File Ref No.	CHI/00ML/MNR/2003/0162/01
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Notice of the Rent Assessment Committee Decision and Register of Rents under Assured Periodic Tenancies (Section 14 Determination)

Housing Act 1988 Section 14

Address of Premises FLAT 3A CLIFTON COURT,		The Committee me	mbers were	
39 CLIFTON HILL, BRIGHTON, EAST SUSSEX, BN1 3HQ		Mrs Frances Silverman LLM Mr David Myers FRICS Mr Derek Lintott FRICS		
Landlord	Park Avenue Estates			
Address	c/o Coastal Management 99 Western Road Hove BN3 1FA			
Tenant	Mr David Wicker			
1. The rent is: 280	s: 280 Per Neck (excluding water rates but including council tax of £ and any amounts in paras 3&4)			
2. The date the decision take	s effect is: 4 0	other 2003]	
*3. The amount included for s	services is/ is	Per		
*4. Service charges are variable and are not included				
5. Date assured tenancy com	menced 1991			
6. Length of the term or renta	l period be	Nedic		
7. Allocation of liability for repairs Landon etotenter & under S.11. Landon + Terest Ad INDURAL - Terast				
8. Furniture provided by landlord or superior landlord				
None				
9. Description of premises bed sit Lith Kitch Converted Law	er also as	D Placed &	pathron 1:	
Signed Signed Complete Signed Mrs Frances Silverman LLM Date of Decision 28/11/03				