



MERIDIAN
ENGINEERING, INC.

SURVEY REQUEST

PROJECT NUMBER _____

PROJECT NAME _____

PROJECT MANAGER

DATE REQUIRED _____

ESTIMATED HOURS _____

TASK CODE _____

ATTACHED SCOPE

SITE PHOTOS

INVERTS

ADDITIONAL SURVEY INSTRUCTIONS:

COMMENTS:



1628 West 11010 South, Suite 102

South Jordan, UT 84095

T 801.569.1315 • F 801.569.1319

December 13, 2018

Canyons School District

9150 South 500 West

Sandy, Utah 84070

Re: Design Topographic Survey and Record of Survey for Draper Elementary School located at
1080 East 12660 South in Draper, Utah.

Subject: Proposal to Provide Professional Surveying Services.

Pursuant to a request, we respectfully offer the attached scope of work services with associated fees. The Record of Survey (boundary survey) line item has been provided if desired for the project. For pavement repair projects a boundary survey would not necessarily be required for the design.

Meridian is thankful to you and for this opportunity. If you need any other information or clarification for this scope of work, don't hesitate to contact me.

Respectfully,

A handwritten signature in blue ink, appearing to read "Michael Nadeau".

Michael Nadeau, PLS/CFedS

Meridian Engineering, Inc.

cc: Nichole Luthi, PE
File



Outlined below is the Scope of Work to complete the referenced project:

1) DESIGN TOPOGRAPHIC SURVEY - Task items include:

- a. Establish a horizontal and vertical control point adjacent to the site (rebar & cap, or nail and washer stamped Meridian Eng). Vertical and Horizontal control will be referenced to Salt Lake County benchmark monuments and elevations.
- b. Contours will be mapped at 1'-0" intervals except for grades in excess of 10%. Contour interval will be 2'-0" for sites with grade in excess of 10%.
- c. All adjacent roadways fronting the property, surface utility features (hydrants, valves and manholes), surface improvements, buildings, canals or ditches, trees with a 6" diameter trunk or larger, fences, and major grade breaks visible at the time of the survey will be shown on the map. The surveyed area will extend 10' beyond the site boundaries except as needed to complete control ties and locations of adjacent utility lines.
- d. Storm Drain manholes or catch basins will be located and invert measured to establish pipe slope information when practical. Utility access covers that cannot be opened will be noted on the map.
- e. Surface features of utilities located in the field surveys and the utility maps obtained from the public utility companies will be used to approximate the locations of underground utility lines. Actual locations may vary and must be coordinated by the contractor with Blue Stakes before construction activities begin.
- f. Spot elevations will be shown on the map at existing structures, curbs, road centerline, and abrupt grade breaks if necessary to delineate the site topography.
- g. Large (dense) areas of trees or thick brush will be outlined.
- h. Mapping of wetlands is **not** included as a part of this proposal.
- i. Mapping of test holes or environmental borings are **not** included unless these are completed before the topographic survey. New improvements completed, or features requested after the field work is completed will be surveyed at the written request of the Client at the hourly rates indicated below.
- j. Meridian will provide a current AutoCAD drawing of the above survey information for the site development of the subject parcel.
- k. Meridian will provide a flash drive with a Web Share or Scene Share of the project site allowing immersive viewing and measuring of the scanned areas of the project.

2) RECORD OF SURVEY - Task items include:

- a. The "Record of Survey" plat will be prepared according to the Standards set forth by the *Utah Council of Land Surveyors* and accepted in Utah as the standard of care in conducting surveys. See last page for project location.
- b. Possible encroachments, gaps or overlaps with adjacent properties will be shown on the "Record of Survey".
- c. Meridian Engineering will provide signed and stamped copies of the above referenced survey to the client (PDF format. However, hardcopies can be delivered upon request).
- d. All exterior property corners to be set will be marked using a 5/8" x 24" rebar with a plastic cap stamped with "Meridian – 801-569-1315". Note: Interior property corners will not be set with this Scope of Work.
- e. Per Utah State Code 17-23-17, Meridian will file a signed/stamped copy of this boundary survey in the office of the Salt Lake County Surveyor.

PROJECT SCHEDULE

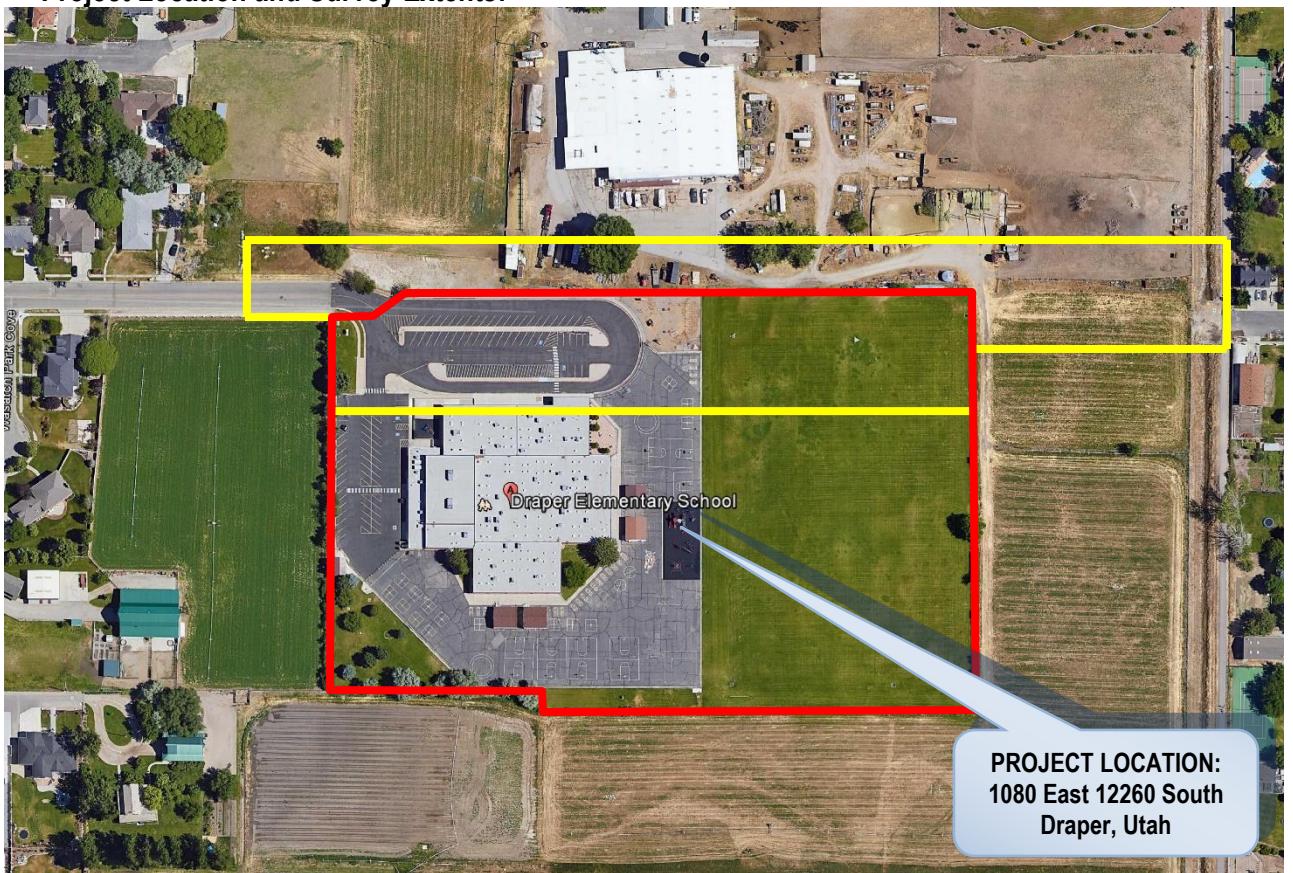
Upon notice to proceed (NTP), Meridian will immediately schedule the field work for this project. While this scope of work includes one site, the overall project contains seven sites at seven separate locations. Meridian surveyors will work continuously on each site in the order of priority given to Meridian by the Canyons School District. Each site will take approximately two weeks to complete the design survey and an extra week to complete any boundary related services that are anticipated for each site. Due to the available field and office personnel, multiple sites maybe worked on simultaneously in order to deliver a quality product in a timely manner at each site (Example: Field surveyors on one site while office personnel are processing a previous site). In addition, some mapping activities will not be possible with snow cover and delays could be caused due to weather conditions.

SUPPORT INFORMATION

Administrative Office Location:

All work associated with this project will be performed and directed out of Meridian's office located at 1628 West 11010 South, Suite 102.

Project Location and Survey Extents:



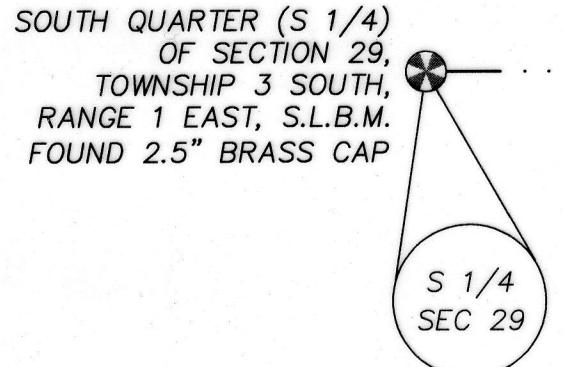
Red: Area indicates subject parcel that will be surveyed. Location shown approximate. Boundaries shown here on are for reference only and do not constitute a boundary survey.

Yellow: Area indicates Task 1 Topographic Survey Extents.

RECORD OF SURVEY

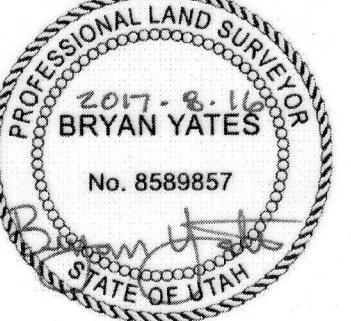
A PORTION OF TAX ID NO. 28-32-201-013

LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN



SURVEYOR'S CERTIFICATE

I, BRYAN YATES, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 8589857, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND AS DEPICTED ON THIS SURVEY AND THAT IT IS A TRUE REPRESENTATION OF SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.



AS-SURVEYED LEGAL DESCRIPTIONS

PARCEL 1
THIS LEGAL DESCRIBES A PORTION OF A PORTION OF TAX PARCEL ID 28-32-201-013, SITUATE IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 32, SAID NORTHEAST CORNER BEING A FOUND BRASS CAP MONUMENT; THENCE ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER (NE 1/4) NORTH 89°59'40" WEST 1202.13 FEET; THENCE DEPARTING SAID NORTH LINE SOUTH 00°35'20" WEST 330.44 FEET TO A POINT ON THE WEST LINE OF WILLOW CREEK CHANNEL AS DEFINED IN THAT CERTAIN QUIT-CLAIM DEED, RECORDED ON OCTOBER 29, 2002 IN BOOK 8674 AT PAGE 3196, ENTRY NO. 8402013, ON FILE AT THE SALT LAKE COUNTY, UTAH RECORDER'S OFFICE; SAID POINT ALSO BEING THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID WEST AND NORTHERLY LINES OF SAID WILLOW CREEK CHANNEL THE NEXT FOUR (4) CALLS; (1) SOUTH 00°35'20" WEST 912.50 FEET; (2) SOUTH 45°14'29" WEST 41.49 FEET; (3) SOUTH 89°53'39" WEST 591.47 FEET; (4) SOUTH 77°00'48" WEST 473.63 FEET; THENCE DEPARTING SAID NORTHERLY LINE THE NEXT THREE (3) CALLS ALONG THE WESTERLY LINE OF PARCEL 3 AS DEFINED IN THAT CERTAIN RECORD OF SURVEY, RECORDED AS S2008-02-0132, ON FILE AT THE SALT LAKE COUNTY SURVEYOR'S OFFICE; (1) NORTH 00°48'04" EAST 238.60 FEET; (2) NORTH 89°30'41" EAST 166.27 FEET; (3) NORTH 00°13'59" EAST 222.86 FEET TO A FOUND 8"x8" FENCE POST, SAID FENCE POST BEING THE MOST SOUTHWESTERLY CORNER OF PROPERTY AS DEFINED IN THAT CERTAIN WARRANTY DEED, RECORDED ON JANUARY 21, 1975 IN BOOK 3768 AT PAGE 20, ENTRY NO. 2679195, ON FILE AT THE SALT LAKE COUNTY, UTAH RECORDER'S OFFICE; THENCE ALONG THE SOUTH LINE OF SAID PROPERTY SOUTH 89°59'40" EAST 633.40 FEET (RECORD EAST 633.40 FEET) TO THE SOUTHEAST CORNER OF SAID PROPERTY; THENCE ALONG THE EAST LINE OF SAID PROPERTY NORTH 00°00'20" EAST 586.43 FEET (RECORD SOUTH 575.6 FEET); THENCE DEPARTING SAID EAST LINE SOUTH 89°59'40" EAST 287.86 FEET TO THE POINT OF BEGINNING.

THE ABOVE-DESCRIBED PORTION CONTAINS 538,728 SQUARE FEET OR 12.368 ACRES.

PARCEL 2
THIS LEGAL DESCRIBES A PORTION OF A PORTION OF TAX PARCEL ID 28-32-201-013, SITUATE IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 32, SAID NORTHEAST CORNER BEING A FOUND BRASS CAP MONUMENT; THENCE ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER (NE 1/4) NORTH 89°59'40" WEST 1202.13 FEET; THENCE DEPARTING SAID NORTH LINE SOUTH 00°35'20" WEST 330.44 FEET TO A POINT ON THE WEST LINE OF WILLOW CREEK CHANNEL AS DEFINED IN THAT CERTAIN QUIT-CLAIM DEED, RECORDED ON OCTOBER 29, 2002 IN BOOK 8674 AT PAGE 3196, ENTRY NO. 8402013, ON FILE AT THE SALT LAKE COUNTY, UTAH RECORDER'S OFFICE; THENCE CONTINUING ALONG SAID WEST AND NORTHERLY LINES OF SAID WILLOW CREEK CHANNEL THE NEXT FOUR (4) CALLS; (1) SOUTH 00°35'20" WEST 912.50 FEET; (2) SOUTH 45°14'29" WEST 41.49 FEET; (3) SOUTH 89°53'39" WEST 591.47 FEET; (4) SOUTH 77°00'48" WEST 473.63 FEET; THENCE DEPARTING SAID NORTHERLY LINE SOUTH 00°48'04" WEST 61.09 FEET; THENCE SOUTH 00°16'35" WEST 0.74 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID WILLOW CREEK CHANNEL, SAID POINT ALSO BEING THE POINT OF BEGINNING;

THENCE ALONG SAID SOUTHERLY LINE NORTH 77°00'48" EAST 481.63 FEET TO THE NORTHWEST CORNER OF LOT 8, PER THAT CERTAIN PLAT MAP TITLED "SOMERVILLE...IN DRAPER #2", PER BOOK 90-6, PAGE 60, ON FILE AT THE SALT LAKE COUNTY, UTAH RECORDER'S OFFICE; THENCE ALONG THE WEST LINE OF SAID PLAT MAP SOUTH 00°07'22" EAST 519.80 FEET TO THE TERMINUS OF A LINE AS DEFINED IN THAT CERTAIN BOUNDARY LINE AGREEMENT, RECORDED ON JANUARY 31, 2008 IN BOOK 9562, AT PAGE 117, ENTRY NO. 10336882, ON FILE AT THE SALT LAKE COUNTY, UTAH RECORDER'S OFFICE; THENCE THE NEXT THREE (3) CALLS ALONG SAID BOUNDARY LINE AGREEMENT; (1) NORTH 88°48'38" WEST 134.27 FEET; (2) NORTH 88°52'56" WEST 139.69 FEET; (3) NORTH 89°17'15" WEST 198.07 FEET; THENCE DEPARTING SAID BOUNDARY LINE AGREEMENT NORTH 00°08'12" EAST 167.90 FEET; THENCE NORTH 00°16'35" EAST 235.70 FEET TO THE POINT OF BEGINNING.

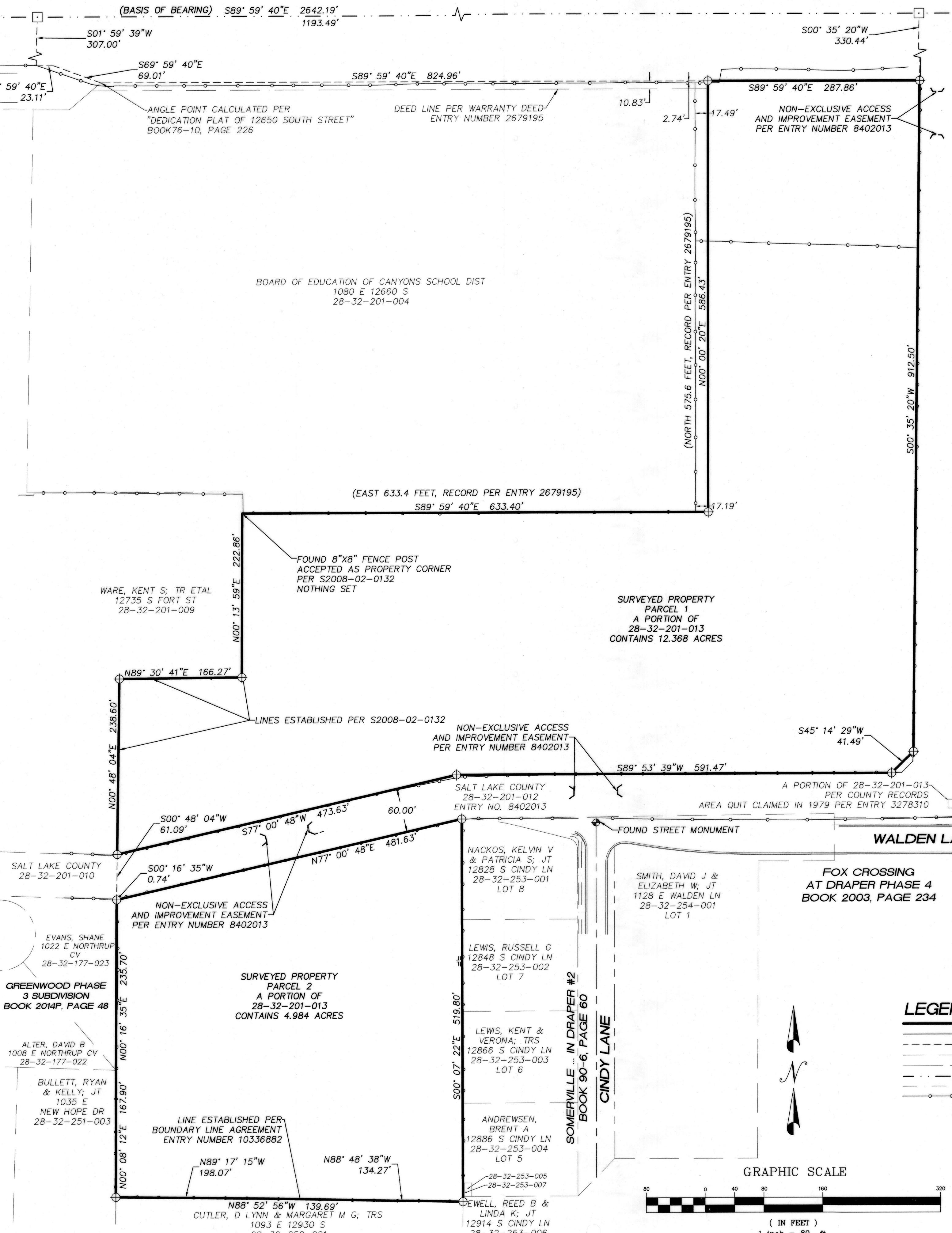
THE ABOVE-DESCRIBED PORTION CONTAINS 217,108 SQUARE FEET OR 4.984 ACRES.

BASIS OF BEARING

SOUTH 89°59'40" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, S.L.B.M.

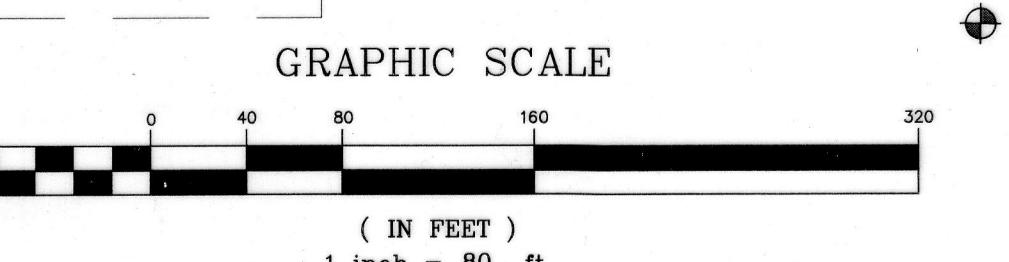
S2017-11-0714

**Reid J. Demman, P.L.S.
SALT LAKE COUNTY SURVEYOR**



LEGEND

- MAP BOUNDARY LINE
- STREET CENTERLINE
- TIE LINE
- ADJOINING PROPERTY LINE
- RIGHT-OF-WAY
- SECTION LINE
- SIDEWALK
- EXISTING FENCE LINE
- FOUND SECTION MONUMENT AS SHOWN AND DESCRIBED
- POINT NOT FOUND - CALCULATED POSITION
- SET REBAR AND CAP STAMPED "REDCON"
- UNLESS OTHERWISE NOTED
- EXISTING STREET MONUMENT



**REDCON, INC.
LAND SURVEYING
150 NORTH MAIN STREET
BOUNTIFUL, UTAH 84010
(801) 298-2401 FAX (801) 298-2024**

JOB NUMBER
416000-82

DWG: 416000-82 ROS
DATE: 8/16/2017

SHEET 1 OF 1

SCALE (ft)	1'-0"
DRAWN BY	B. JENSEN
CHECKED BY	B. YATES
TAX ID NO.	A PORTION OF 28-32-201-013
UTAH	SALT LAKE COUNTY

RIVERMARK

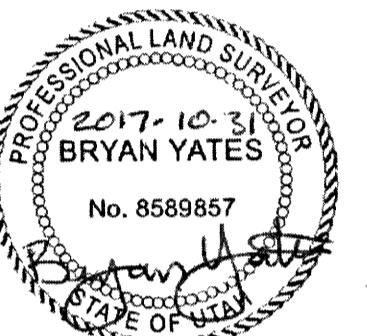
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2017

SURVEYOR'S CERTIFICATE

I, BRYAN YATES, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 8589857 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF IVORY DEVELOPMENT, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

RIVERMARK

AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND RECORDED AS (TO BE DETERMINED) WITH THE SALT LAKE COUNTY SURVEYOR.



BRYAN YATES, P.L.S. NO. 8589857

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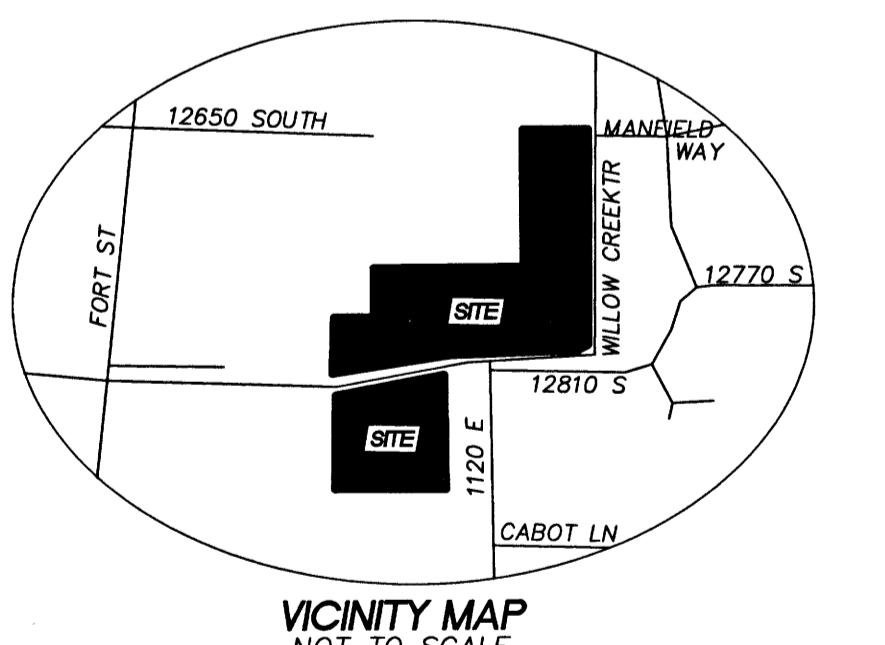
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NOTES

- LOTS 7 - 12 AND 15 - 17 REQUIRE A REAR LOT RETENTION BASIN TO BE CONSTRUCTED WITH THE HOME. THREE HUNDRED CUBIC FEET SHALL BE PROVIDED WITH THE DESIGN. MAINTENANCE OF THE REAR LOT RETENTION IS THE RESPONSIBILITY OF THE HOME OWNER. REAR LOT RETENTION MAY BE OMITTED IF THE LOT GRADING PLAN ILLUSTRATES POSITIVE DRAINAGE FROM THE REAR OF THE LOT TO THE STREET. IN ALL CASES ROOF DRAINAGE SHALL BE DIRECTED TO THE STREET.
- BASEMENT ELEVATION SHALL BE A MINIMUM OF THREE FEET ABOVE HIGHEST GROUNDDWATER ELEVATION.



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I/WE, THE UNDERSIGNED OWNERS OF THE HERON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID PLAT RIVERMARK, AND DO HEREBY DEDICATE, GRANT AND CONVEY TO DRAPER CITY, UTAH: (1) ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER; (2) THOSE CERTAIN PUBLIC UTILITY AND DRAINAGE EASEMENTS AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE; AND (3) THOSE PARCELS DESIGNATED AS PUBLIC OPEN SPACE, PARKS, TRAIL OR EASEMENTS, OR OF SIMILAR DESIGNATION.

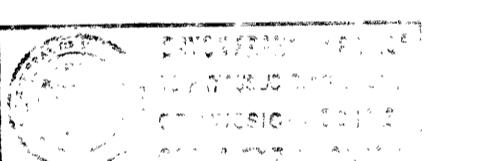
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 8th DAY OF November, 2017.

OWNER: *Christopher P. Gamvroulas*
BY: *Christopher P. Gamvroulas*
TITLE: PRESIDENT OF IVORY DEVELOPMENT
FOR: IVORY DEVELOPMENT, LLC

01-26-2019
MY COMMISSION EXPIRES
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

ON THE 8th DAY OF November, A.D. 2017, CHRISTOPHER P. GAMVROULAS PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN THE STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE PRESIDENT OF IVORY DEVELOPMENT, LLC, AND THAT HE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.



IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 22nd DAY OF November, 2017.

OWNER: *Kevin Fitzgerald*
BY: *Kevin Fitzgerald*
NAME: *Kevin Fitzgerald*
TITLE: *Manager*
FOR: SSF PROPERTIES, LLC

8/18/19
MY COMMISSION EXPIRES
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

ON THE 22nd DAY OF November, A.D. 2017, *Kevin Fitzgerald* PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN THE STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE *Manager* OF SSF PROPERTIES, LLC, AND THAT HE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

8/18/19
MY COMMISSION EXPIRES
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

JOB NUMBER 416000-82
DWG# 416000-82 PL
DATE: 10/31/2017

SHEET 1 OF 2

SOUTH VALLEY SEWER DISTRICT	WATERPRO/DIC	SALT LAKE COUNTY FLOOD CONTROL	DOMINION ENERGY	COMCAST	CENTURYLINK	ROCKY MOUNTAIN POWER
APPROVED THIS 27 DAY OF June 2018 <i>[Signature]</i>	APPROVED THIS 21 DAY OF June 2018 <i>[Signature]</i>	APPROVED THIS 28 DAY OF November 2017, <i>[Signature]</i> SALT LAKE COUNTY FLOOD CONTROL	APPROVED THIS 28 DAY OF November 2017, <i>[Signature]</i> DOMINION ENERGY	APPROVED THIS 27 DAY OF November 2017, <i>[Signature]</i> COMCAST	APPROVED THIS 27 DAY OF November 2017, <i>[Signature]</i> CENTURYLINK	APPROVED THIS 27 DAY OF November 2017, <i>[Signature]</i> ROCKY MOUNTAIN POWER
DIRECTOR: SOUTH VALLEY SEWER DISTRICT	WATERPRO/DIC					
PLANNING COMMISSION	SALT LAKE COUNTY BOARD OF HEALTH	APPROVAL AS TO FORM	ENGINEER'S CERTIFICATE	DRAPER CITY CLERK	DRAPER CITY CLERK	RECORDED NO.: 12814899
APPROVED THIS 21 DAY OF <i>July</i> 2017, BY THE DRAPER CITY PLANNING COMMISSION. <i>[Signature]</i>	APPROVED THIS 29 DAY OF <i>June</i> 2017, DIRECTOR <i>[Signature]</i>	APPROVED THIS 20 th DAY OF <i>July</i> 2017, DRAPER CITY ATTORNEY <i>[Signature]</i>	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED. <i>[Signature]</i> DRAPER CITY ENGINEER DATE: 7/20/18	ATTESTED: DRAPER CITY CLERK <i>[Signature]</i>	ATTESTED: DRAPER CITY CLERK <i>[Signature]</i> MAYOR: DRAPER CITY FEE: \$86	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT REQUEST OF <i>Ivory Development</i> DATE: 7/23/2018 TIME: 11:04 AM BOOK: 2018P PAGE: 257 SALT LAKE COUNTY RECORDER DEPUTY
CHAIRMAN, DRAPER CITY PLANNING COMMISSION						

SCALE (ft):	ft - 80'
DRAWN BY:	B. YATES
CHECKED BY:	
TAX D NO.	AS SHOWN
NO. Description	

RIVERMARK

A PORTION OF TAX ID NO. 28-32-201-013

LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

2017

LEGEND

- MAP BOUNDARY LINE
- LOT LINE
- STREET CENTERLINE
- TIE LINE
- ADJOINING PROPERTY LINE
- RIGHT-OF-WAY
- SECTION LINE

- FOUND SECTION MONUMENT AS SHOWN AND DESCRIBED
- POINT NOT FOUND - CALCULATED POSITION
- SET REBAR AND CAP STAMPED "REDCON"
- UNLESS OTHERWISE NOTED
- EXISTING STREET MONUMENT

- NON-EXCLUSIVE ACCESS AND IMPROVEMENT EASEMENT PER ENTRY NUMBER 8402013, BOOK 8674, PAGE 3196 (PUBLIC RIGHT-OF-WAY HEREBY DEDICATED OVER AND ACROSS EACH STRUCTURE AND PUBLIC UTILITY EASEMENT TO DRAPER CITY)
- 15' WIDE STORM DRAIN EASEMENT PER ENTRY NUMBER 3436402, BOOK 5103, PAGE 734 (HEREBY VACATED)
- 15' WIDE STORM DRAIN EASEMENT PER ENTRY NUMBER 3564107, BOOK 5247, PAGE 740 (HEREBY VACATED)
- A PORTION OF A 20' WIDE SANITARY SEWER EASEMENT PER ENTRY NUMBER 2603712, BOOK 3528, PAGE 167. TO BE ABANDONED BY SEPARATE DOCUMENT AT A LATER DATE.
- STORM DRAIN EASEMENT HEREBY GRANTED TO DRAPER CITY - INCLUDING ACCESS, MAINTENANCE, AND INSPECTION. RESTRICTIONS TO LANDSCAPING WILL BE REQUIRED. OWNER OF LOT 22 TO MAINTAIN LANDSCAPING. NO FENCING PERMITTED TO ALLOW DRIVE-BY INSPECTION OF BASIN. NO STRUCTURES OR ENCROACHMENTS PERMITTED INTO EASEMENT.
- TEMPORARY PUBLIC TURN AROUND EASEMENT

- CONTINUED ACCESS IS TO BE PROVIDED TO SALT LAKE COUNTY FLOOD CONTROL FOR OPERATION AND MAINTENANCE OF CREEK. WIDTH OF ACCESS TO MATCH CURRENT WIDTH AS MEASURED FROM THE PROPERTY BOUNDARY TO EXISTING HEADWALL INSTRUCTIONS. NO PERMANENT STRUCTURES OR OBSTACLES ALLOWED WITHIN THE ACCESS EASEMENT.
- 20' WIDE SANITARY SEWER EASEMENT PER ENTRY NUMBER 12720515, BOOK 10649, PAGE 674-677.
- CV 30' CLEAR VIEW RESTRICTIONS
- R RETENTION BASIN REQUIRED. SEE NOT ON SHEET 1 FOR DETAILS.
- 40' PRIVATE DRAINAGE EASEMENT

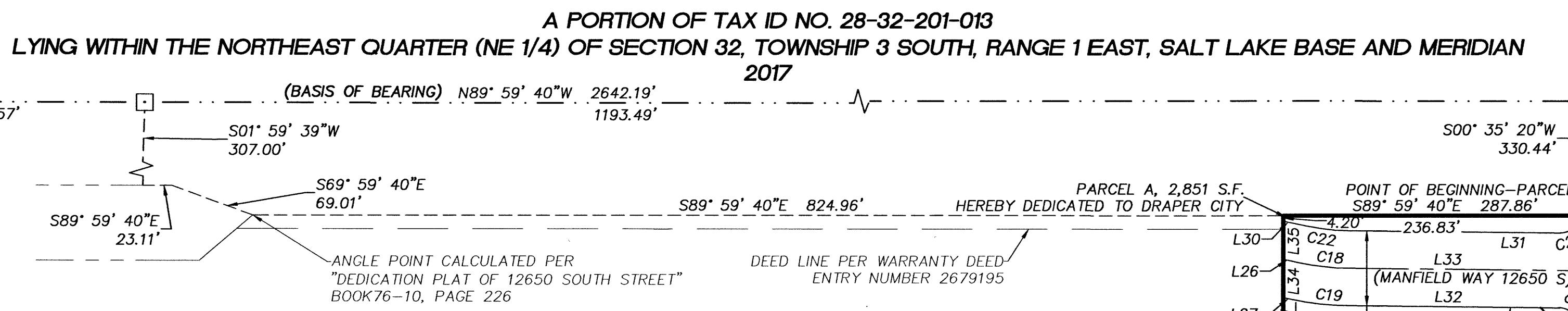
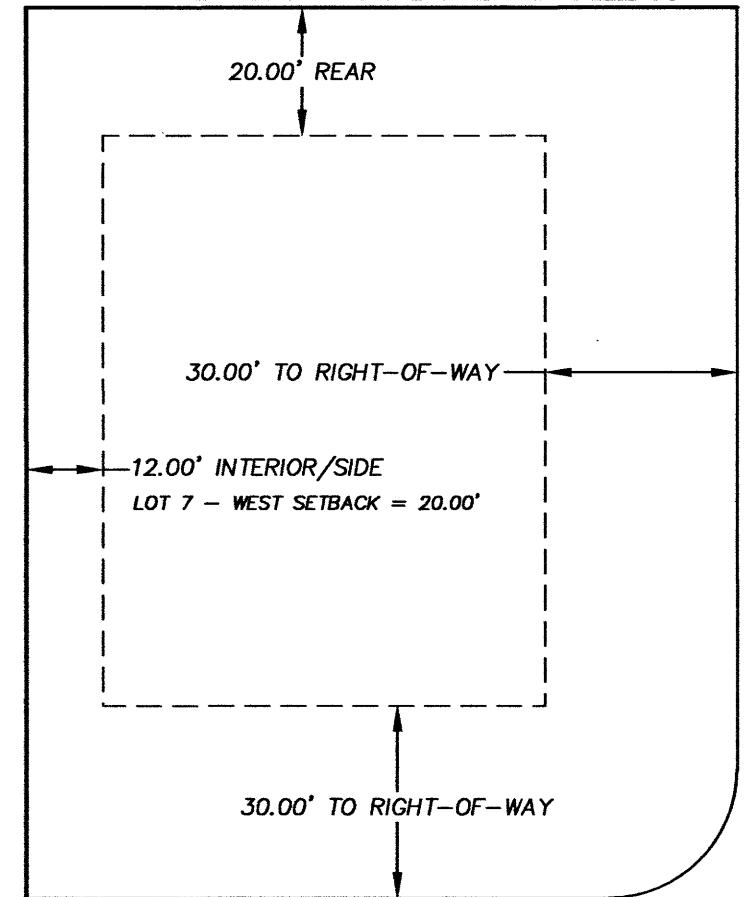
LINE TABLE

LINE #	LENGTH	DIRECTION
L1	6.31'	S88°52'56"E
L2	30.01'	S88°52'56"E
L3	30.01'	S88°52'56"E
L4	73.37'	S88°52'56"E
L5	17.37'	N90°00'00"E
L6	30.00'	N00°13'59"E
L7	30.00'	N00°13'59"E
L8	30.03'	S89°49'11"E
L9	21.00'	N89°45'20"E
L10	44.60'	S00°35'20"W
L11	44.20'	N00°35'25"E
L12	30.79'	N77°00'48"E
L13	30.79'	N77°00'48"E
L14	30.79'	N77°00'48"E
L15	30.79'	N77°00'48"E
L16	36.10'	N00°16'35"E
L17	5.00'	N90°00'00"E
L18	27.56'	N00°00'00"E
L19	199.55'	N90°00'00"W
L20	41.88'	N22°57'01"E
L21	28.09'	N08°46'25"E
L22	22.95'	N77°00'48"E
L23	12.64'	S77°42'11"E
L24	6.11'	S77°42'11"E
L25	19.18'	S77°42'11"E
L26	168.56'	N89°24'00"W
L27	168.58'	N89°24'00"W
L28	213.57'	N89°24'00"W
L29	30.70'	N00°00'20"E
L30	30.70'	N00°00'20"E
L31	1.00'	S89°24'40"E
L32	38.54'	N90°00'00"E
L33	87.51'	N00°35'20"E
L34	55.11'	N85°35'20"E

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHORD BRC	CHORD LENGTH
C8	23.56'	15.00	90°00'00"	N45°00'00"W	21.21'
C9	23.56'	15.00	90°00'00"	S45°00'00"W	21.21'
C10	23.56'	15.00	90°00'00"	S45°00'00"E	21.21'
C11	23.10'	300.00	4°24'40"	N87°47'40"E	23.09'
C15	20.79'	270.00	4°24'40"	N87°47'40"E	20.78'
C17	23.56'	15.00	90°00'00"	S45°00'00"W	21.21'
C18	40.83'	200.00	11°41'49"	S83°33'06"E	40.76'
C19	46.95'	230.00	11°41'49"	S83°33'06"E	46.87'
C22	34.71'	170.00	11°41'49"	S83°33'06"E	34.65'
C23	25.41'	330.00	4°24'40"	N87°47'40"E	25.40'
C24	23.56'	15.00	89°59'20"	N44°24'20"W	21.21'
C25	22.64'	15.00	86°27'49"	N47°22'05"E	20.55'
C26	157.25'	106.00	85°00'00"	N43°05'20"E	143.23'
C27	118.68'	80.00	85°00'00"	N43°05'20"E	108.09'
C28	74.18'	50.00	85°00'00"	N43°05'20"E	67.56'
C29	45.22'	106.00	24°26'33"	N73°22'04"E	44.88'
C30	112.03'	106.00	60°33'27"	N30°52'04"E	106.89'

TYPICAL SETBACK DETAIL - SCALE 1:30



NOTE

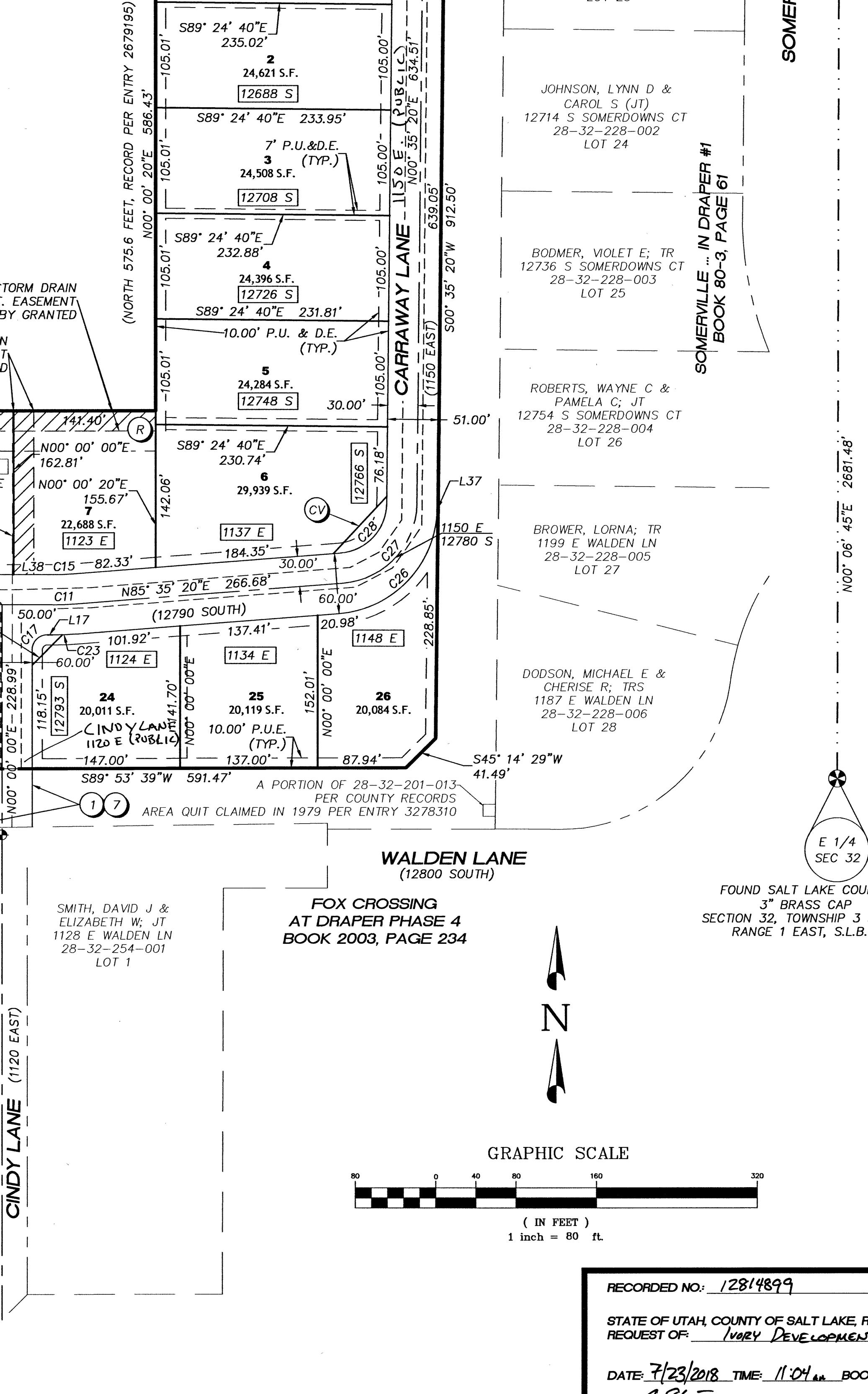
- SHALLOW SEWER DEPTHS! CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOUNDATION ELEVATION TO PROVIDE ADEQUATE FALL INTO SEWER LATERAL. BUILDINGS WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.

BOARD OF EDUCATION OF CANYONS SCHOOL DIST
1080 E 12660 S
28-32-201-004

FOUND 8"X8" FENCE POST
ACCEPTED AS PROPERTY CORNER
PER S2008-02-0132

(EAST 633.4 FEET, RECORD PER ENTRY 2679195)

(NORTH 220.9 FEET, RECORD PER ENTRY 2679195)

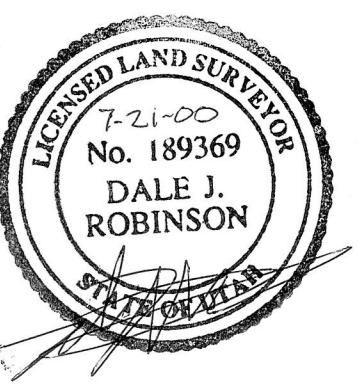




RECORD OF SURVEY

SURVEYOR'S CERTIFICATE

DALE J. ROBINSON, DO HEREBY CERTIFY THAT I AM A
REGISTERED LAND SURVEYOR, AND THAT I HOLD LICENSE
NUMBER 189369 AS PRESCRIBED UNDER THE LAWS
OF THE STATE OF UTAH, I FURTHER CERTIFY
THAT BY THE AUTHORITY OF THE OWNER(S)
THAT WE, OF SUNRISE ENGINEERING, INC.,
OF FILLMORE, UTAH HAVE PREPARED THIS
PLAT FROM THE ORIGINAL FIELD NOTES
MADE DURING A SURVEY OF THE TRACT
OF LAND SHOWN ON THIS PLAT AND
THAT THIS PLAT IS A TRUE AND
ACCURATE MAP OF THE LAND SURVEYED.



ORIGINAL DESCRIPTION

TITLE REPORT ORDER NO. 00061834

Beginning at a point North 89°59'55" East 245.7 feet and South 01°15'21" West 366.9 feet from the North quarter corner of Section 32, Township 3 South, Range 1 East, Salt Lake Meridian, and running thence South 01° West 524.1 feet, more or less, thence West 739.20 feet, more or less, to the East line of Fort Street, thence North 05° East along said East line 20 feet, thence East 153.17 feet, thence North 148.5 feet, thence West 140.17 feet, thence North 05° East 20 feet to the Southwest corner of the recorded plat of WASATCH PARK, thence East 388.02 feet to the Southeast corner of WASATCH PARK, thence North 05° East 338.16 feet, thence East 320.11 feet to the point of beginning.

SURVEYED DESCRIPTION

Beginning at a point North 89°59'55" East 245.7 feet and South 01°15'21" West 366.9 feet from the North quarter corner of Section 32, Township 3 South, Range 1 East, Salt Lake Meridian, thence S 01°00'00" W 524.10' to a point; thence S 89°54'28" W 744.95' (739.20' by record) to the East line of Fort Street; thence N 05°00'00" E 20.00' along said East line to a point; thence East 153.17' to a point; thence North 148.50' to a point; thence West 140.17' to a point on said East line; thence N 05°00'00" E 20.00' along said East line to the Southwest corner of the recorded plat of WASATCH PARK; thence East 388.02' to the Southeast corner of WASATCH PARK; thence N 05°00'00" E 338.16' to the Northeast corner of WASATCH PARK; thence East 320.11' to the Point of Beginning. Containing 228643.3162 square feet or 5.2489 acres more or less.

NOTES

BASIS OF BEARING N 89°59'55" E BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SECTION 32, T 3S, R 1E, SLM.

- 1- THE PURPOSE OF THIS SURVEY IS STAKE THE CORNERS OF THE PROPERTY FOR THE BUYER AND SHOW ANY ENCHROACHMENTS.
 - 2- IRRIGATION DITCHES IDENTIFIED IN ITEM 12 OF THE TITLE REPORT ARE SHOWN HEREON.
 - 3- ENCHROACHMENTS ARE NOTED ON THE SOUTH AND EAST BOUNDARY

BASIS OF BEARING N 89°59'55" E 2642.32'

FOUND NORTHWEST CORNER SECTION 32, T3S, R1E, SLM

FOUND NORTH 1/4 CORNER SECTION 32 245.70'

S 89°59'59" E 2642.29'

FOUND NORTHEAST CORNER SECTION 32, T3S, R1E, SLM

HEBER ACRES SUBDIVISION

LOT 1 **LOT 2** **LOT 3** **LOT 4**

12650 SOUTH STREET

FORT STREET

WASATCH PARK COVE

LOT 1 **LOT 2** **LOT 3** **LOT 4** **LOT 5**

FOUND CULDESAC MON

FOUND R/C 156790 0.1 SOUTH & 0.7 EAST OF RECORD LOCATION

N 05°00'00" E 338.16'

EAST 388.02'

WEST 140.17'

20.00'

NORTH 148.50'

1.8' ENCROACHMENT ON CLEMENTS

EAST 153.17'

4.7' ENCROACHMENT ON GREENWOOD

[REC WEST 739.20]

S 89°54'28" W 744.95'

UNRECORDED GRAVEL ACCESS ROAD TO WARE PARCEL

3.7' ENCROACHMENT ON JORDAN SCHOOL DIST

WILLIAM B CLEMENTS FAMILY LTD PARTNERSHIP

28-32-129-007

5.25 ACRES

BRENT C & JANE E TUCKER 28-32-129-006

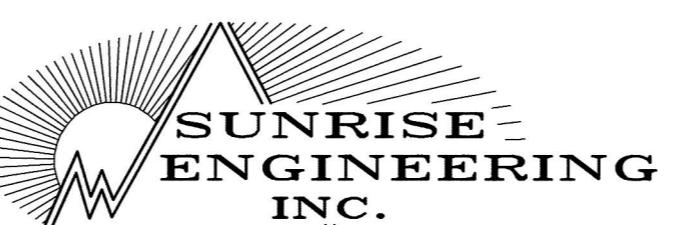
GENE C & LILA G GREENWOOD 28-32-129-013

KENT S & KAREN M. WARE 28-32-201-009

LEGEND

- FOUND SECTION MONUMENT
- FOUND PROPERTY CORNER
- SET REBAR AND CAP
- CALC'D POINT, NOTHING SET

40 0 40 80 120



*BOUNDARY SURVEY FOR MARJORIE CLEMENTS
12723 SOUTH 1000 EAST DRAPER UTAH*

NW AT NE QUARTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN

PROJECT NO.	
S9544.04	
SURVEYED	DRAWN
<u>7/11/00</u>	<u>DJR</u>
DATE	DRAWING NO.
<u>7/21/00</u>	<u>1</u>
SCALE	SHEET NO.
<u>1"=40'</u>	<u>1 OF 1</u>