On (prep.): I. In contact with: (1) by loc., lying on a grass bed : संविष्ट: कुशशयने, R. ; putting on his head : शिरस्यारोप्य ; Vi. ; to fall on the ground: भूमी पत्ति, Mr.; (2) उपरि (=over: q.v.): (with gen.), to throw on Vairodhaka: वैरोधकस्योपरि निपातनाय, Mu. N.B. The ins. must be used after verbs of motion: to go on horse : अधे न गच्छति, S.; carrying on his shoulders : स्कन्धेनोद्द्य, D. ; take me to (our) house on a fresh cloud : नय मां नवेन वसतिं पयोमुचा, V. II.=at, near: (1) by loc., a cow-station on the Ganges: गङ्गायां घोष:, Kav.; on the north: उत्तरस्यां दिशि, Ku.; (2) by affix तस, on the right : दिच्चणतः ; on the left : वामतः ; on the rear : पृष्ठतः ; on both sides : जमयतः. III. At the time of: by loc. on the first of Ashādha: आषादस्य प्रथमदिवसे, Me.; on the following day: परस्मिन्नहनि (or commonly, परेदा:). IV. = after : q.v. : by loc. abs., on her departure: गतायां तस्याम, K. V. Denoting logical basis of connexion: expr. by ins., on one condition : एकेनामिसन्धिना, Sa.; on oath: शपथेन (?). VI. Concerning: q.v.: expr. by comp., a treatise on spheres: गोलप्रबन्ध: Go. VII. To denote various relations: v. The several verbs after which it is used. Miscell.: on high: उच्चै:; on a sudden: सपदि; on the wing: v. To fly; on the alert : सावधान: (ना, नं); on hand : हस्तगत: (ता, तं); the gods were on (the side of) Arjuna: देवा अर्जनतोऽभवन्, S.k.

On (adv.): I. After verbs: gen. not expr. II. Attached to the body: अङ्गे. Ph.: and so_on: इस्यादि (mfn.).

Once: I. One time: (1) सकृत, even o.: सकृदिप, K.; (2) एकवारम, o. and again: (1) असकृत; (2) वारं वारम; (3) मुद्ध: II. At one time: कदा-चित्. III. Formerly: q.v.: पुरा.

Once, AT: I. At the same time: (1) ग्रुगपत ; (2) समकालम ; (3) एकावसरम ; (4) समम्, Ki. Ph.: at o. perspicuous and deep: प्रसन्नगम्मीर: (रा, रं), Ki.; at o. terrific and pleasant: मीम-कान्त: (न्ता, न्तं), B. II. Immediately: q.v.: (1) सद्य: ; (2) तत्त्वाणात्.

On DIT: (1) किल (enclitic); (2)......इति श्रूयते; etc.

ONE: I. In gen. sense: (1) एक: (का, कं), not o. of you: भवत्सु नैकम्, N. xiv. 44.; in o. hollow: एकस्मिन् कोटरे, K.; one-horse carriage: एकाश्रयानम् and sim. comp.s. (१); (2) एकैक: (का, कं) (distributive), takes one Dinār every day: प्रतिदिनमेकैंकं दीनारं गृह्णाति, P.; gave o. code to each: एक कां संहितामैक कस्मै ददौ, B. p. One of two: एकतर: (रा, रं), one of many: एक-तमः (मा, मत्), even by o. of which : येषामेकतमे-नापि, P. v. 3. One by one: एक कश:, A. r. O. day: एकदा, K. At o. time: एकस्मिन समये, L. II. In contrast to other or another : एक: (का, कं), the o. brought the kings under subjection, the other...एको नृपतीन वशमनयत्। अपर..., R. viii. 19.; one is grinding paints, another stringing flowers: एका वर्णकं पिनष्टि । अपरा सुमनसो गुम्फति, Mr.; their clans are fourteen; one is derived from the mind of Brahmā, another from the Vedas, another from the fire: तासां चतुर्दश कुलानि । एकं कमल-योनेर्मनसः समुत्पन्नम्, अन्यद्वेदेभ्यः संभूतम्, अन्यद्ग्रे रुद्भतम्, K.; what will o. say of the other: कि मणति एक एकस्य, Sa.; on the o. hand...on the other: एकत्र ... एकत्र (better अन्यत्र or अप्रत्र), K.; on the o. hand...on the other: एकतः ... अन्यतः, Vi. Ph.: at one time...at another time: कदाचित... कदाचित, R. III. Denoting identity: expr. by तद्, but not the o.: न ्युन: सः, Mr. ; I am the o.: सोऽहमस्मि, D.: v. Same. Ph.: all the ethical systems are at one that innocence is a cardinal virtue: धर्मशास्त्राणामहिंसा परमो धर्म इत्यत्रैकमृत्यम्, H.; the great-minded are one in mind, in word, in action : मनस्येकं वचस्येकं कर्मण्येकं महात्मनाम्, H. i. 100. IV. In connextion with rel. pro.: expr. by तद, I do not see o. whom she has not embraced : न हि तं पश्यामि योऽनया नोपगृढ:, K. V. Equiv. to some o., any o. : कश्चित : v. Any, some. VI. In an indefinite sense(=men) जन: or लोक:, one would say : जनो or लोको वदि-ष्यति. Ph. : (a) little ones : शिशव: : v. Child; (b) one-eyed: एकाच (f. च्वी) or gen. काण (f. vi).