

# *Logical existentialism*

Sunday, 17 January 2021

## *An examination of sentience*

My body is metaphysical. When I die it will become physical. These facts are due to presence of mind.

In awareness I realize my person as I recognize my self, and conclude that the presence of my spirit determines the qualification of physicality.

In veracity I recognize actuality. The physicality of my body is subject to the spirit and intellect, which are metaphysical.

By processes of actualization and realization I develop sentience. The sovereignties of self, other, person, society, and humanity are possessions of sentience. As well as human rights. The sovereignty of humanity is constant because it is necessarily true. Any alternative violates sentience as a fact, due to existence.

Nonetheless we fail to conserve sentience. The investment of education to development required of sentience is often deferred. A fear of education exists due to misconceptions of character, person, status,

society, integrity, and security that inhibit learning, sincerity, responsibility, accountability, transparency, and reliability. And as a result the darkness of unknown and unavailable ideologies manifests through violence, ignorance, and distrust into a tyranny of ignorance and fear. Unremarkably, the condition of exploitation produced by avarice and adopted by inanity. Both products of educational deficits. It is a self destructive cycle. Ignorance is causal to failure. And that class of failure is presently consuming the planet.

Furthermore, we have not accepted education as the primary variable in psychology. Neither education as the primary variable in individual wellbeing and general social welfare.

The fundamentals of public good as we establish and charter government to recognize, develop, and manage have been poorly handled. The influence of avarice that bends society to exploitation in service of self (as unaware) has corrupted government such that the public good objective is compromised to an economic benefit objective (which is criminal).

A deficit to sentience is found in the phenomena of self destruction in society. Polarized politics. Toxic rhetoric. Exploitative media. Hate. Violence. Insincerity. Distrust. Opacity.

And that deficit to sentience requisite to our sustenance is directly attributed to avarice.

With the identification of the structure of consciousness we formalize our development of understanding to advance spirituality as secular. The physicality of spirituality is proposed, reviewed, developed, confirmed, and validated. There can be no substantive doubt of Jung's inner consciousness as common to the history of humanity. This comprehension of that history surveys religion as theology. A monotheism satisfies the requirement of establishment by frame of reference with which to employ theology as analytical and fair.

In this frame of reference a natural and supernatural object of observation and study is common to the breadth and depth of humanity. That analytical fairness permits inclusion as proposes Hinduism comparable to Judaism. That these are representationally unique developments in perspective.

The intent and purpose are realized in a secular, or at least pacifist and humanist theology. And in this secular theology we secure the humility of pacific intention that is central to the theological traditions of humanity. We secure the independence of natural and supernatural. And we secure the divinity of

humanity. Our theological history has divinity of humility as entirely natural. This atheism illuminates the vitality of supernatural theism. And that theology is inclusive, universal, continuous, and consistent.

The spiritual salvation is awareness, peace, and dignity. Perhaps peace as sentience.

From history inclusive of depravity and violence, our spiritual salvation is sentience.

# Logical existentialism: An examination of sentience

John Pritchard, [@syntelos](#) [@logexist](#)

<https://docs.google.com/document/d/1VJY1Lj1zWzQygejsRe1Jyai25G8wtyFuKlTavc-4Yfw/edit?usp=ssharing>

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