+0.9 "This book is fantastic! It tells wonderful and beautiful things..." "In those days, sadness -0.5 shadowed my heart"

"[...] is the field of study that analyzes people's opinions, sentiments, appraisals, attitudes, and emotions towards entities and their attributes expressed in written text. The entities can be products, services, organizations, individuals, events, issues, or topics"

(Liu, 2015)

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### Matthew L. Jockers

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### A Novel Method for Detecting Plot

POSTED BY MATTHEW JOCKERS IN COMMENTARY, TEXT-MINING

**≈ COMMENTS OFF** 

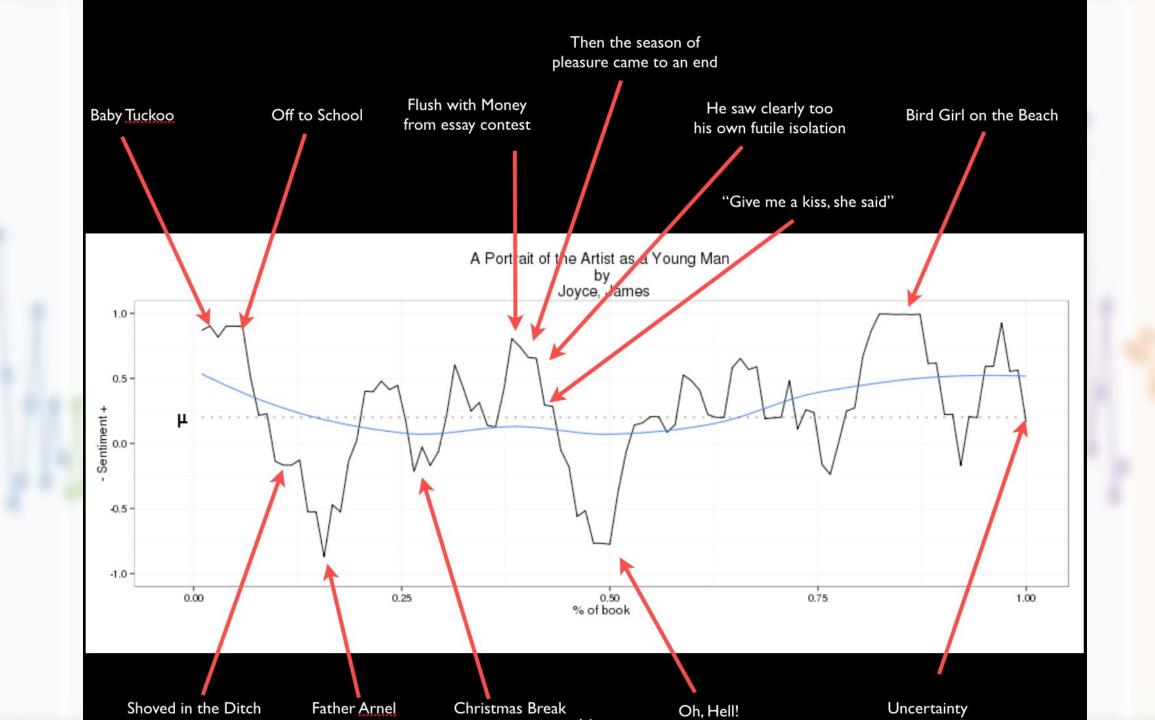
While studying anthropology at the University of Chicago, Kurt Vonnegut proposed writing a master's thesis on the shape of narratives. He argued that "the fundamental idea is that stories have shapes which can be drawn on graph paper, and that the shape of a given society's stories is at least as interesting as the shape of its pots or spearheads." The idea was rejected.

In 2011, Open Culture featured a video in which Vonnegut expanded on this idea and suggested that computers might someday be able to model the shape of stories, that is, the movement of the narratives, the plots. The video is about four minutes long; it's worth watching.

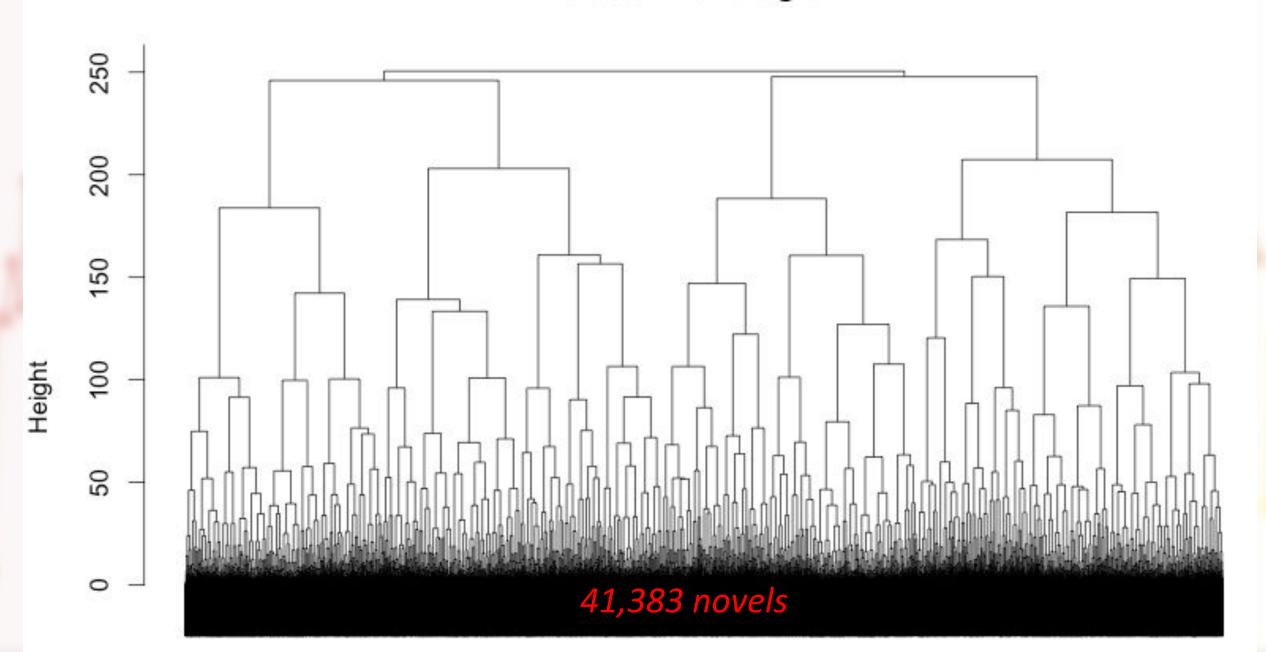
#### . CONTACT

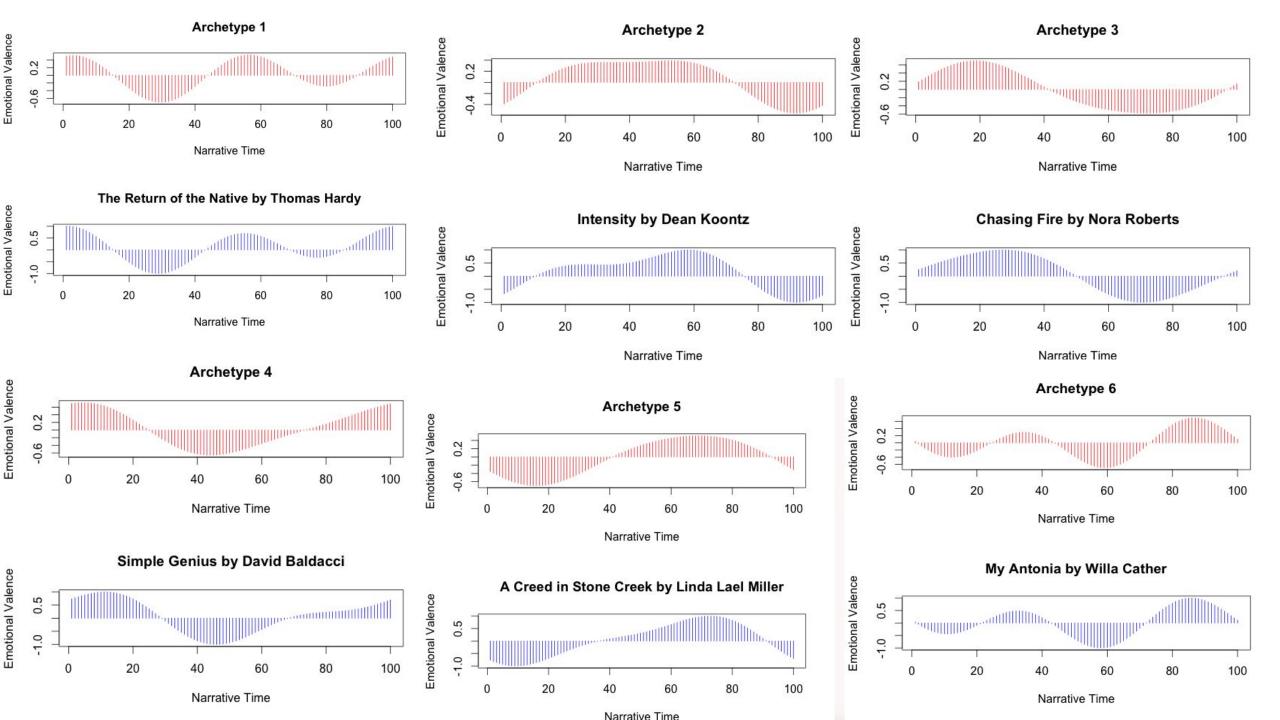


Matthew L. Jockers Susan J. Rosowski Associate Professor of English Department of English University of Nebraska-Lincoln Lincoln, NE 68588



### **Cluster Dendrogram**





# The Shapes of Stories by Kurt Vonnegut



#### Man in Hole

#### Boy Meets Girl

#### From Bad to Worse

#### Which Way Is Up?



The main character gets into trouble then gets out of it again and ends up better off for the experience.



Arsenic and Old Lace



Harold & Kumar Go To White Castle



The main character comes across something wonderful, gets it, loses it, then gets it back forever.



Jane Eyre



Eternal Sunshine of the Spotless Mind



The main character starts off poorly then gets continually worse with no hope for improvement.



The Metamorphosis



The Twilight Zone



The story has a lifelike ambiguity that keeps us from knowing if new developments are good or bad.



Hamlet



The Sopranos

#### **Creation Story**



In many cultures' creation stories, humankind receives incremental gifts from a deity. First major staples like the earth and sky, then smaller things like sparrows and cell phones. Not a common shape for Western stories, however.

#### Old Testament



Humankind receives incremental gifts from a deity, but is suddenly ousted from good standing in a fall of enormous proportions.



Great Expectations with original ending

#### **New Testament**



Humankind receives incremental gifts from a deity, is suddenly ousted from good standing, but then receives off-the-charts bliss.



Great Expectations with revised ending

#### Cinderella



It was the similarity between the shapes of Cinderella and the New Testament that thrilled Vonnegut for the first time in 1947 and then over the course of his life as he continued to write essays and give lectures on the shapes of stories.

# Sentiment Analysis - Critical Aspects

#### From a theoretical point of view:

- Jockers called his software «syuzhet», referring to Russian formalism (see Vladimir Propp) and narratology (the "science of narration")
- However, traditional narratological studies (see Gérard Genette, Mieke Bal, et al.) do not consider emotions at all
- Only Patrick Colm Hogan wrote a book on Affective Narratology (2012), but looking at much more complex phenomena than "plot arcs"

#### From a practical point of view:

- Emotions are subjective (of course!), so their measurement can be unreliable
- SA software are generally unstable: you modify a few parameters, and you get completely different results

#### SA and cognitive literary studies

Jacobs, A. M., Schuster, S., Xue, S., and Lüdtke, J. (2017). What's in the brain that ink may character... A quantitative narrative analysis of Shakespeare's 154 sonnets for use in (Neuro-)cognitive poetics. *Scientific Study of Literature*, 7(1): 4-51.

#### SA for the study of secondary literature

Mellmann, K. and Du, K. (2018). "Sentimentanalyse in Unstrukturierten Texten (Am Bsp. Literaturgeschichtlicher Rezeptionsanalyse)." In DHd 2018 Konferenzabstracts, 305–8. Cologne: Universität zu Köln.

#### SA for the study of social reading

Rebora, S. and Pianzola F. (2018). A New Research Programme for Reading Research: Analysing Comments in the Margins on Wattpad. DigitCult - Scientific Journal on Digital Cultures, 3(2): 19–36

#### SA for Italian language

Sprugnoli, R., Tonelli, S., Marchetti, A., and Moretti, G. (2016). Towards sentiment analysis for historical texts. *Digital Scholarship in the Humanities*, 31(4): 762-772.

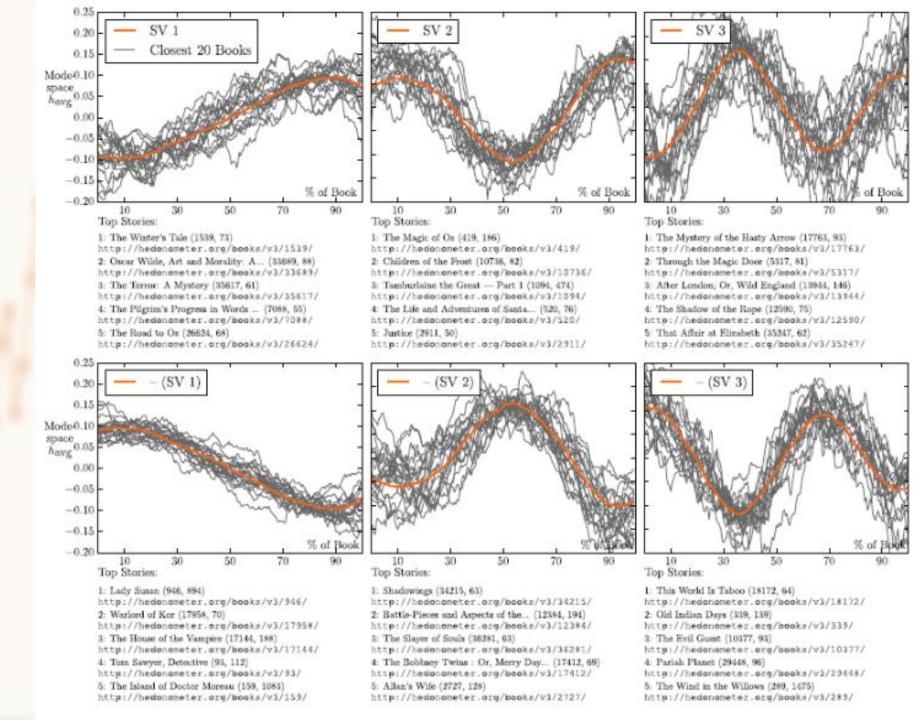
#### **SA for German language**

Zehe, A., Becker, M., Jannidis, F., and Hotho, A. (2017). Towards Sentiment Analysis on German Literature. In *Joint German/Austrian Conference on Artificial Intelligence (Künstliche Intelligenz*). Cham: Springer, pp. 387-394.

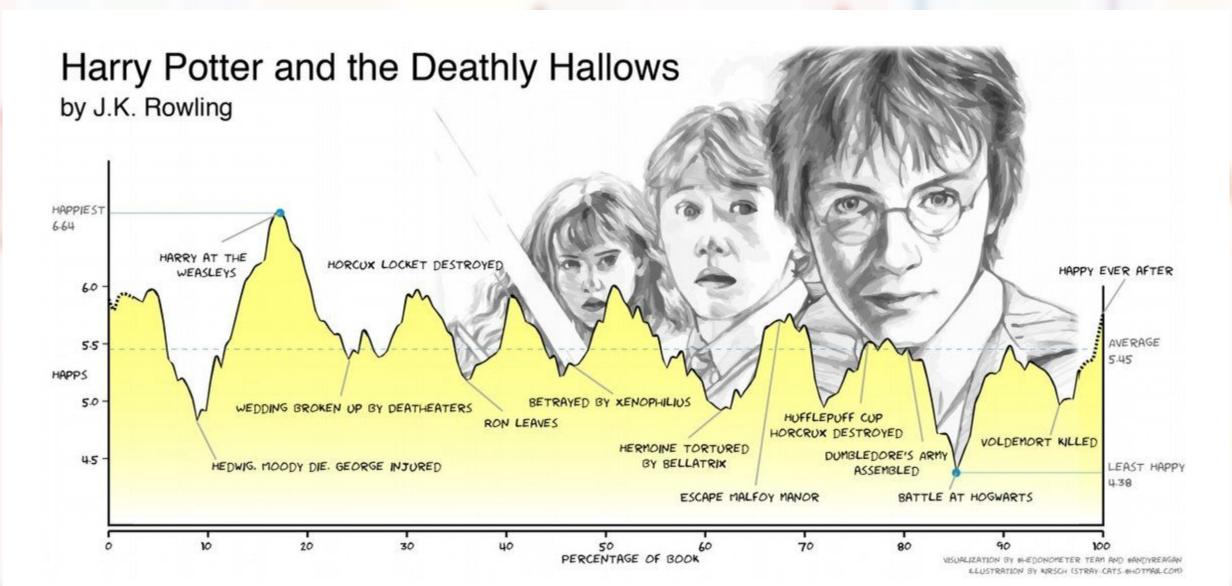
#### SA for emotional arcs (again)

Reagan, A. J., Mitchell, L., Kiley, D., Danforth, C. M., and Dodds, P. S. (2016). The emotional arcs of stories are dominated by six basic shapes. *EPJ Data Science*, *5*(1): 31.

Andrew J Reagan et al. 2016. "The emotional arcs of stories are dominated by six basic shapes." *EPJ Data Science* 



## http://hedonometer.org/



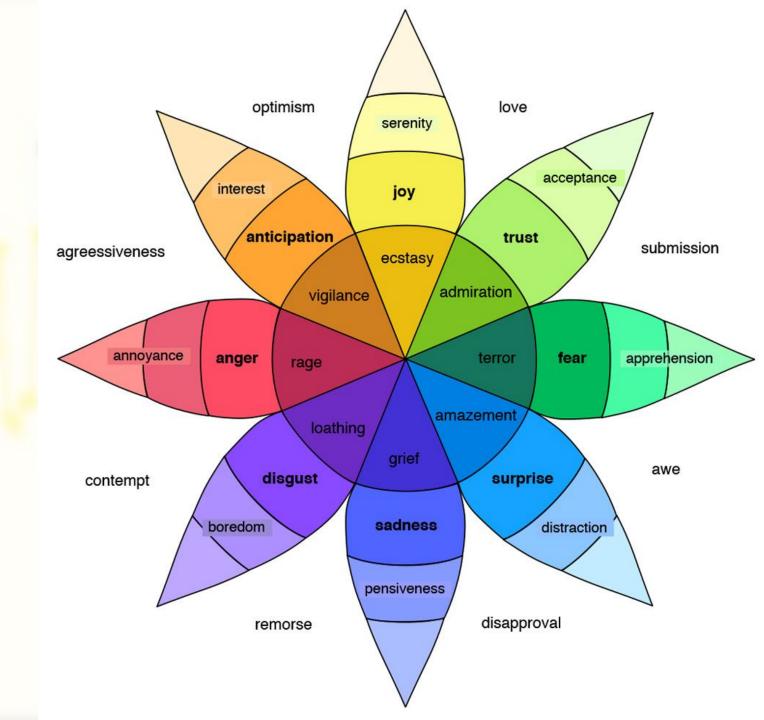
# Sentiment Analysis Tools - A (Simple) Taxonomy

#### Two defining elements:

- the emotion theory adopted by the tool
- the technique to accomplish the analysis

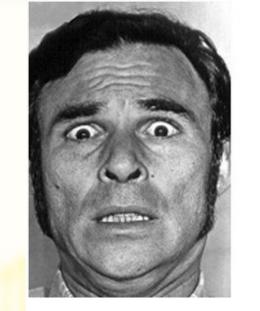
# **Emotion**Theories

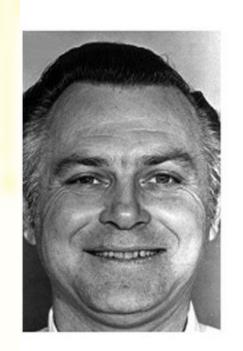
1. Plutchik's eight basic emotions



# **Emotion**Theories

2. Ekman's
Theory of (Six)
Basic Emotions







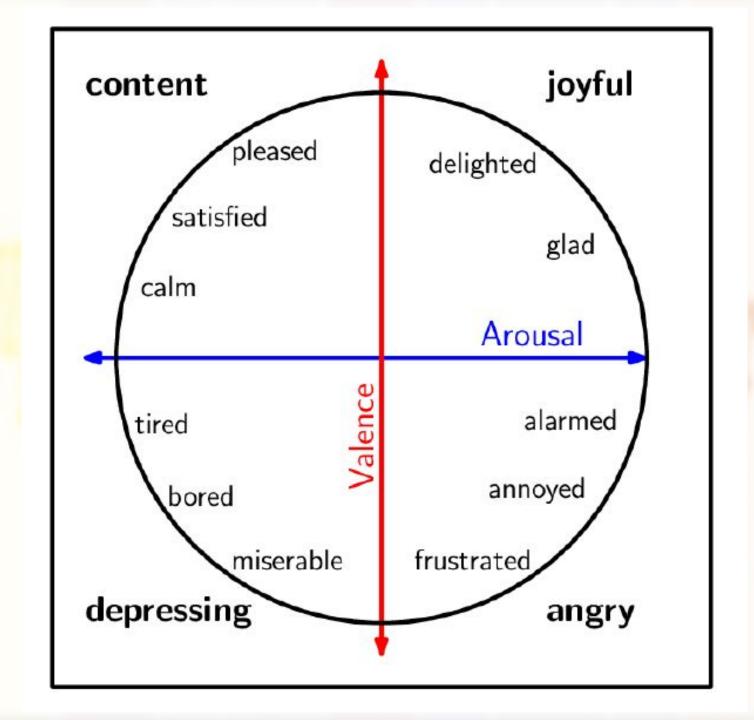




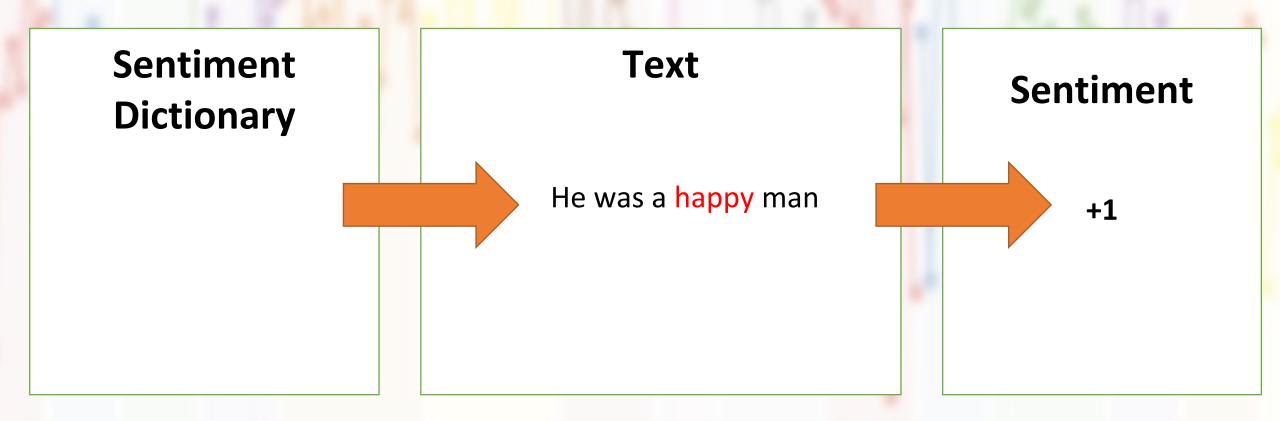


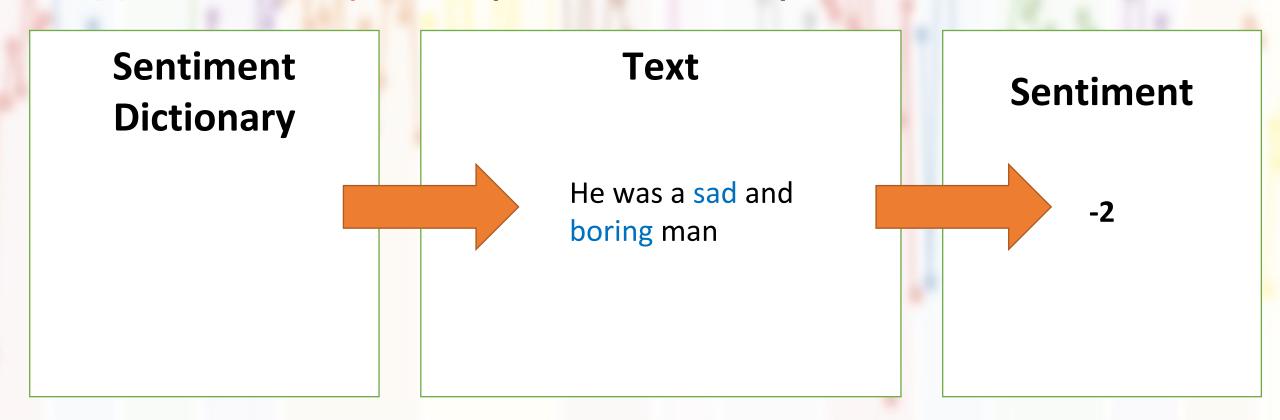
# **Emotion Theories**

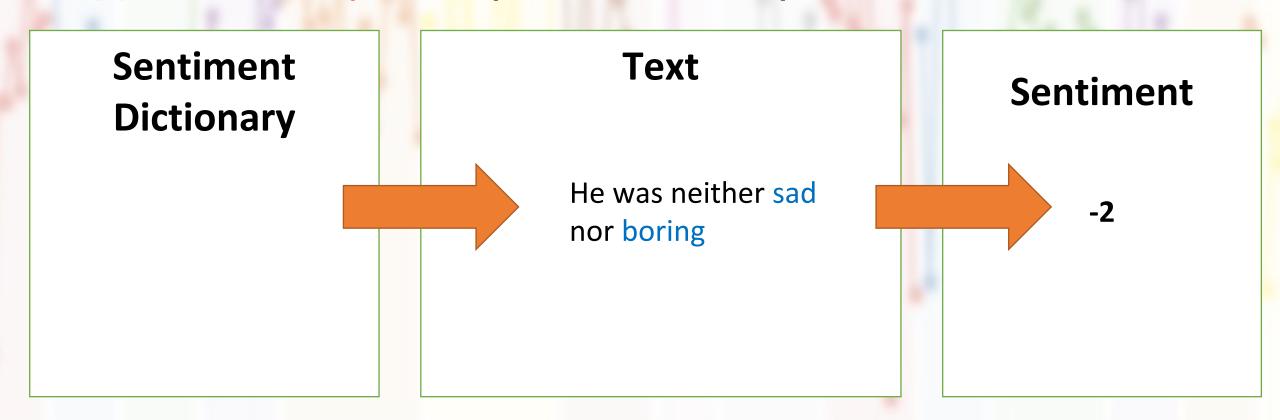
3. Russel's Circumplex Model

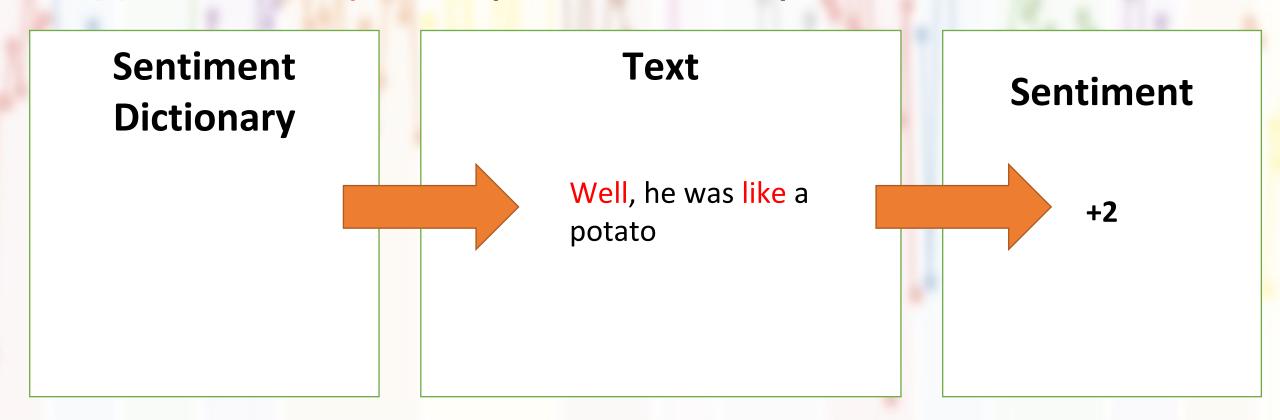


| English Word | Arabic Translation (Google Translate) | Basque Trans<br>(Google Trans |           | Positive (Valence)     | Negative (Va   | lence)  |  |
|--------------|---------------------------------------|-------------------------------|-----------|------------------------|----------------|---------|--|
| aback        |                                       | abackالی ا                    | siate)    | · ·                    | o Negative (va | ierice) |  |
| abacus       | abakoطبلیة تاج                        |                               |           | 0                      |                |         |  |
| abandon      | alde batera utziتخلی                  |                               |           | 0                      |                |         |  |
| abandoned    | abandonatuء                           |                               |           | 0                      |                |         |  |
| abandoned    | abandono هجر                          |                               |           | 0                      |                |         |  |
| abate        | abate                                 |                               |           | 0                      |                |         |  |
| abatement    | murriztekoانحسار                      |                               |           | 0                      |                |         |  |
| abba         | أباabba                               |                               |           | 1                      |                |         |  |
| abbot        | abadeرئيس الدير                       |                               |           | 0                      |                |         |  |
| abbreviate   | laburtuاختصر                          |                               |           | 0                      |                |         |  |
| abbreviation | laburduraاالاختصار                    |                               |           | 0                      |                |         |  |
| abdomen      |                                       | abdominalakبطن                | NRC-Fn    | notion-Lexicon-v0.9    | 2              | C       |  |
| abdominal    | ن                                     | sabelekoالبطر                 |           | mmad and Turney,       |                | C       |  |
| abduction    | لاف                                   | urrunketa                     | (IVIOIIAI | illillau allu Tulliey, | 2013)          | 1       |  |
| aberrant     | aberranteariشاذ                       |                               |           | 0                      |                |         |  |
| aberration   | اف                                    | aberrazioانحر                 |           |                        | 0              | 1       |  |
| abeyance     | abeyance                              | etena                         |           |                        | 0              | C       |  |
| abhor        |                                       | gaitzestenمقت                 |           |                        | 0              | 1       |  |
| abhorrent    | ئز                                    | nazkagarriaمشمئز              |           |                        | 0              |         |  |



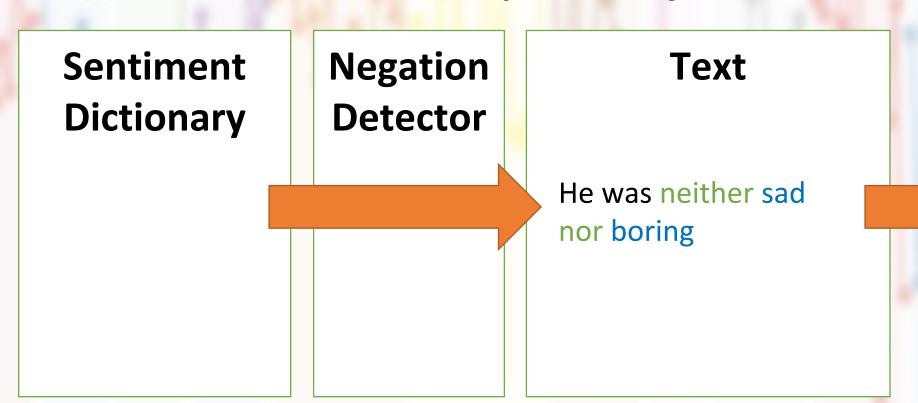






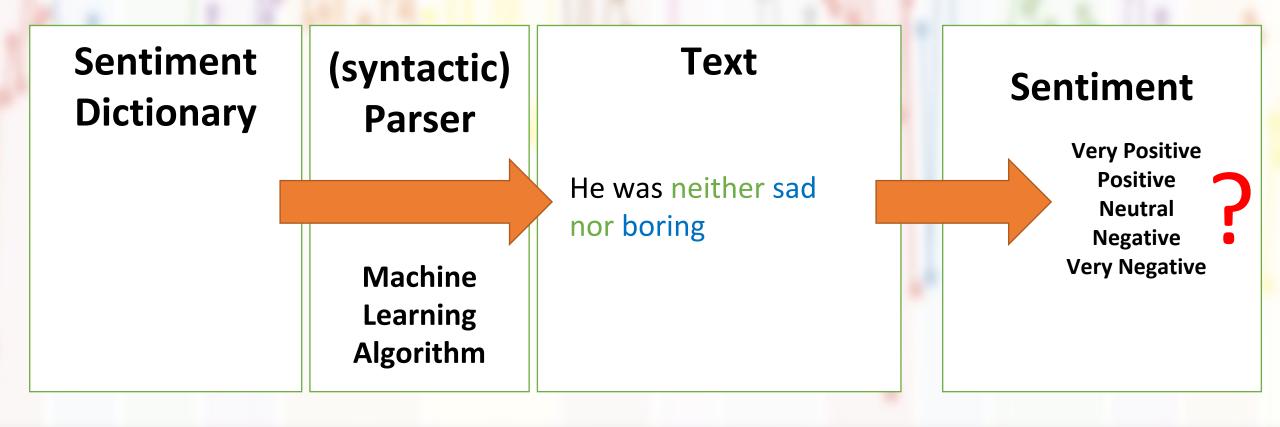
|        |                       |                                |      | Negation |  |
|--------|-----------------------|--------------------------------|------|----------|--|
| Number | Index                 | Variable description           | POS  | Filtered | examples (not POS specific)                      |
|        | 1filename             | name of source file            | NA   | NA       | NA   |
|        | 2nwords               | number of words in source file | NA   | NA       | NA   |
|        | 3Admiration/Awe_GALC  | Admiration/Awe                 | All  | No       | admir*, ador*, awe*, dazed, dazzl*               |
|        | 4Amusement_GALC       | Amusement                      | All  | No       | amus*, fun*, humor*, laugh*, play*               |
|        | 5Anger_GALC           | Anger                          | All  | No       | anger, angr*, cross*, enrag*, furious            |
|        | 6Anxiety_GALC         | Anxiety                        | All  | No       | anguish*, anxi*, apprehens*, diffiden*, jitter*  |
|        | 7Beingtouched_GALC    | Beingtouched                   | All  | No       | affect*, mov*, touch*                            |
|        | 8Boredom_GALC         | Boredom                        | All  | No       | bor*, ennui, indifferen*, languor*, tedi*        |
|        | 9Compassion_GALC      | Compassion                     | All  | No       | commiser*, compass*, empath*, pit*,              |
| 1      | 0Contempt_GALC        | Contempt                       | All  | No       | contempt*, denigr*, deprec*, deris*, despi*      |
| 1      | 1Contentment_GALC     | Contentment                    | All  | No       | comfortabl*, content*, satisf*                   |
| 1      | 2Desperation_GALC     | Desperation                    | All  | No       | deject*, desolat*, despair*, desperat*, despond* |
| 1      | 2Diagraphic CALC      | Diagramainton ant              | A 11 | Nie      | comedown, disappoint*, discontent*,              |
|        | 3Disappointment_GALC  | Disappointment                 | All  | No       | disenchant*, disgruntl*                          |
|        | 4Disgust_GALC         | Disgust                        | All  | No       | abhor*, avers*, detest*, disgust*, dislik*       |
| 1      | 5Dissatisfaction_GALC | Dissatisfaction                | All  | No       | dissatisf*, unhapp*                              |
| 1      | 6Envy_GALC            | Envy                           | All  | No       | envious*, envy*                                  |
| 1      | 7Fear_GALC            | Fear                           | All  | No       | afraid*, aghast*, alarm*, dread*, fear*          |
| 1      | 8Feelinglove_GALC     | Feelinglove                    | All  | No       | affection*, fond*, love*, friend*, tender*       |
| 1      | 9Gratitude_GALC       | Gratitude                      | All  | No       | grat*, thank*                                    |
| 2      | 0Guilt_GALC           | Guilt                          | All  | No       | blame*, contriti*, guilt*, remorse*, repent*     |
| 2      | 1Happiness_GALC       | Happiness                      | All  | No       | cheer*, bliss*, delect*, delight*, enchant*      |
| 2      | 2Hatred_GALC          | Hatred                         | All  | No       | acrimon*, hat*, rancor*                          |

Approach\_2: SEANCE (Crossley et al., 2017)

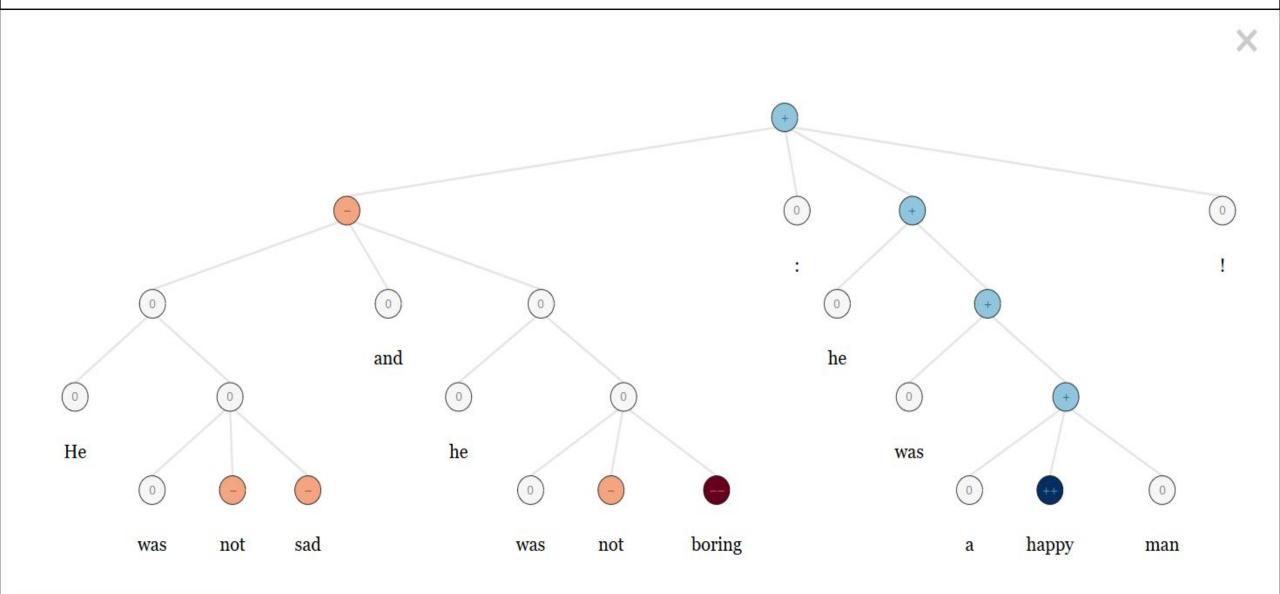


Admiration/Awe GALC 1 Amusement GALC Anger\_GALC Anxiety GALC Beingtouched GALC Boredom GALC Compassion GALC Contempt\_GALC Contentment GALC Desperation GALC Disappointment GALC 0 Disgust GALC Dissatisfaction GALC Envy GALC Fear\_GALC Feelinglove GALC Gratitude GALC Guilt GALC Happiness GALC Hatred\_GALC Hope GALC **Humility GALC** Interest/Enthusiasm GA LC Irritation GALC ALC SALC Lust GA Pleasure/Enjoyment GA LC Pride GALC Relaxation/Serenity\_GAL Relief GALC Sadness\_GALC Shame GALC Surprise GALC Tension/Stress GALC

Approach\_3: Stanford SA (Socher et al., 2013)



### He was not sad and he was not boring: he was a happy man!



## **SA Evaluation**

TABLE 3 Results on the Sentiment Treebank for binary and fine-grained classification

- Even the most advanced SA tools hardly reach 90% accuracy in distinguishing positive from negative emotions
- Accuracy drops to below 50%, when distinguishing more fine-grained emotions (Ekman, Plutchick, etc.)

(Rojas-Barahona, 2016)