

The metaphysical quantification [\[\$\phi \phi - \phi \alpha\$ /20180327/1\]](#) may be applied to macro-metaphysics. The micrometaphysical system of consciousness is a psycho-physiological actuality that is analogous to our society, generally. With quantification, the features of our macro-metaphysics have universal substance, and significance. Our politics, economics, industry, and enterprise may be enveloped in a state of being that compares actuality to alternatives. Our ability to sense the comparison is well known to art and media and politics, where imagination roams free over it. While we are unable to predict alternative futures, we can sense their presence as reflections on our macro-metaphysical state of being. The state of art and culture, science and politics, is meeting or failing our potential. The sources of deficit or depression are known as various forms of blindness to actuality and potential as metaphysical objectivity. The sense of metaphysical state absent the veils of distraction and manipulation.

Metaphysical sight requires independence from the socio-cultural veils of natural subjectivity. The habits of distraction are found among the visual, spoken, and interactive languages of art, culture, and communication. The lifting of these veils of comfort and congeniality, conflict and competition, requires a habit of their reflection and recognition. With the practice of self development through personal and

social balancing, the sight of our metaphysical actuality evolves. The perceptual field deepens beyond the visual to see character beyond body, and person beyond character. Likewise in a larger sense, the sights of the globe identify city centers in terms of cultural vitality.

The cultural deficit represented by our prevailing distractions includes the exploitation of popular reality to the displacement of popular sovereignty. The obscurity of actuality by culture is profound. This debt produces confusion, which furthers the opportunity of exploitation.

“The exploitation of government to the purposes of avarice demands the destruction of popular sovereignty”, John Pritchard ([@logexist](#))

<https://docs.google.com/document/d/1tK50O4x4X6mq3PtIDkyg9XgRvMTEJbAdvoQK78SehoQ/view>