## Notice of the Rent Assessment Committee Decision and Register of Rents under Assured Periodic Tenancies (Section 14 Determination)

| Housing Act 1988 Section   | iation)<br>n 14       |  |
|--|-----------------------|--|
| Address of Premises  |                       | The Committee members were   |
| 2 Post Office Lane   |                       | Mr R L Sansbury  |
| Guiting Power  |                       | Mr J R Boddy MRICS   |
| Cheltenham GL54 5T   | Τ                     | Mr J S McAllister FRICS  |
|  |                       | THE STATE OF THE S |
| Landlord   | Guiting Manor         | r Amenity Trust  |
| Address  | The Estate Of         | ffice  |
|  | Guiting Power         |  |
|  |                       |  |
|  | Cheltenham            | GL04 DUR   |
| Tenant   | NA- ENA               |  |
|  | Mrs E Woods           |  |
|  |                       |  |
| 1. The rent is: 425.00   | Per Calendar month    | (excluding water rates and council tax but including any amounts in paras 3&4)   |
| 2. The date the decision takes effect is: 1 <sup>st</sup> April 2004 |                       |  |
| *3. The amount included for applicable *4. Service charges are va    |                       | Per Per  |
| 5. Date assured periodic to  | nancy commenced       | 10 <sup>th</sup> June 1999   |
| 6. Length of the term or re  | ntal period           | Calendar month   |
| 7. Allocation of liability for                                       | romaine               |  |
| 7. Allocation of liability for repairs                               |                       | Tenant Internal decorations.   |
|  |                       | Landlord external repairs and  |
|  |                       | decorations. Subject to  |
|  |                       | Section 11 of the Landlord   |
|  |                       | and Tenant Act 1987  |
| 3. Furniture provided by la  | ndlord or superior la | andlord  |
| None   |                       |  |
|  |                       |  |
| . Description of premises  |                       |  |
| Semi detached two bed  | Anmoh nottone         |  |
| y  | / //                  |  |
| SIGNED Chairman  | Date of               | of Decision 23 <sup>rd</sup> April 2004  |
| Mr R L'S   | Sansbury              |  |