

Tippani karne hetu salah

Prashthabhoomi:

Hum online abhadra bhasha ko svachaalit taur pe pehchaan ne ke liye pareekshan ke behtar tarike bana rahe hain. Is prayojan ke lie, humne ek vyakya kosh sankalit kiya hai jis mein kuch hazaar chhotee vyakya likhe hain. Hindi bhasha ke angrezi lipi mein online zyada likhe jane ke karan ye sabhi vyakya angrezi lipi mei likhe gaye hai. Har ek vyakya online abhadra bhasha ka alag pehloo darshata hai.

Aapka karya:

1. Chinhit karen ki aapko saumpa gaya pratyek vyakya “nafrat (hate)” darshata hai ya “nafrat nahi (non-hate)” darshata hai.
2. Un vyakyo ko bhi chinhit karein jo aapko “avastavik (unrealistic)” lagte hai.

"Nafrat" se humara kya matalab hai?

Hum “nafrat” ko aise durvyavahaar ke roop mein paribhaashit karate hain jise kisee sanrakshit samooch ya uske sadasyon par us samooch ka hissa hone ke kaaran pidit kiya jaata hai. Sanrakshit samooch umar, vikalaangata, nasal (rang, rashtriyata, jaati ya rashtriya mool), dharm ya vishwaas, ling aur yaun abhi vinyaas ke saath-saath ling pehchan par aadharit hote hain.

"avaastavik" se hamaara kya matlab hai?

Hum janboojhkar ise aap par chhodte hain. Humne kisi bhi vyakya ka nirmaan avastavik hone ke liye nahi kiya hai. Isiliye, yeh vikal keval tab kaam aayega jab aap payein ki vyakya galat hai.

Some things to keep in mind while annotating:

- Language that is hateful in some contexts can have non-hateful uses (e.g., counter speech that references hateful slurs: “*It’s not okay to call people niggers*”)
- The target of abuse matters for whether something is hateful. Interpersonal abuse and abuse against non-protected groups such as professions and affiliations is not hate. (e.g. “*I hate Jews*” is hateful but “*I hate you*”, “*I hate my table*” and “*I hate doctors*” are not).

Vyaakhya karte samay dhyaan rakhne yogya kuch baatein:

- **Kuch sandarbhon mein nafrat wali bhasha bina nafrat ke vyakya mai prayog ho sakti hai.** (udaaharan ke liye, ulti bhasha jo nafrat wali gaaliyon ka sandarbh deti hai: “logo ko bhang keehna theek nahi hai”)
- **Kiske khilaf durvyavahaar wali bhasha likhi hai, ye maayane rakhata hai ye janne mai ki kya kuch “nafrat” darshata hai.** Gair sanrakshit samoochon jaise vakeel aur doctor ke viruddh paarasparik durvyavahaar, nafrat darshane wale durvyavahaar ghrna nahin hai. (udaaharan ke liye “main yahoodiyon se nafrat karata hoon” nafrat hai lekin “main tumse nafrat karata hoon”, “main apni mej se nafrat karata hoon” aur “mujhe doktaron se napharat hai” nafrat nahi hain).

Apki salah ke liye mahatvapooran ansh:

1. Vyakyo ko “avastavik” ke roop mein keval isliye chinhit na karen kyunki aapako lagata hai ki unhe aksar online pradarshit hone ki sambhaavana nahin hai. Keval nirarthak aur vyaakaranik roop se galat vyakyo ko chinhit karein.
2. Krpaya apne tippani karya ko svatantra roop se poora karen aur unke baare mein doosaron ke saath baat na karen.
3. Adhikaansh vyakya kafi chhote hote hain isalie krpaya un par adhik vichaar na karen.

Is par apke kaam ke liye bahut-bahut dhanyavaad!