# Virgil's Æneid: Lines 1-33

	I sing of arms and the man, an exile, who came from the borders of Troy,
	1. The first word is important, the use of "arma" indicates that Vergil is singing about w
	2. Vergil's first word and last words of sentences and clauses are carefully chosen.
	3. Supply "est": "Æneas primus est; profugus est"
	4. There are <b>three</b> types of adjectives
	<ul><li>(a) attributive: simple modification "vir bonus"</li><li>(b) substantive: "bonus" i.e. "the good man"</li></ul>
	(c) predicate: "vir bonus est"
	m fātō profugūs    Lāvīnaque vēnīt
	AND THE LAVINIAN SHORES UNDER AN EXILE'S FATE.
	AND THE LAVINIAN SHORES UNDER AN EXILE'S FATE.
YA	to Italy and the Lavinian
YA	AND THE LAVINIAN SHORES UNDER AN EXILE'S FATE.
ra	to Italy and the Lavinian
	— multum-ille-et    terrīs jactātus et altō
ra	— multum-ille-et    terrīs jactātus et altō

# vi superum, sævæ || memorem Junonis ob iram,

THE POWERS OF THE GODS, BROUGHT TO RAGE BY THE CRUEL MEMORY OF JUNO

the powers of the gods, on account of the unforgetting memory of wrathful Juno,

- 1. note the meter: "we-superroom"
- 2. Note the interlocked word order: as written: "saevae memorem Jūnōnis ob īram", but has the force of "saevae īram Jūnōnis ob īram memorem"

# multa quoqueet bello || passus, dum conderet urbem

ENDURED MANY THINGS AND WAR, THENCE WOULD FOUND THE CITY

he also endured many things in war, that he might found the city

- 1. ablative of respect "bellō"
- 2. due to the subjunctive, we say "might." This is a **dum** clause
- 3. While we made "jactatus est" passive, "passus" remains active in sense as it is a **deponent** verb

# 

AND CARRY THE GODS TO LATINUM — AND SIRE THE LATIN RACE,

and might carry the gods to Latium — from which place (whence) [are] the

- 1. Latiō is a dative of direction, this is commonly used with compound verbs
- 2. "unde" is a relative pronoun

# Albanīque patres || atque-altæ moenia Rōmæ.

THE ALBAN FOREFATHERS AND ALSO THE HIGH WALLS OF ROME.

Alban fathers and also the walls of mighty Rome.

1. Good demonstration of long or short by position: "patrēs". You have 'a' followed by 'tr', thus seeming to indicate long by position. But since 'r' may or may not count, this is not definite. It, in fact, remains short.

# Mūsa, mihi causas memora, || quo numine læso

Muse, recount to me the causes by which, divinity having been offended or

Muse, recall to me the causes by which

1. nūmine læsō: ablative absolute

# quidve dolēns rēgīna deum tot volvere cāsūs

OR THE VEXATION AT WHAT WOULD IMPELLED THE QUEEN OF THE GODS TO FORCE

or vexation at what impelled the queen of the gods to spin out such harsh fates and

- 1. Indirect question set up by "quid"
- 2. IQ necessitates subjunctive, thus "impulerit"

# īnsignem pietāte virum, || tot adīre lab<br/>ōrēs SO MANY DIFFICULT LABORS and bring that man, outstanding in piety, to face so many harsh labors. impulerit. || Tantæne-animis cælestibus īræ? ARE THE MINDS OF THE HEAVENS SO WRATHFUL? 1. Note "tantae" is a predicate adjective Ūrbs antīqua fuit (Tyriī tenuēre colōnī) IT WAS AN ANCIENT CITY (FOUNDED TYRIAN COLONISTS)

Karthāgō, Italiam contrā Tiberīnaque longē
CARTHAGE, FACING ITALY AND THE ENTRYWAY OF THE TIBER AT A
ōstia, dīves opum studiīsque asperrima bellī;
DISTANCE, RICH IN WEALTH AND ZEAL FOR HARSHEST WAR
quam Jūnō fertur terrīs magis omnibus ūnam
A CITY WHICH JUNO, IT IS SAID, LOVED ABOVE ALL LANDS, ONLY

# posthabitā coluisse Samō: hīc illius arma, esteeming Samos less: here were her weapons and 1. "hīc" indicates "here", "hic" indicates "this man"

hīc currus fuit; hoc rēgnum dea gentibus esse,

HER CHARIOT, HERE THE GODDESS ALREADY THEN AIMS AND FAVORS THAT THIS BE A KINGDOM FOR CLANS

her chariot, that this city would be the ruling power,

- 1. hōc rēgnūm is the subject accusative
- 2. esse is the infinitive
- 3. there are three types of infinitive:
  - (a) complementary infinitive "debeō venīre"
  - (b) indirect statement
  - (c) nominative gerund "errāre humanum est"

# sī quā fāta sinant, jam tum tenditque fovetque.

WHERE, IF THE FATES WERE WILLING, SHE WOULD BLESS AND FAVOR.

if the Fates would permit it, further, she long held and nourished.

- 1. "after si, nisi, numine, 'ali' takes a holiday"
- 2. Conditions Review
  - (a) Simple / General Conditions
    - i. Use Indicative Mood
    - ii. Present == Pr. Indicative + Pr. Indicative:  $s\bar{i}$  Aeneas vincit, beatus est: If A. wins, he is happy
    - iii. Perfect / Pluperfect == Perfect Indicative + Perfect Indicative:  $s\bar{i}$  Aeneas vinxit, fuit beatus: If A won, he was happy
    - iv. Future ( aka **Future More Vivid**) == Futur Indict + Future Indic:  $S\bar{i}$  A vincet erit beatus: If A wins, he will be happy
  - (b) Contrafactual
    - i. Present Contrafactual == Imp. Subj<br/>: Sī A. vincerent, esset beatus: If A were to win, he would be happy
    - ii. Past Contrafactual == Pluperf Subj<br/>: Sī A. vinxisset, fuisset beatus: If A had won, he would have been happy
    - iii. Future Contrafactual == Future Subj:  $S\bar{i}$  A vincat, sit beatus: If A should win, he would be happy

# Prōgeniem sed enim Trojānō ā sanguine dūcī

BUT INDEED SHE HAD ONCE HEARD THAT THE PROGENY DERIVED OF TROJAN BLOOD

She had heard that a race from a Trojan bloodline was being led

1. The infinitive should match the tense of the main verb

# audierat Tyriās ōlim quæ verteret arcēs;

WOULD OVERTURN THE FORTRESSES OF THE TYRIANS

which was of the characteristic to overturn the Tyrian citadels

- 1. Why the subjunctive for "verteret?" It's a **purpose clause**, App 359. "vincit ut homines duceret"
- 2. Relative clauses have two functions
  - (a) Replace "ut"
  - (b) Relative clause of characteristic

### hinc populum lātē rēgem belloque superbum

AND THAT THIS ORIGIN A WIDE-RULING POWER, DOMINATING IN WAR,

she head that this race, widely ruling, proud in war, from here

- 1. Re-insert "she heard that", "audierat" is still in effect
- 2. Due to indirect discourse, "populum" is in the accusative; subject accusative

ventūr <del>um e</del> xcidiō Libyæ: sīc volvere Parcās.				
WOULD FELL LIBYA IN WAR: THESE THINGS HAD BEN SPUN OUT BY THE FATES.				
would venture to fell Lybia; she had heard the Fates spun thus				
1. excidi <sup>-</sup> ō Libyæ, <b>dative of purpose</b> , App. 303				
Id metuēns veterisque memor Sāturnia bellī,				
The daughter of Saturn, the chieftainess, fearing this prophecy and the mindful				
IN THE TROJAN WAR				
Saturnia, fearing it, and mindful of the ancient war				
prīma quod ad Trojam prō cārīs gesserat Argīs				
THUS IN FAVOR OF HER DEAR ARGIVES TO GUIDED THEM TO TROY				
the foremost female diety, waged, on behalf of the Argives, against Troy				

(necda	<del>um etiam causæ ī</del> rārum sævīque dolōrēs
( FOR H	ER REASONS FOR SAVAGE SORROW AND WRATH
excide	erant animō; manet altā mente respotum
HAD NO	T YET CALMED; SHE HELD, DEEP IN HER MIND, THE RESPONSE,
	she held deeply in her mind: the stored
	1. "animō" is ablative of separation
_ 0 0.	_
jūdici	um Paridis sprētaque-injūria formæ
(1) THE	JUDGEMENT OF PARIS THAT INSULTED HER BEAUTY,
	judgment of Paris and the injury of her spurned beauty

2) TH	THE WARDS DARREST AND (2) THE WOVERS OF SWARDS AND AWAY CANNAGED.
	IE HATED RACE AND (3) THE HONORS OF SNATCHED-AWAY GANYMEDE )
	and the hated race, and the honors of snatched Ganymede
	ccēnsa super jactātōs æquore tōtō
ND L	ONG RESTRAINED, ON THE WATERY WASTES, ON ACCOUNT OF THESE VEXATIONS,
	Saturnia, enraged by these things, was also keeping the whole-sea-tossed-about
	_
.rōa	s, reliquiās Danaum atq <del>ue</del> -immītis Āchillī,
	s, reliquiās Danaum atq <del>ue</del> -immītis Āchillī, Trojans left by the Danaäns and fierce Achilles
	Trojans left by the Danaäns and fierce Achilles
	Trojans left by the Danaäns and fierce Achilles

 arcēt	pat longe Latio, multosque per annos
SHE HE	ELD THEM CONTINUALLY FAR AWAY FROM LATIUM, FOR MANY YEARS
	h
	away from Latium at length, for many years
	oant āctī fātīs maria-omnia circum.
THEY '	WANDERED, AS NECESSITATED BY FATES, CIRCLING ALL THE SEAS.
	they wandered, led by fate around the entire sea.
Tant	zæ mölis erat Römänam condere gentem.
	NY WERE THE CHALLENGES TO THE FOUNDING OF THE ROMAN RACE.
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