

We are Irina and Alison, from ITU and LSE, researchers and professors



IRINA

Together we have been working on a project to try to understand and then address the gap between the Good intentions of new technology companies and the reality of countless stories of tech gone wrong. We called our project VIRT-EU which stands for Values and Ethics in Innovation for Responsible Technology in Europe. We focus specifically on the design of connected devices and for the last three years we have been working with IOT start-ups. Our goal is to develop tools and means to support developers in learning to think in terms of ethics as they develop new technologies.



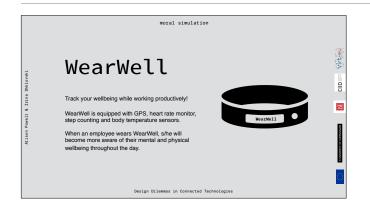
Alison

Today, in this talk, we will introduce you to how we have begun to understand this gap and how we understand the potential of ethics to help creators of new technology to think critically about the products they put into the world. Why creators? Why

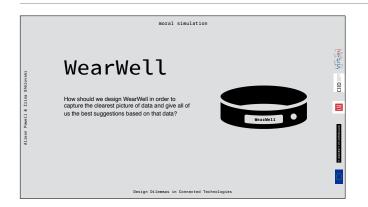
We'll start with the worry - what is going on and why do we care? And then transition into the ethics - a way to frame, critique and address the worries. We'll get a little active and then wrap up with some time for Q+A.



[Read the dilemma out loud and explain] Imagine that... we are building a new technology... and it could do this... or this... how do we decide? We are now entering a bit of fiction, so feel free to also imagine yourself as a bit of a different person



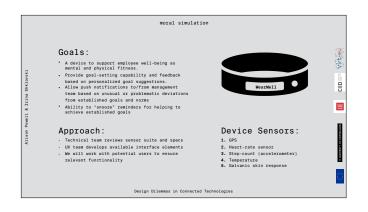
Our company is developing an IoT-based technology, WearWell. With WearWell, our intention is to tap into the employee well-being market. We have defined employee well-being as mental and physical fitness of employees. We hope to market (and sell) WellWear to companies. If a company decides to buy our product, all of their employees would receive our state-of-the-art wearable device (an electronic bracelet) equipped with GPS technology, heart rate sensor, step counting, body temperature. We really worked hard on the range of functionalities of WearWell and the tracking capabilities. As a result, the WearWell bracelet is able to track employees in the workplace, including the restrooms. Our company is able to



You (the audience) are all part of the team that is building the new wearable device. You're a great mixture of technology developers, designers, researchers and project managers and we are so happy to have you to work on The WearWell!

We (Irina and Alison) are the communication managers for our company. We need to decide on a couple of things before we start pitching our product to companies.

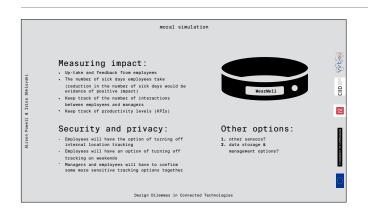
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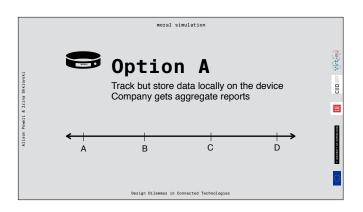
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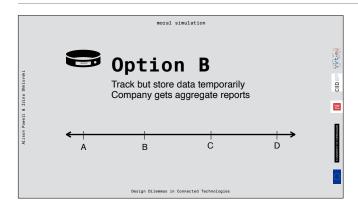
As you see, the far left side of the room has been designated as a very confident decision of A and the far right side of the room is for a confident decision B. Anywhere in between is not neutral, but shows that you're not so sure.

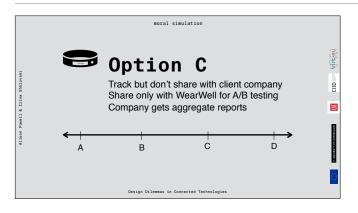
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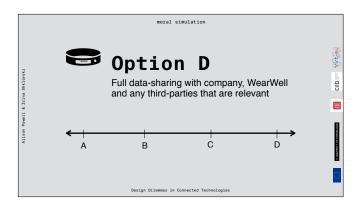
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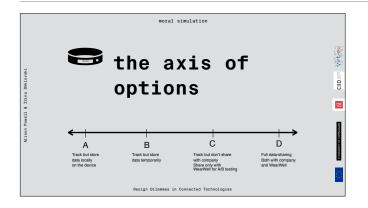
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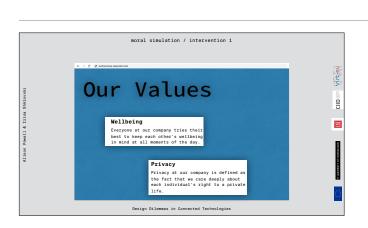












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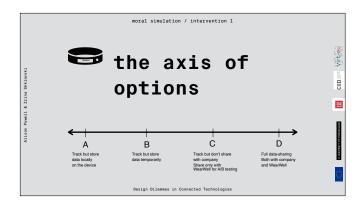
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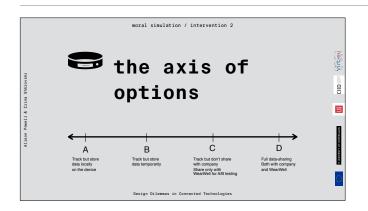
What about privacy? Is it going to allow them to have a right to a private life? But in order to define wellbeing in the clearest way possible, and track how well the employees are doing over time, the device should really collect all of the data possible, otherwise it is showing an incomplete picture and we care about the Whole Self.

Now that you see this, you can move to a different decision or stay put



User Interview

Let's have a user interview with one of the employees in a company that is currently testing the WearWell prototype.
She works at the Sales Department and she's a mother of two.



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Carolina, tell us about how WearWell is affecting your life these days?

I love WearWell, it's helped me keep a lot of mental clarity on difficult days. I'm also super excited about the new period-tracking feature - I've always had a lot of pain and mood shifts when I have my period which makes it hard to come to work on those days. I've shared my data with my line manager - finally he understands and lets me work from home when I need to. The meditation requirement goes up when I have my period but that's cool - I hear that studies show it helps.

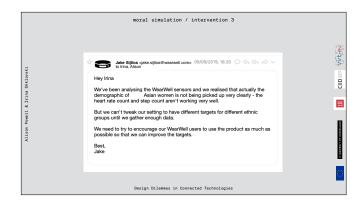
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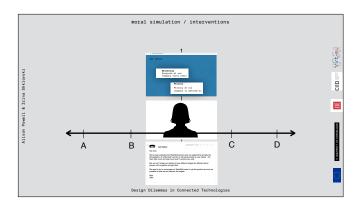
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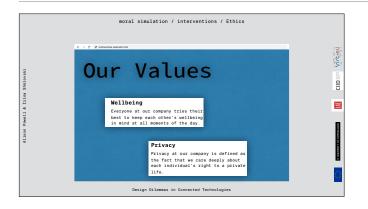


So your last prompt is: reflect on those 3 intervention moments and if there was one that resonated with you, that changed how you thought about your decision, move towards that place on the Y axis
Thank you! Can someone tell us about why?



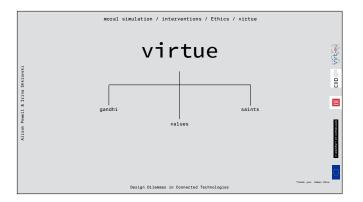
IRINA

The three main branches of ethics are utilitarian ethics, deontological ethics and virtue ethics.



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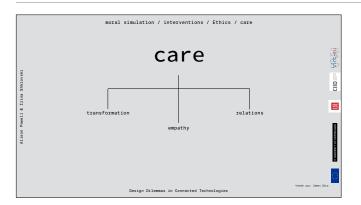
We should strive to become courageous, honest, generous, and compassionate. We should strive to have a good life. We must develop our moral character and demonstrate virtues in our decision making and behavior. This comes down to developing a kind of practical wisdom that allows people to determine how to make choices that will help them further develop as virtuous beings. A virtuous agent knows the correct way to act in various contexts while also desiring to act in such a way. In virtue ethics, we constantly strive to become better people by trying to align with a set of [communally-defined?] ethical values and ethical idols



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This school of thought pays attention to the value conflicts and contradictions, offering a way to deal with failures that does not entail merely accepting vast amounts of personal guilt. Care ethics recognises that relationships are central to being human because they enable individuals to face uncertainties of the future - together is better than alone. So, care ethics focuses on our responsibilities and obligations to others. One of the main tenets of this approach is that it places the emphasis on an engaged, active agent who acknowledges that she is entangled in a broad web of relationships and is aware that she requires the constant negotiation of disparate and often conflicting demands and obligations. Consequently,



capabilities

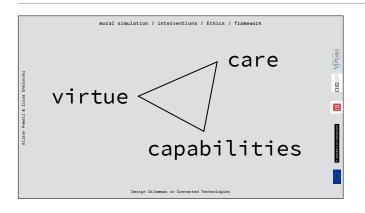
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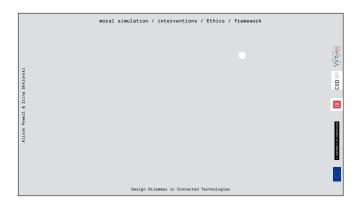
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The capabilities approach recognises that personal principles may be compromised in order to cope with structural constraints. As such, it promotes the idea that ethical thinking is also a capability in itself and not a given for individuals – or intrinsic to some. Instead, it can be trained as a capability [skill], but it can also be constrained. Consequently, it recognises that individuals are not equal in their power to make ethically consequential decisions or voice their concerns in the process.

Technology developers are in a curious position of both having to make decisions within the constraints of their contexts and having to acknowledge

Alison

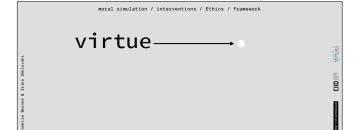
and when thinking through capabilities we realise that in fact we can only care about So much, that which is within our capacity to act



So actually these 4 options: data, storage and design came from the 3 theories

IRINA

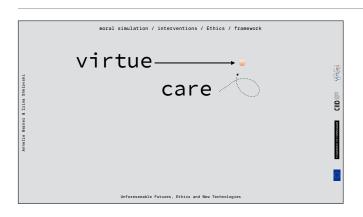
At first we focused on virtue ethics but we quickly realized that the relentless focus on the individual and their internal ideals ignores the structural pressures and constraints placed on the developers we studied. So we're adding in the capabilities approach and care ethics. The capabilities approach augments the internally oriented focus of virtue



Unforeseeable Futures, Ethics and New Technologie

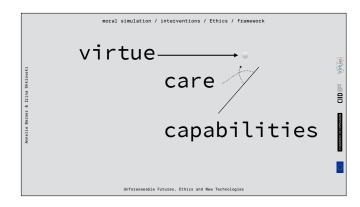
ANNELIE

so if in virtue we are trying to strive towards goodness (our lovely blue ball of goodness)



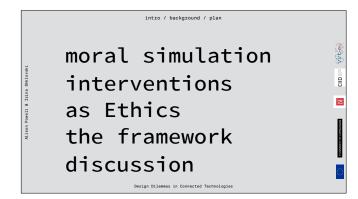
IRINA

when we think through with care ethics we find that the route towards that goodness is actually a bit more complicated



ANNELIE

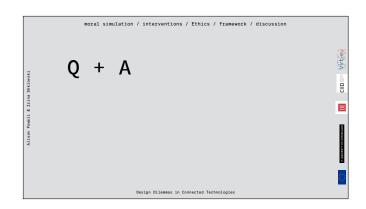
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So today we thought through a decision from the point of view of the tech creators, when using different ethical theories as intervention points for new questionings, we positioned the tech-ethics worries, discussed how ethics could help us foresee unforeseeable impacts of what new technology could do

That was a lot to process. We hope you learned something new. Anyone have a reflection or question?



As a starting point to identifying an "opportunity", challenge, or possible point of intervention



This talk and exercises all come from the VIRTEU project, which is coming to websites near you in December of this year. Tickets are free:) Please stay in touch!

