

- आवेशयति (with loc.) : v. To frighten ; *p. in jeopardy* : संशयं नयति (नी, c. i) or संशयस्थं (f. स्थां) करोति, III. In various senses : *p. a question* : प्रश्नं करोति ; *p. into Sanskrit* : संस्कृतवाचा करोति ; *the argument is well p.* : सम्यगुदाहृतोपपत्तिः. III. To incite, urge : q.v. : प्रवर्तयति ( c. of वृत् ).
- PUT AWAY : I. Lit. : रक्षति ( रक्ष्, c. 1. = to keep : q.v. ). II. To renounce, drive away : q.v. : निरस्यति ( असृ, c. 4. ). III. To divorce : त्यजति, परि-, ( त्यज्, c. 1. ).
- PUT BACK : I. To delay : व्याक्षिपति ( क्षिप्, c. 6. ). II. To restore to original place : *p. it b.* : तत्र पुनरपि स्थापय : v. Put (II).
- PUT BY : I. To put away : रक्षति. II. To lay aside : आक्षिपति ( क्षिप्, c. 6. ). III. To refuse : q.v.
- PUT DOWN : I. To lay down : (1) अवतारयति ( c. of तृ ); (2) भूमौ etc. (=on the ground) निदधाति etc. : v. Put (I). II. To degrade : q.v. : अवनमयति ( c. of नम् ). III. To suppress, extinguish : q.v. : पातयति, अव-, ( c. of पत् ).
- PUT FORTH : I. To stretch : q.v. : प्रसारयति ( c. of सृ ). II. To send out : (1) आविष्करोति, Sa. iv. 5. ; (2) निष्ठीवति ( छीव् c. 1. = to spit out ), Sa. iv. 5. III. To exert : q.v. IV. To utter, propose : q.v.
- PUT FORWARD : I. To allege : उदाहरति ( ह, c. 1. ). II. To promote, advance : q.v. : वर्धयति ( c. of वृध् ). III. To aid : q.v. : अनुकूलयति.
- PUT IN : I. To introduce : निवेशयति, सं-, ( c. of विश् ). II. To conduct, as ships : नयति ( नी, c. 1. ) III. In law : perh. प्रदर्शयति ( c. of दृश् ).
- PUT OFF : I. To postpone : व्याक्षिपति ( क्षिप्, c. 6. ). II. To take off, discard : q.v. : उन्मुञ्चति ( मुच्, c. 6. ). III. To deceive, delude : q.v. : प्रतारयति ( c. of तृ ). IV. Of boats : मुञ्चति, *the boat is p.o.* : मुक्ता नौ : D. vi.
- PUT ON : I. To wear : (1) वस्ते ( वस्, c. 2. ), *for ascetics p. on simply skin and bark* : तपस्विनो हि वसते केवलाजिनवल्कले, Ki. xi. 15. ; (2) परि-
- दधाति or धत्ते ( धा, c. 3. ); (3) धारयति ( धृ, c. 10. ); (4) गृह्णाति, परि-, ( ग्रह्, c. 9. ); (5) आमुञ्चति, ( मुच्, c. 6. ), *why have you p. on this armour* : कवचं किमासुक्तमिदं त्वया, Ki. xi. 15. : v. Also clad in. II. To assume : q.v. : धारयति. III. To impute to : संक्रामयति ( c. of क्रम् with loc. ). IV. To impose : आसञ्जयति ( c. of सञ्ज् with loc. ). *P. on the crown of i.e.* to conclude, finish : q.v.
- PUT OUT : I. As the tongue : बहिष्करोति. II. To stretch : q.v. : प्रसारयति ( c. of सृ ). III. To dislocate : q.v. IV. To turn out : q.v. : बहिष्करोति. V. As the eyes : (1) उद्धरति, सम्-, ( ह, c. 1. ), D. ; (2) उत्पाटयति ( पट्, c. 10. ). VI. To extinguish : q.v. : (1) निर्वापयति ( c. of वा ); (2) शमयति, प्र-, नि-, ( c. of शम् ), *p. ting o. lights* : निशाम्य दीपान्, Si. iii. 45. : VII. To publish : q.v. : प्रकाशयति. VIII. To provoke, displease : q.v. : क्षोभयति ( c. of क्षुम् ). IX. At interest : perh. : निदधाति or -धत्ते ( धा, c. 3. ).
- PUT OVER : I. To place in authority : अधिस्थापयति ( c. of स्था ) : v. To command. II. To send : q.v. : प्रेषयति. III. To postpone : व्याक्षिपति.
- PUT TO : I. To add : q.v. II. To expose : q.v. *P. hand to* : हस्तं क्षिपति. *P. to sea* : नावं etc. मुक्ता समुद्रं गच्छति. *P. to trial* : v. To try. *P. to the sword* : शिरः छिनत्ति ( छिद्, c. 7. ) : v. To slay, behead. *To p. to it* : पीडयति : v. To distress. *To p. to a stand* : v. To stop. See also put (II).
- PUT TOGETHER : संयोजयति ( युज्, c. 10. ) : v. To unite.
- PUT UP : I. To lodge : q.v. : वसति ( वस्, c. 1. : when intrans. ) or वासं ददाति ( दा, c. 3 : when trans. ). II. Gen. with to bear : q.v. : सहते ( सह्, c. 1. ). III. To expose, offer : q.v. : दर्शयति ( c. of दृश् ). IV. To bring up, as correspondence : समानयति ( नी, c. 1. ). V. To hoard, store : q.v. VI. With to, to incite : q.v. : प्रणोदयति ( नुद्, c. 10. ).