

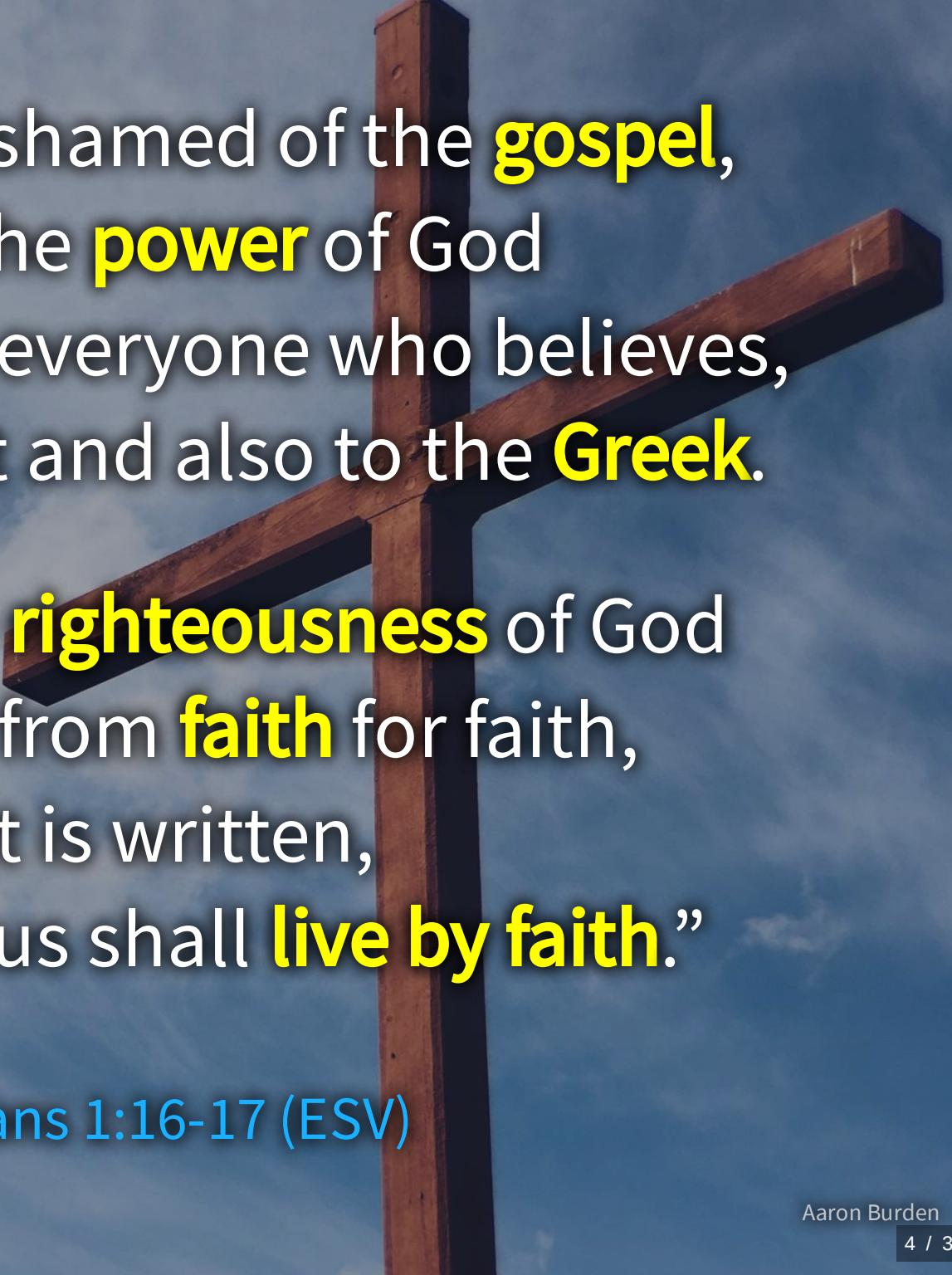
Grace Victorious

Romans 5

Langtang National Park, Nepal. Sergey Pesterev

Do I feel as though
evil is winning?

(prayer)

A large wooden cross stands prominently against a backdrop of a blue sky filled with white and grey clouds. The cross is made of dark wood and has a simple, traditional design with a horizontal beam across a vertical post.

For I am not ashamed of the **gospel**,
for it is the **power** of God
for **salvation** to everyone who believes,
to the **Jew** first and also to the **Greek**.

17 For in it the **righteousness** of God
is revealed from **faith** for faith,
as it is written,
“The righteous shall **live by faith.**”

Romans 1:16-17 (ESV)

Overview of Romans

1. Need: Man's **Sin** + God's **Wrath** (ch1-3a)
2. Means: Saved by **Faith** in **Grace** (ch3a-5)
3. Life: **Dead** in the Body, **Alive** in the Spirit
(ch6-8)
4. Message: Partial **Hardening** of Israel (ch9-11)
5. Walk: Rational **Service** to God (ch12-15)

Romans 5: Grace Victorious

1. **Pride**: in Our Future Hope and Present Suffering (1-5)
2. **Peace**: in the Father's Love (6-11)
3. **Power**: in Grace which Surpasses Sin (12-21)

Therefore, since we have been **justified** by faith,
we have **peace** with God
through our Lord Jesus Christ.

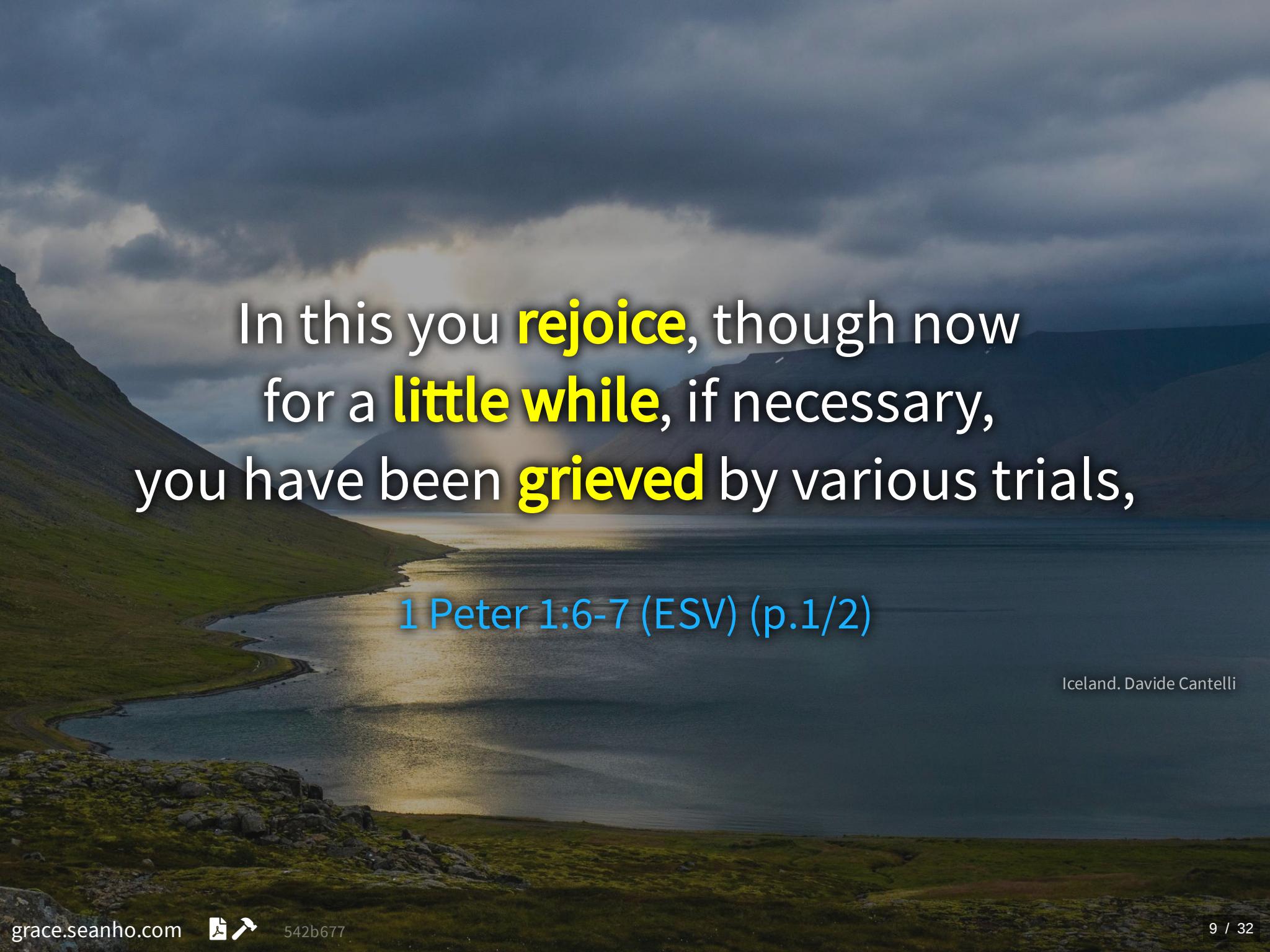
2 Through him we have also obtained **access**
by faith into this **grace** in which we stand,
and we **rejoice** in hope of the glory of God.

Romans 5:1-2 (ESV)

Montreal, CA. Marc-Olivier Jodoin

Not only that, but we rejoice in our **sufferings**,
knowing that suffering produces **endurance**,
4 and endurance produces **character**,
and character produces **hope**,
5 and hope does not put us to shame,
because God's **love** has been poured
into our hearts through the Holy Spirit
who has been given to us.

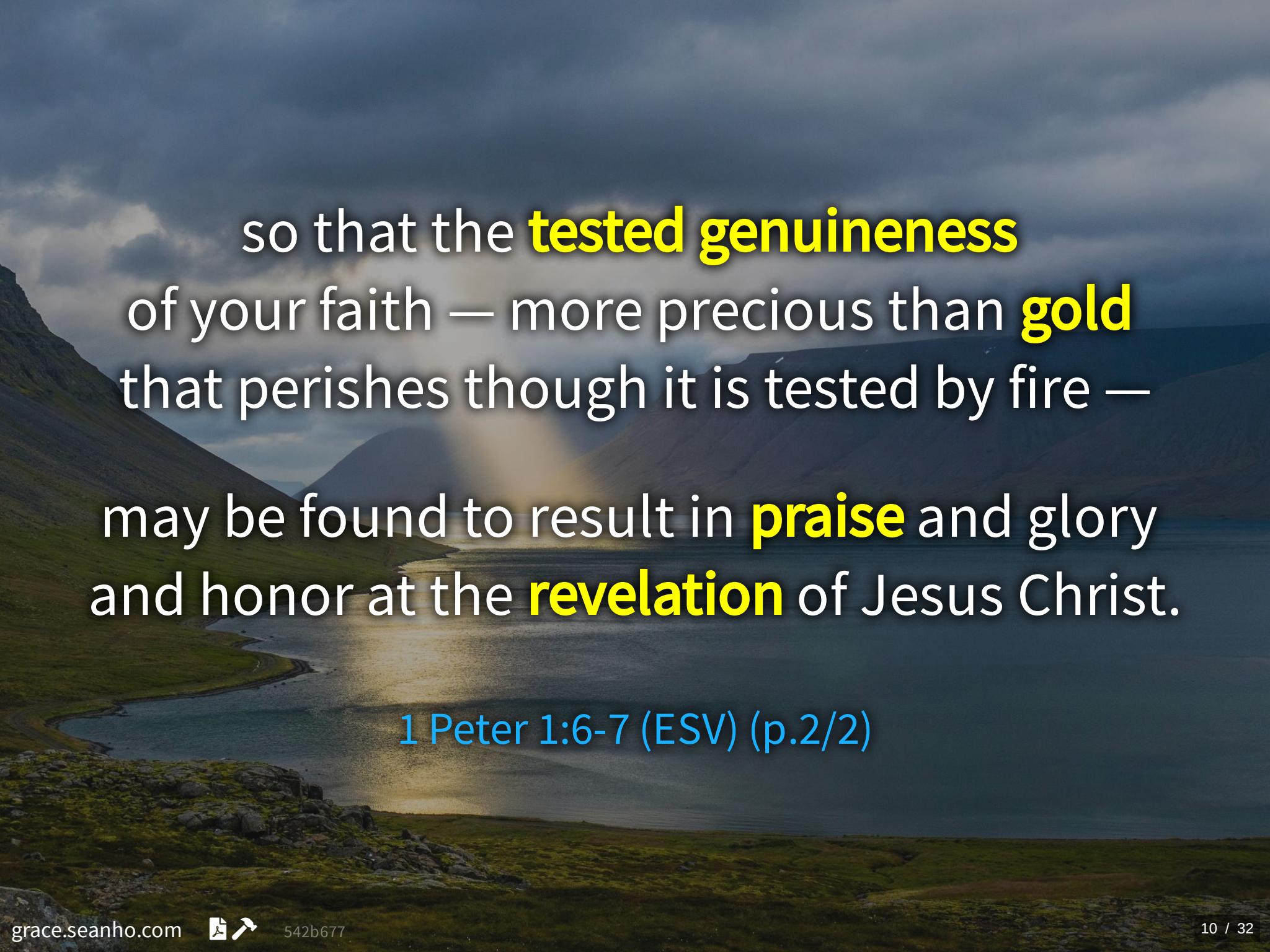
Romans 5:3-5 (ESV)

The background image shows a rugged, mountainous landscape. In the foreground, there's a mix of dark, rocky terrain and patches of green grass. A winding road or path cuts through the landscape. In the middle ground, a large body of water, possibly a fjord or a wide lake, reflects the bright light from a break in the dark, heavy clouds above. The sky is filled with large, billowing clouds, with a bright area where the sun is partially visible, creating a dramatic lighting effect.

In this you **rejoice**, though now
for a **little while**, if necessary,
you have been **grieved** by various trials,

1 Peter 1:6-7 (ESV) (p.1/2)

Iceland. Davide Cantelli

A photograph of a rugged landscape under a dark, cloudy sky. A winding road or path leads through a valley between grassy hills towards a body of water. The water reflects the light from the sky, creating a bright, glowing effect. The overall atmosphere is dramatic and somewhat somber.

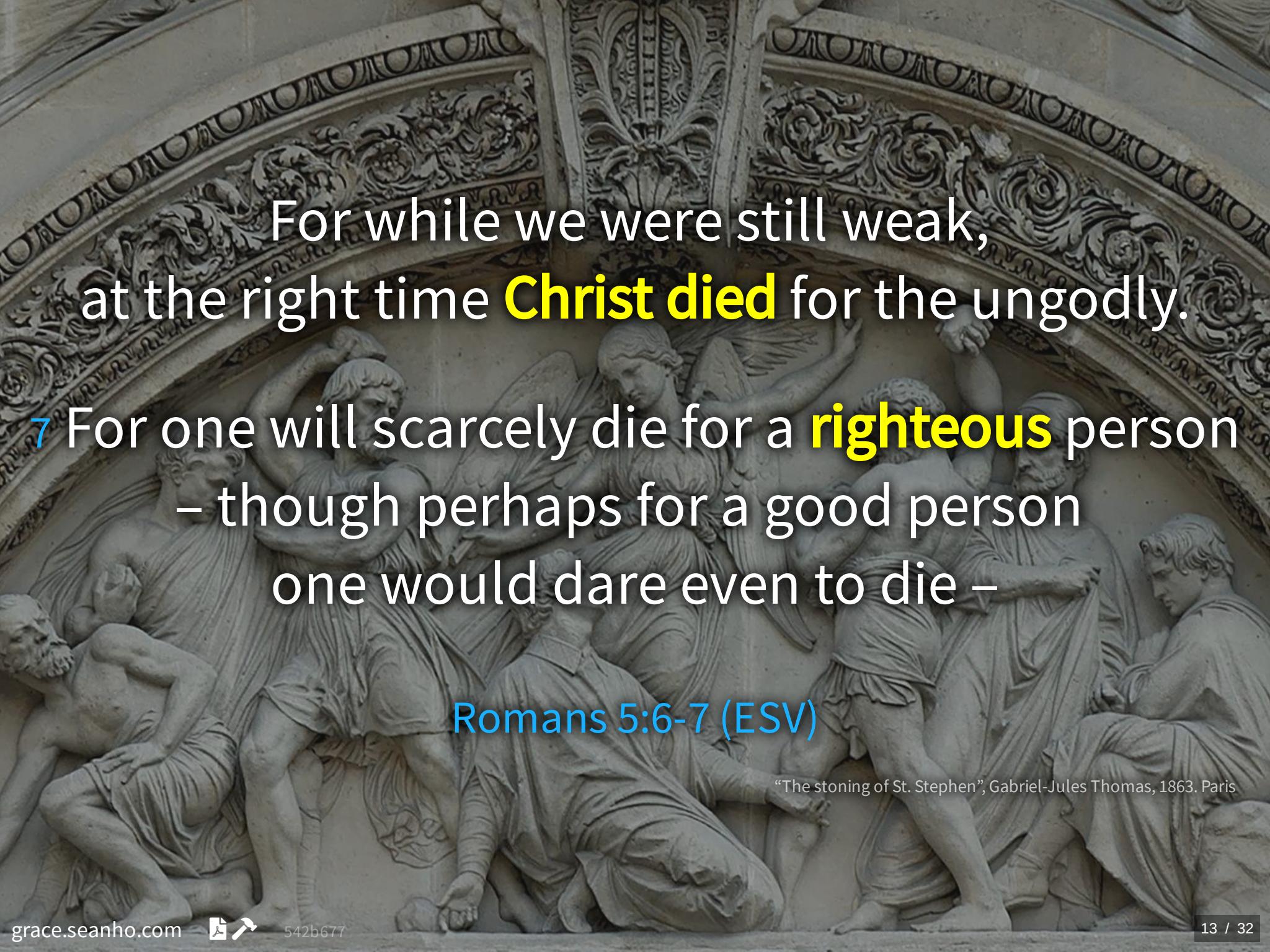
so that the **tested genuineness**
of your faith – more precious than **gold**
that perishes though it is tested by fire –
may be found to result in **praise** and glory
and honor at the **revelation** of Jesus Christ.

1 Peter 1:6-7 (ESV) (p.2/2)

**What reasons do I
have to be proud?**

Romans 5: Grace Victorious

1. Pride: in Our Future Hope
and Present Suffering (1-5)
2. **Peace: in the Father's Love** (6-11)
3. Power: in Grace which
Surpasses Sin (12-21)

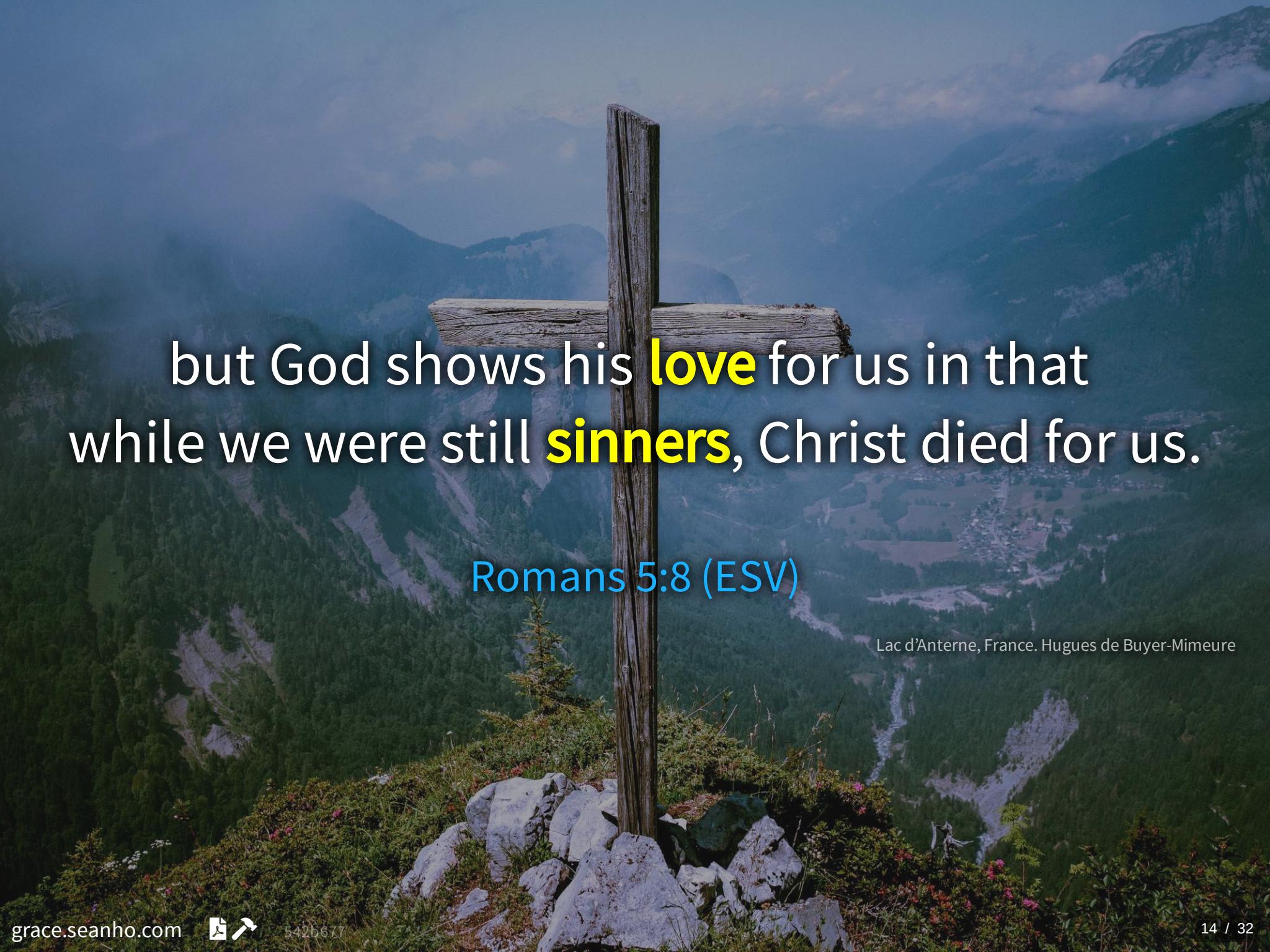


For while we were still weak,
at the right time **Christ died** for the ungodly.

7 For one will scarcely die for a **righteous** person
– though perhaps for a good person
one would dare even to die –

Romans 5:6-7 (ESV)

“The stoning of St. Stephen”, Gabriel-Jules Thomas, 1863. Paris

A scenic view of a mountain valley with a wooden cross in the foreground. The background features misty mountains and a winding river. A wooden cross stands prominently in the middle ground.

but God shows his **love** for us in that
while we were still **sinners**, Christ died for us.

Romans 5:8 (ESV)

Lac d'Anterne, France. Hugues de Buyer-Mimeure

Since, therefore, we have now been
justified by his blood, much more shall we be
saved by him from the **wrath** of God.

10 For if while we were **enemies** we were
reconciled to God by the death of his Son,
much more, now that we are reconciled,
shall we be **saved** by his life.

Romans 5:9-10 (ESV)

Ales Krivec



More than that, we also **rejoice** in God through our Lord Jesus Christ, through whom we have now received **reconciliation.**

Romans 5:11 (ESV)

Milada Vigerova

How do I know
that the Father
loves me?

Romans 5: Grace Victorious

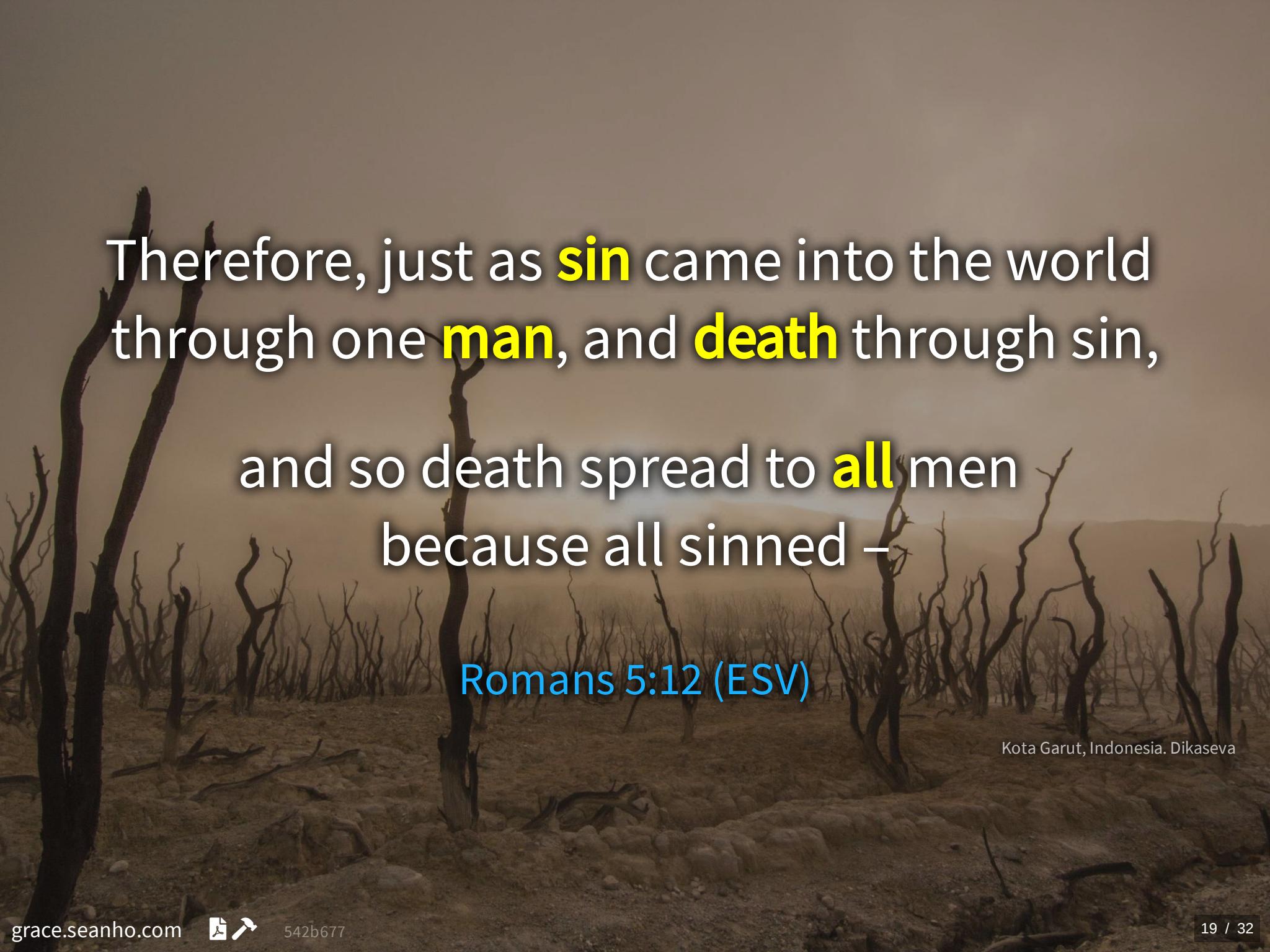
1. Pride: in Our Future Hope
and Present Suffering (1-5)
2. Peace: in the Father's Love (6-11)
3. **Power: in Grace which
Surpasses Sin (12-21)**

Therefore, just as **sin** came into the world through one **man**, and **death** through sin,

and so death spread to **all** men because all sinned –

Romans 5:12 (ESV)

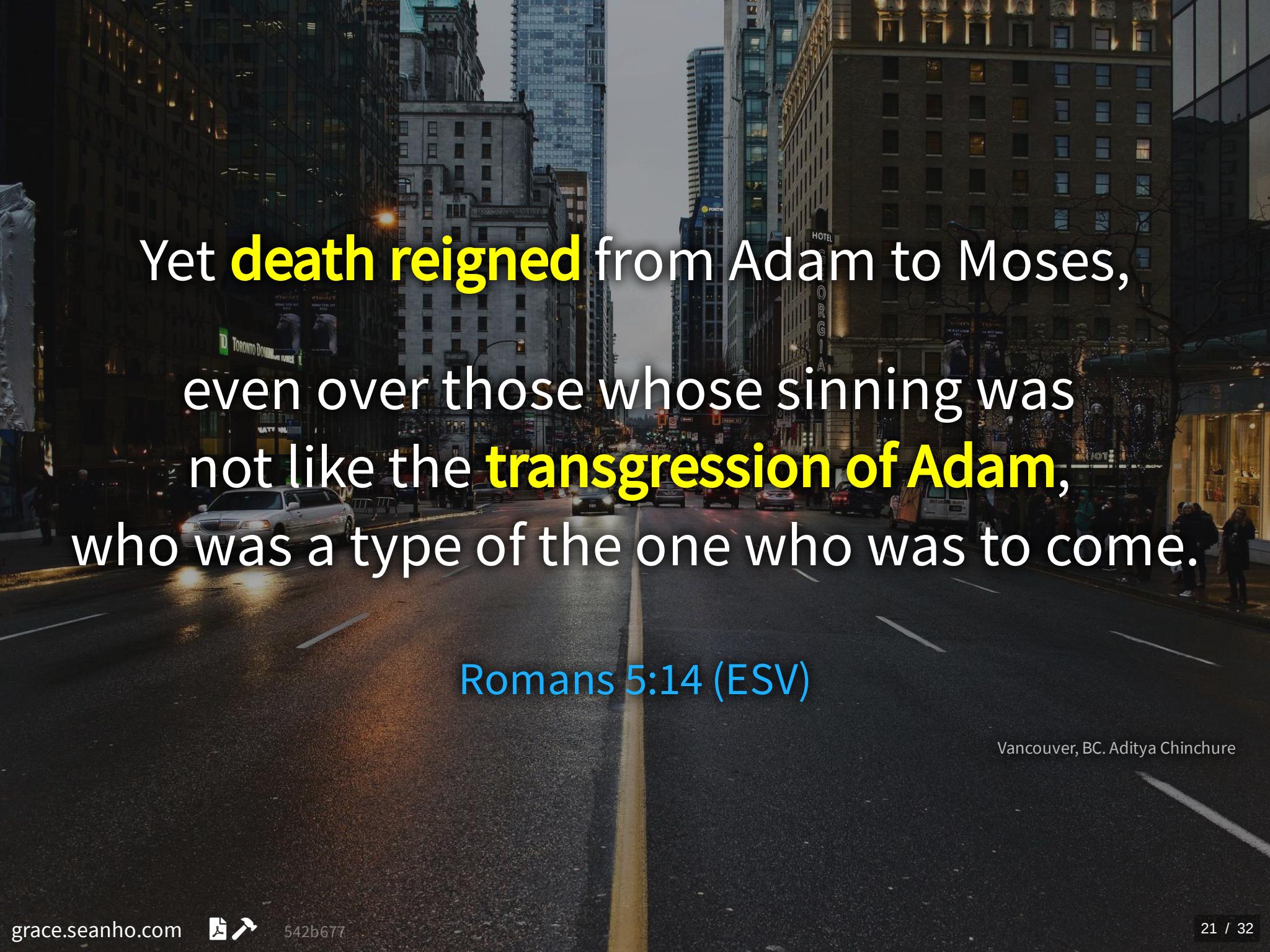
Kota Garut, Indonesia. Dikaseva



for **sin** indeed was in the world
before the law was given,
but sin is not **counted** where there is no law.

Romans 5:13 (ESV)

Aaron Burden



Yet **death reigned** from Adam to Moses,
even over those whose sinning was
not like the **transgression of Adam**,
who was a type of the one who was to come.

Romans 5:14 (ESV)

Vancouver, BC. Aditya Chinchure

3. Grace Greater than Sin

1. God's grace far **exceeds**
the consequences of sin (v15)
2. Jesus' death covers **all** our sins (v16)
3. God's grace will bring a new **kingdom** (v17)
4. Christ's obedience changes
our **standing** before God (v18-19)

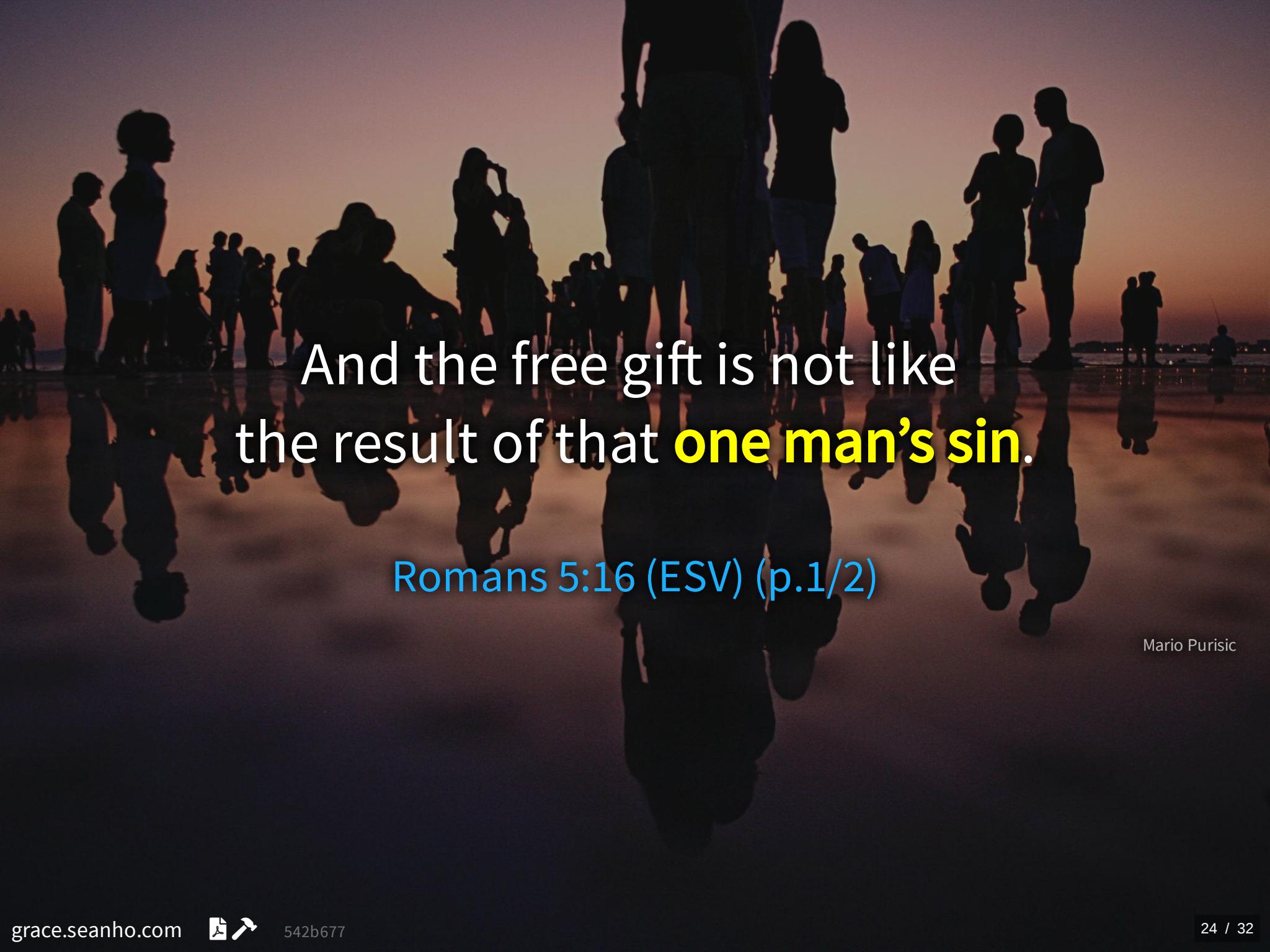
But the free **gift** is not like the trespass.

For if many **died** through one man's trespass,

much more have the **grace** of God
and the free gift by the grace of that
one man Jesus Christ **abounded** for many.

Romans 5:15 (ESV)

Tel Aviv-Yafo. Joseph Barrientos

A photograph of a beach at sunset or sunrise. The sky is a warm orange and yellow. Silhouettes of many people are scattered across the sand, some walking, some standing in groups, creating a sense of community and reflection. The ocean is visible in the background.

And the free gift is not like
the result of that **one man's sin.**

Romans 5:16 (ESV) (p.1/2)

Mario Purisic

A photograph of a beach at sunset or sunrise. The sky is a warm orange and yellow. Silhouettes of many people are scattered across the sand, some walking, some sitting, some standing in pairs. Their reflections are clearly visible on the wet sand in front of them.

For the judgment following **one trespass**
brought condemnation,

but the free gift following **many trespasses**
brought justification.

Romans 5:16 (ESV) (p.2/2)

For if, because of one man's trespass,
death reigned through that one man,
much more will **those who receive**
the abundance of grace and
the free gift of righteousness
reign in life through the one man Jesus Christ.

Romans 5:17 (ESV)

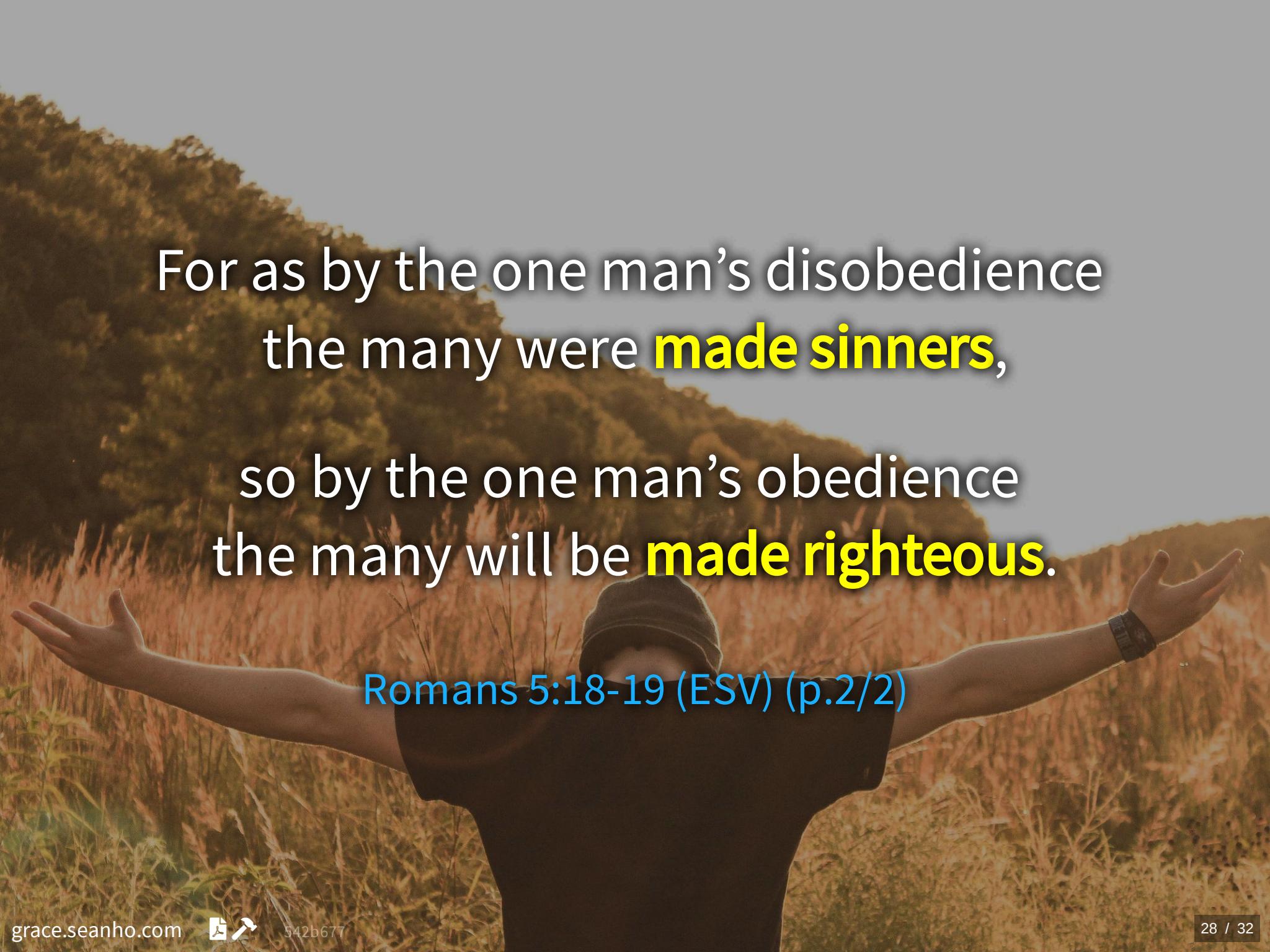
Claudio Testa

A photograph of a person from the waist up, standing in a field of tall, golden grass. The person is facing away from the camera, with their arms raised and hands open, palms facing forward. They are wearing a dark t-shirt and a cap. The background shows rolling hills under a clear sky at sunset or sunrise, with warm light illuminating the scene.

Therefore, as **one trespass** led to
condemnation for all men,
so **one act of righteousness** leads to
justification and life for all men.

Romans 5:18-19 (ESV) (p.1/2)

Alex Woods

A photograph of a person from the waist up, standing in a field of tall, golden grass. The person is facing away from the camera, with their arms raised and hands open, as if embracing the world. They are wearing a dark t-shirt and a cap. The background shows rolling hills under a clear sky.

For as by the one man's disobedience
the many were **made sinners**,

so by the one man's obedience
the many will be **made righteous**.

Romans 5:18-19 (ESV) (p.2/2)

Now the **law** came in to **increase** the trespass,
but where **sin** increased,
grace abounded all the more,

Romans 5:20-21 (ESV) (p.1/2)

Warsaw, Poland. FreeStocks



so that, as sin **reigned** in death,
grace also might **reign** through righteousness

leading to eternal life
through Jesus Christ our Lord.

Romans 5:20-21 (ESV) (p.2/2)

Am I looking for
something more
than God's grace?

