File Ref No. CHI/29UB/MNR/2003/0198/01

## Notice of the Rent Assessment Committee Decision and Register of Rents under Assured Periodic Tenancies (Section 14 Determination)

Housing Act 1988 Section 14

| Housing Act 1988 Section 1                                   | 4                    |  |   |  |    |  |
|--|----------------------|--|---|--|----|--|
| Address of Premises  | The C                | The Committee members were                               |   |  |    |  |
| COPFIELD FARMHOUSE, HASTINGS ROAD, CRANBROOK, KENT, TN17 4PN |                      | Mr Philip Langford MA LLB<br>Mr Neil Cleverton FRICS     |   |  |    |  |
|  |                      |  |   |  |    |  |
| Landlord   |                      | W J Watkins & Son Ltd                                    |   |  |    |  |
| Address  | Highfield, Hols      | Highfield, Holsworthy Beacon, Holsworthy, Devon EX22 7NF |   |  |    |  |
| Tenant   | Mr D G Apps          |  |   | to and council tay but                         |    |  |
| 1. The rent is: $\frac{1}{7}$ 750 –                          | Per month            | (e)  | cluding water rated in<br>cluding any amo | ates and council tax but<br>unts in paras 3&4) |    |  |
| 2. The date the decision ta                                  | kes effect is:       | 1 January 2004   |   |  |    |  |
| *3. The amount included for negligible/not applicable        | or services is/is    | N/A  | Per                                       |  |    |  |
| *4. Service charges are va                                   | riable and are no    | ot included—N/   | Α   |  |    |  |
| 5. Date assured tenancy commenced 1 O                        |                      | ctober 2001  |   |  |    |  |
| 6. Length of the term or re                                  | ental period Mo      | onthly   |   |  |    |  |
| 7. Allocation of liability fo                                | r repairs As         | s per Tenanc   | y Agreement                               |  |    |  |
|  |                      |  |   |  |    |  |
| 8. Furniture provided by None                                | andlord or super     | rior landlord  |   |  |    |  |
|  | es<br>bedrooms, 2 re | eception room  | s, kitchen, bat                           | hroom, 2 wcs, garage an                        | ıd |  |
| garden   |                      |  |   |  |    |  |
| Chairman Mr Phil   | lip Langford MA      | Date of Decision   | 10 March 2                                | 004  |    |  |