

- CONVALESCENCE : ( रोगात् ) समुत्थानम् : v. Recovery.
- CONVALESCENT : ( रोगात् ) समुत्थितः ( ता, तं ) : v. To recover.
- CONVENE ( v. ) : I. Trans. : समाह्वयति ( ह्वे, c. 1. ) : v. To assemble, summon. II. Intrans. : v. To meet, assemble.
- CONVENIENCE : I. Fitness, suitability : q.v. II. Ease, comfort : q.v. Ph. : according to one's c. : यथावसरम्.
- CONVENIENT : I. Suitable : q.v. : उचितः ( ता, तं ). II. Commodious : सङ्गतः ( ता, तं ).
- CONVENIENTLY : ( 1 ) सुखेन (=with ease) ; ( 2 ) यथावसरम् ( at a c. time ).
- CONVENT : विहारः : v. Monastery.
- CONVENTICLE : समाजः, who will not come to the c. : यः समाजे नागमिष्यति, V.p. : v. Assembly.
- CONVENTION : I. An agreement : q.v. : समयः, this c. was made by the sages : एवं मुनिगणैः समयः कृतोऽभूत्, V.p. II. An assembly : q.v. : समा.
- CONVENTIONAL : ( 1 ) लौकिकः ( को, कं ) (=popular) ; ( 2 ) सर्वसम्मतः ( ता, तं ) (=approved by all).
- CONVERGE : सन्निपतति ( पत्, c. 1. ) (?).
- CONVERGENCE, CONVERGENCY : सन्निपातः (?).
- CONVERGENT, CONVERGING ( adj. ) : सन्निपातिन् ( f. नी ) (?).
- CONVERSABLE : आलापिन् ( f. नी ) : v. Affable, courteous.
- CONVERSABLENESS : आलापिता : v. Sociability.
- CONVERSANT : ( 1 ) अमिश्रः ( ज्ञा, ज्ञं ), I am not c. with such affairs : एवंविधानां वृत्तान्तानामनमिशास्मि, K. ; ( 2 ) कोविदः ( दा, दं ) (=learned), c. with all the Vedas : वेदसमुदायकोविदः, D. : v. Versed. Ph. : c. about -विषयकः ( का, कं ) in comp.
- CONVERSATION : I. Conduct, behaviour : q.v. II. Intercourse, acquaintance : q.v. III. Talk : ( 1 ) आलापः, संलापः, our c. was in one verse : आवयोरसीदेकार्यया संलापः, D. vi. ; ( 2 ) सम्भाषा, सम्भाषणम्, to hold c. with women : स्त्रीभिः सह सम्भाषणं करोति ; स्त्रीभिः सम्भाषां समाचरति, M. viii. 360-1. ; ( 3 ) सङ्कथा, we had some c. about news of the country सङ्कथा च देशवार्तानुविद्धा काचनावयोरभूत्, D. v. ; ( 4 ) संवादः ( rare ), Mah. ; ( 5 ) कथोपकथनम् or कथानुकथनम्, N. IV. Sexual intercourse : सङ्गमः.
- CONVERSATIONAL : expr. by comp., c. power : संलापशक्तिः.
- CONVERSE ( subs. ) : I. Conversation : q.v. II. The contrary : q.v. : ( 1 ) विपरीतम् ; ( 2 ) प्रातिलोम्यम् ( rare ).
- CONVERSE ( v. ) : I. To hold conversation : ( 1 ) सं-लपति, आ-, ( लप्, c. 1. ), not c. ing even with Madalekhā : मदलेखामप्यनालपन्ती, K. ; ( 2 ) सं-भाषते ( भाष्, c. 1. ) privately c.s. with witnesses : मिथः साक्षिभिः सम्भाषते, M. viii. 55. ; ( 3 ) सं-कथयति ( कथ्, c. 10. ) ( rare ) ; ( 4 ) सं-वदति ( वद्, c. 1. ) ( rare ), while we are privately c. ing : रहः संवादिनौ आवाभम्, R. xv. 92. II. To have sexual intercourse : संगच्छति ( गम्, c. 1. ).
- CONVERSELY : तद्विपर्ययेण, S.
- CONVERSION : I. Change : q.v. : परिवर्तनम्. II. Religious : Ph. : c. to Christianity : \*स्वधर्मं परित्यज्य कृष्टधर्मग्रहणम्. III. Interchange of words : व्यत्ययः.
- CONVERT ( subs. ) : \*स्वधर्मं परित्यज्य धर्मान्तरग्राहिन् ( f. णी ).
- CONVERT ( v.t. ) : I. To change : q.v. II. Of religion : \*स्वधर्मं ग्राहयति ( c. of ग्रह् ). III. To reform : q.v. IV. To appropriate : q.v.
- CONVERT ( v.i. ) : c. ed into mouse : मूषिको बभूव : v. To change.
- CONVEX : \*गण्डाकारः ( रा, रं ) ; मध्योच्चः ( च्चा, च्च ).
- CONVEXITY : \*गण्डाकारता, मध्योच्चता.
- CONVEY : I. To carry, transport : q.v. : ( 1 ) वहति ( वह्, c. 1. ) (=to carry) ; ( 2 ) हरति ( हृ, c. 1. ) (=to take), c. my message : सन्देशं मे हर, Me. i. 7. ; ( 3 ) प्रापयति ( c. of आप् ) (=to cause to reach), c. ing my respects ( to them ) : प्रापितमस्त्रणामः, R. xiv. 60. II. To transfer ( property ) : सम्-अर्पयति ( c. of ऋ ). III. To impart : q.v.
- CONVEYANCE : I. The act : ( 1 ) वहनम् ; ( 2 ) by verb, II. Instrument of c. : ( 1 ) वाहनम् ;