

CLOISTER : I. A portico : q.v. II. A monastery : q.v. : विहारः.

CLOISTRAL : v. Monastic.

CLOSE (v.t.) : I. To shut : q.v. : अपि-दधाति (धा, c. 3), *c. the back door* : पिषेहि पद्मद्वारकम्, Mr. ; *to c. the eyes* : लोचने मीलयति, नि-, (c. of मोल्), Me. II. To bring into contact : संहन्ति (हन्, c. 2). III. To conclude, finish : q.v. : समापयति (c. of आप्). IV. To confine : q.v. *To c. in or round* : परिवृणोति : v. To surround.

CLOSE (v.i.) : I. To come together : (1) नि-मीलति (मोल्, c. 1) (of the eye) ; (2) समारोहति (रुह्, c. 1) (of wounds). : v. To unite. II. To come to an end : expr. by अवसितः (ता, तं), समाप्तः (स्त, स्त), etc. ; *when he c. d* : वचस्यवसिते तस्मिन्, Ku.

CLOSE ON or UPON : स्थिरोकरोति : v. Agree, decide.

CLOSE UP : आवृणोति (वृ, c. 5) : v. To block up.

CLOSE WITH : I. To close on : q.v. II. To unite with : q.v. III. To grapple with : संगच्छति (गम्, c. 4), समेति (इ, c. 2), etc.

CLOSE (adj.) : I. Shut fast : (1) पिहितः (ता, तं) ; (2) संवृतः (ता, तं) ; (3) बद्धः (द्वा, द्दं) (= bound). II. Secret, retired : q.v. : विविक्तः (क्ता, क्तं). III. Confined, as air : निरुद्धः (द्वा, द्दं). IV. Reticent, taciturn : q.v. V. Niggardly : q.v. : बद्धमुष्टि (mfn.). VI. Dense, compact : q.v. : घनः (ना, नं). VII. Adjoining, near : q.v. : सन्निहितः (ता, तं), *are always c. at hand* : हस्ते नित्यसन्निध्यानि, D. VIII. Of style : v. Concise. IX. Intimate : (1) घनः (ना, नं) ; (2) निविडः (डा, डं), *very c. friendship* : निविडतमा मैत्री, Bha. X. Accurate, careful : q.v.

CLOSE (adv.) : I. Densely : q.v. II. Near : q.v. : (1) उपान्ते ; (2) समीपतः.

CLOSE (subs.) : I. An enclosure : q.v. : वृत्तिः. II. End, termination : q.v. : अवसानम्, *c. of the day* : दिवावसानम्, R. III. Junction : q.v.

CLOSE-FISTED, CLOSE-HANDED : बद्धमुष्टि (mfn.), *your c. ness in giving me a look* : रुष्टिदाने तव बद्धमुष्टिता, N.

CLOSELY : v. Densely ; nearly ; strictly ; accurately ; firmly ; secretly.

CLOSENESS : I. Compact : q.v. : घनता. II. Nearness : q.v. : नैकट्यम्. III. Niggardliness : q.v. IV. Of air : निरुद्धवातता. V. Of style : v. Conciseness. VI. Narrowness : q.v. VII. Accuracy : q.v. VIII. Secrecy : q.v.

CLOSE-STOOL : *उपशयनपीठम् ; विष्मृताधारः.

CLOSET (subs.) : कोष्ठः.

CLOSET (v.) : I. To conceal : q.v. II. To consult : q.v.

CLOT (v.t.) : पिण्ड (mn.).

CLOT (v.) : (1) पिण्डीभवति ; (2) घनीभवति. *C. ted hair* : जटा, -जूटः.

CLOTH : I. Lit. : (1) वस्त्रम्, *coarse c.* स्थूलवस्त्रम्, P. ii. 5. ; *fine c.* : सूक्ष्मवस्त्रम्, N. com. ; (2) पटः or पट्टः, *making of different kinds of c.* : अनेकविधपट्टरचना, P. ii. 5. : v. Also clothes. II. A profession : q.v.

CLOTHE (v.) : I. To put on c. s : *c. ing herself* : गृहीतवस्त्रा, Ku. ; *c. ing himself* : परिधाय वाससी, K. : v. To put on clothes. II. To invest with raiment : वस्त्रं etc. परिधायति (c. of धा) or वासयति (c. of वस्). III. To provide with c. s : *but should feed and c. her* : ग्रासाच्छादनन्तु देयमेव, K. b. IV. To cover or invest : q.v.

CLOTHES, CLOTHING : (1) वसनम्, *when (her) c. were being drawn off* : आकृष्यमाणे वसने, Mah. ; (2) वस्त्रम्, *taking off c.* : वस्त्राणि मोचयित्वा, P. ; (3) वासस् (n.), *Basantasenā's c. are wet* : क्षिप्त्वे वाससी वसन्तसेनायाः, Mr. ; (4) अंशुकम् ; (5) अम्बरम् (rare) ; (6) परिच्छदः, *pretty c.* कमनीयपरिच्छदः, Ki. ; (7) परिधानम् (= under-c.), *by whom even her c. was taken away* : येनास्याः परिधानमप्यपहृतम्, Ve. N.B. The first five words gen. = a single piece of cloth and their dual is often used to denote a suit of c. as the Hindu's dress consisted only of two pieces of garment : v. Dress.

CLOTHIER : (1) पट- or पट्टकारः (maker) ; (2) वस्त्रविक्रेतु (m.) (seller).

CLOUD (subs.) : (1) मेघः ; (2) जलदः ; (3) जल-