

Social Attitudes Research, India (SARI)
English Questionnaire
Uttar Pradesh (2016)

A1. Interviewer code _____

A2. Which circle is this number in?

1. Uttar Pradesh
2. Maharashtra
3. Delhi NCR
4. Mumbai

A3. Introduce the study. What happened after getting consent to continue from the person on the phone?

1. They said to call later
2. There is no one of the interviewer's sex in this household
3. Start the interview
4. Consent not given
5. Other

Close the tab, if 4 or 5

A4. Do you live in Uttar Pradesh only, or do you live somewhere else? (*depending on answer to A2*)

1. Uttar Pradesh
2. Uttrakhand
3. Other _____

Close the tab, if Uttrakhand or other is the answer

A5. How long have you been living there?

1. No of years _____
2. Since always
3. After marriage

A6. Which type of place is your home in?

1. Big city
2. Town
3. Village
4. Own fields

B1. We want to understand generally how big people's families are. Can you tell me how many people live with you? *(fill in number)*

B2. Out of the total, how many are women/men? *(fill in number)*

B3. Out of these, how many are women/men between the ages of 18 and 65? *(fill in number)*

B4. Can you tell me who the men/women between the ages of 18 and 65 are? *(List them)*

Select Respondent

B5. Can I speak with [**name – randomized from B4**]? *Get consent to speak to the selected respondent. If they ask why we want to speak to them, give an answer from the script. If the selected respondent is not available, find out what time to call back and record this information on the call log and calendar.*

B6. *Use the script to tell the respondent about the study. Is the person willing to answer questions?*

1. Yes
2. No
3. Call later

B7. How many years of schooling have you completed? *(choose from drop down list)*

B8. How old are you? *(fill in number, or 88 if the respondent doesn't know his/her age)*

B9. Are you married?

1. Yes
2. No
3. Yes, but not anymore

Religion & Caste

(Randomization applies, refer to randomization document for details)

C1. What is your religion?

1. Hindu
2. Muslim
3. Sikh
4. Christian
5. Jain
6. Other

C2. What is your caste? *(fill in jati name)*

C3. Which caste group do you belong to? Scheduled caste, general caste, other backward caste, scheduled tribe, or Brahmin?

1. Scheduled caste
2. OBC
3. General caste
4. Brahmin
5. ST
6. Other

Sanitation

D3. Have you heard of the Swacch Bharat Abhiyan?

1. Yes
2. No

D4. What activities do you think are included in the Swacch Bharat Abhiyan? *(multiple options allowed, asked only if respondent says yes to D3)*

1. Cleaning
2. Picking up trash
3. Latrines
4. Other _____

Gender

(Randomization applies, refer to randomization document for details)

K1. In your opinion, should a married woman, whose husband earns a good living, work outside the home or not?

1. Yes, she should work
2. No, she should not work

K2. In your opinion, should a young girl or boy select a spouse/life partner for him/herself or should his/her parents select a spouse/life partner for him/her? *If the respondent says that both should have equal say, ask: What do you think would be better – for the young person to select her own life partner or for her parents to select one for her?*

1. Yes, they should select their own life partners
2. No, the parents should select their life partners

K3. *For married women:* Do you practice ghunghat/pallu/pardah/burkha (*language of practice depends on respondent's religion*). *For married men:* Does your wife practice ghunghat/pallu/ pardah /burkha?

1. Yes
2. No
3. Don't have a wife (*for men who do not live with their wives in the place where they are being interviewed, or if their wife has died*)

K4. When your family eats lunch or dinner, do the women usually eat with the men? Or do the women usually eat first? Or do the men usually eat first?

1. They eat together
2. Women eat first
3. Men eat first
4. Nothing is fixed, other

Reservations: women & low caste

(Randomization applies, refer to randomization document for details)

I1. In government colleges and jobs, the government keeps certain openings just for women. In some places, the government also keeps certain openings just for those of Harijan or Dalit castes or other backward castes. This is called reservations. Before today, had you heard of reservations?

1. Yes
2. No

I2. In your opinion, do you favor or oppose with having reservations for women?

1. favor
2. oppose

I3. In your opinion, do you favor or oppose with having reservations based on caste?

1. favor
2. oppose

Reservations: Why? (If answer to I1 is yes)

J1. Why do you favor having reservations based on caste?

1. Support reservations for the development of lower castes
2. Support reservations to reduce discrimination
3. Support reservation to help the poor
4. support reservations to open opportunity in jobs/studies
5. can't say why support reservations
6. support reservations for other reasons

J2. Why do you oppose having reservations based on caste?

1. oppose reservations because people should put in effort
2. oppose reservations because govt should give seats for merit
3. oppose reservations because it should be based on income
4. oppose reservations because it causes conflict
5. oppose reservations because it should be given to everyone
6. oppose reservations because it is no longer needed
7. oppose reservations because within dalits, only the rich benefit
8. can't say why oppose reservations
9. oppose reservations for other reasons

J3. Why do you think the government has reservations?

1. To obtain votes
2. To reduce discrimination
3. To help the poor
4. To give equal opportunities in work and education
5. Can't say / don't know
6. Other

Marriage

(Randomization applies, refer to randomization document for details)

L1. In your opinion, should there be a law stopping high caste and low caste people from marrying each other?

1. Yes
2. No

L2. If a close relative or someone in your family married someone from a Harijan or Dalit caste would you oppose it or not? *(asked only to non-Dalits)*

1. Yes, I would oppose it
2. No, I would not oppose it

L3. If a close relative or someone in your family married a Muslim/Hindu *(respondent will be asked the opposite religion to themselves)* would you oppose it or not?

1. Yes, I would oppose it
2. No, I would not oppose it

Discrimination: untouchability (asked to non-Dalits)

S1. Does anyone in your family believe in/practice untouchability?

1. Yes
2. No

S3. Do you yourself believe in/practice untouchability? *(only asked if respondent says yes to S1)*

1. Yes
2. No

Discrimination: friends (asked to non-Dalits)

(Randomization applies, refer to randomization document for details)

T1. Do you have any friends or acquaintances who are from a Harijan or Dalit caste?

1. Yes, a close friend
2. Yes, an acquaintance
3. No, no one

T2. In the past few years, have you eaten at the home of any Harijan or Dalit friend or acquaintance?

(asked only if respondent answered yes in T1)

1. Yes
2. No

T3. In the past few years, has your Harijan or Dalit friend or acquaintance come to your home to have food? *(asked only if respondent answered yes in T1)*

1. Yes
2. No

Discrimination: Dalit (asked to Dalits only)

(Randomization applies, refer to randomization document for details)

As you know, discrimination and injustice based on caste is wrong, but still, we hear instances of this kind sometimes. Perhaps you have personally experienced such problems, or perhaps you have not. I just want to understand if any of the following things have happened to you or not.

U2. In the past five years have you ever felt that anyone disrespected or insulted you because of your caste?

1. Yes
2. No

U3. Can you tell me what happened the last time that this happened to you? *(open ended, only asked if respondent says yes to U2)*

U4. In your childhood or youth, did you ever feel that someone had disrespected or insulted you because of your caste?

1. Yes
2. No

U5. Can you tell me about this? (*open ended, only asked if respondent says yes to U4*) If the person says that many things happened, asked the person: What was the time that made you feel the worst?

U6. Have you ever had a job or done manual labor?

1. Yes
2. No

U7. Has it ever happened that you didn't get a job that you could have gotten (meaning, that you were qualified for) because of your caste? (*only asked if respondent said yes to U6*)

1. Yes
2. No

U8. Has it ever happened that you didn't get paid as much as you were supposed to be paid for some work that you did because of your caste? (*only asked if respondent said yes to U6*)

1. Yes
2. No

U9. Has it ever happened to you in a work environment that someone did not treat you properly because of your caste? (*only asked if respondent said yes to U6*)

1. Yes
2. No

U10. In your opinion, has caste injustice decreased, increased, or stayed the same as compared to a few years ago?

1. Decreased
2. Increased
3. Same as before

U11. In your opinion, is caste as important in people's lives today as it was 10 years ago?

1. Yes
2. No

Discrimination: Muslim (asked to Muslims only)

(Randomization applies, refer to randomization document for details)

As you know, discrimination and injustice based on religion is wrong, but still, we hear instances of this kind sometimes. Perhaps you have personally experienced such problems, or perhaps you have not. I just want to understand if any of the following things have happened to you or not.

V2. In the past five years have you ever felt that anyone disrespected or insulted you because of your religion?

1. Yes
2. No

V3. Can you tell me what happened the last time that this happened to you? (*open ended, only asked if respondent says yes to U2*)

V4. In your childhood or youth, did you ever feel that someone had disrespected or insulted you because of your religion?

1. Yes
2. No

V5. Can you tell me about this? (*open ended, only asked if respondent says yes to U4*) If the person says that many things happened, asked the person: What was the time that made you feel the worst?

V6. Have you ever had a job or done manual labor?

1. Yes
2. No

V7. Has it ever happened that you didn't get a job that you could have gotten (meaning that you were qualified for) because of your religion? (*only asked if respondent said yes to V6*)

1. Yes
2. No

V8. Has it ever happened that you didn't get paid as much as you were supposed to be paid for some work that you did because of your religion? (*only asked if respondent said yes to V6*)

1. Yes
2. No

V9. Has it ever happened to you in a work environment that someone did not treat you properly because of your religion? (*only asked if respondent said yes to V6*)

1. Yes
2. No

V10. In your opinion, has religious intolerance decreased, increased, or stayed the same as compared to a few years ago?

1. Decreased
2. Increased
3. Same as before

V11. In your opinion, is religion as important in people's lives today as it was 10 years ago?

1. Yes
2. No