BIR/39UC/F77/2003/0156

THE RENT ASSESSMENT COMMITTEES (ENGLAND & WALES) REGULATIONS 1971 CERTIFICATE OF CORRECTION

I hereby certify that due to a clerical error the information contained in section one of the determination made by the Rent Assessment Committee which was signed by me on Tuesday 18th November 2003 in respect of The Cottage, Springfield Park, Shrewsbury Road, Market Drayton, Shropshire, TF9 3ET was incorrect.

The information that is listed below should not have been entered, and should be discarded from the original document.

(1) The Committee was unable to gain access at the appointed time in order to inspect the property internally and therefore made an external inspection only.

MR W.J. Martin Chairman L ~ ~

Date: . 28 NOV 2003

File Ref No. BIR/39UC/F77/2003/0156

Notice of the Rent Assessment Committee Decision

Rent Act 1977 Schedule 11

Address of Premises	The Committee members were
THE COTTAGE, SPRINGFIELD PARK, SHREWSBURY ROAD, MARKET DRAYTON, SHROPSHIRE, TF9 3ET	Mr William Martin Mr Richard Cooper FRICS Mrs Norma Jukes
Landlord Mr L Chhokar	
Tenant Mr K Taylor	
1. The fair rent is £ 258 Per MONV	(excluding water rates and council tax but including any amounts in paras 3&4)
2. The effective date is 18 (1.03	
3. The amount for services is £ negligi	Per ble/not applicable
4. The amount for fuel charges (excluding heati rent allowance is £/\u03c4 not app	<u></u> 1
5. The rent.ie/is not to be registered as variable.	,
6. The capping provisions of the Rent Acts (Max calculation overleaf)/ do not apply because 1 st r	egistration/ 15% exemptio n.
7. Details (other than rent) where different from Rent Register entry	
8. For information only:	
(a) The fair rent to be registered is the maximur Fair Rent) Order 1999. The rent that would o £ per including £	n fair rent as prescribed by the Rent Acts (Maximum therwise have been registered was per for services (variable).
because it is the same as/below the maximu	y the Rent Acts (Maximum Fair Rent) Order 1999, um fair rent of £ per including ariable) prescribed by the Order.
Chairman	Date of Decision / 1 @21 0 3