

The identification and characterization of a pragmatic, positivistic metaphysics establishes the substance and significance of human semantics. The meaning of gestures of interaction, expressions of communication, is founded upon the emergent or apparent features of the psycho-physiology.

The quantification of meaning derives from the psycho-physiological system of experience and expression,

$$\kappa \psi_{\tau} = \alpha_{\tau} + \beta_{\tau} + \gamma_{\tau} + \delta_{\tau} + \lambda_{\tau} + \delta_{\tau},$$

as an envelope of animate existence. The most typical mode of existence

$$\kappa \psi_{\tau} = \alpha_{\tau} + \beta_{\tau} + \gamma_{\tau} + \sigma_{\tau}$$

includes the inner and outer consciousness as independent of the physical and sexual centers of consciousness. The products of experience and expression in this state of being have a reference frame

$$\phi_{\chi} = \phi_{\alpha} + \phi_{\beta} + \phi_{\gamma} + \phi_{\sigma}$$

and nodes or points of detail within that frame

$$\chi_{\phi} = \alpha_{\phi} + \beta_{\phi} + \gamma_{\phi} + \sigma_{\phi}$$

which compose meaning and understanding, and the elements of thought and imagination, as atoms and molecules compose the cells that form an organism.

This structure represents the tangible elements of meaning or understanding, ϕ , as regions within a spacetime of experience and expression, $\kappa\psi$. By intuition we know of these regions as composed of nodes of interest and points of concern, χ , because we dig them up in efforts of occasion.

“Characterizing metaphysical logic”, John Pritchard
([@logexist](#))
<https://docs.google.com/document/d/14Pj-ELWeQlqCGsv--xVguyTWpEqIX0BNxTxUB07DRa0/view>