

## World

Today, our common existence includes many forms of predation. There are economic and political predation. The criminal pursuit of the objects of envy is far more expansive than the rich tableau enumerated by Orwell in "1984". Like Orwell's conception of our world, the exploitation of metaphysical poverty appears as political poverty and creates economic poverty.

How many metaphysical poverties are exploited in our economic predation? That list would have a great deal in common with the enumeration of the metaphysical poverties exploited in our political predation. Our beliefs are fabricated. Our trusts are fabricated. Our prejudices are fabricated.

If one were to write that our reality is fabricated, one would confront an epic conflict. But yet we fight. Divided, ignorant, sordid, and unaware.

And while we fight, our futures expire. Habituated to an inferiority complex that is due to our awareness of our exploitation. Economically and politically. Intellectually and sexually. Every aspect and feature of our world has its predators.

The predator in education is the teacher who believes in the false sense of security available from the psychology of inferiority. Another predator in education believes that economic competition is individual and universal, superior to scholarship.

These various misconceptions reflect the popular features of our macro-metaphysical universe. The psychological deficits of violence contrast to the educational deficits of nonviolence. The conceptions of being that conserve the sovereignty of life are also conservative of the breath of life.

## Series

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Logical existentialism, φψ: world John Pritchard, @syntelos

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