

In a subjective intimacy of society we have adopted a veil over the social consciousness. The concept requires no greater recognition than that of the significance of social substance. We value status, that derivative of a human identity. We value community, a derivative of the cooperative will. The social substance has the significance of communication, technology, and enterprise. Conversely, without communication and enterprise, we would have a very different existence.

The genetic adaptation to social cooperation is psycho-physiological. As study reveals the intellectual consciousness, and labor reveals the physical consciousness, society reveals the social consciousness.

The subjective veil of social consciousness is a manipulation which indulges one center of consciousness over a healthy and natural balance of consciousness to pervert communication and subdue society. We might indulge the intellectual perversion in logical fallacy, or the sexual perversion in sadistic fantasies. We turn these modes of expression to culture, those to politics, and ruin ourselves by cause of irresponsibility.

The healthy system of consciousness is not a weapon of perversion or psychological warfare. The continuous balancing of the natural state of being

serves the purposes of intellect and society and sexuality far more effectively than the manipulations derived from its inhibition. By recognizing the components of the system of consciousness, inner, intellectual, social, physical, sexual, and esoteric, we are healthier by understanding the significance of their healthful endeavor.

“In a subjective intimacy of society we have adopted a veil over the social consciousness”, John Pritchard ([@logexist](#))

<https://docs.google.com/document/d/1SLya0aI5K56yggk-sII1qqKb-uaGZSljdOhQOykw-10A/view>