File Ref No. CHI/29UG/MNR/2004/0111/01

## Notice of the Rent Assessment Committee Decision and Register of Rents under Assured Periodic Tenancies (Section 14 Determination)

Housing Act 1988 Section 14

| Address of Pre   | emises  |  |            | The (                                       | Committee men              | nbers were |  |
|--|---|--|------------|---|----------------------------|------------|--|
| 28 GOUGE AVE<br>GRAVESEND,<br>KENT,<br>DA11 8DP                      | ENUE,   |  |            | Mr Ian Collins FRICS IRRV<br>Mr Tim Wakelin |                            |            |  |
| Landiord<br>Address  |   | Grainger Residential Management Ltd                    |            |   |                            |            |  |
|  |   | Kings Lodge, 28 Church Street, Epsom, KT17 4QB, Surrey |            |   |                            |            |  |
| Tenant   |   | Mrs J M Burrells                                       |            |   |                            |            |  |
| 1. The rent is:  | e rent is: £115. Per week (excluding water rates but including council tax of £ and any amounts in paras 3&4) |  |            |   |                            |            |  |
| 2. The date the decision takes effect is: 9th August 2004            |   |  |            |   |                            |            |  |
| *3. The amount included for services is/is negligible/not applicable |   |  |            |   |                            |            |  |
| *4. Service charges are variable and are not included                |   |  |            |   |                            |            |  |
| 5. Date assured tenancy commenced November 1989                      |   |  |            |   |                            |            |  |
| 6. Length of the   | term or renta   | period Assured Tenancy                                 |            |   |                            |            |  |
| 7. Allocation of   | liability for re  | Ppairs Tenancy agreement                               |            |   |                            |            |  |
| 8. Furniture provided by landlord or superior landlord<br>None       |   |  |            |   |                            |            |  |
| 9. Description of premises   |   |  |            |   |                            |            |  |
| Terraced House, 3 bedrooms, lounge, kitchen and dining room          |   |  |            |   |                            |            |  |
| Chairman   | Mr Ian Collin   | is FRICS   | Date of De | cision                                      | 12 <sup>th</sup> August 20 | 104        |  |