# **Curriculum Vitae**

#### 1. Personal Data



| Rank Applied for   | Willing to accept lower Rank Yes | Available from (D   | Pate)     |
|--------------------|----------------------------------|---------------------|-----------|
| ENGINE RATING      | No                               | 1 8 0               | 8 2 0 2 3 |
| Surname            |                                  |                     |           |
| RANMUTHU           |                                  |                     |           |
|                    |                                  |                     | 1         |
| Other Names        |                                  |                     | ]         |
| HARITH HIMSARA MAH | AGAMA SILVA                      |                     |           |
|                    |                                  |                     |           |
| Nationality        | Date of Birth (DD/MM/YYYY)       | Place/City of Birth | ]         |
| SRI LANKAN         | 25/11/2002                       | COLOMBO             |           |
|                    | -                                |                     | 1         |
| Marital Status     | Gender (Male/Female)             | Religion            |           |
| UNMARRIED          | MALE                             | BUDDHIST            |           |

| Permanent | 256, GALGODA, KULEEGODA |         |                          |
|-----------|-------------------------|---------|--------------------------|
| Address   | AMBALANGODA.            |         |                          |
|           |                         |         |                          |
| City      | AMBALANGODA             | Country | SRI LANKA                |
| Home Tel  | +94912257779            | Mobile  | +94719754582             |
|           |                         | No      |                          |
|           |                         | E Mail  | Harithhimsa789@gmail.com |

| Overall Size | Safety Shoe Size | Height (cm) | Weight (kg) |
|--------------|------------------|-------------|-------------|
| M            | 7                | 165         | 52          |

## 2. Personal ID / Document / Visa (Please refer the note below)

## 2. 1 Nominee/Next of Kin and Family Details

| Full Name                | of Nominee for                  | r compensation | in any cas | e Rela       | tionship*         |    | Gender        | Male     |      | Nationality   |         |
|--------------------------|---------------------------------|----------------|------------|--------------|-------------------|----|---------------|----------|------|---------------|---------|
| RANMUTH                  | RANMUTHU PRADEEP JAYANTHA SILVA |                |            | FAT          | HER               |    |               | Female   |      | SRI LANKAN    | I       |
| Address                  | 256, GALGOD                     | A, KULEEGODA,  | AMBALA     | NGODA.       |                   |    |               |          |      |               |         |
| City                     | AMBALANGODA                     |                |            | Cou          | Country SRI LANKA |    |               |          |      |               |         |
| E-Mail                   |                                 |                | Tel        | +949         | 912257779         |    |               | Mobile   | +947 | 714109493     |         |
| Type of D                | ocument / ID                    | Country o f Is | sue N      | ımber        |                   | Da | te of Issue ( | DD/MM/YY | ) Va | lid Until (DD | /MM/YY) |
| Seaman's I<br>(National) | Book                            | SRI<br>LANKA   |            | C058498      |                   |    | 18/08/2023    |          |      | 17/08/2028    |         |
| Passport                 |                                 | SRI<br>LNKA    |            | N<br>0513237 |                   |    | 26/04/2023    |          |      | 26/04/2033    |         |
| National IE              |                                 | SRI<br>LANKA   |            | 2002330      | 03707             |    | 29/08/2018    |          |      |               |         |

## 3. Educational Qualification

| School Attended                     |  |
|-------------------------------------|--|
| G/ KULARATHNA COLLEGE - AMBALANGODA |  |

#### 3.1 G.C.E. Ordinary Level - 2018

| Examination | 81584822 |         |         |       |         |         |          |       |                 |
|-------------|----------|---------|---------|-------|---------|---------|----------|-------|-----------------|
| No          |          |         |         |       |         |         |          |       |                 |
| Subject     | BUDDHIST | SINHALA | ENGLISH | MATHS | HISTORY | SCIENCE | COMMERCE | DRAMA | HOME<br>SCIENCE |
| Result      | A        | A       | S       | A     | A       | В       | В        | В     | В               |

## 3.2 G.C.E. Advanced Level – 2021 (2022)

| Examination No | 6022626 |           |         |
|----------------|---------|-----------|---------|
| Subject        | PHYSICS | CHEMISTRY | C.MATHS |
| Result         | [ S ]   | [ S ]     | [ c ]   |

## 4. STCW – 1978 (amended 2010) Compliant Certificates/Courses and other Qualifications 4.1 Pre-Sea Training

|                  | 1             |                    |      |    |
|------------------|---------------|--------------------|------|----|
| Certific ate No. | Qualification | Training Institute | From | То |
|                  | 1 -           | •                  |      |    |

| OCU/TG/2739 | PRE SEA TRANING | RSE | OCEAN          | 03-OCT- | 24-MAY- |
|-------------|-----------------|-----|----------------|---------|---------|
|             | COU FOR ENAGINE |     | UNIVERSITY SRI | 2022    | 2023    |
|             | RATING          |     | LANKA          |         |         |

# **4.2 Other Compliant Certificate**

| Description of Certificate /    | Number      | Country Issue | Date of  | Issuing     |
|---------------------------------|-------------|---------------|----------|-------------|
| Course                          |             | of            | Issue    | Authority / |
|                                 |             |               |          | Institute   |
| Personal Survival Techniques    | LATS-PST-   | SRI           | 23-JUNE- | LATS        |
|                                 | 22432       | LANKA         | 2023     |             |
| Elementary First Aid            | LATS-EFA-   | SRI           | 21-JUN-  | LATS        |
|                                 | 27270       | LANKA         | 2023     |             |
| Fire Prevention & Fire Fighting | LATS-FPFF-  | SRI           | 28-JUN-  | LATS        |
|                                 | 22630       | LANKA         | 2023     |             |
| Personal Safety & Social Resp.  | LATS-PSSR1- | SRI           | 27-JUNE- | LATS        |
|                                 | 3837        | LANKA         | 2023     |             |
| Certificate of Proficiency in   | LATS-       | SRI           | 27-JUNE- | LATS        |
| Seafarers with Designated       | SDSD14772   | LANKA         | 2023     |             |
| Security Duties                 |             |               |          |             |
| Maritime English Language       | LATS-       | SRILANKA      | 27-JUNE- |             |
| Course                          | PELS11148   |               | 2023     | LATS        |
| SUPPORTING Level                |             |               |          |             |
| BASIC TRAINING FOR OIL AND      | LATS-TFA-   | SRI           | 21 -AUG- | LATS        |
| CHEMICAL TANKER CARGO           | 07342       | LANKA         | 2023     |             |
| OPERATIONS                      |             |               |          |             |

# 5. Extra curricular activities during schooling

| Sports | INTERNATIONAL RATED CHESS PLAYER |
|--------|----------------------------------|
|        |                                  |
|        |                                  |
|        |                                  |

## 6. Other Qualifications

| OTHER | ENGINE RATING BATCH TOP IN OCEAN UNIVERSITY OF SRI LANKA |
|-------|--|
|       | COMMUNICATION SKILLS                                     |
|       | PROBLEM SOLVING  |
|       | LEADERSHIP & TEAM WORK                                   |
|       | TIME MANAGEMENT  |
|       | ABILITY TO WORK EFFICIENTLY                              |
|       | TROUBLESHOOTING  |
|       | MALAYASIA MARTIAL - ART                                  |
|       |  |
|       |  |

#### 8. Two Refer – names, designation, contact numbers, address

| Name        | RANJITH THOTAHEWAGE | PONNAHANDI JANAKA DE SILVA        |
|-------------|---------------------|-----------------------------------|
| Designation | COMMISSION OFFICER  | STORE KEEPER<br>SRI LANKA RAILWAY |
|             | SRI LANKA ARMY      |                                   |
| Address     | NO.328,             | NO.15                             |
|             | WELIKADE            | LIYANAARACHCHI PLACE              |
|             | THALARAMBA          | AMBALANGODA                       |
| Contact No. | +94718114140        | +94714435504                      |
|             | +94772957937        |                                   |
|             |                     |                                   |

I hereby certify that the information contained in this form is correct and I understand that the company may terminate my services at any time if any of the above information is found to be false.

Date: 23-AUG-2023 Signature of the Applicant: