-Standard Arabic Script Characters

		Script				Roman Unicode		Example			
	Final	Medial	Initial	Independent	value (Independent)	Romanization	value (lower case)	Pointed Script	Unpointed Script	Roman Script	
1	پ	پ	پ	پ	067E	р	0070	سَلْمان پَاك	سلمان پاك	Salmān Pāk	
2	چ	چ	چ	چ	0686	ch	0063+0068	تَـلّ كـوچِك الصَّغِير	تل كوچك الصىغير	Tall Küchik aş Şaghīr	
3	ڠ	<u>_</u> å	ۋ_	ڨ	06A4	V	0076	مَـزَّة ڤِـيلَّات غَـرْبـِيَّـة	مزة ڤيلات غربية	Mazzah Vīllāt Gharbīyah	
4	ڨ	<u>_</u> 2	<u> </u>	4 ڨ	06A8	g	0067	ڨؘڡ۫ڝؘة	قفصة	Gafşah (Gafsa)	
5	گ	گ	گ	5 گ	06AF	g	0067	تَلّ گمْر	تل گمر	Tall Gamr	
6	ڭ	ػ	ػٛ	6 ڭ	06B4	g	0067	زَ اڭـُورَة	زاڭورة	Zāgūrah (Zagora)	

 ⁴ Used in Tunisian Arabic Script.
 ⁵ Used principally in Iraq, but also sometimes used in other Arabic speaking countries to represent the 'g' sound.
 ⁶ Used in Moroccan Arabic Script.

Numerals									
•	١	۲	٣	٤	٥	٦	٧	٨	٩
0	1	2	3	4	5	6	7	8	9

Although Perso-Arabic script is written from right to left, numerical expressions, e.g. $197\lambda \rightarrow 1968$, are written from left to right.

NOTES

- 1. The symbol \odot is used in this system to symbolise any Arabic consonant character. It is not itself an Arabic letter.
- 2. Hamzah (*) is written in Arabic in association with most instances of initial alif, except those which belong to the definite article al or which bear a maddah (see note 9). Hamzah is written above the alif ($\frac{1}{2}$) if the accompanying short vowel is a fathah or fathah and usually below the alif ($\frac{1}{2}$) if the accompanying short vowel is a fathah or fathah and usually below the fathah or fathah is written over medial fathah or fathah and usually below the fathah or fathah are indicated the presence of a glottal stop, fathah is written over medial fathah (fathah), fathah is written over medial fathah (fathah), fathah is written over medial fathah (fathah), fathah is written written and fathah is written fathah or fathah is written and fathah or fathah is written and fathah or fathah is written and fathah is written and the dots are omitted e.g. fathah is written (fathah), these characters serving only to "bear" the hamzah. fathah following fathah following fathah is written (fathah). Hamzah following fathah following fathah is written without a bearer and is positioned on the line of print like a regular character, e.g. fathah or fathah is written without a bearer and is positioned on the line of print like a regular character, e.g. fathah or fathah
- 3. *Alif* (1) occurs with the following uses:
- a. Initially, it indicates that the word begins with a vowel or diphthong; the *alif* itself is not romanized, but rather "carries" the short vowel, which is romanized;
- e.g., أبو ظبي $\rightarrow Ab\bar{u}$ Zaby.

b. With maddah (\tilde{l} – row 18 in the vowel table), it is represented \bar{a} ; e.g., آلبو مُعَيِط $\bar{A}lb\bar{u}$ Mu'ayt. See also note 9.

- c. Medially and finally it is represented $\bar{a};$ e.g., جاب $\to B\bar{a}b,$ مسيدا $\to Sayd\bar{a}.$
- d. Medially and finally, alif may serve as the bearer of hamzah, e.g. $tilde{l}$ $tilde{l}$ tilde
- 4. The $t\bar{a}$ marbūṭah character ($\hat{\bullet}$), which looks like $h\bar{a}$ with two dots above and occurs only at the end of words, is romanized h, except in an $id\bar{a}fah^7$ noun phrase construction, where it is romanized t, in accordance with pronunciation. e.g. $Muh\bar{a}fazah$ (as an isolated word) but $Muh\bar{a}fazat$ Baghdād. In exceptional cases, when it is necessary to distinguish it from the $t\bar{a}$ marbūṭah, the ending $fathah + h\bar{a}$ ($\hat{\bullet}$) may be romanized $a\cdot h$ when the character $h\bar{a}$ ($\hat{\bullet}$) is pronounced as such. Example: $Muntaza\cdot h$. (See also special rule 13). The $t\bar{a}$ marbūṭah is always preceded by the short vowel fathah ($\hat{\bullet}$) and is therefore romanized as ah or at, except when it is preceded by alif when it is romanized $\bar{a}h$ (not $\bar{a}ah$), e.g. $Ham\bar{a}h$ (ab), and as ab0 within an ab0 construction.

⁷ The $id\bar{a}fah$ is a grammatical construction in Arabic consisting of two or more nouns, which indicates a relationship of possession between the words. For example, $Muh\bar{a}fazat\ Baghd\bar{a}d$, which could be translated in English as the Governorate of Baghdad.

- 5. The character $y\bar{a}$ (in final form but without dots) preceded by the vowel point fathah is known as $alif\ maqs\bar{u}rah$. This character may also be pointed $\dot{\mathcal{L}}$ and should be romanized \dot{a} . See character 7 in the vowel table.
- 6. The classical Arabic grammatical endings written with the nunation symbols $(tanw\bar{l}n)$ may be romanized, when necessary, by a^n , i^n , u^n . In modern spoken Arabic, these endings have become silent and should not be romanized: e.g. classical $alifu^n$; modern alif.
- 7. Doubled consonant sounds are represented in Arabic script by placing a shaddah ($\mathring{\circ}$) over a consonant character, although like the short vowels the shaddah may not always be written. In romanization the letter should be doubled, e.g. Quwwah, ' $Abb\bar{a}s$. However, the combination of the consonant character $y\bar{a}$ ' with a shaddah preceded by a kasrah ($\mathring{\wp}$) at the end of a word is romanized $\bar{\imath}$, e.g. $Gharb\bar{\imath}$; a word ending $kasrah + y\bar{a}$ ' with a $shaddah + t\bar{a}$ ' $marb\bar{u}tah$ is romanized $\bar{\imath}yah$ (rather than iyyah), e.g. $lubel{like}$ is romanized $lubel{like}$ $lubel{like}$ is romanized $lubel{like}$ and when the $lubel{like}$ $lubel{like}$ is romanized $lubel{like}$ and when the $lubel{like}$ $lubel{like}$ is romanized $lubel{like}$ and when the $lubel{like}$ $lubel{like}$ is romanized as $lubel{like}$ and when the $lubel{like}$ $lubel{like}$ is romanized as $lubel{like}$ and when the $lubel{like}$ $lubel{like}$ is romanized as $lubel{like}$ and when $lubel{like}$ $lubel{like}$ is romanized as $lubel{like}$ and $lubel{like}$ $lubel{lubel}$ $lubel{like}$ $lubel{lubel}$ $lubel{lubel}$ lubel lubel lubel lubel lubel lubel lubel
- 8. *Hamzat al waşl* (), which is utilized only in the pointing of classical Arabic, is romanized ' as illustrated in the classical form of its name *hamzatu'l waşli*.
- 9. Since maddah ($\tilde{1}$), which is placed over alif (1), often occurs in word-initial position, no confusion results from the use of \bar{a} for alif maddah ($\tilde{1}$) as well as for fathah followed by alif ($\tilde{1}$).
- 10. The ligature \forall represents $l\bar{a}m$ -alif, and should be romanized $l\bar{a}$.
- 11. In word initial position the combination $Alif + W\bar{a}w$ (ع) is sometimes used to render an initial long vowel sound in words of non-Arabic origin. Where this is clearly the case it should be romanized \bar{U} . In words of Arabic or uncertain origin it should be romanized Aw. In word-medial or word-final position it should always be romanized $\bar{a}w$. Similarly the combination $Alif + Y\bar{a}'(\psi)$ is romanized \bar{I} to render an initial long vowel sound but as $\bar{a}y$ in word-medial or word-final position.

SPECIAL RULES

- 1. The Arabic definite article *al* (೨) should be treated as follows:
- a. Initial definite articles should be capitalized and hyphens should not be used to connect parts of names, e.g. *Ash Shāriqah*. When appearing medially in a name the initial 'a' should be lower case, e.g. *Tall al Lahm*.
- b. When the definite article precedes a word beginning with one of the "sun letters" t, th, d, dh, r, z, s, sh, ş, d, t, z, l, or n the l is assimilated in pronunciation and romanization, thus yielding, for example, the romanization $Ar Riy\bar{a}d$, rather than $Al Riy\bar{a}d$ for lluz = lluz =
- c. If sources contradict over the inclusion or non-inclusion of the definite article in a name, preference should be given to the form with the article.
- 2. Conjunctions and prepositions should be romanized according to their written form in Arabic script and should be lower case. In cases where the conjunction or preposition ends in a long or short vowel any assimilated pronunciation should not be shown in the romanized form. e.g. Khabb wa ash Sha'f (خب والشعف).

There are two exceptions to this rule:

- a. In the case of the preposition li (المعزان), where the alif of the definite article is assimilated in the written form as well as pronunciation, the written form should be shown in romanization as follows: Mişr lif Tayarān (مصر للطيران); Ash Sharikah al 'Ammah lil Maghāzil (المغاز ل
- b. In the case of the preposition bi (ب), the alif of the definite article is assimilated in pronunciation and, although the alif remains in the written form the short vowel it carries changes from 'a' to 'i'. For example: $Al\ Qaryah\ bid\ Duwayr$ (القرية بالدوير) but $Ad\ Duwayr$ (القرآن) but $Ad\ Duwayr$ (القرآن) but $Ad\ Duwayr$ (القرآن).
- 3. The Arabic word for God ((\ddot{b})) should be written *Allāh*. The *alif khanjarīyah* ($(dagger\ alif)$) ((\dot{b})) above the second $(dagger\ alif)$ ((\ddot{b})), like the short vowels, is not usually written but should be romanized (\ddot{a}) , like a full-size *alif*. This diacritical mark appears in a few other Arabic words, for instance on the *alif maqṣūrah* as described in note 5.
- 4. Names which consist of noun phrases⁸ should be written as separate words. The definite article within such names should be romanized al, not ul, e.g., 'Abd $All\bar{a}h$, 'Abd ar $Ralm\bar{a}n$, $Dh\bar{u}$ al $Faq\bar{a}r$, and as noted in special rule 1, the medial al should be lower case .
- 5. The Arabic word $\dot{\psi}$ should be romanized Bin rather than Ibn whenever written without alif, that is between two proper nouns, e.g., ' $Umar\ Bin\ al\ Khattab$. Where it appears with $alif\ (\dot{\psi})$), it should be romanized Ibn.
- 6. The Turkish word Paşa should be romanized from Arabic script as $B\bar{a}sh\bar{a}$. The Turkish word Bey should be romanized as Bey in Egyptian names, no matter how it is written in Arabic-language sources, but in other Arabic areas it should be romanized as Bak where written and as Bayk when written U: and U: U:
- 7. The modern colloquial word $S\bar{\imath}d\bar{\imath}$ ($\underline{\iota}\underline{\iota}\underline{\iota}\underline{\iota}\underline{\iota}\underline{\iota}$) should be give precedence over the classical form $Sayyid\bar{\imath}$. This does not preclude the spelling $Sayyid\bar{\imath}$ if the latter is indicated by the Arabic script or other evidence for instance, if the $y\bar{a}$ is written with a shaddah ($\tilde{\imath}$).
- 8. The colloquial word $B\bar{u}$ should not be changed to the standard form $Ab\bar{u}$.
- 9. The colloquial word for water, written مية on Arabic maps, should be romanized Mayyat.
- 10. Place names of Aramaic origin in Syria often contain initial consonant clusters consisting of b plus another consonant such as l or h. In romanization, the clusters bl, bh, etc., should be so represented.
- 11. In names containing the Arabic word for back, ridge, or hill, appearing as either غلو (Zahr) or فنهر (Dahr) in Arabic sources, the word should be romanized to reflect the particular Arabic spelling shown. Where sources differ, preference should be given to the form found on the most authoritative source.
- 12. In formal Arabic, the spelling of some words ending in a long vowel character may change according to that word's grammatical function in a sentence. For example, the personal name $Ab\bar{u}$ Bakr (ابی بکر) would become $Ab\bar{\imath}$ Bakr (ابی بکر) when preceded by a generic in an $id\bar{a}fah$

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⁸ See also note 4

construction e.g. Shāri 'Abī Bakr (شارع ابي بكر – Abu Bakr Street). The spelling of such words as found on the most authoritative source should be used in the romanized form of the name. Other common words affected by this rule are Banū/Banī (sons of...) and Dhū/Dhī (owner of...). Examples of names in this category include Jabal Abā aş Şabbān (جبل ابا الصبان) and Muḥāfazat Dhī Qār (محافظة ذي قار).

⁹ See footnote 6