

The Medieval Origins Of Anti-Semitic Violence In Nazi Germany

by Voigtländer and Voth (2012)

Alper Sukru Gencer

January 30, 2023

- Voigtländer and Voth (2012): *"The Medieval Origins Of Anti-Semitic Violence In Nazi Germany"*
 - Puzzle
 - Literature
 - Theory and Hypotheses
 - Data
 - The Model and the Empirical Findings
 - Further Theoretical Implications

Puzzle: Cultural Norms and Violent Behaviors

- Puzzle:
 - When do cultural norms and beliefs persist? When are they malleable?
 - Through what mechanisms can norms affect individual behavior and persist over long periods?

Literature:

- Cultural norms: Continuities
 - Cultural norms are powerful determinants of individual behavior and that they can persist over long periods (Tabellini 2008; Bisin and Verdier 2001; Acemoglu, Jackson, et al. 2011)
 - Cultural and religious fragmentation with civil war, corruption, public goods (Alesina and La Ferrara 2005)
 - Fertility of immigrants' children is influenced by fertility rates in their parents' country of origin (Fernández and Fogli 2009)
 - Inherited trust and economic performance (Algan and Cahuc 2010)

Literature:

- Institutions:
 - Institutional arrangements in the distant past influence norms and preferences today
 - Slave trade in Africa leading to permanently lower levels of trust (Nunn and Wantchekon 2011)
 - Free cities and more trust (Guiso, Sapienza, and Zingales 2008)

Literature:

- Institutions:
 - Institutional arrangements in the distant past influence norms and preferences today
 - Slave trade in Africa leading to permanently lower levels of trust (Nunn and Wantchekon 2011)
 - Free cities and more trust (Guiso, Sapienza, and Zingales 2008)
- Discontinuities:
 - Culture also change quickly (attitudes toward homosexuals, working women, and premarital sex) (Fernández-Villaverde, Greenwood, and Guner 2014)

Suggested Mechanisms for Persistence of Cultural Norms:

- The Regional Heterogeneity:
 - Expectation: Existence of a variety of groups leads to persistence of identities and intergroup hatred

Suggested Mechanisms for Persistence of Cultural Norms:

- The Regional Heterogeneity:
 - Expectation: Existence of a variety of groups leads to persistence of identities and intergroup hatred
- Isolation of Localities:
 - Expectation: Isolation and lack of migration lead to persistence of identities and intergroup hatred

Suggested Mechanisms for Persistence of Cultural Norms:

- The Regional Heterogeneity:
 - Expectation: Existence of a variety of groups leads to persistence of identities and intergroup hatred
- Isolation of Localities:
 - Expectation: Isolation and lack of migration lead to persistence of identities and intergroup hatred
- Inter-group interaction:
 - Expectation: Through regular inter-group interactions, cultural norms and intergroup hatred persist

Suggested Mechanisms for Persistence of Cultural Norms:

- The Regional Heterogeneity:
 - Expectation: Existence of a variety of groups leads to persistence of identities and intergroup hatred
- Isolation of Localities:
 - Expectation: Isolation and lack of migration lead to persistence of identities and intergroup hatred
- Inter-group interaction:
 - Expectation: Through regular inter-group interactions, cultural norms and intergroup hatred persist
- Adoption of norms through socialization:
 - Expectation: Regardless of economic incentives, adoption of cultural norms through family/society socialization persists

Data:

- Data on anti-Semitism during two eras:
 - the Medieval Period (1348–50) and
 - the Interwar Period (1920–45)

Data: Medieval period (1348–50)

- **Medieval period (1348–50)**
 - The first recorded settlement (1000)
 - Widespread murders and pogroms during crusades
 - Jewish people were blamed for well poisoning during the Black Death
 - Many pogroms against Jewish population and mass expulsions

Data: Medieval period (1348–50)

- **Medieval period (1348–50)**

- The first recorded settlement (1000)
- Widespread murders and pogroms during crusades
- Jewish people were blamed for well poisoning during the Black Death
 - Many pogroms against Jewish population and mass expulsions
- Based on 'Germania Judaica,' 325 towns with a confirmed Jewish settlement and unambiguous information on pogroms
 - Of 325 observations, 235 (72%) recorded attacks.
 - Variation in pogroms across towns
 - Geographic heterogeneity in attacks (Reutlingen vs. Tübingen, Rottenburg vs. Horb)

Data: Interwar Period (1920–45)

- **Interwar Period (1920–45)**

- Based on 1925 census, there were more than 560,000 Jews living in Germany
 - 2/3 of population living in six largest cities
 - Data on 325 cities mentioned above + an extended data with 1428 cities
- After the Great War, Jews were portrayed as scapegoats, the rise myth of “stabbed in the back”

Data: Interwar Period (1920–45)

- **Interwar Period (1920–45)**

- Based on 1925 census, there were more than 560,000 Jews living in Germany
 - 2/3 of population living in six largest cities
 - Data on 325 cities mentioned above + an extended data with 1428 cities
- After the Great War, Jews were portrayed as scapegoats, the rise myth of “stabbed in the back”
- Outcome Variables
 - Nazi Party vote share until 1928 (before moderation)
 - Widespread attacks on cemeteries and synagogues during the “Night of Broken Glass” in 1938
 - Readers’ letters to the anti-Semitic Nazi newspaper ‘Der Stürmer’s editors
 - Deportation of Jews

Assumption - 1

- There is some significant correlation between medieval and interwar variables:

CORRELATIONS AMONG MAIN VARIABLES FOR MAIN SAMPLE							
	(1)	(2)	(3)	(4)	(5)	(6)	(7)
(1) <i>POG</i> ¹³⁴⁹	1						
(2) <i>POG</i> ^{1920s}	0.170***	1					
(3) <i>DVFP</i> ¹⁹²⁴	0.105*	0.539***	1				
(4) <i>NSDAP</i> ¹⁹²⁸	0.128**	0.444***	0.831***	1			
(5) % <i>DEPORT</i>	0.230***	0.056	-0.065	-0.010	1		
(6) <i>STÜRMER</i> / <i>pop</i>	0.109**	0.0266	0.158***	0.225***	0.014	1	
(7) <i>SYNATTACK</i>	0.127**	0.001	-0.020	-0.020	-0.066	-0.039	1

Notes: Table is based on our main sample (including only cities with medieval Jewish communities and Jewish population in 1920–30). Appendix Table A.2 shows the equivalent statistics for the extended sample. *POG*¹³⁴⁹ takes the value 1 if a pogrom occurred in the years 1348–50, and 0 otherwise. *POG*^{1920s} is an indicator variable for pogroms in each location during the 1920s; *NSDAP*¹⁹²⁸ is the vote share of the NSDAP in the May 1928 election and *DVFP*¹⁹²⁴ is the vote share for the Deutsch-Völkische Freispartei in the May 1924 election; %*DEPORT* is the percentage of deportees from each locality (relative to Jewish population in 1933); *STÜRMER*/*pop* is the number of anti-Semitic letters to *Der Stürmer* per 10,000 inhabitants; *SYNATTACK* takes the value 1 if a synagogue was destroyed or damaged in the 1938 *Reichskristallnacht*, and 0 otherwise. * $p < .10$, ** $p < .05$, *** $p < .01$ (p -values for pairwise correlations, weighted by city population in 1933).

Figure 1: Correlated Anti-Semitism Outcomes

Assumption - 2

- Interwar settlements are not associated with whether they had pogroms before or not

TABLE III
CITY-LEVEL CONTROLS AND MEDIEVAL POGROMS

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
	City pop growth							
	1300-1933	1750-1933	%Protestant 1925	%Jewish 1933	%Blue collar 1933	%Unemployed 1933	%Manufacturing 1933	%Retail & trade 1933
Panel A: Means by Pogrom in 1349								
$POG^{1349} = 1$	2.38 (1.20)	2.06 (0.97)	46.8 (33.3)	1.44 (1.48)	41.1 (10.8)	17.0 (7.8)	35.2 (12.6)	22.0 (10.3)
$POG^{1349} = 0$	2.28 (1.63)	1.92 (0.96)	52.6 (35.8)	1.44 (1.38)	40.0 (11.8)	15.0 (8.2)	31.8 (13.9)	19.0 (11.2)
Panel B: Regressions on POG^{1349}								
POG^{1349}	0.120 (0.534)	0.234 (0.251)	-6.887 (4.520)	0.169 (0.165)	-0.953 (1.131)	0.0443 (0.758)	1.000 (1.367)	0.123 (0.958)
Observations	46	112		325	325	325	325	325
Adjusted R^2	0.075	-0.004	0.036	0.094	0.401	0.469	0.369	0.554

Notes: All regressions run by OLS for the main sample, including only towns with documented medieval Jewish settlement. In Panel A, standard deviation in parentheses; in Panel B, standard errors in parentheses (clustered at the county level). POG^{1349} takes the value 1 if a pogrom occurred in the years 1348-50, and 0 otherwise. All regressions include our standard set of control variables: $\ln(\text{city population})$, %Protestants, and %Jewish (except for columns (3) and (4), which exclude %Protestant and %Jewish, respectively). City population corresponds to the year of the dependent variable: $\ln(\text{city population})$ in 1300 in column (1), $\ln(\text{City population})$ in 1750 in column (2), $\ln(\text{City population})$ in 1925 in column (3), and $\ln(\text{City population})$ in 1933 in columns (4)-(8). City population data for 1300 and 1750 are from Bairoch, Batou, and Chèvre (1988).

QUARTERLY JOURNAL OF ECONOMICS

Figure 2: No Endogeneous Settlement Pattern

Assumption - 3

- Cities with mediaval pogroms have higher average interwar anti-Semitism outcomes

TABLE IV
CONDITIONAL AVERAGE OF TWENTIETH-CENTURY OUTCOME VARIABLES

	Pogrom in 1349		All towns	Obs.
	No	Yes		
Pogrom in 1920s (% of towns)	1.1	8.2	6.3	320
NSDAP May 1928 (% of valid votes)	2.7	4.0	3.6	325
DVFP May 1924 (% of valid votes)	7.2	8.4	8.0	325
Deportations (per 100 Jews in 1933)	24.2	35.6	34.0	278
<i>Stürmer</i> letters (per 10,000 inhabitants)	0.59	0.86	0.82	325
Synagogue attack (% of towns)	79.1	93.8	90.3	278

Notes: All statistics based on the main sample, including only towns with documented medieval Jewish settlement. Of the 325 towns and cities, 235 (72%) had pogroms in 1348–50. The mean of deportations per 100 Jews and *Stürmer* letters is weighted by city population in 1933. The mean of synagogue attacks is calculated only for towns with synagogues or prayer rooms in 1933.

Figure 3: Monotonocity in the Expected Direction

Model Specification:

- Model Specification:
 - The main model with standard regression techniques and further analysis with propensity score matching, and matching by geographical location:

$$AS_i = \alpha + \beta \cdot POG_i^{1349} + \gamma \cdot X_i + \epsilon_i$$

Model Specification:

- Model Specification:

- The main model with standard regression techniques and further analysis with propensity score matching, and matching by geographical location:

$$AS_i = \alpha + \beta \cdot POG_i^{1349} + \gamma \cdot X_i + \epsilon_i$$

- Control matrix X includes city population, the percentage of the population that is Jewish, and the percentage that is Protestant.
 - OLS and Poisson MLE.
 - Propensity Score Matching
 - with the Control Covariates and
 - geographical proximity

Empirical Results - 1

- Persistence of anti-Semitic attitudes and behavior for more than half a millennium.
- Localities that burned their Jewish population in 1348-50 had higher levels of anti-Semitism in the interwar period:

Empirical Results - 1

- Persistence of anti-Semitic attitudes and behavior for more than half a millennium.
- Localities that burned their Jewish population in 1348-50 had higher levels of anti-Semitism in the interwar period:
 - Outcome 1) “Attacks on Jews” were 6 times more likely in the 1920s in towns and cities with Black Death pogroms,

Empirical Results - 1

- Persistence of anti-Semitic attitudes and behavior for more than half a millennium.
- Localities that burned their Jewish population in 1348-50 had higher levels of anti-Semitism in the interwar period:
 - Outcome 1) “Attacks on Jews” were 6 times more likely in the 1920s in towns and cities with Black Death pogroms,
 - Outcome 2) “The Nazi Party’s share of the vote” in 1928 was 1.5 times higher in these areas,

Empirical Results - 1

- Persistence of anti-Semitic attitudes and behavior for more than half a millennium.
- Localities that burned their Jewish population in 1348-50 had higher levels of anti-Semitism in the interwar period:
 - Outcome 1) “Attacks on Jews” were 6 times more likely in the 1920s in towns and cities with Black Death pogroms,
 - Outcome 2) “The Nazi Party’s share of the vote” in 1928 was 1.5 times higher in these areas,
 - Outcome 3) A higher proportion of Jews were “deported” under the Nazis from these areas

Empirical Results - 1

- Persistence of anti-Semitic attitudes and behavior for more than half a millennium.
- Localities that burned their Jewish population in 1348-50 had higher levels of anti-Semitism in the interwar period:
 - Outcome 1) “Attacks on Jews” were 6 times more likely in the 1920s in towns and cities with Black Death pogroms,
 - Outcome 2) “The Nazi Party’s share of the vote” in 1928 was 1.5 times higher in these areas,
 - Outcome 3) A higher proportion of Jews were “deported” under the Nazis from these areas
 - Outcome 4) “Readers’ letters” to the anti-Semitic Nazi newspaper ‘Der Stürmer’ were more frequent,

Empirical Results - 1

- Persistence of anti-Semitic attitudes and behavior for more than half a millennium.
- Localities that burned their Jewish population in 1348-50 had higher levels of anti-Semitism in the interwar period:
 - Outcome 1) “Attacks on Jews” were 6 times more likely in the 1920s in towns and cities with Black Death pogroms,
 - Outcome 2) “The Nazi Party’s share of the vote” in 1928 was 1.5 times higher in these areas,
 - Outcome 3) A higher proportion of Jews were “deported” under the Nazis from these areas
 - Outcome 4) “Readers’ letters” to the anti-Semitic Nazi newspaper ‘Der Stürmer’ were more frequent,
 - Outcome 5) Attacks on synagogues during the “Night of Broken Glass” in 1938 were more common, and

Empirical Results - 1

TABLE VI
MAIN RESULTS

Dep. variable:	(1) 1920s pogroms OLS	(2) NSDAP 1928 OLS	(3) DVFP 1924 OLS	(4) Deportations ML	(5) Stürmer letters ML	(6) Synagogue attacks OLS
Panel A: Baseline regressions						
<i>POG¹³⁴⁹</i>	0.0607*** (0.0226)	0.0142** (0.00567)	0.0147 (0.0110)	0.142** (0.0706)	0.369** (0.144)	0.124** (0.0522)
ln(Pop)	0.0390** (0.0152)	-0.00254 (0.00219)	-0.00123 (0.00418)	0.241*** (0.0841)	0.848*** (0.0419)	0.0498*** (0.0117)
%Jewish	0.0135 (0.0114)	0.00174 (0.00190)	0.00701 (0.00442)	0.0743** (0.0348)	0.218*** (0.0383)	0.0262** (0.0132)
%Protestant	0.00034 (0.00042)	0.00029*** (0.000088)	0.00083*** (.00018)	-0.0039*** (0.0012)	-0.0053** (0.0023)	0.00036 (0.00060)
ln(# Jews 1933)				0.815*** (0.0822)		
Observations	320	325	325	278	325	278
Adjusted R ²	0.054	0.043	0.080			0.098
Panel B: Matching estimation ^a						
<i>POG¹³⁴⁹</i>	0.0744*** (0.0182)	0.0133*** (0.00486)	0.0203** (0.0102)	161.7*** (41.33)	2.386*** (0.570)	0.103* (0.0553)
Observations	320	325	325	278	325	278
Panel C: Geographic matching ^b						
<i>POG¹³⁴⁹</i>	0.0819*** (0.0162)	0.0116** (0.00456)	0.0238*** (0.00746)	195.8*** (33.55)	2.864*** (0.579)	0.152** (0.0677)
Median distance	20.4	20.0	20.0	21.9	22.2	23.7
Mean distance	23.4	23.1	23.1	28.3	32.6	27.6
Observations	320	325	325	278	325	278

Notes: All regressions run at the city level. Standard errors in parentheses, clustered at the county (Kreis) level. *POG¹³⁴⁹* takes the value 1 if a pogrom occurred in the years 1348–50, and 0 otherwise. City population is taken from the 1925 census in column (1) and from the election data for the respective year in columns (2) and (3); in columns (4)–(6), city population is from the 1933 census. %Jews is from the 1925 census for columns (1)–(3), and from 1933 census in columns (4)–(6). %Protestants is from the 1925 census. OLS=ordinary least squares estimation; ML=Poisson maximum likelihood estimation. ^aMatching estimation based on the same set of control variables as used in Panel A. Treatment variable is *POG¹³⁴⁹*. The average treatment effect for the treated (ATT) is reported, using robust nearest neighbor estimation with the four closest matches. ^bMatching estimation based on geography; the matching characteristics are longitude and latitude. Column (4) uses the city's Jewish population in 1933 as additional matching variable, and column (5) uses city population in 1933. Treatment variable is *POG¹³⁴⁹*. ATT is reported, using robust nearest neighbor estimation with the two closest matches. Distance (in miles) between each city and its two closest matches is reported. * $p < .10$, ** $p < .05$, *** $p < .01$.

Figure 4: Main Results

Empirical Results - 2

- Furthermore, a principal component analysis based on the six twentieth-century outcome variables.
 - All variables have positive factor loadings,
 - The first principal component explains 27% of the sample variance.
 - Medieval pogroms are found to have a strong and significant effect on anti-Semitism, with Black Death pogroms increasing the dependent variable by 0.25-0.32 standard deviations.
 - The results are similar
 - for both cities with confirmed Jewish settlements in the fourteenth century and
 - for all cities and towns for which information on twentieth-century outcome variables is available.

Empirical Results - 2

TABLE 5.11
DEPENDENT VARIABLE: FIRST PRINCIPAL COMPONENT OF SIX OUTCOME VARIABLES

	(1) OLS	(2) OLS	(3) ME ^a	(4) GeoMatch ^b	(5) OLS	(6) OLS	(7) ME ^a	(8) GeoMatch ^b
	Main Sample				Extended Sample			
<i>POG</i> ¹³⁴⁹	0.290** (0.132)	0.254* (0.135)	0.264** (0.127)	0.318*** (0.0819)	0.333*** (0.127)	0.303** (0.130)	0.274** (0.126)	0.315*** (0.0808)
<i>JewCom</i> ¹³⁴⁹					0.0158 (0.105)	-0.0378 (0.109)	mv	mv
ln(Pop 1933)	-0.0875 (0.0646)	0.0532 (0.0644)	mv		-0.191*** (0.0421)	-0.0339 (0.0345)	mv	
%Jewish 1933	0.0215 (0.0971)	-0.200* (0.105)	mv		0.154*** (0.0439)	0.112*** (0.0374)	mv	
%Protestant 1925	0.284*** (0.0757)	0.297*** (0.0755)	mv		0.287*** (0.0411)	0.282*** (0.0396)	mv	
%Blue collar 1933		-0.367** (0.149)				-0.109 (0.0874)		
%Industry employ.		0.0832 (0.156)				-0.0622 (0.0853)		
%Self-employed in retail & trade		0.169** (0.0725)				0.248*** (0.0613)		
Observations	311	311	311	311	1035	1035	1035	1184
Adjusted R ²	0.052	0.099			0.124	0.206		

Figure 5: Main Results with Principal Component Analyses

Empirical Results - 3

- Investigation of the conditions under which anti-Semitism persisted.

Empirical Results - 3

- Investigation of the conditions under which anti-Semitism persisted.
- For certain conditioning variables, the long-term transmission of hatred weakens,
 - cities with a strong tradition of long-distance trade (Hanseatic League),
 - southern German cities that were more open to trade,
 - urban centers that grew rapidly after 1750 exhibit a weaker connection between medieval and modern-day anti-Semitism.

Empirical Results - 3

- Investigation of the conditions under which anti-Semitism persisted.
- For certain conditioning variables, the long-term transmission of hatred weakens,
 - cities with a strong tradition of long-distance trade (Hanseatic League),
 - southern German cities that were more open to trade,
 - urban centers that grew rapidly after 1750 exhibit a weaker connection between medieval and modern-day anti-Semitism.
- Moreover, the following factors do not have an effect on the persistence of anti-Semitism:
 - tradition of being governed by a bishop and
 - relative geographical isolation.

Empirical Results - 3

TABLE X
DIFFERENCES IN PERSISTENCE

	(1) Hanseatic	(2) Open city	(3) City growth	(4) Industrial	(5) Bishop	(6) Geographic isolation	(7)
<i>POG</i> ¹³⁴⁹	0.311** (0.141)	0.375* (0.198)	0.257 (0.225)	0.777** (0.312)	0.293** (0.134)	0.384** (0.165)	0.309* (0.187)
Hanseatic	-0.133 (0.175)						
Hanseatic × <i>POG</i> ¹³⁴⁹	-0.444** (0.208)						
Open		0.158 (0.128)					
Open × <i>POG</i> ¹³⁴⁹		-0.298** (0.148)					
PopGrowth			-0.131 (0.166)				
PopGrowth × <i>POG</i> ¹³⁴⁹			-0.432** (0.168)				
%Industrial				-0.00351 (0.00730)			
%Industrial × <i>POG</i> ¹³⁴⁹				-0.0143* (0.00859)			
Bishop					0.292 (0.371)		
Bishop × <i>POG</i> ¹³⁴⁹					-0.185 (0.451)		
Isolated _{1, 2}						0.176 (0.228)	-0.0037 (0.190)
Isolated _{1, 2} × <i>POG</i> ¹³⁴⁹						-0.268 (0.260)	-0.0438 (0.237)
Observations	311	214	110	311	311	311	311
Adjusted <i>R</i> ²	0.060	0.063	0.081	0.068	0.047	0.048	0.046

Notes: Dependent variable is the first principal component (standardized) obtained from six proxies for twentieth-century anti-Semitism as described in the notes to Table VII. All regressions run by OLS, including the controls: %Protestant 1925, %Jewish 1933 (all standardized). Standard errors in parentheses (clustered at the county level). *POG*¹³⁴⁹ takes the value 1 if a pogrom occurred in the years 1348–50, and 0 otherwise. "Open" is an index, calculated as the sum of the following indicator variables: Free Imperial city, city incorporated in 1349, market rights in 1349, and located at a navigable river. The index is then standardized to obtain beta coefficients. The regression in column (2) includes only cities to the south of Cologne (the southern-most member of the Hanseatic League). "PopGrowth" is the (standardized) city's population growth between 1750 and 1933; population in 1750 is from Bairoch, Batou, and Chèvre (1988). "%Industrial" is the percentage of employment in industry and manufacturing in 1933. "Bishop" is a dummy variable set equal to 1 for Episcopal cities (and to 0 otherwise). "Isolated₁" is a dummy set to 1 for cities with above-median ruggedness (calculated within a 20 km perimeter); for cities located on a navigable river, this dummy is set to 0. "Isolated₂" is a dummy set equal to 1 if the nearest city with at least 10,000 inhabitants in 1750 is more than 31 miles (50 km) distant. * *p* < .10, ** *p* < .05, *** *p* < .01.

Figure 6: Mechanisms with Interaction Variables

Empirical Results - 4

- Local persistence of anti-Semitism partly reflects a lack of mobility among the population in small towns
 - Most towns in the study had a median population of no more than 9,000 inhabitants in 1933, and at most a few thousand in the Middle Ages

Empirical Results - 4

- Local persistence of anti-Semitism partly reflects a lack of mobility among the population in small towns
 - Most towns in the study had a median population of no more than 9,000 inhabitants in 1933, and at most a few thousand in the Middle Ages
 - Immigration and marriages across these towns were relatively rare, which facilitated the persistence of beliefs at the local level

Empirical Results - 4

- Local persistence of anti-Semitism partly reflects a lack of mobility among the population in small towns
 - Most towns in the study had a median population of no more than 9,000 inhabitants in 1933, and at most a few thousand in the Middle Ages
 - Immigration and marriages across these towns were relatively rare, which facilitated the persistence of beliefs at the local level
 - With industrialization after 1820 came migration, and where immigration was massive the extent of persistence declined

Empirical Results - 4

- Local persistence of anti-Semitism partly reflects a lack of mobility among the population in small towns
 - Most towns in the study had a median population of no more than 9,000 inhabitants in 1933, and at most a few thousand in the Middle Ages
 - Immigration and marriages across these towns were relatively rare, which facilitated the persistence of beliefs at the local level
 - With industrialization after 1820 came migration, and where immigration was massive the extent of persistence declined
 - Symbolic practices and festivals such as Passion plays and anti-Semitic sculptures and book printing may have helped perpetuate hostile beliefs

Empirical Results - 4

TABLE IX
POGROMS IN 1349, PRE-PLAGUE ATTACKS, AND PROXIES FOR ANTI-SEMITISM BETWEEN
1350 AND 1900

	(1) $\#POG^{pre-1347}$	(2) <i>Judensau</i>	(3) <i>Hep-Hep</i>
$POG^{1349} = 1$	0.481	0.055	0.060
$POG^{1349} = 0$	0.322	0	0.011
Difference	0.159*	0.055**	0.048*
p-value	0.09	0.02	0.06
Observations	325	325	325

Notes: Conditional means are reported for cities with and without Black Death pogroms (indicated by POG^{1349}) for our main sample. $\#POG^{pre-1347}$ is the number of attacks on Jewish communities in a city before 1347. All columns include cities with documented Jewish settlement prior to 1349. *Judensau* is a dummy set equal to 1 only for cities with such an adornment. *Hep-Hep* is a dummy for cities that recorded attacks on Jews during the riots in 1819. See Online Appendix III for more detail. * $p < .10$, ** $p < .05$.

Figure 7: Other Forms of Violence

Emprical Results - 4

TABLE XI
NSDAP IN THE 1930s, RIGHT-WING PARTIES, AND VIOLENT CRIME

Dep. variable	(1) NSDAP 1930	(2) NSDAP 1933	(3) DNVP 1924	(4) KPD 1924	(5) KPD 1928	(6) Principal component ^a (county-level regressions)	(7)	(8)
<i>POG</i> ¹³⁴⁹	0.0137 (0.0101)	-0.0113 (0.0125)	-0.0267** (0.0131)	0.00915 (0.00873)	0.0101 (0.00724)	0.263** (0.126)	0.252*** (0.110)	0.252*** (0.110)
ln(Pop)	-0.00816** (0.00320)	-0.0111*** (0.00359)	-0.00505 (0.00419)	0.0138*** (0.00305)	0.0125*** (0.00249)	-0.131 (0.0702)	0.00111 (0.0699)	-0.00260 (0.0701)
%Jewish	0.00240 (0.00320)	0.0100*** (0.0038)	-0.00337 (0.00403)	-0.0077*** (0.0023)	-0.00335 (0.00204)	0.0118 (0.0794)	0.0277 (0.0719)	0.0315 (0.0721)
%Protestant	0.00128*** (0.00015)	0.0023*** (0.0002)	0.0020*** (0.0002)	0.000035 (0.00012)	0.00017* (0.0001)	0.209*** (0.0715)	0.305*** (0.0662)	0.304*** (0.0675)
Violent crime p.c. 1908–12							0.448*** (0.0961)	0.431*** (0.109)
Simple theft p.c. 1908–12								0.0187 (0.0657)
Observations	325	325	325	325	325	263	263	263
Adjusted <i>R</i> ²	0.219	0.426	0.372	0.102	0.103	0.041	0.215	0.212

Notes: All regressions run by OLS. Standard errors in parentheses (clustered at the county level in columns (1)–(5)). *POG*¹³⁴⁹ takes the value 1 if a pogrom occurred in the years 1348–50, and 0 otherwise. The remaining dependent variables are explained in the text. ^aFirst principal component (standardized) as described in the notes to Table VII. * *p* < .10, ** *p* < .05, *** *p* < .01.

Figure 8: Other Vote Share Variables

Discussion

- Evidence supports Bisin and Verdier (2001)'s argument that children acquire preferences through adaptation and imitation and parents attempt to socialize their offspring to their own preference traits

Discussion

- Evidence supports Bisin and Verdier (2001)'s argument that children acquire preferences through adaptation and imitation and parents attempt to socialize their offspring to their own preference traits
 - Investigation of Jewish settlement patterns in the medieval period shows that economic and institutional factors played a role in pogroms, but do not fully explain the geography of violence after 1919

Discussion

- Evidence supports Bisin and Verdier (2001)'s argument that children acquire preferences through adaptation and imitation and parents attempt to socialize their offspring to their own preference traits
 - Investigation of Jewish settlement patterns in the medieval period shows that economic and institutional factors played a role in pogroms, but do not fully explain the geography of violence after 1919
- Anti-Semitism persisted more than a half of millennium even without direct economic benefits and in areas where Jews were largely absent for centuries

Discussion

- Evidence supports Bisin and Verdier (2001)'s argument that children acquire preferences through adaptation and imitation and parents attempt to socialize their offspring to their own preference traits
 - Investigation of Jewish settlement patterns in the medieval period shows that economic and institutional factors played a role in pogroms, but do not fully explain the geography of violence after 1919
- Anti-Semitism persisted more than a half of millennium even without direct economic benefits and in areas where Jews were largely absent for centuries
- Variation in persistence is correlated with the variation in open-port cities.

References I

- Acemoglu, Daron, Matthew O Jackson, et al. 2011. *History, Expectations, and Leadership in the Evolution of Cooperation*. National Bureau of Economic Research.
- Alesina, Alberto, and Eliana La Ferrara. 2005. "Ethnic Diversity and Economic Performance." *Journal of Economic Literature* 43 (3): 762–800.
- Algan, Yann, and Pierre Cahuc. 2010. "Inherited Trust and Growth." *American Economic Review* 100 (5): 2060–92.
- Bisin, Alberto, and Thierry Verdier. 2001. "The Economics of Cultural Transmission and the Dynamics of Preferences." *Journal of Economic Theory* 97 (2): 298–319.
- Fernández, Raquel, and Alessandra Fogli. 2009. "Culture: An Empirical Investigation of Beliefs, Work, and Fertility." *American Economic Journal: Macroeconomics* 1 (1): 146–77.

References II

- Fernández-Villaverde, Jesús, Jeremy Greenwood, and Nezih Guner. 2014. "From Shame to Game in One Hundred Years: An Economic Model of the Rise in Premarital Sex and Its de-Stigmatization." *Journal of the European Economic Association* 12 (1): 25–61.
- Guiso, Luigi, Paola Sapienza, and Luigi Zingales. 2008. "Trusting the Stock Market." *The Journal of Finance* 63 (6): 2557–2600.
- Nunn, Nathan, and Leonard Wantchekon. 2011. "The Slave Trade and the Origins of Mistrust in Africa." *American Economic Review* 101 (7): 3221–52.
- Tabellini, Guido. 2008. "The Scope of Cooperation: Values and Incentives." *The Quarterly Journal of Economics* 123 (3): 905–50.
- Voigtländer, Nico, and Hans-Joachim Voth. 2012. "Persecution Perpetuated: The Medieval Origins of Anti-Semitic Violence in Nazi Germany." *The Quarterly Journal of Economics* 127 (3): 1339–92.