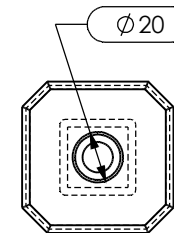
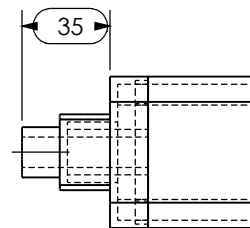
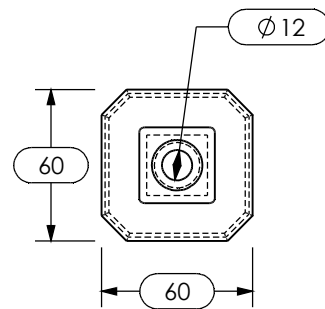
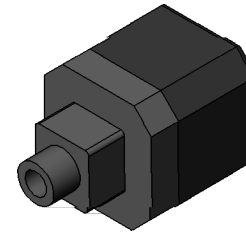
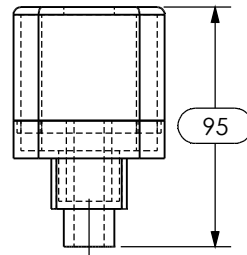
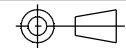


NAME: TARUN S
STUDENT #: 201746641
SECTION #: 002



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|-------------|--|--|--|-----------|------|--------------------|--------------------|
| | | UNLESS OTHERWISE SPECIFIED: | | NAME | DATE | ENG. GRAPHICS 1030 | |
| | | DIMENSIONS ARE IN MM | | DRAWN | TS | 1/29/2018 | TITLE: |
| | | TOLERANCES: | | CHECKED | | | HOUSING ASSEMBLY 2 |
| | | FRACTIONAL N/A | | ENG APPR. | | | |
| | | ANGULAR: MACH $\pm 0.1^\circ$ BEND $\pm 1^\circ$ | | MFG APPR. | | | |
| | | ONE PLACE DECIMAL ± 0.1 | | Q.A. | | | SIZE |
| | | TWO PLACE DECIMAL ± 0.01 | | COMMENTS: | | | DWG. NO. |
| | | INTERPRET GEOMETRIC TOLERANCING PER: | | | | | 3 |
| | | MATERIAL | | | | | REV |
| | | N/A | | | | | A |
| | | FINISH | | | | | SCALE: 1:2 |
| NEXT ASSY | | USED ON | | | | | WEIGHT: N/A |
| APPLICATION | | DO NOT SCALE DRAWING | | | | | SHEET 1 OF 1 |



THIRD
ANGLE
PROJECTION

5

4

3

2

1