# Phoenician alphabet

The **Phoenician alphabet** is an <u>alphabet</u> (more specifically, an <u>abjad</u>)[3] known in modern times from the <u>Canaanite and</u> Aramaic inscriptions found across the Mediterranean region.

The Phoenician alphabet is also called the **Early Linear script** (in a Semitic context, not connected to Minoan writing systems), because it is an early development of the <u>pictographic Proto- or Old Canaanite script</u>, into a <u>linear</u>, <u>alphabetic script</u>, also marking the transfer from a multi-directional writing system, where a variety of writing directions occurred, to a regulated horizontal, right-to-left script. Its immediate predecessor, the Proto-Canaanite, Old Canaanite or early West Semitic alphabet, Sila used in the final stages of the <u>Late Bronze Age</u> first in Canaan and then in the <u>Syro-Hittite kingdoms</u>, is the oldest fully matured alphabet, thought to be derived from <u>Egyptian hieroglyphs</u>.

The Phoenician alphabet was used to write the <a href="Early Iron Age Canaanite">Early Iron Age Canaanite</a> languages, subcategorized by historians as <a href="Phoenician">Phoenician</a>, Moabite, Ammonite and <a href="Edomite">Edomite</a>, as well as Old Aramaic. Its use in <a href="Phoenician">Phoenicia</a> (coastal Levant) led to its wide dissemination outside of the Canaanite sphere, spread by Phoenician merchants across the <a href="Mediterranean">Mediterranean</a> world, where it was adopted and modified by many other cultures. It became one of the most widely used <a href="writing systems">writing systems</a>. The Phoenician alphabet proper remained in use in <a href="Ancient Carthage">Ancient Carthage</a> until the 2nd century BC (known as the <a href="Punic language">Punic language</a>), while elsewhere it diversified into numerous national alphabets, including the <a href="Aramaic">Aramaic</a> and <a href="Samaritan">Samaritan</a>, several <a href="Anatolian scripts">Anatolian scripts</a>, and the <a href="early Greek alphabets">early Greek alphabets</a>. In the Near East, the Aramaic alphabet became especially successful, giving rise to the Jewish square script and Perso-Arabic scripts, among others.

"Phoenician proper" consists of 22 <u>consonant</u> letters only, leaving vowel sounds implicit, although certain late varieties use <u>matres lectionis</u> for some <u>vowels</u>. As the letters were originally incised with a <u>stylus</u>, they are mostly angular and straight, although cursive versions steadily gained popularity, culminating in the <u>Neo-Punic alphabet of Roman-era</u> North Africa. Phoenician was usually written right to left, though some texts alternate directions (boustrophedon).

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Phoenician script							
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Script type	Abjad						
Time period	<u>c.</u> 1050–150 BC <sup>[1]</sup>						
Direction	right-to-left script						
Languages	Phoenician, Punic						
Related scripts							
Parent systems	Egyptian hieroglyphs <sup>[2]</sup>						
	■ Proto-Sinaitic						
	<ul><li>Phoenician script</li></ul>						
Child systems	Paleo-Hebrew alphabet Aramaic alphabet Greek alphabet						
Sister systems	South Arabian alphabet						
	Moabite alphabet						
ı	SO 15924						
ISO 15924	Phnx, 115 , Phoenician						
	Unicode						
Unicode alias	Phoenician						
Unicode range	U+10900-U+1091F (https://www.unicode. org/charts/PDF/U109 00.pdf)						

# History

**External links** 

# Origin

The earliest known alphabetic (or "proto-alphabetic") inscriptions are the so-called <u>Proto-Sinaitic (or Proto-Canaanite) script sporadically attested in the Sinai and in Canaan in the late <u>Middle</u> and <u>Late Bronze Age</u>. The script was not widely used until the rise of <u>Syro-Hittite states</u> in the 13th and 12th centuries <u>BC</u>.</u>

The Phoenician alphabet is a direct continuation of the "Proto-Canaanite" script of the Bronze Age collapse period. The inscriptions found on arrowheads at al-Khader near Bethlehem and dated to c.1100 BCE offered the epigraphists the "missing link" between the two  $\frac{[4][7]}{}$  The so-called Ahiram epitaph, whose dating is controversial, engraved on the sarcophagus of king Ahiram in Byblos, Lebanon, one of five known Byblian royal inscriptions, shows essentially the fully developed Phoenician script,  $\frac{[8]}{}$  although the name "Phoenician" is by convention given to inscriptions beginning in the mid-11th century BC.



Seals inscribed in the Phoenician script (also known as Paleo-Hebrew)

The German philologist Max Müller believed that the Phoenician alphabet was derived from the Ancient South Arabian script during the rule of the Minaeans of parts of the Eastern Mediterranean. [10]

#### Spread and adaptations



Study of Phoenician medals, by Jean-Jacques Barthélemy



Photograph of section of the Zayit Stone, 10th century BCE: (right-to-left) the letters waw, he, het, zayin, tet

Beginning in the 9th century BC, adaptations of the Phoenician alphabet thrived, including <u>Greek</u>, <u>Old Italic</u> and <u>Anatolian</u> scripts. The alphabet's attractive innovation was its phonetic nature, in which <u>one sound was represented by one symbol</u>, which meant only a few dozen symbols to learn. The other scripts of the time, <u>cuneiform</u> and <u>Egyptian hieroglyphs</u>, employed many complex <u>characters</u> and required long professional training to achieve proficiency; [11] which had restricted literacy to a small elite.

Another reason for its success was the <u>maritime trading culture</u> of Phoenician merchants, which spread the alphabet into parts of <u>North Africa</u> and Southern <u>Europe. [12]</u> Phoenician inscriptions have been found in <u>archaeological</u> sites at a number of former Phoenician cities and <u>colonies</u> around the Mediterranean, such as <u>Byblos</u> (in present-day <u>Lebanon</u>) and <u>Carthage</u> in <u>North Africa</u>. Later finds indicate earlier use in <u>Egypt. [13]</u>

The alphabet had long-term effects on the social structures of the civilizations that came in contact with it. Its simplicity not only allowed its easy adaptation to multiple languages, but it also allowed the common people to learn how to write. This upset the long-standing status of literacy as an exclusive achievement of royal and religious elites, scribes who used their monopoly on information to control the common population. The appearance of Phoenician disintegrated many of these class divisions, although many Middle Eastern kingdoms, such as Assyria, Babylonia and Adiabene, would continue to use cuneiform for legal and liturgical matters well into the Common Era.

According to  $\underline{\text{Herodotus}}$ ,  $\underline{^{[15]}}$  the Phoenician prince  $\underline{\text{Cadmus}}$  was accredited with the introduction of the Phoenician alphabet—phoinikeia grammata, "Phoenician letters"—to the Greeks, who adapted it to form their  $\underline{\text{Greek alphabet}}$ . Herodotus claims that the Greeks did not know of the Phoenician alphabet before Cadmus. He estimates that Cadmus lived sixteen hundred years before his time (while the historical adoption of the alphabet by the Greeks was barely 350 years before Herodotus).  $\underline{^{[16]}}$ 

The Phoenician alphabet was known to the  $\underline{\text{Jewish sages}}$  of the  $\underline{\text{Second Temple era}}$ , who called it the "Old Hebrew" ( $\underline{\text{Paleo-Hebrew}}$ ) script. [17]

The Pococke Kition inscriptions, transcribed by Jean-Jacques
Barthélemy. No. 1 is Pococke's No. 2 (KAI 35), and No. 3 is Pococke's No. 4. The other two are Hebrew transliterations of the same inscriptions.



Gezer calendar

### **Notable inscriptions**

die	ALPHABE	rs Phenyteux ptions & les M	rdallira
Nº 1	Nº 2	N: 5	Nº 4
+++	· FF	. + +	Algh
999	9	999	B,04
			Chind
9 0	. 4	994	Duleth
*7	7 4.	· **	
7		3.	. Vinc
			Zam
BH	II.	rt .	
			Telf
177			. W.
7 7			Gyst
344		L 10	Land
41 4			Men
5 5			
" In		77	Samoch
0	· v	00	Ain
			Pe
4 17			Tarde
97			Copk
9019	9	999	Rost
V			Six - Jihin
A Change &	t	h	Than

Phoenician alphabet, deciphered by Jean-Jacques Barthélemy in 1758. No.1 is from the Cippi of Melqart, No.2 is from the coins, and No. 3 is from the Pococke Kition inscriptions. The conventional date of 1050 BC for the emergence of the Phoenician script was chosen because there is a gap in the epigraphic record; there are not actually any Phoenician inscriptions securely dated to the 11th century. [18] The oldest inscriptions are dated to the 10th century.

- KAI 1: Ahiram sarcophagus, Byblos, c. 850 BC.
- KAI 14: Eshmunazar II sarcophagus, 5th century BC.
- KAI 15-16: Bodashtart inscriptions, 4th century BC.
- KAI 24: Kilamuwa Stela, 9th century BC.
- KAI 46: Nora Stone, c. 800 BC.
- KAI 47: Cippi of Melqart inscription, 2nd century BC.
- KAI 26: Karatepe bilingual, 8th century BC
- KAI 277: Pyrgi Tablets, Phoenician-Etruscan bilingual, c. 500 BC.
- Çineköy inscription, Phoenician-Luwian bilingual, 8th century BC.

(Note:  $KAI = Kanaan \ddot{a} ische und Aram \ddot{a} ische Inschriften)$ 

# **Modern rediscovery**

The Phoenician alphabet was deciphered in 1758 by <u>Jean-Jacques Barthélemy</u>, but its relation to the Phoenicians remained unknown until the 19th century. It was at first believed that the script was a direct variation of Egyptian hieroglyphs, [19]

which were deciphered by Champollion in the early 19th century.

However, scholars could not find any link between the two writing systems, nor to <u>hieratic</u> or <u>cuneiform</u>. The theories of independent creation ranged from the idea of a single individual conceiving it, to the <u>Hyksos</u> people forming it from corrupt <u>Egyptian</u>. It was eventually discovered that the <u>Proto-Sinaitic alphabet</u> was inspired by the model of hieroglyphs.

# Table of letters

The chart shows the *graphical* evolution of Phoenician letter forms into other alphabets. The *sound* values also changed significantly, both at the initial creation of new alphabets and from gradual pronunciation changes which did not immediately lead to spelling changes. [21] The Phoenician letter forms shown are idealized: actual Phoenician writing is less uniform, with significant variations by era and region.

When alphabetic writing began, with the <u>early Greek alphabet</u>, the letter forms were similar but not identical to Phoenician, and vowels were added to the consonant-only Phoenician letters. There were also <u>distinct variants</u> of the writing system in different parts of Greece, primarily in how those Phoenician characters that did not have an exact match to Greek sounds were used. The <u>Ionic variant</u> evolved into the standard Greek alphabet, and the <u>Cumae variant</u> into the <u>Italic alphabets</u> (including the <u>Latin alphabets</u>).

The Runic alphabet is derived from Italic, the <u>Cyrillic alphabet</u> from medieval Greek. The Hebrew, Syriac and Arabic scripts are derived from <u>Aramaic</u> (the latter as a medieval cursive variant of Nabataean). Ge'ez is from South Arabian.

Letter					Origin							Corres	ponding	letter in	
Image	Text	Name <sup>[22]</sup>	Meaning	Phoneme	Egyptian hieroglyphs	Proto- Sinaitic	Samaritan	Aramaic	Hebrew	Syriac	Arabic	South Arabian	Ge'ez	Greek	Latin
<	4	'ālep	ox, head of cattle	, [5]	A	Ø	14	N	<u>א</u>	K	اِ, عِ	<u>h</u>	<u>አ</u>	Αα	Aa
⊴	9	bēt	house	b [b]			e	y	<u>ב</u>		ب	П	Ū	Вβ	Bb
1	1	gīml	throwing stick (or camel <sup>[23]</sup> )	g [ <u>g</u> ]	)	_	7	٨	<u>a</u>	4	<u>z</u>	1	<u> 1</u>	<u>Г</u> у	Cc, Gg
٥	٩	dālet	door (or fish <sup>[23]</sup> )	d [ <u>d</u> ]		φ¤	4	4	Ţ	<u> </u>	<u>د, ذ</u>	<u> </u>	<u>e</u>	Δδ	Dd
3	3	<u>h'ē</u>	window (or jubilation <sup>[23]</sup> )	н, [p]	Ť?	봣	3	n	<u>n</u>	<u>e</u>	<u>o</u>	<u>Y</u>	Ū	<u>Ε</u> ε	<u>Ee</u>
Υ	પ	<u>wāw</u> hook		w [ <u>w</u> ]	e	٩	3	١	<u>I</u>	<u>a</u>	<u>9</u>	<b>0</b>	<u>o</u>	(Ff), Yu	Ff, Uu, Vv, Yy, Ww
I	1	zajin	weapon (or manacle <sup>[23]</sup> )	z [ <u>z</u> ]	W	=	В	1	ī	ī	نے	<u>H</u>	H	<u>Ζ</u> ζ	Zz
В	日	<u>hēt</u>	courtyard/wall <sup>[24]</sup> (?)	h [ħ]	[]/ <sub>     </sub> ?	ш	B	ח	<u>n</u>	<u>ت</u>	<u>ċ</u> , <u>c</u>	<u>५, म</u>	<u>ж</u> , <u>1</u>	<u>Η</u> η	<u>Hh</u>
8	⊕	<u>țēt</u>	wheel <sup>[25]</sup>	ţ[t]	<sup>†</sup> ?	Ф	v	G	<u>ں</u>	_→	<u>ط, ظ</u>		<u>m</u>	Θθ	
₹	Z	jōd	arm, hand	j [j]		لخ⁄ح	M	^	1 -	2	<u>\$</u>	<u>°</u>	<u>P</u>	Īı	<u>li</u> , <u>Jj</u>
K	K	kāp	palm of a hand	k [ <u>k</u> ]		W	3	y	פַר	~	<u>8</u>	<u>6</u>	<u>h</u>	<u>K</u> ĸ	Kk
۷	4	lāmed	goad <sup>[26]</sup>	ıg	1	6	2	۲,	<u> </u>	7	J	1	Λ	Δλ	П
**)	ッ	mēm	water	m [ <u>m</u> ]	,4004004.	~~	37)	カ	<u>מם</u>	72	و	4	<u>m</u>	<u>M</u> µ	Mm
4	7	<u>nūn</u>	serpent (or fish [23][27])	n [n]	1	~	5	5	15	_	<u>ن</u>	<u> </u>	<u>1</u>	<u>N</u> ν	Nn
#	Ŧ	śāmek	pillar(?)	ś [ <u>s</u> ]	1	<b>#</b> }	٥	3	<u>D</u>	<u> </u>		<u> </u>	<u>ų</u>	Ξξ	
0	0	<u>'ajin</u>	eye	٠ [5]	40-	0	O	U	<u>ע</u>		<u>غ, غ</u>	• -	0	<u>Ο</u> 0, <u>Ω</u> ω	<u>Oo</u>
2	7	pē	mouth (or corner <sup>[23]</sup> )	p [ <u>p</u> ]	0	راد	ວ	2	<u>פף</u>	<u>a</u>	<u>ف</u>	<u>♦</u>	<u>ፐ, ፈ</u>	<u>Π</u> π	<u>Pp</u>
٣	٣	<u>śādē</u>	papyrus plant/fish hook?	\$ [ <u>s</u> <sup>r</sup> ]	1 ?[28]	17	<b>-</b> 17	۲	<u> </u>	ع	<u>ص, ض</u>	<u>*</u>	<u>\$</u> , \$,	( <u>M</u> m)	_
φ	φ	qōp	needle eye	q [ <u>q]</u>	A?	8	٩	P	<u>5</u>	٩	<u>ق</u>	<u> </u>	ф_	<u>О</u> ф	Qq
4	٩	<u>rēs</u>	head	r [r]	Ð	R	٩	y	ב	<u> </u>	ي	<u>)</u>	<u>4</u>	<u>P</u> ρ	<u>Rr</u>
W	w	<u>sīn</u>	tooth (or sun <sup>[23]</sup> )	s [ʃ]	GARRINA	ω	w	v	<u>ש</u>	工	<u>ش</u> , <u>س</u>	3	<u>w</u>	Σς	Ss
X	+	tāw	mark	t [t]	×	+	~	р	<u>n</u>	<u></u>	<u>ت, ث</u>	X	<u>†</u>	<u>Τ</u> τ	<u>Tt</u>

# Letter names

Phoenician used a system of acrophony to name letters: a word was chosen with each initial consonant sound, and became the name of the letter for that sound. These names were not arbitrary: each Phoenician letter was based on an Egyptian hieroglyph representing an Egyptian word; this word was translated into Phoenician (or a closely related Semitic language), then the initial sound of the translated word became the letter's Phoenician value. For example, the second letter of the Phoenician alphabet was based on the Egyptian hieroglyph for "house" (a sketch of a house); the Semitic word for "house" was <u>bet</u>; hence the Phoenician letter was called *bet* and had the sound value *b*.

According to a 1904 theory by Theodor Nöldeke, some of the letter names were changed in Phoenician from the Proto-Canaanite script. This includes:

- gaml "throwing stick" to gimel "camel"
- digg "fish" to dalet "door"
- hll "jubilation" to he "window"
- ziqq "manacle" to zayin "weapon"
- naḥš "snake" to nun "fish"
- pi't "corner" to pe "mouth"
- šimš "sun" to šin "tooth"

Yigael Yadin (1963) went to great lengths to prove that there was actual battle equipment similar to some of the original letter forms named for weapons (samek, zayin).  $\overline{^{[30]}}$ 

# **Numerals**

The Phoenician numeral system consisted of separate symbols for 1, 10, 20, and 100. The sign for 1 was a simple vertical stroke (I). Other numerals up to 9 were formed by adding the appropriate number of such strokes, arranged in groups of three. The symbol for 10 was a horizontal line or tack ( $\neg$ ). The sign for 20 ( $\Im$ ) could come in different glyph variants, one of them being a combination of two 10-tacks, approximately Z-shaped. Larger multiples of ten were formed by grouping the appropriate number of 20s and 10s. There existed several glyph variants for 100 ( $\Upsilon$ ). The 100 symbol could be multiplied by a preceding numeral, e.g. the combination of "4" and "100" yielded 400. The system did not contain a numeral zero.

# **Derived alphabets**

The <u>Paleo-Hebrew alphabet</u> is a regional variant of the Phoenician alphabet, so called when used to write early <u>Hebrew</u>. The <u>Samaritan alphabet</u> is a development of Paleo-Hebrew, emerging in the 6th century BC. The <u>South Arabian script</u> may be derived from a stage of the <u>Proto-Sinaitic script</u> predating the mature development of the Phoenician alphabet proper. The <u>Ge</u>'ez script developed from <u>South Arabian</u>.

#### Samaritan alphabet

E STANDEN INNER INNER MARTINE INNER INNER

A page from the Samaritan version of Leviticus

The Phoenician alphabet continued to be used by the <u>Samaritans</u> and developed into the <u>Samaritan</u> alphabet, that is an immediate continuation of the Phoenician script without intermediate non-Israelite evolutionary stages. The Samaritans have continued to use the script for writing both Hebrew and Aramaic texts until the present day. A comparison of the earliest Samaritan inscriptions and the medieval and modern Samaritan manuscripts clearly indicates that the Samaritan script is a static script which was used mainly as a book hand.

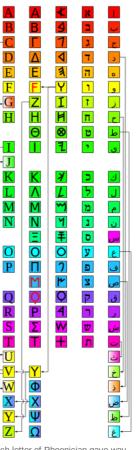
#### **Aramaic-derived**

The Aramaic alphabet, used to write <u>Aramaic</u>, is an early descendant of Phoenician. Aramaic, being the <u>lingua franca</u> of the Middle East, was widely adopted. It later split off (due to political divisions) into a number of related alphabets, including <u>Hebrew</u>, <u>Syriac</u>, and <u>Nabataean</u>, the latter of which, in its cursive form, became an ancestor of the <u>Arabic alphabet</u>. The Hebrew alphabet emerges in the <u>Second Temple period</u>, from around 300 BC, out of the Aramaic alphabet used in the Persian empire. There was, however, a revival of the Phoenician mode of writing later in the Second Temple period, with some instances from the <u>Qumran Caves</u>, such as the "Paleo-Hebrew Leviticus scroll" dated to the 2nd or 1st century BC.

By the 5th century BCE, among <u>Jews</u> the Phoenician alphabet had been mostly replaced by the <u>Aramaic alphabet</u> as officially used in the <u>Persian empire</u> (which, like all <u>alphabetical</u> writing systems, was itself ultimately a descendant of the Proto-Canaanite script, though through intermediary non-Israelite stages of evolution). The "<u>Jewish square-script</u>" variant now known simply as the <u>Hebrew alphabet</u> evolved directly out of the Aramaic script by about the 3rd century BCE (although some letter shapes did not become standard until the 1st century CE).

The <u>Kharosthi</u> script is an Arabic-derived alphasyllabary used in the <u>Indo-Greek Kingdom</u> in the 3rd century BC. The <u>Syriac alphabet</u> is the derived form of Aramaic used in the early Christian period. The <u>Sogdian alphabet</u> is derived from Syriac. It is in turn an ancestor of the Old Uyghur. The Manichaean alphabet is a further derivation from Sogdian.

The  $\underline{\text{Arabic script}}$  is a medieval cursive variant of  $\underline{\text{Nabataean}}$ , itself an offshoot of Aramaic.



Each letter of Phoenician gave way to a new form in its daughter scripts. Left to right: Latin, Greek, Phoenician, Hebrew, Arabic

# **Brahmic scripts**

It has been proposed, notably by Georg Bühler (1898), that the <u>Brahmi script</u> of India (and by extension the derived <u>Indic alphabets</u>) was ultimately derived from the Aramaic script, which would make Phoenician the ancestor of virtually every alphabetic writing system in use today,  $\frac{[33][34]}{[34]}$  with the notable exception of <u>written Korean</u> (whose influence from the Brahmi-derived <u>'Phags-pa script</u> has been theorized but acknowledged to be limited at best, and cannot be said to have derived from <u>'Phags-pa derived from Tibetan and Tibetan from Brahmi).</u>

It is certain that the Aramaic-derived Kharosthi script was present in northern India by the 4th century BC, so that the Aramaic model of alphabetic writing would have been known in the region, but the link from Kharosthi to the slightly younger Brahmi is tenuous. Bühler's suggestion is still entertained in mainstream scholarship, but it has never been proven conclusively, and no definitive scholarly consensus exists.

#### **Greek-derived**

The <u>Greek alphabet</u> is derived from the Phoenician. [37] With a different <u>phonology</u>, the Greeks adapted the Phoenician script to represent their own sounds, including the vowels absent in Phoenician. It was possibly more important in Greek to write out vowel sounds: Phoenician being a Semitic language, words were based on <u>consonantal roots</u> that permitted extensive removal of vowels without loss of meaning, a feature absent in the <u>Indo-European</u> Greek. However, <u>Akkadian cuneiform</u>, which wrote a related Semitic language, did indicate vowels, which suggests the Phoenicians simply accepted the model of the Egyptians, who never wrote vowels. In any case, the Greeks repurposed the Phoenician letters of consonant sounds not present in Greek; each such letter had its name shorn of its leading consonant, and the letter took the value of the now-leading vowel. For example, <u>'āleph</u>, which designated a glottal stop in Phoenician, was repurposed to represent the vowel /a/; <u>he</u> became /e/, <u>het</u> became /e/ (a long vowel), <u>'ayin</u> became /o/ (because the <u>pharyngeality</u> altered the following vowel), while the two semi-consonants <u>wau</u> and <u>yod</u> became the corresponding high vowels, /u/ and /i/. (Some dialects of Greek, which did possess /h/ and /w/, continued to use the Phoenician letters for those consonants as well.)

The Alphabets of Asia Minor are generally assumed to be offshoots of archaic versions of the Greek alphabet. Similarly, the early Paleohispanic scripts are either derived from archaic Greek or from the Phoenician script directly; the Greco-Iberian alphabet of the 4th century BC is directly adapted from Greek.

The <u>Latin</u> alphabet was derived from <u>Old Italic</u> (originally a form of the Greek alphabet), used for <u>Etruscan</u> and other languages. The origin of the <u>Runic</u> alphabet is disputed: the main theories are that it evolved either from the Latin alphabet itself, some early Old Italic alphabet via the Alpine scripts, or the Greek alphabet. Despite this debate, the Runic alphabet is clearly derived from one or more scripts that ultimately trace their roots back to the Phoenician alphabet.

The <u>Coptic alphabet</u> is mostly based on the mature Greek alphabet of the <u>Hellenistic period</u>, with a few additional letters for sounds not in Greek at the time. Those additional letters are based on the Demotic script.

The <u>Cyrillic script</u> was derived from the late (medieval) Greek alphabet. Some Cyrillic letters (generally for sounds not in medieval Greek) are based on <u>Glagolitic</u> forms.

#### Unicode

The Phoenician alphabet was added to the <u>Unicode</u> Standard in July 2006 with the release of version 5.0. An alternative proposal to handle it as a font variation of <u>Hebrew</u> was turned down. (See <u>PDF (http://www.dkuug.dk/jtc1/sc2/wg2/docs/n27</u> 46.pdf) summary.)

The Unicode block for Phoenician is U+10900–U+1091F. It is intended for the representation of text in <u>Paleo-Hebrew</u>, Archaic Phoenician, <u>Phoenician</u>, <u>Early Aramaic</u>, Late Phoenician cursive, <u>Phoenician papyri</u>, <u>Siloam Hebrew</u>, <u>Hebrew seals</u>, <u>Ammonite</u>, <u>Moabite</u> and <u>Punic</u>. [41]

The letters are encoded U+10900  $\stackrel{\checkmark}{\leftarrow}$  aleph through to U+10915  $\stackrel{+}{\leftarrow}$  taw, U+10916  $\stackrel{I}{\rightarrow}$ , U+10917  $\stackrel{7}{\rightarrow}$ , U+10918  $\stackrel{7}{\rightarrow}$  and U+10919  $\stackrel{4}{\wedge}$  encode the numerals 1,10,20 and 100 respectively and U+1091F  $\stackrel{\cdot}{\rightarrow}$  is the word separator.

# **Block**

	Phoenician[1][2] Official Unicode Consortium code chart (https://www.unicode.org/charts/PDF/U10900.pdf) (PDF)															
	0	1	2	3	4	5	6	7	8	9	Α	В	С	D	E	F
U+1090x	4	9	1	4	3	ч	1	目	•	Z	¥	L	ッ	ソ	Ŧ	0
U+1091x	7	٣	φ	٩	w	+	ı	_	3	4	II	III				

#### Notes

- 1.^ As of Unicode version 13.0
- 2. Grey areas indicate non-assigned code points

Phoenician								
Range	U+10900U+1091F							
	(32 code points)							
Plane	SMP							
Scripts	Phoenician							
Assigned	29 code points							
Unused	3 reserved code points							
Unico	Unicode version history							
<b>5.0</b> (2006)	27 (+27)							
<b>5.2</b> (2009)	29 (+2)							
Note: [39][40]								

#### History

The following Unicode-related documents record the purpose and process of defining specific characters in the Phoenician block:

5.0 U+1090010919, 27 1091F		
		N1579 (http://www.evertype.com/standards/iso1064 e-1/ph.html)
L2/97-288		N1603 (http://std.dkuug.dk/jtc1/sc2/wg2/docs/n160
L2/99-013	(https://www.unicode.org/L2/L1999/n1932.pdf)	N1932 (https://www.unicode.org/wg2/docs/n1932.pc
L2/99-224	(https://www.unicode.org/L2/L1999/99224.pdf)	N2097 (https://www.unicode.org/wg2/docs/n2097.pc N2025-2 (https://www.unicode.org/wg2/docs/n2025-
		N2133 (https://www.unicode.org/wg2/docs/n2133.ht
L2/00-010	(https://www.unicode.org/L2/L2000/00010-n2103.pdf)	N2103 (https://www.unicode.org/wg2/docs/n2103.pc
L2/04-149	(https://www.unicode.org/L2/L2004/04149-misc-phoenician.txt)	
L2/04-141F	R2 (https://www.unicode.org/L2/L2004/04141r2-n2746r2-phoenician.pdf)	N2746R2 (https://www.unicode.org/wg2/docs/n2746
L2/04-177	(https://www.unicode.org/L2/L2004/04177-phoenician-supt.pdf)	
L2/04-178	(https://www.unicode.org/L2/L2004/04178-phoenician-supt.pdf)	N2772 (https://www.unicode.org/wg2/docs/n2772.pc
L2/04-181	(https://www.unicode.org/L2/L2004/04181-keown-phoenician.pdf)	
L2/04-190	(https://www.unicode.org/L2/L2004/04190-n2787-phoenician.pdf)	N2787 (https://www.unicode.org/wg2/docs/n2787.pc

			L2/04-187 (https://www.unicode.org/L2/L2004/04187-mcgowan-phoenician.txt)	
			L2/04-206 (https://www.unicode.org/L2/L2004/04206-kirk-phoenician.pdf)	N2793 (https://www.unicode.org/wg2/docs/n2793.pc
			L2/04-213 (https://www.unicode.org/L2/L2004/04213-rosenne.pdf)	
			L2/04-217R (https://www.unicode.org/L2/L2004/04217r-archmed.pdf)	
			L2/04-226 (https://www.unicode.org/L2/L2004/04226-durusau-sbl.txt)	
			L2/04-218 (https://www.unicode.org/L2/L2004/04218-snyder-phoenician.pdf)	N2792 (https://www.unicode.org/wg2/docs/n2792.pc
			L2/05-009 (https://www.unicode.org/L2/L2005/05009-phoenician-ltrs.pdf)	N2909 (https://www.unicode.org/wg2/docs/n2909.pc
				N3353 (pdf (https://www.unicode.org/wg2/docs/n338 doc (https://www.unicode.org/wg2/docs/n3353.doc))
5.2	U+1091A1091B	2	L2/07-206 (https://www.unicode.org/L2/L2007/07206-n3284-phoenician.pdf)	N3284 (https://www.unicode.org/wg2/docs/n3284.pc
			L2/07-225 (https://www.unicode.org/L2/L2007/07225.htm)	
a Prop	acad cada naints and ch	aractore	names may differ from final code points and names	

a. Proposed code points and characters names may differ from final code points and names

# See also

- History of writing
- Writing system
- Ugaritic alphabet

### References

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- 24. The letters he and het continue three Proto-Sinaitic letters, hasir "courtyard", hillul "jubilation" and hayt "thread". The shape of het continues hasir "courtyard", but the name continues hayt "thread". The shape of he continues hillul "jubilation" but the name means "window". see: He (letter)#Origins.
- 25. The glyph was taken to represent a wheel, but it possibly derives from the hieroglyph <u>nefer</u> hieroglyph <sup>1</sup>/<sub>2</sub> and would originally have been called tab יוב "good".
- The root I-m-d mainly means "to teach", from an original meaning "to goad". H3925 (https://www.blueletterbible.org/lang/lexicon/lexicon.cf m?Strongs=H3925) in Strong's Exhaustive Concordance to the Bible. 1979.
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#### **External links**

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