ok-ýa	mamasat-yá	āréavad-ya	vijen-ýa	çravây-ya	çal-yá
sakh-yá	nâsat-ya	guhádavad-ya	āmen-yá	didhisây-ya	mārjāl-ýa
sākh-yá	indranāsat-ya	anavad-yá	vén-ya	daksây-ya	khil-yá
sôbhãg-ya	aprāmisat-ya	upasád-ya admasád-ya	sén-ya	vitantasây-ya	çāmul-ya
áng-ya gāng-yá	anusat-yá cusnahát-ya	nād-yá	asen-yá vēn-yá	rasây-ya atasây-ya	áv-ya kav-yá
0. 0	cambarahát-ya	sadhamâd-ya	yon-yá	mahây-ya	gáv-ya
upavâc-ya	vrtrahát-ya	anumâd-ya	ághn-ya	sahaçéy-ya	gav-yá
sâc-ya	ahihát-ya	pūrbhíd-ya	aghn-yá	stuséy-ya	sugáv-ya
apīc-ýa	dasyuhát-ya	pativíd-ya	çvitn-yá	ar-ýa	ūrjav-ýa
tuch-yá	raksohát-ya	hŕd-ya	budhn-ýa	ar-yá	táv-ya
āpŕch-ya	sajāt-ya	áned-ya	dusvápn-ya	tár-ya	bháv-ya
devayaj-ýa	asajāt-yá	véd-ya	vásn-ya	çrutár-ya	yáv-ya
âj-ya	tāt-yá	cēd-yá	viçvápsn-ya	ányodar-ya	vāyav-ía
prtanaj-ya	ādit-yá	chánd-ya	tiróahn-ya	nár-ya	náv-ya
prsadaj-ya	pratît-ya p	parjányakrand-	áp-ya	sapar-ya	paçav-ya
rāj-yá	sadhástut-ya	nínd-ya	ãp-ya	már-ya	
samaryarāj-ya	upastút-ya	nind-ya	vātāp-ya	samar-ýa	anisav-ya
viprarāj-ya	çrút-ya	anind-yá	anāp-yá	samar-yá	susav-ya
svarāj-ya	mantraçrút-ya	gádh-ya	sāp-yá	jâmar-ya	
sâmrāj-ya	dūt-ýa	mádh-ya vímadh-ya	rjip-yá	sādhvar-yá	vasav-ya háv-ya
ârtvij-ya	adyūt-ýa vājakŕt-ya	? ûvadh-ya	mayûraçep-ya dábh-ya	svar-ýa çár-ya	
yúj-ya anapavij-yá	anānukit-ya	yādrādh-ýa	nábh-ya	góçar-ya	rātáhav-ya
bhoj-ýa	sôkit-ya	sādh-yá	abhinabh-yá	pūsar-ýa	
yávisth-ya	carkŕt-ya	abudh-yá	ádābh-ya	âr-ya	
přsth-ýa	çvet-yá	açvabúdh-ya	íbh-ya	vārkār-yá	svéduhav-ya
jyêsth-ya	sant-ya	ayudh-yá	dārbh-yá	jār-ýa	
id-ya		médh-ya	dám-ya	māndār-yá	
rând-ya	apt-yá	miyedh-ya	yam-ýa	nār-yá	
gán-ya	sápt-ya	vâjagandh-ya	aryam-ýa	pâr-ya	
karman-ya	ádhigart-ya	árdh-ya	híranyaçam-ya	vâr-ya	
ūsman-ýa	márt-ya	çárdh-ya	ksám-ya	viçvávār-ya	
laksman-ýa	ámart-ya	† an-yá	kâm-ya	ir-ya	
subrahman-yá	upárimart-ya	ján-ya	grām-yá	dhīr-ýa	abhrātiv-yá
rán-ya	? agást-ya	pâñcajan-ya viçvájan-ya	bhūm-yá	vīr-ýa drstavīr-ýa	dev-ýa coradev-yá
áran-ya híran-ya	? past-ýa vâjapast-ya	sájan-ya	ksem-yá kom-yá	suvîr-ya	
suhiran-ya	vīrápast-ya	prátijan-ya	stóm-ya	ajur-yá	
adhisavan-ýa	áçvapast-ya	rājan-ýa	som-yá	dúr-ya	The state of the s
árisan-ya	tripast-yá	vrjan-ýa	sôm-ya	púr-ya	The state of the s
çīrsan-ýa	hást-ya	parján-ya	páritakm-ya	asur-ýa	THE RESERVE OF THE PARTY OF THE
dosan-ya	ubhayāhast-yá	vātāparjan-yá	vákm-ya	asur-yá	
varun-ýa	mádhuhast-ya	agnīparjan-	sákm-ya	vitratûr-ya	
drón-ya	suhást-ya	ya	çagm-ýa	çatrutûr-ya	
dáçon-ya	sacath-ýa	udan-ýa	súgm-ya	aptûr-ya	
sāvarn-yá	ucath-ýa	dhán-ya	harm-ya	hotrvůr-ya	
vrsn-ya	vidath-ya	çatadhan-ya	dásm-ya	sûr-ya	
át-ya	çapath-ya	jīvádhan-ya pradhan-ýa	hrday-ýa	asūr-yá	
pacat-ya	avyath-yá ráth-ya	sadhan-ya	vay-ya	nânāsūr-ya āhûr-ya	The second secon
kṣêtrapat-ya gârhapat-ya	rath-ya	pán-ya	ākāy-ýa vidāy-ya	sēr-ya	The second secon
sugārhapat-yá	pāth-yá	nabhan-ýa	panây-ya	túgr-ya	
âdhipat-ya	râth-ya	saman-ýa	kundapây-ya	ajr-ýa	
jāspat-yá	ātith-yá	sāman-ýa	bahupây-ya	arcatr-ýa	
gopayát-ya		punarman-yá	nřpây-ya	çvâtr-ya	
vrat-ýa	yūth-ýa	ván-ya	uttamây-ya	citr-ya	
rēvat-yá	varūth-ýa	dhvan-ýa	purumây-ya	pítr-ya	ŕç-ya
parvat-ýa	ukth-ýa	ahan-ýa	panayay-ya	supítr-ya	drç-ya
sat-yá	pārth-yá	dhân-ya	trayayây-ya	mitr-ya	hiranyakeç-ya
asat-yá	pád-ya	nidhān-ýa	mahayây-ya	mitr-ya	
vakmarājasat-	mád-ya	mān-yá	sprhayay-ya	sumitr-ýa	
rtájātasat va	havirád-ya	jén-ya	alây-ya	çvítr-ya	
rtájātasat-ya	avad-yá	svájen-ya	ahnavāy-yá	pātal-ýa	pāṣ-ya