

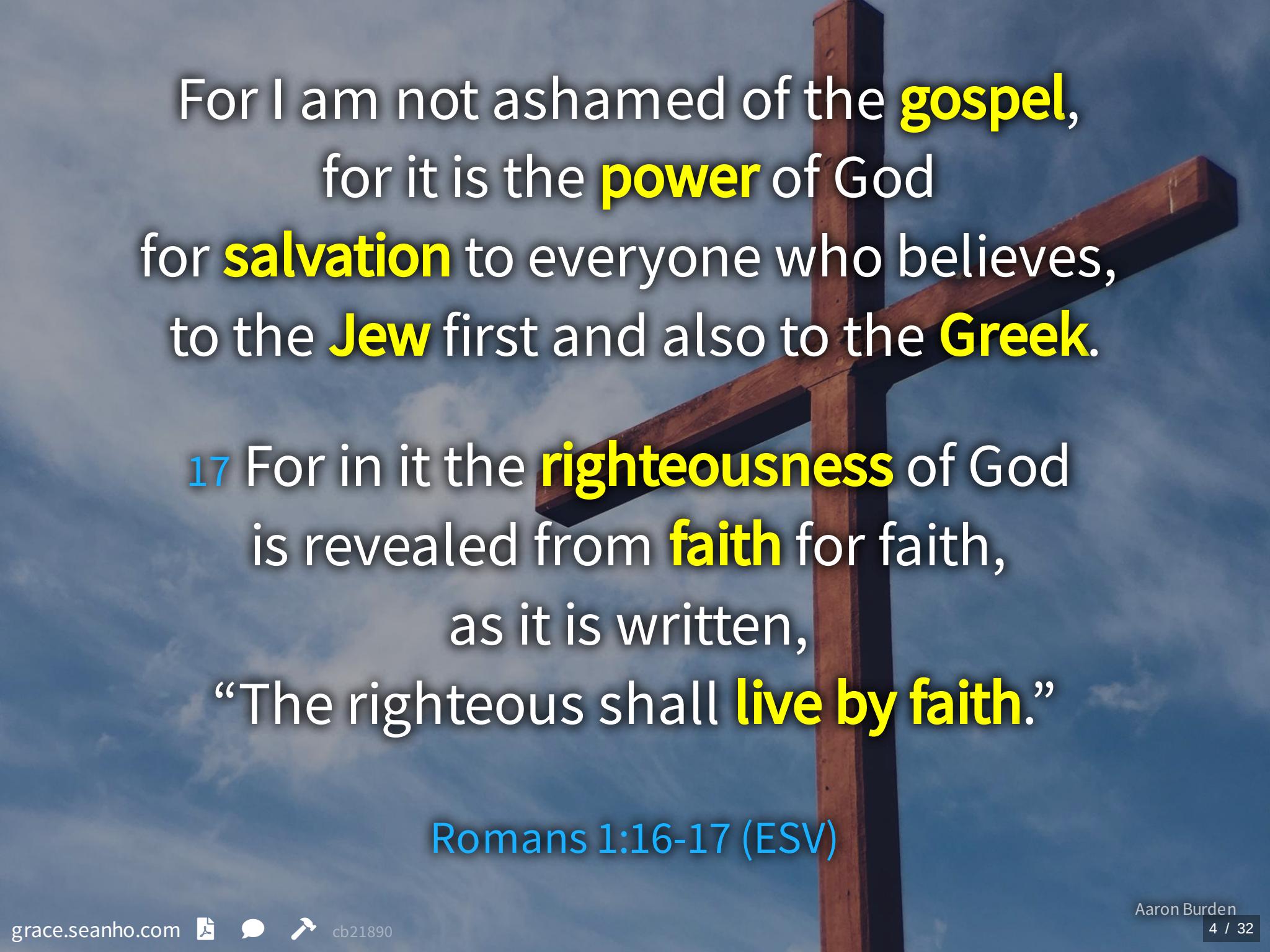
Grace Victorious

Romans 5

Langtang National Park, Nepal. Sergey Pesterev

Do I feel as though
evil is winning?

(prayer)

A large wooden cross stands prominently against a backdrop of a blue sky filled with white and grey clouds. The cross is made of dark wood and has a simple, traditional design with a horizontal beam across a vertical post.

For I am not ashamed of the **gospel**,
for it is the **power** of God
for **salvation** to everyone who believes,
to the **Jew** first and also to the **Greek**.

17 For in it the **righteousness** of God
is revealed from **faith** for faith,
as it is written,
“The righteous shall **live by faith.**”

Romans 1:16-17 (ESV)

Overview of Romans

1. Need: Man's **Sin** + God's **Wrath** (ch1-3a)
2. Means: Saved by **Faith** in **Grace** (ch3a-5)
3. Life: **Dead** in the Body, **Alive** in the Spirit (ch6-8)
4. Message: Partial **Hardening** of Israel (ch9-11)
5. Walk: Rational **Service** to God (ch12-15)

Romans 5: Grace Victorious

1. **Pride**: in Our Future Hope
and Present Suffering (1-5)
2. **Peace**: in the Father's Love (6-11)
3. **Power**: in Grace which
Surpasses Sin (12-21)

Therefore, since we have been **justified** by faith,
we have **peace** with God
through our Lord Jesus Christ.

2 Through him we have also obtained **access**
by faith into this **grace** in which we stand,
and we **rejoice** in hope of the glory of God.

Romans 5:1-2 (ESV)

Montreal, CA. Marc-Olivier Jodoin

Not only that, but we rejoice in our **sufferings**,
knowing that suffering produces **endurance**,
4 and endurance produces **character**,
and character produces **hope**,
5 and hope does not put us to shame,
because God's **love** has been poured
into our hearts through the Holy Spirit
who has been given to us.

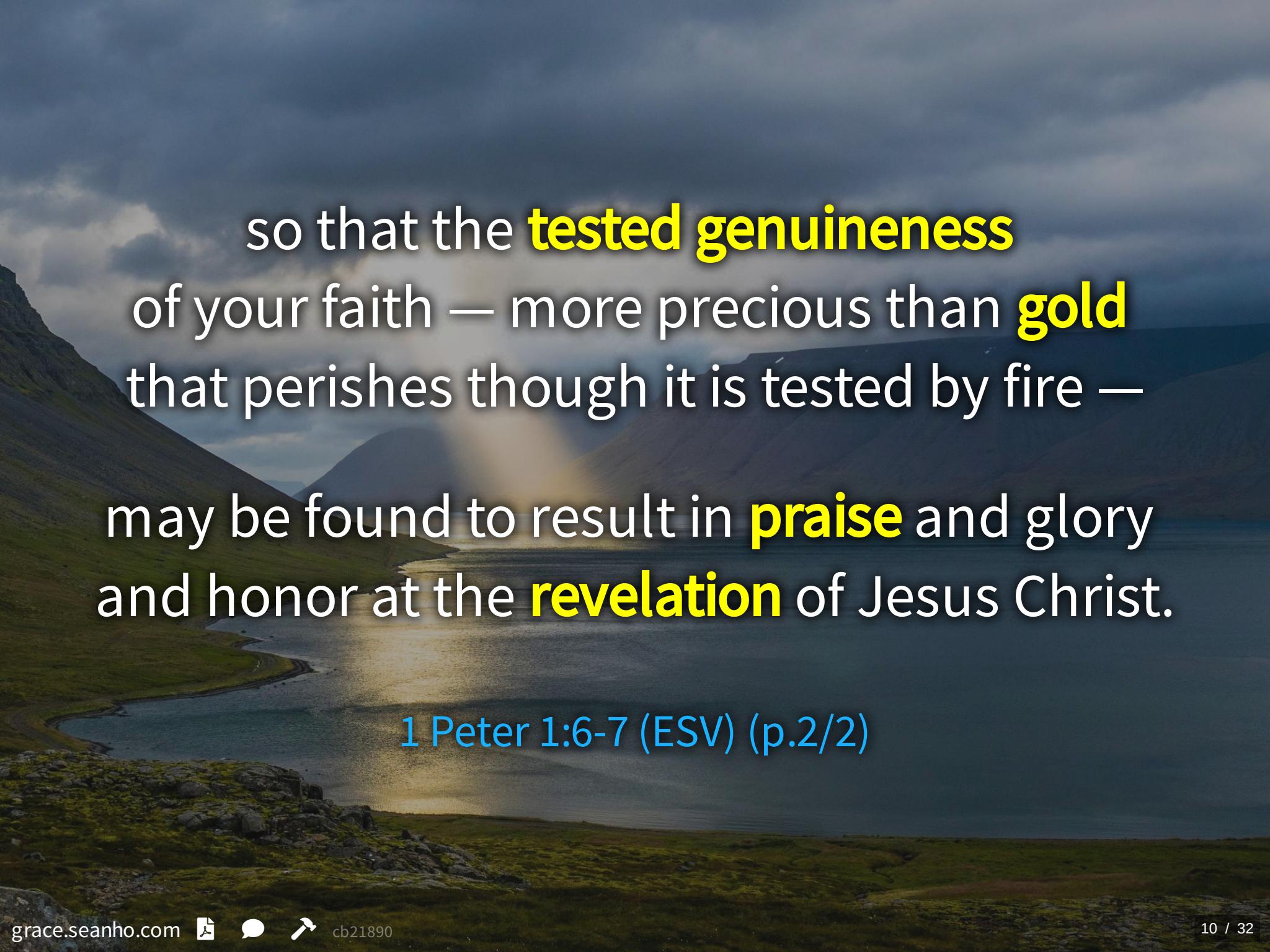
Romans 5:3-5 (ESV)

A dramatic landscape featuring a large, bright sunburst through dark clouds over a mountain range. A winding road leads down to a lake, with green fields and rocky terrain in the foreground.

In this you **rejoice**, though now
for a **little while**, if necessary,
you have been **grieved** by various trials,

1 Peter 1:6-7 (ESV) (p.1/2)

Iceland. Davide Cantelli

A photograph of a rugged landscape under a dark, cloudy sky. A river or path winds its way through the center of the frame, leading towards a bright, hazy opening in the mountains. The terrain is rocky and grassy in the foreground.

so that the **tested genuineness**
of your faith — more precious than **gold**
that perishes though it is tested by fire —

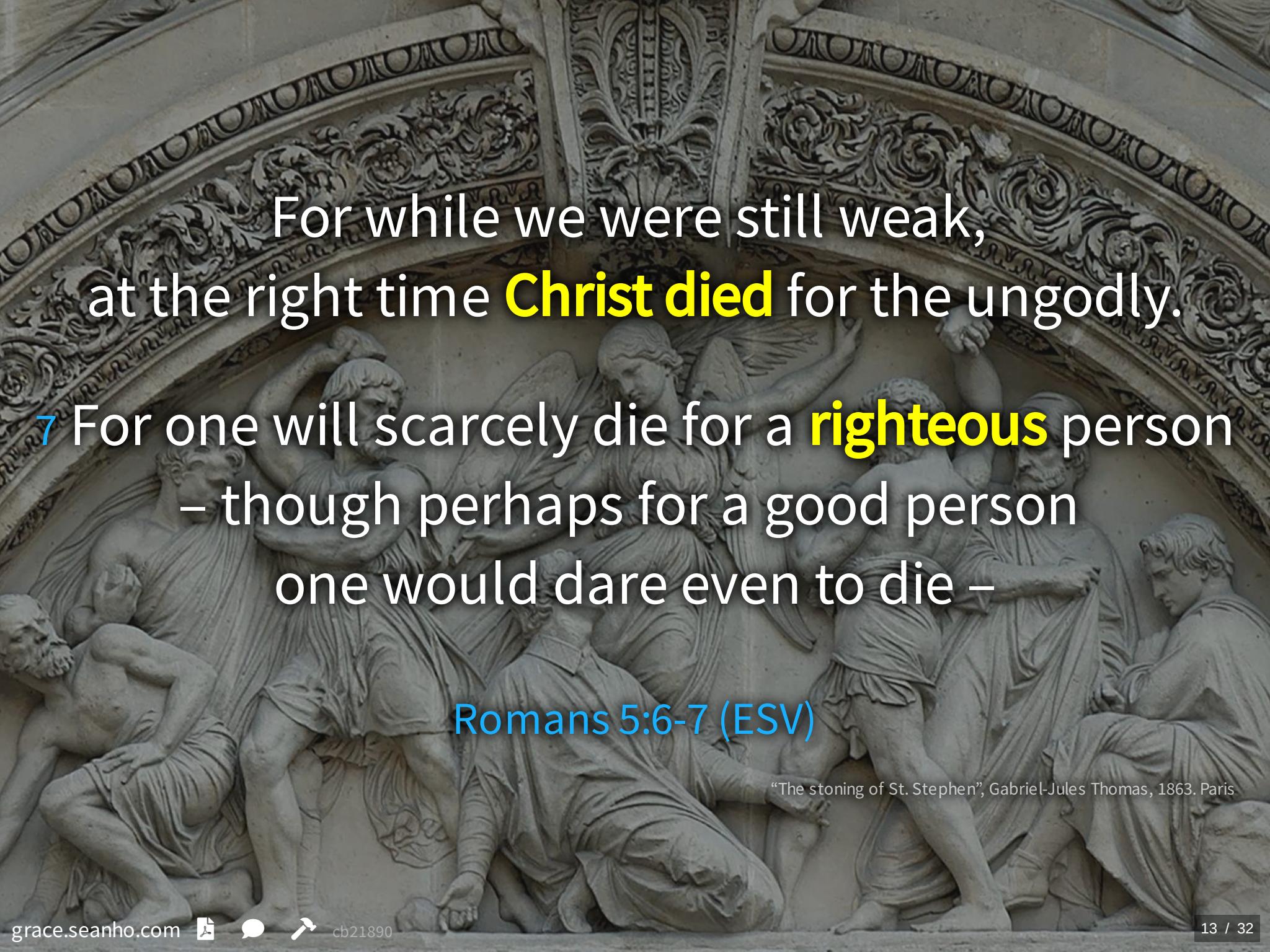
may be found to result in **praise** and glory
and honor at the **revelation** of Jesus Christ.

1 Peter 1:6-7 (ESV) (p.2/2)

**What reasons do I
have to be proud?**

Romans 5: Grace Victorious

1. Pride: in Our Future Hope
and Present Suffering (1-5)
2. **Peace: in the Father's Love** (6-11)
3. Power: in Grace which
Surpasses Sin (12-21)

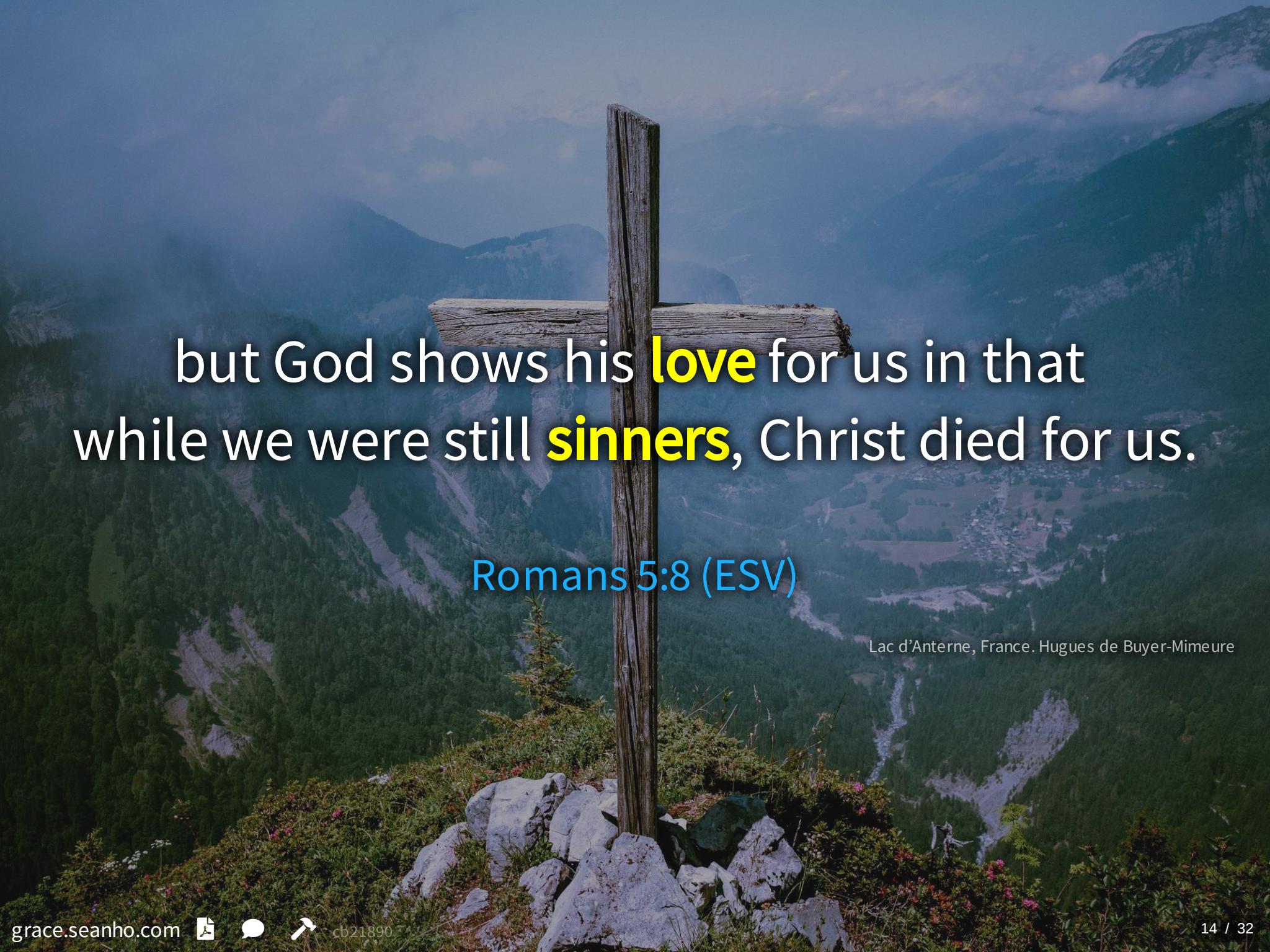


For while we were still weak,
at the right time **Christ died** for the ungodly.

7 For one will scarcely die for a **righteous** person
– though perhaps for a good person
one would dare even to die –

Romans 5:6-7 (ESV)

“The stoning of St. Stephen”, Gabriel-Jules Thomas, 1863. Paris

A scenic view of a mountain range with a wooden cross in the foreground.

but God shows his **love** for us in that
while we were still **sinners**, Christ died for us.

Romans 5:8 (ESV)

Lac d'Anterne, France. Hugues de Buyer-Mimeure

Since, therefore, we have now been
justified by his blood, much more shall we be
saved by him from the **wrath** of God.

10 For if while we were **enemies** we were
reconciled to God by the death of his Son,
much more, now that we are reconciled,
shall we be **saved** by his life.

Romans 5:9-10 (ESV)





More than that, we also **rejoice** in God
through our Lord Jesus Christ,
through whom we have now received
reconciliation.

Romans 5:11 (ESV)

Milada Vigerova

How do I know
that the Father
loves me?

Romans 5: Grace Victorious

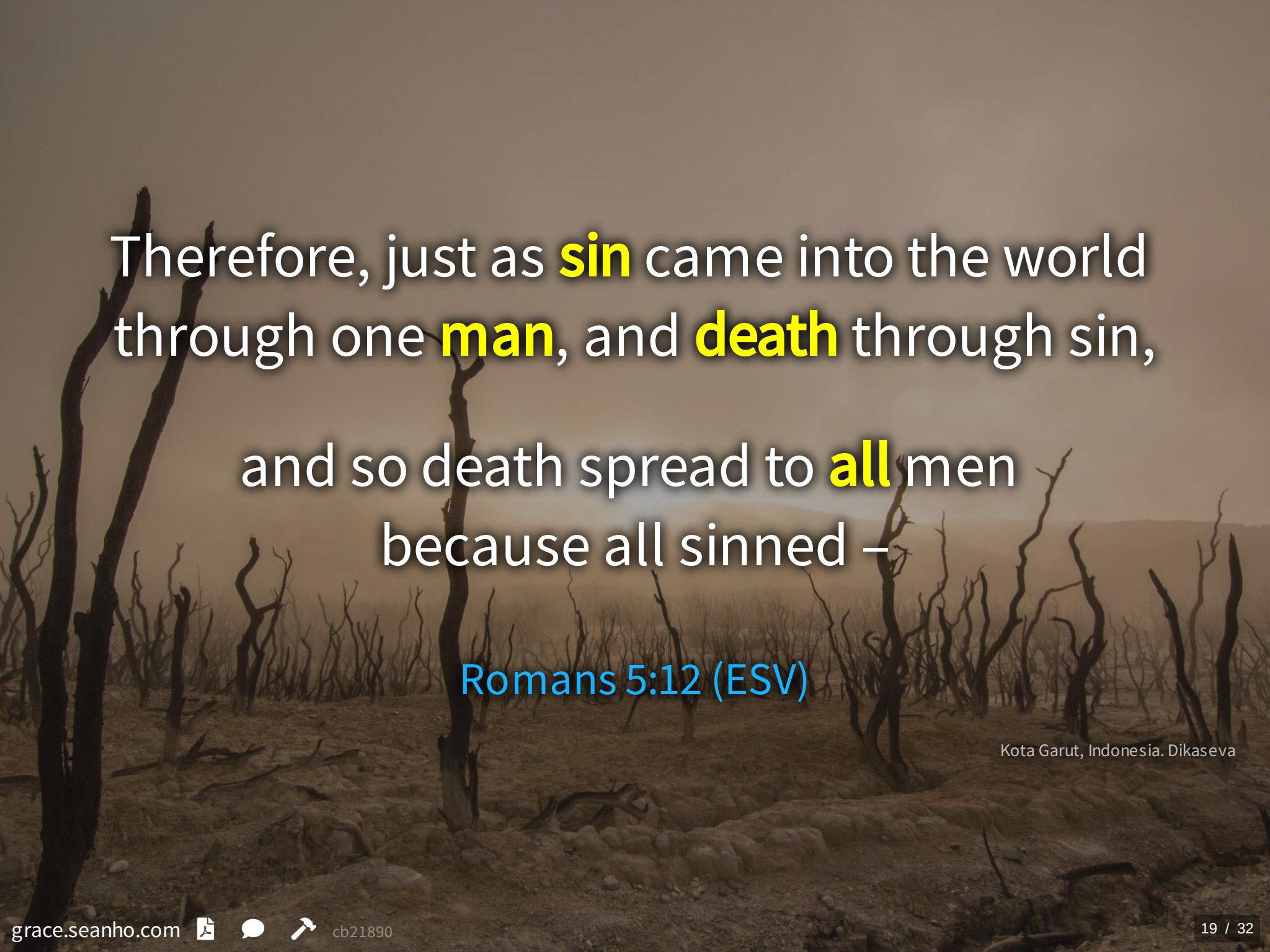
1. Pride: in Our Future Hope
and Present Suffering (1-5)
2. Peace: in the Father's Love (6-11)
3. **Power: in Grace which
Surpasses Sin (12-21)**

Therefore, just as **sin** came into the world through one **man**, and **death** through sin,

and so death spread to **all** men because all sinned –

Romans 5:12 (ESV)

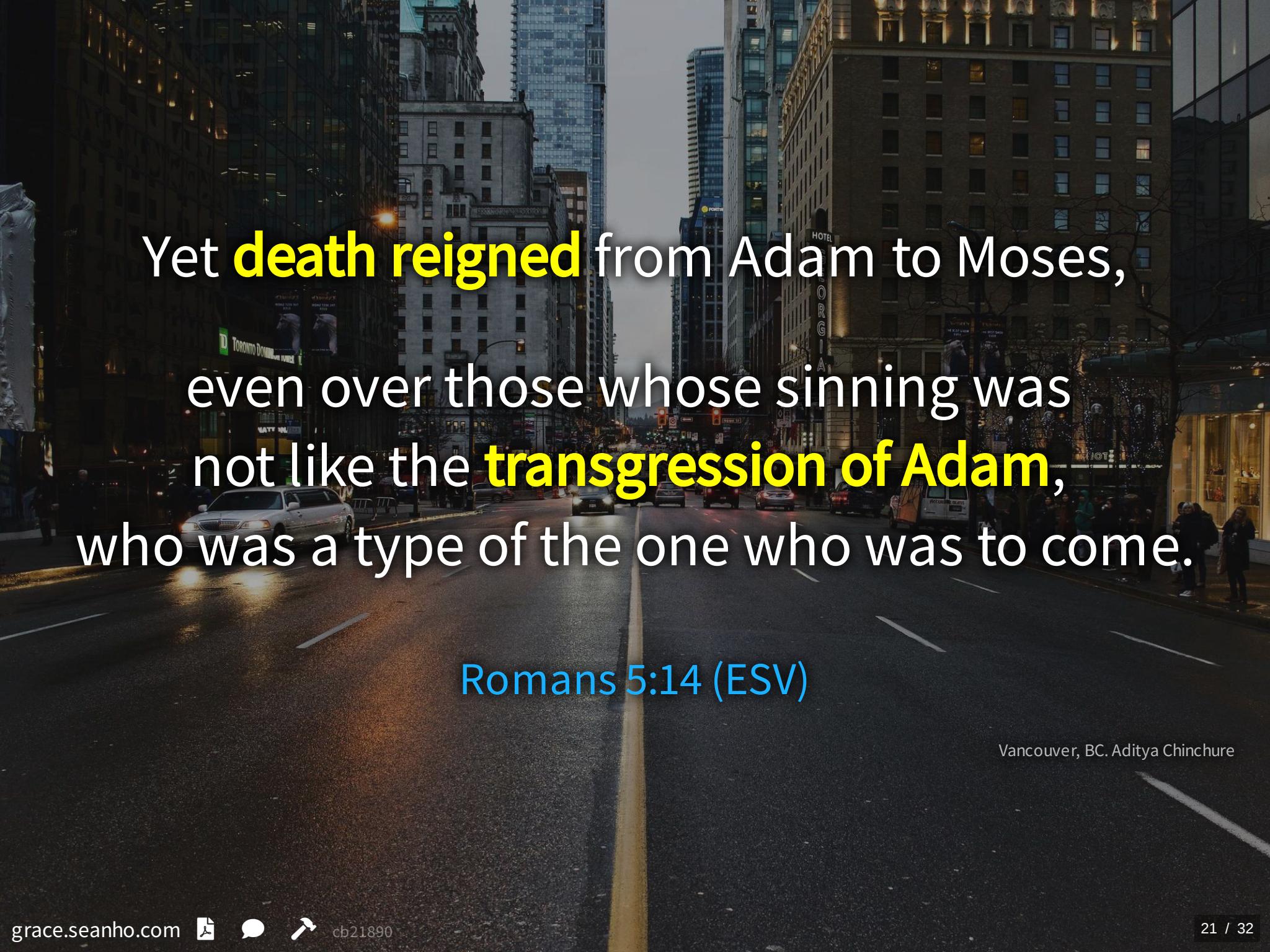
Kota Garut, Indonesia. Dikaseva



for **sin** indeed was in the world
before the law was given,
but sin is not **counted** where there is no law.

Romans 5:13 (ESV)

Aaron Burden



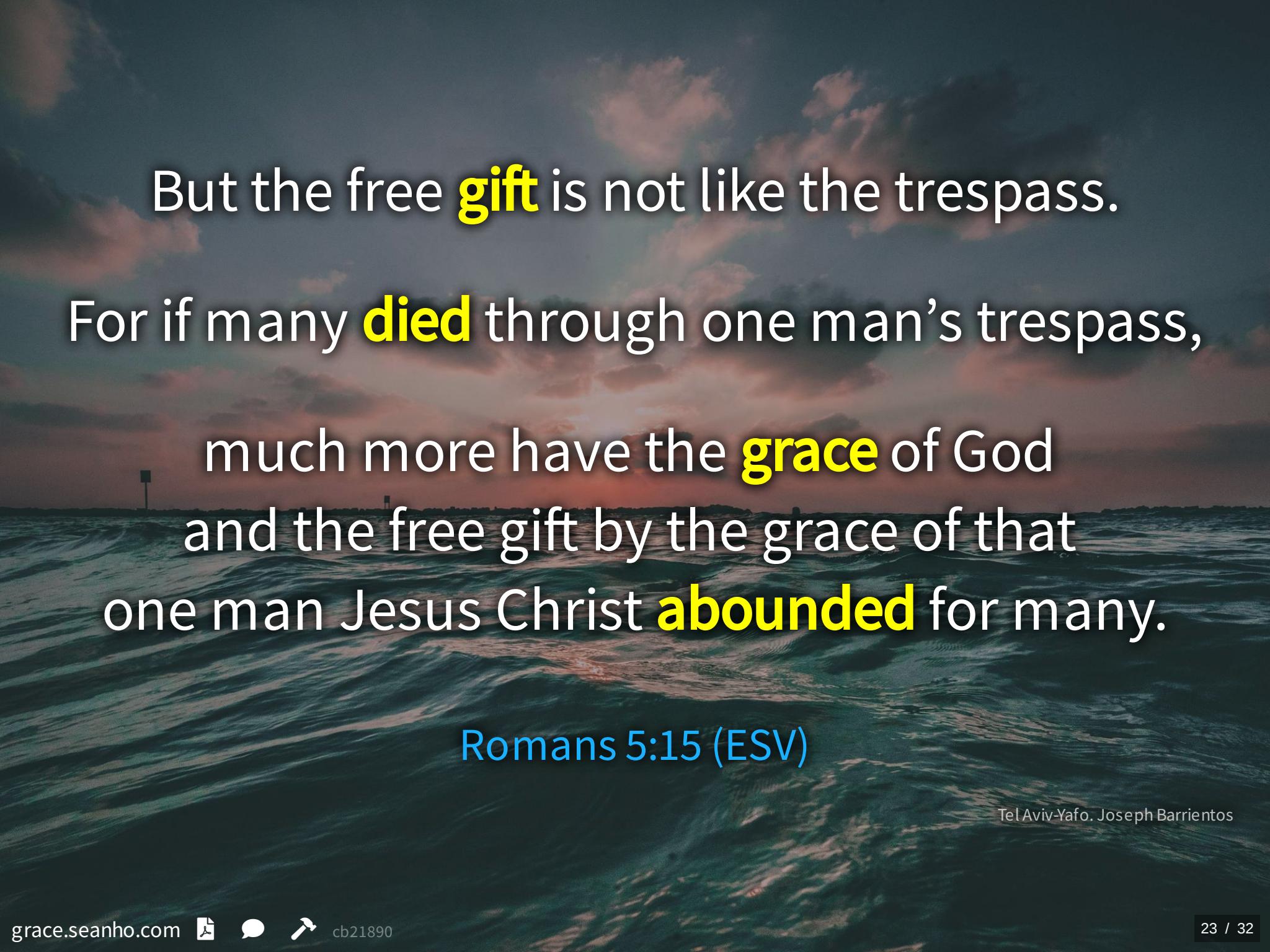
Yet **death reigned** from Adam to Moses,
even over those whose sinning was
not like the **transgression of Adam**,
who was a type of the one who was to come.

Romans 5:14 (ESV)

Vancouver, BC. Aditya Chinchure

3. Grace Greater than Sin

1. God's grace far **exceeds**
the consequences of sin (v15)
2. Jesus' death covers **all** our sins (v16)
3. God's grace will bring a new **kingdom** (v17)
4. Christ's obedience changes
our **standing** before God (v18-19)

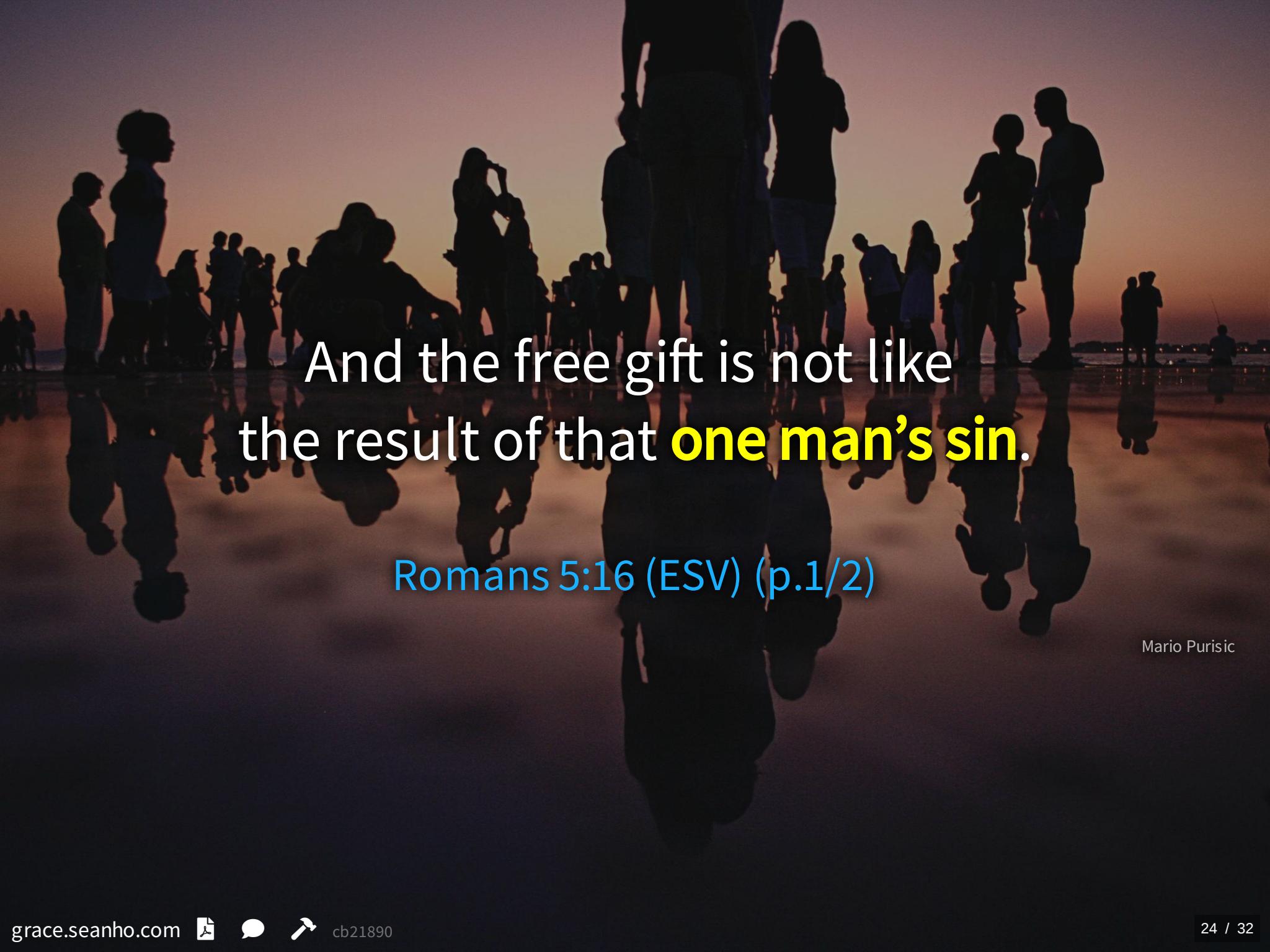
The background of the slide features a dramatic sunset or sunrise over a body of water. The sky is filled with large, billowing clouds in shades of orange, red, and purple, transitioning into darker blues and blacks at the top. The water in the foreground is dark and reflects the colors of the sky. There are a few small, distant structures visible on the horizon.

But the free **gift** is not like the trespass.

For if many **died** through one man's trespass,
much more have the **grace** of God
and the free gift by the grace of that
one man Jesus Christ **abounded** for many.

Romans 5:15 (ESV)

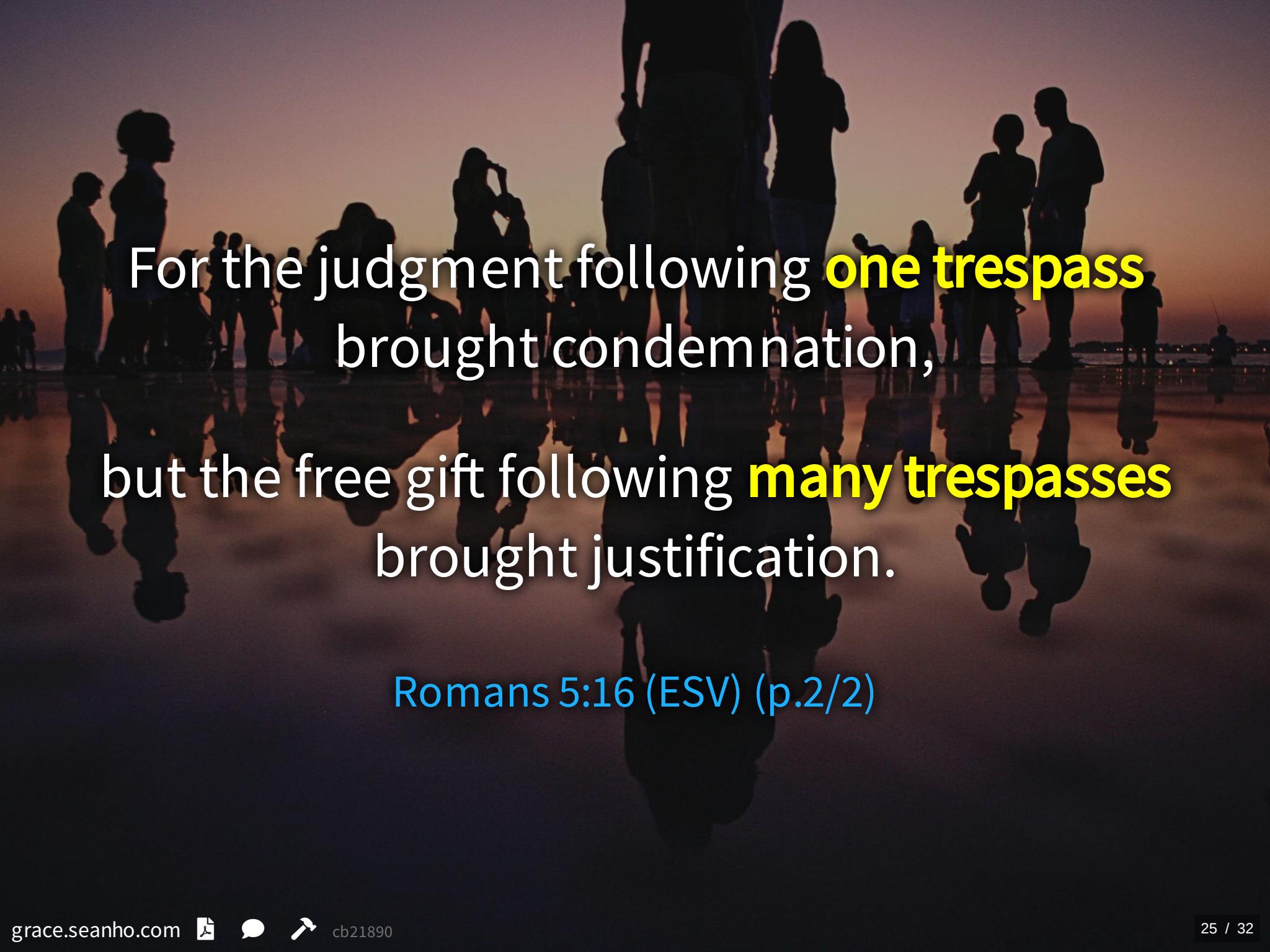
Tel Aviv-Yafo, Joseph Barrientos

A photograph of a beach at sunset or sunrise. The sky is a warm orange and yellow. Silhouettes of many people are scattered across the sand, some walking, some standing in small groups. The ocean is visible in the background.

And the free gift is not like
the result of that **one man's sin.**

Romans 5:16 (ESV) (p.1/2)

Mario Purisic

A photograph of a beach at sunset or sunrise. The sky is a warm orange and yellow. Silhouettes of many people are scattered across the sand, some walking, some sitting, some standing in pairs. Their reflections are clearly visible on the wet sand in front of them.

For the judgment following **one trespass**
brought condemnation,

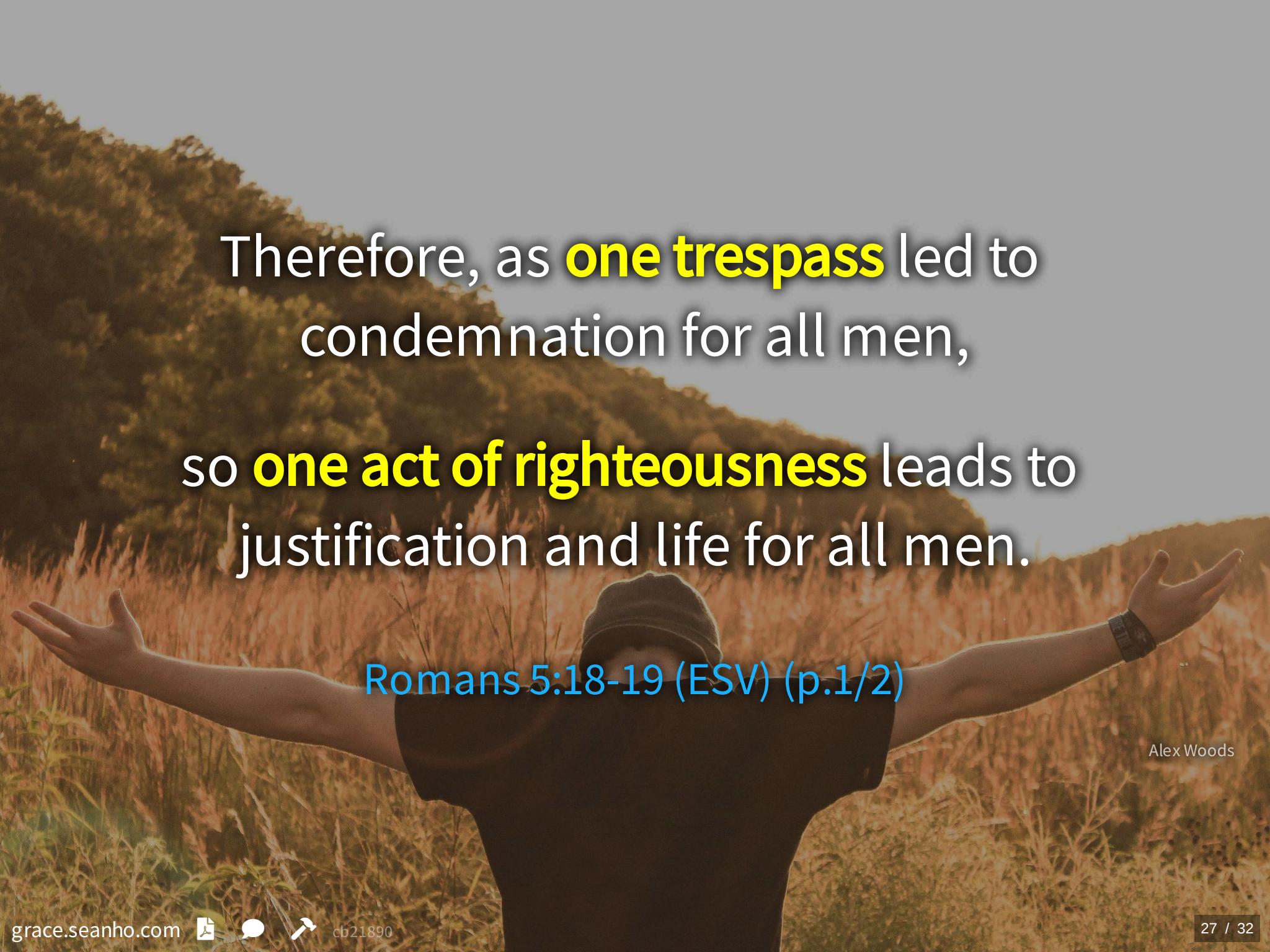
but the free gift following **many trespasses**
brought justification.

Romans 5:16 (ESV) (p.2/2)

For if, because of one man's trespass,
death reigned through that one man,
much more will **those who receive**
the abundance of grace and
the free gift of righteousness
reign in life through the one man Jesus Christ.

Romans 5:17 (ESV)

Claudio Testa

A photograph of a person from the waist up, standing in a field of tall grass or crops. The person is facing away from the camera, with their arms raised and hands open, creating a sense of freedom or acceptance. The background is a bright, overexposed sky, and the foreground is filled with the golden-brown stalks of the plants.

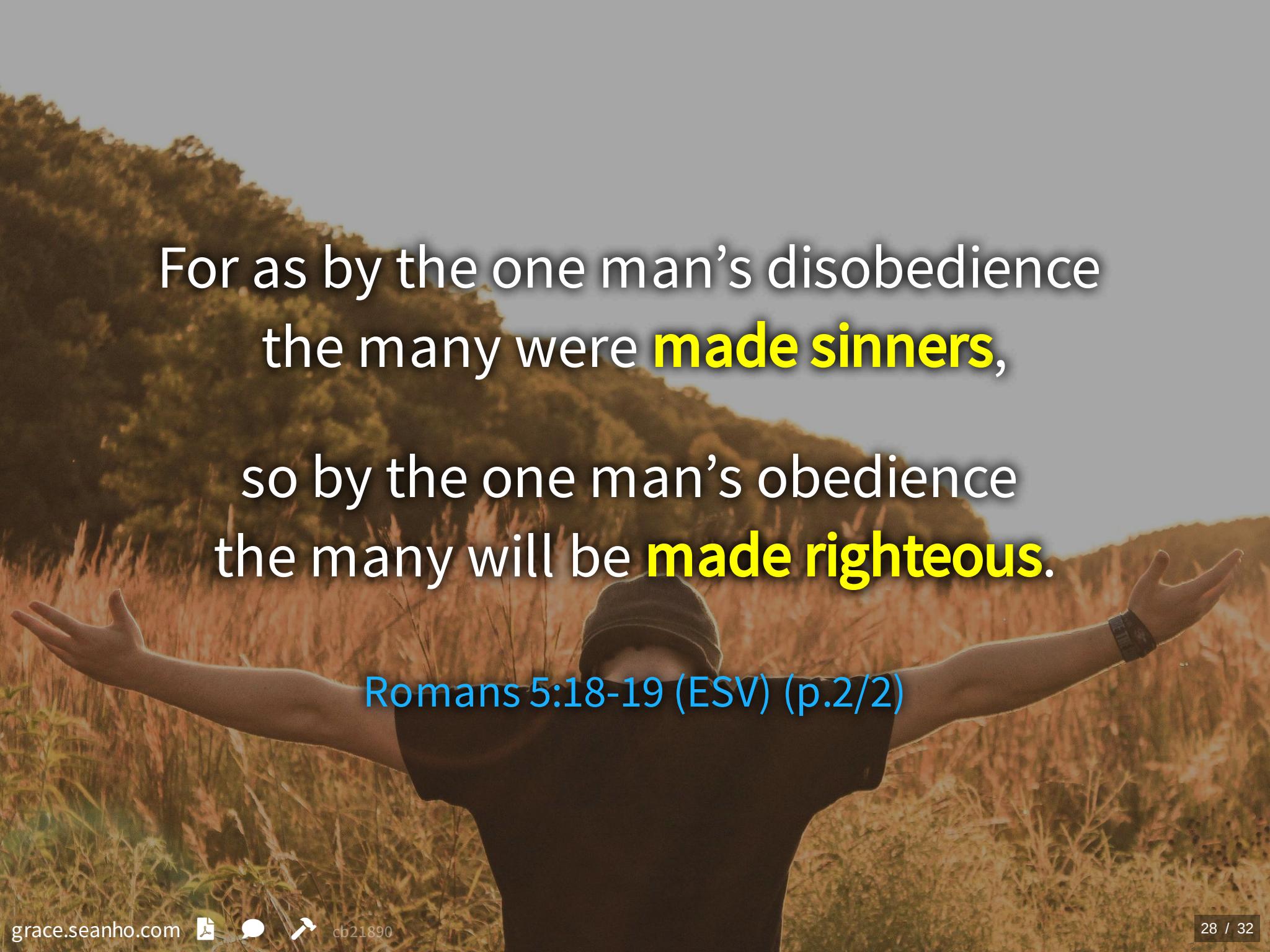
Therefore, as **one trespass** led to
condemnation for all men,

so **one act of righteousness** leads to
justification and life for all men.

Romans 5:18-19 (ESV) (p.1/2)

Alex Woods



A photograph of a person from the waist up, standing in a field of tall, golden-brown grass. The person is wearing a dark t-shirt and has their arms raised wide open towards the sky. The background shows rolling hills under a clear blue sky.

For as by the one man's disobedience
the many were **made sinners**,

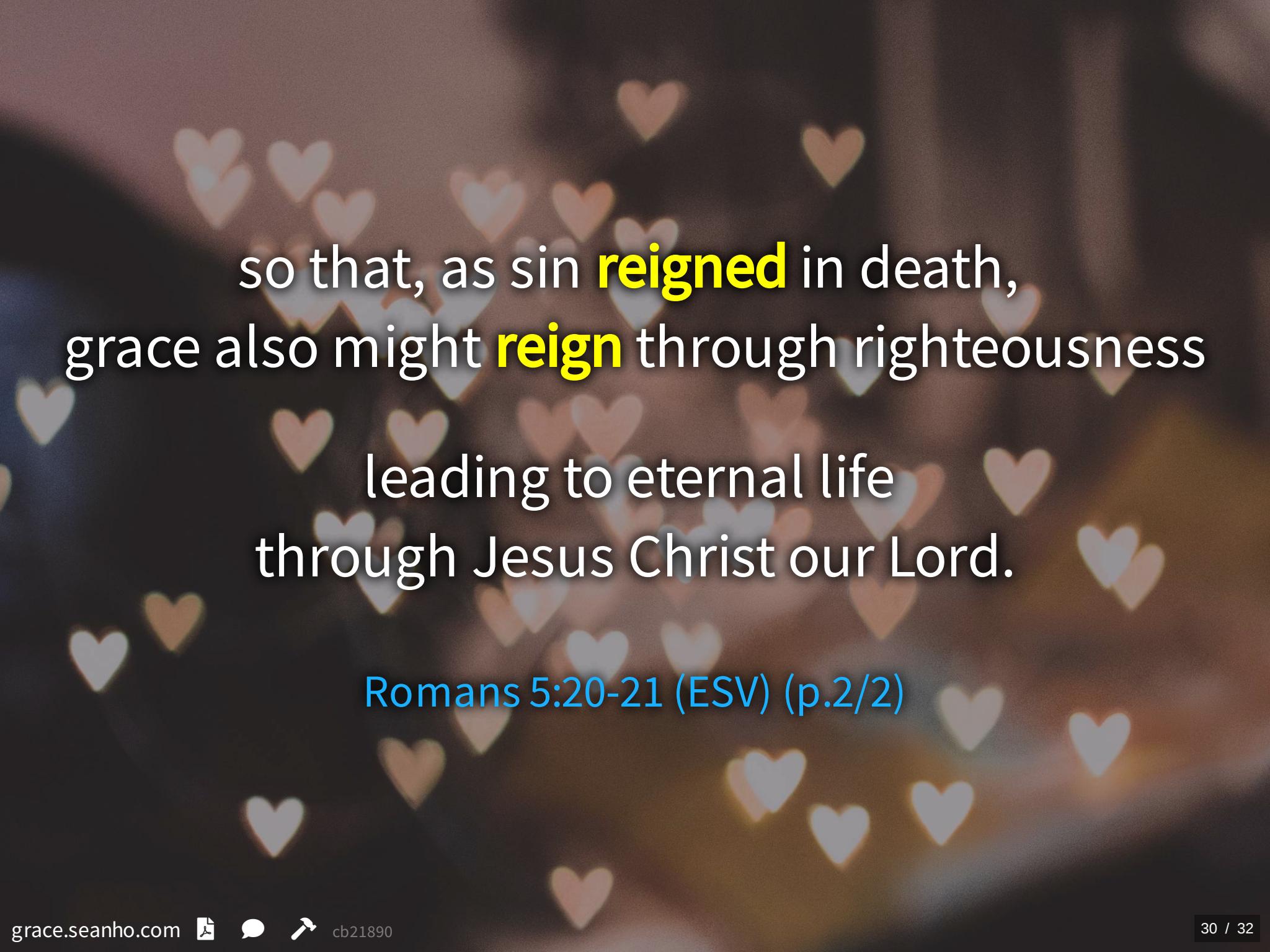
so by the one man's obedience
the many will be **made righteous.**

Romans 5:18-19 (ESV) (p.2/2)

Now the **law** came in to **increase** the trespass,
but where **sin** increased,
grace abounded all the more,

Romans 5:20-21 (ESV) (p.1/2)

Warsaw, Poland. FreeStocks



so that, as sin **reigned** in death,
grace also might **reign** through righteousness

leading to eternal life
through Jesus Christ our Lord.

Romans 5:20-21 (ESV) (p.2/2)

Am I looking for
something more
than God's grace?

