

PART II.

MIDDLE WAY

Majjhimā-paṭipadā

Mode of Practice Based on Natural Laws

Monks, without veering towards either of these extremes,
The Tathāgata has awakened to the Middle Way...
This Noble Eightfold Path, namely:
Right View...

*Ete te bhikkhave ubho ante anupagamma
Majjhimā paṭipadā tathāgatena abhisambuddhā
ayameva ariyo aṭṭhaṅgiko maggo
Seyyathidaṃ sammādiṭṭhi...*

(S. V. 421)