

Social Attitudes Research, India (SARI)
English Questionnaire
Bihar/Jharkhand (2018)

A1. Interviewer code _____

A3. What happened after you were able to get through to speak to someone of your own gender?

1. Need to call back again
2. Start interview
3. Did not consent / Refused to be interviewed

Close the tab if did not consent/ refused to be interviewed

A.4.1. Do you live in Bihar or in Jharkhand or in some other state?

1. Bihar
2. Jharkhand
3. Other state _____

A.5.1. How long have you been living there?

1. No of years _____
2. Since always
3. After marriage

A.5.2. Does your family live with you?

0. No
1. Yes

A.5.3. Interviewer: Which state is this interview about?

1. Bihar
2. Jharkhand
3. Other _____

A.6. I will read out some options to you and you tell me where your home is. Is your home in a big city, town, village, or do you live on your own fields?

1. Big city
2. Town
3. Village
4. Own fields

B.1.1. We want to understand generally how big people's families are. Can you tell me how many people live with you including all women, children, and men in your home? *(fill in number)*

B.2.1. How many of these are girls and women/men and boys? *(fill in number)*

B.3.1a. How many of these women or girls/men or boys aged between 18 and 65 years old? *(fill in number)*

Respondent Selection: Using mobile phone

B.3.1b. Do you have your own mobile or does it belong to someone else in your home?

1. Yes, it's my own
2. No, it's not my own

B.4.1b. Based on your relationships, can you tell me who are the women and girls/ men and boys aged between 18 and 65 years in your home? For instance, your mom, sister-in-law/ father, brother – please tell based on relationships like this. *(list them and ask if each of them have a mobile phone)*

Respondent selection: based on education

B.4.1. Based on your relationships, can you tell me who are the women and girls/ men and boys aged between 18 and 65 years in your home? For instance, your mom, sister-in-law/ father, brother – please tell based on relationships like this. *(list them and ask for each of them how many classes have they attended)*

Select respondent

B5. Can I speak with [**name – randomized from roster**]? *Get consent to speak to the selected respondent. If they ask why we want to speak to them, give an answer from the script. If the selected respondent is not available, find out what time to call back and record this information on the call log and calendar.*

B.6. *Use the script to tell the respondent about your study. Is the respondent ready to speak with you?*

1. Yes
2. No (The person on the phone does not want to go ahead)
3. Call later
4. No (The selected respondent does not want to go ahead)

X.1. In which language would it be better to have the rest of the interview?

1. Hindi
2. Bhojpuri or Mithili / Jharkhandi or Chhota Nagpuri
3. Other _____

B.7. Till where have you studied? *If respondent does not understand, then ask: Till what level have you studied? (choose from drop down list)*

B.8. How old are you? *If respondent does not understand, then ask: What is your age? (fill in number, or 88 if the respondent doesn't know his/her age)*

B.9. Have you gotten married?

1. Yes
2. No
3. Yes, but not married now

B.10a. Do you live with your mother-in-law & father-in-law? *If surveyor cannot understand respondent's answer, then ask: In the last one month, did your mother-in-law & father-in-law live with you or not?*

1. Both live with me
2. Only mother-in-law lives with me
3. Only father-in-law lives with me
4. Neither lives with me

B.10b. Do you live with your mother & father? *If surveyor cannot understand respondent's answer, then ask: In the last one month, did your mother & father live with you or not?*

1. Both live with me
2. Only mother lives with me
3. Only father lives with me
4. Both do not live with me

B.12. Does this person's wife live with him here?

0. No
1. Yes

B.13a. Till where has your husband studied? *If respondent does not understand, then ask: Till what level has your husband studied? (choose from drop down list)*

B.13b. Till where has your wife studied? *If respondent does not understand, then ask: Till what level has your wife studied? (choose from drop down list)*

Sanitation

D.3. Have you heard of the Swachh Bharat Mission?

0. No
1. Yes

D.4. What activities do you think are included in the Swachh Bharat Mission? (*multiple options allowed, asked only if respondent yes to D.3*)

1. Cleaning
2. Picking up trash
3. Latrines
4. Other _____

Religion & Caste

C.1. What is your religion?

1. Hindu
2. Muslim
3. Sikh
4. Christian
5. Jain
6. Other

C.2a. Which caste group do you belong to? (*select from drop-down menu*)

C.2b. What is your caste? (*fill in jati name*)

C.3. Which caste group do you belong to? Scheduled caste, general caste, other backward caste, scheduled tribe, or Brahmin?

1. Harijan or Dalit
2. Backward caste
3. General or forward caste
4. Brahmin
5. Tribal
6. Other

Gender

(Randomization applies, refer to randomization document for details)

K.1. In your opinion, should a married woman, whose husband earns a good living, work outside the home or not?

0. No, she should not work
1. Yes, she should work

K.2. In your opinion, should a young girl or boy select a spouse/life partner for him/herself or should his/her parents select a spouse/life partner for him/her? *If the respondent says that both should have equal say, ask: What do you think would be better—for the young person to select her own life partner or for her parents to select one for her?*

0. Parents' choice
1. Own choice

K.4. When your family eats lunch or dinner, do the women usually eat with the men? Or do the women usually eat first? Or do the men usually eat first?

1. They eat together
2. Women eat first
3. Men eat first
4. Nothing is fixed, other

K.6.1. When you want to go outside alone somewhere near your home, such as to visit a neighbor, do you need to ask your husband or family, or do you just tell them and go?

1. Have to ask
2. Tell them and go
3. Do not need to tell them for nearby visits
4. Someone accompanies me
5. Don't go
6. There's no elder person in household

K.6.2. When you want to go outside alone somewhere near your home, such as to visit a neighbor, do you need to ask an elder person in your family, or do you just tell them and go?

1. Have to ask
2. Tell them and go
3. Do not need to tell them for nearby visits
4. Someone accompanies me
5. Don't go
6. There's no elder person in household

K.6.3. When your wife wants to go outside alone somewhere nearby alone, such as to visit a neighbor, does she need to ask you or someone, or does she just tell you and go?

1. Has to ask
2. Tells them and goes
3. Does not need to tell for nearby visits
4. Someone accompanies her
5. Does not go outside
6. There's no elder person in household

K.6.4. When you want to go outside alone somewhere near your home, such as to visit a neighbor, do you need to ask an elder person in your family, or do you just tell them and go?

1. Have to ask
2. Tell them and go
3. Do not need to tell them for nearby visits
4. Someone accompanies me
5. Don't go
6. There's no elder person in household

Marriage

(Randomization applies, refer to randomization document for details)

L.1.1. In your opinion, should there be a law to stop marriages between upper and lower castes?

0. No
1. Yes

L.2.1. If one of your close relatives or a member of your family gets married to someone from a lower caste, i.e. harijan or dalit caste, will you oppose this or not? *(asked only to non-Dalits)*

0. No
1. Yes

L.3.1a. If one of your close relatives or a member of your family gets married to someone who is Muslim, will you oppose this or not? *(asked only to non-Muslims)*

0. No
1. Yes

L.3.1b. If one of your close relatives or a member of your family gets married to someone who is Hindu, will you oppose this or not? *(asked only to Muslims)*

0. No
1. Yes

Aadhaar

E.1. Do you have an Aadhaar card?

0. No
1. Yes

E.2. Do you think that Aadhaar is necessary to get government benefits? Eg: ration, pension, gas, bank account.

1. Yes
2. No
3. Required for some things, not for others

Discrimination: untouchability (asked to non-Dalits)

S.2. Do you practice untouchability? (*Asked only to non-Dalit and non-Adivasi Hindus*)

0. No
1. Yes

S.1. Do any members of your family practice untouchability? (*only asked if respondent says No to S.2*)

0. No
1. Yes

Household assets

G.1 We want to understand what things are used by people in <state>. I'll name some items and you should tell me if you have it or not.

0. No
1. Yes

- Mixer
- Motorcycle / Scooter
- Fan
- Fridge
- Cooker

G.2 Do you have a latrine or not?

0. No
1. Yes

G.3 Did you use this latrine yesterday to defecate or did you go outside? (*only asked if respondent says yes to G.2*)

1. Used latrine
2. Defecated in the open

G.4 Did you build the latrine using your own funds or did the government build it? (*only asked if respondent says yes to G.2*)

1. Built on our own
2. Government built it
3. Both

Mental health

(Randomization applies, refer to randomization document for details)

We don't always feel the same way. Sometimes we are sad and sometimes we are happy, sometimes we are worried and sometimes relaxed. In the next few questions, I will ask how you have felt in the past one month.

M.1. Sometimes people are afraid or anxious about somethings. In the past one month, how often did you feel **anxious**? What would you say – Most of the time, sometimes, or never?

1. Most of the time
2. Sometimes
3. Never
4. Can't say
5. Does not want to respond

M.2. Sometimes people feel hopeless about their future. In the past one month, how often did you feel **hopeless**? What would you say – Most of the time, sometimes, or never?

Most of the time

1. Most of the time
2. Sometimes
3. Never
4. Can't say
5. Does not want to respond

M.3. Sometimes there are lots of thoughts in our head or we can't sit in one place. In the past one month, how often did you feel **restless**? What would you say – Most of the time, sometimes, or never?

1. Most of the time
2. Sometimes
3. Never
4. Can't say
5. Does not want to respond

M.4 Sometimes we are so unhappy that nothing pleases us. In the past one month, how often did you feel **depressed**? What would you say – Most of the time, sometimes, or never?

1. Most of the time
2. Sometimes
3. Never
4. Can't say
5. Does not want to respond

M.5 Sometimes we feel **disinterested in work** that we normally do, or it takes a lot of **effort to do work**. In the past one month, how often did you feel this way? What would you say – Most of the time, sometimes, or never?

1. Most of the time
2. Sometimes
3. Never
4. Can't say
5. Does not want to respond

M.6 Sometimes we feel that we are worthless. In the past one month, how often did you feel **useless or worthless**? What would you say – Most of the time, sometimes, or never?

1. Most of the time
2. Sometimes
3. Never
4. Can't say
5. Does not want to respond

N.1. In the next few questions, I will ask you about the sadness or problems you faced in the last 30 days. If something like this happened in the last 30 days, say yes. If this did not happen in the last 30 days, say no. Now I will ask you questions one-by-one.

N.1.1. In the last 30 days, did you feel less hungry?

0. No
1. Yes

N.1.2. In the last 30 days, did you have trouble sleeping?

0. No
1. Yes

N.1.3. In the last 30 days, did you have trouble thinking clearly?

0. No
1. Yes

N.1.4. In the last 30 days did you feel tired all the time?

- 0. No
- 1. Yes

N.1.5. In the last 30 days, did you have trouble taking decisions?

- 0. No
- 1. Yes

N.1.6. In the last 30 days, did you think about ending your life?

- 0. No
- 1. Yes

Beef-eating

(Randomization applies, refer to randomization document for details)

T.1. Some days ago a Hindu person suspected that a Muslim person had eaten beef and beat him up badly. According to you, was it right what the Hindu person did to the Muslim person?

- 0. Not right
- 1. It was right

T.2. Some days ago a Hindu person saw that a Muslim person had eaten beef and beat him up badly. According to you, was it right what the Hindu person did to the Muslim person?

- 0. Not right
- 1. It was right

T.3. Some days ago a mob of Hindu people suspected that a Muslim person had eaten beef and beat him up badly. According to you, was it right what the mob of Hindu people did to the Muslim person?

- 0. Not right
- 1. It was right

T.4. Some days ago a mob of Hindu people saw that a Muslim person had eaten beef and beat him up badly. According to you, was it right what the mob of Hindu people did to the Muslim person?

- 0. Not right
- 1. It was right

Compassion for the poor

(Randomization applies, refer to randomization document for details)

F.1 Now I will ask you about the government. Do you think that the government should increase the work it does for the poor, reduce it, or is the government doing fine?

- 1. Increase
- 2. Decrease
- 3. Doing fine

F.2 Now I will ask you about the government. Do you think that the government should increase the spending it does towards the poor, reduce it, or is the government spending fine?

1. Increase
2. Decrease
3. Doing fine

Inter-caste marriage

(Randomization applies, refer to randomization document for details)

P.1.2. Many people marry within their own caste, but some people marry outside their caste. Are the castes of your wife's/husband's family and your family the same or different?

1. Same
2. Different

P.2.2. Are the castes of your wife's/husband's family and your family the same or different?

1. Same
2. Different

Caste of spouse

R1.2. What was your wife's/husband's "biradari" before marriage?

If respondent does not understand, then ask: what is your wife's family's caste?

If respondent still does not understand, then ask: what does your wife's family put after their name? (Drop-down list)

R1.2a. If name of caste is not in dropdown menu then write it below

R.2.2. Which group does that "biradari" belong to? Harijan or dalit, backward caste, general or forward caste, brahmin, or tribal? *If respondent does not know which group their caste belongs to, then select the appropriate option yourself from the caste list given to you. And if the respondent's caste is not included in the caste list, then write 88 in the "Other" box.*

1. Harijan or Dalit
2. Backward caste
3. General or forward caste
4. Brahmin
5. Tribal
6. Other

Reservations knowledge

(Randomization applies, refer to randomization document for details)

I.7 Have you heard of reservations before today?

- 0. No
- 1. Yes

I.7.2 Have you heard of reservations or quotas before today?

- 0. No
- 1. Yes

Reservations policies

I.8 I will ask you about some government rules. You should tell me if you think these rules are right or not.

Government colleges keep some seats reserved only for Dalits/harijan, backward castes, and tribal students

- 0. Not right
- 1. Right

Government jobs keep some seats reserved only for Dalits/harijan, backward castes, and tribal students

- 0. Not right
- 1. Right

In some village sarpanch elections, only dalit/harijan or tribals can stand

- 0. Not right
- 1. Right

Meat eating

V.1 Some people eat meat & fish and some people don't. Do you eat meat and fish?

- 0. No
- 1. Yes

V.2 Do you feel that it's really ok for people to eat meat & fish or not ok? *(only asked if respondent says No to V.1)*

- 0. No
- 1. Yes

Is meat eating dirty?

V.3.1 Now I want to ask you a question about cleanliness. Among some people, eating meat & fish is common, for instance, among Muslims. Do you feel that due to eating meat & fish, their homes are less clean or not? *(only asked to non-Muslims if their responded with no in V.2)*

0. No, not less clean
1. Yes, less clean

Aadhaar and Government Benefits

E.3 You said some time ago that you have an Aadhaar card. When you did not have an Aadhaar card, did you miss out on getting some government benefit? *(only asked if respondent says yes to E.1)*

0. No
1. Yes

E.4 You said sometime ago that you do not have an Aadhaar card. Because of not having an Aadhaar card, have you missed out on getting some government benefit? *(only asked if respondent says No to E.3)*

0. No
1. Yes

E.5 Which government service or benefits did you miss out on? *(only asked if respondent says Yes to E.3 or E.4)*

- Ration
- Pension
- Gas
- Bank account
- Loan
- Mobile service or SIM card
- NREGA wages
- Scholarship
- Other _____

E.6 When you got an Aadhaar card made, which service did you benefit from?

- Got nothing
- Ration
- Pension
- Gas
- Bank account
- Loan
- Mobile service or SIM card

- NREGA wages
- Scholarship
- Other _____

Violence

O.1 Do you think it's right for parents to beat their kids or not right?

- 0. No
- 1. Yes

O.2 According to you, is it right for school masters to beat kids or not right?

- 0. No
- 1. Yes

O.3 Do you think it's right for a husband to beat his wife or not right?

- 0. No
- 1. Yes

Medical abortion (all men and married women)

J.1 I would like to speak to you about pregnancy now. Some people have a lot of information about pregnancy and health, and some people know less. Do you know that when a pregnant woman wants to abort a child, then she can get medicines at the chemist or hospital for abortion? Have you heard about such medicines before?

- 0. No
- 1. Yes

J.2 Here's how this medicine works: there's a pack of five tablets. If a pregnant woman takes these, she feels spasms or stirring in her stomach and starts to bleed as if during menstruation. Then the child is aborted. Have you ever taken such medicines to abort a child?

- 0. No
- 1. Yes

J.3 Here's how this medicine works: there's a pack of five tablets. If a pregnant woman takes these, she feels spasms or stirring in her stomach and starts to bleed as if during menstruation. Then the child is aborted. Has your wife ever taken such medicines to abort a child?

- 0. No
- 1. Yes

J.4 According to what you know, till when can a pregnant woman safely take these medicines to abort a pregnancy? Can these medicines be taken in first three months, first six months, or anytime during a pregnancy?

1. Anytime in first three months
2. Anytime in first six months
3. Anytime during pregnancy
4. Don't know

Abortion attitudes (all men and married women)

J.5 If a pregnant woman does not want to keep the child, do you think she should abort the child or not?

1. Abort
2. Should not abort

J.6 Do you think that the decision to abort the child should be taken by the woman or should she ask the family?

1. Decide on her own
2. Ask family

Discrimination (asked to Dalits / Adivasis / Muslims)

(Randomization applies, refer to randomization document for details)

U.3.1h Now we will talk about government officers. In your opinion, how often does it happen that a dalit person faces discrimination while trying to get some work done by a government officer? A lot, a little, or rarely? *(only asked to Dalits)*

1. A lot
2. A little
3. Rarely
4. Never

U.10.1 Do you think that in the last five years, there is less discrimination based on caste, more or same as before? *(only asked to Dalits)*

1. Less
2. More
3. Same as before

U3.3h Now we will talk about government officers. In your opinion, how often does it happen that a tribal person faces discrimination while trying to get some work done by a government officer? A lot, a little, or rarely? *(only asked to Adivasis/Tribals)*

1. A lot
2. A little
3. Rarely
4. Never

U.10.2 Do you think that in the last five years, there is less discrimination based on caste, more or same as before? *(only asked to Adivasis/Tribals)*

1. Less
2. More
3. Same as before

U3.2h Now we will talk about government officers. In your opinion, how often does it happen that a Muslim person faces discrimination while trying to get some work done by a government officer? A lot, a little, or rarely? *(only asked to Muslims)*

1. A lot
2. A little
3. Rarely
4. Never

U.10.3 Do you think that in the last five years, there is less discrimination based on caste, more or same as before? *(only asked to Muslims)*

1. Less
2. More
3. Same as before

Middle class

W.1.2 In your opinion, is your family poor, labor class, middle class, or well off?

1. Poor
2. Middle class
3. Labor class
4. Well-off

Social Choice Experiment

(Randomization applies, refer to randomization document for details)

F.3.1 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Parmeshwar Jha & Kamal Paswan** are both residents of Bihar. Both have families with five members. Parmeshwar Jha’s family has a monthly income of **8000**. Kamal Paswan’s family has a monthly income of **6000**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Parmeshwar Jha get?

F.3.2 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Parmeshwar Jha & Kamal Paswan** are both residents of Bihar. Both have families with five members. Parmeshwar Jha’s family has a monthly income of **10000**. Kamal Paswan’s family has a monthly income of **4000**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Parmeshwar Jha get?

F.3.3 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Satish Gupta & Vijay Mandal** are both residents of Bihar. Both have families with five members. Satish Gupta’s family has a monthly income of **8000**. Vijay Mandal’s family has a monthly income of **6000**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Satish Gupta get?

F.3.4 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Satish Gupta & Vijay Mandal** are both residents of Bihar. Both have families with five members. Satish Gupta’s family has a monthly income of **10000**. Vijay Mandal’s family has a monthly income of **4000**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Satish Gupta get?

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F.3.6 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Satish Gupta & Kamal Paswan** are both residents of Bihar. Both have families with five members. Satish Gupta’s family has a monthly income of **10000**. Kamal Paswan’s family has a monthly income of **4000**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Satish Gupta get?

F.3.7 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Parmeshwar Jha & Vijay Mandal** are both residents of Bihar. Both have families with five members. Parmeshwar Jha’s family has a monthly income of **8000**. Vijay Mandal’s family has a monthly income of **6000**. Under a government scheme, the village chief has to distribute Rs.

10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Parmeshwar Jha get?

F.3.8 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Parmeshwar Jha & Vijay Mandal** are both residents of Bihar. Both have families with five members. Parmeshwar Jha’s family has a monthly income of **10000**. Vijay Mandal’s family has a monthly income of **4000**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Parmeshwar Jha get?

F.3.9 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Kamal Paswan & Parmeshwar Jha** are both residents of Bihar. Both have families with five members. Kamal Paswan’s family has a monthly income of **8000**. Parmeshwar Jha’s family has a monthly income of **6000**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Kamal Paswan get?

F.3.10 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Kamal Paswan & Parmeshwar Jha** are both residents of Bihar. Both have families with five members. Kamal Paswan’s family has a monthly income of **10000**. Parmeshwar Jha’s family has a monthly income of **4000**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Kamal Paswan get?

F.3.11 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Vijay Mandal & Satish Gupta** are both residents of Bihar. Both have families with five members. Vijay Mandal’s family has a monthly income of **8000**. Satish Gupta’s family has a monthly income of **6000**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Vijay Mandal get?

F.3.12 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Vijay Mandal & Satish Gupta** are both residents of Bihar. Both have families with five members. Vijay Mandal’s family has a monthly income of **10000**. Satish Gupta’s family has a monthly income of **4000**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Vijay Mandal get?

F.3.13 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Kamal Paswan & Satish Gupta** are both residents of Bihar. Both have families with five members. Kamal Paswan’s family has a monthly income of **8000**. Satish Gupta’s family has a monthly income of **6000**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Kamal Paswan get?

F.3.14 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Kamal Paswan & Satish Gupta** are both residents of Bihar. Both have families with five members. Kamal Paswan’s family has a monthly income of **10000**. Satish Gupta’s family has a monthly income of **4000**. Under a government scheme, the village chief has to distribute Rs. 10,000

between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Kamal Paswan get?

F.3.15 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Vijay Mandal & Parmeshwar Jha** are both residents of Bihar. Both have families with five members. Vijay Mandal’s family has a monthly income of **8000**. Parmeshwar Jha’s family has a monthly income of **6000**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Vijay Mandal get?

F.3.16 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Vijay Mandal & Parmeshwar Jha** are both residents of Bihar. Both have families with five members. Vijay Mandal’s family has a monthly income of **10000**. Parmeshwar Jha’s family has a monthly income of **4000**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Vijay Mandal get?

F.3.17 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Rohan & Lalit** are both residents of Bihar. Both have families with five members. Rohan’s family has a monthly income of **8000**. Lalit’s family has a monthly income of **6000**. **Both belong to the same caste as you**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Rohan get?

F.3.18 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Rohan & Lalit** are both residents of Bihar. Both have families with five members. Rohan’s family has a monthly income of **10000**. Lalit’s family has a monthly income of **4000**. **Both belong to the same caste as you**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Rohan get?

F.3.19 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Lalit & Rohan** are both residents of Bihar. Both have families with five members. Rohan’s family has a monthly income of **8000**. Lalit’s family has a monthly income of **6000**. **Both belong to the same caste as you**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Lalit get?

F.3.20 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Lalit & Rohan** are both residents of Bihar. Both have families with five members. Rohan’s family has a monthly income of **10000**. Lalit’s family has a monthly income of **4000**. **Both belong to the same caste as you**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Lalit get?

F.3.21 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Rohan & Lalit** are both residents of Bihar. Both have families with five members. Rohan’s family has a monthly income of **8000**. Lalit’s family has a monthly income of **6000**. **Both families are Brahmin caste**. Under a government scheme, the village chief has to distribute Rs. 10,000

between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Rohan get?

F.3.22 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Rohan & Lalit** are both residents of Bihar. Both have families with five members. Rohan’s family has a monthly income of **10000**. Lalit’s family has a monthly income of **4000**. **Both families are Bhoomihar caste**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Rohan get?

F.3.23 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Lalit & Rohan** are both residents of Bihar. Both have families with five members. Lalit’s family has a monthly income of **8000**. Rohan’s family has a monthly income of **6000**. **Both families are Bhoomihar caste**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Lalit get?

F.3.24 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Lalit & Rohan** are both residents of Bihar. Both have families with five members. Lalit’s family has a monthly income of **10000**. Rohan’s family has a monthly income of **4000**. **Both families are Bhoomihar caste**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Lalit get?

F.3.25 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Rohan & Lalit** are both residents of Bihar. Both have families with five members. Rohan’s family has a monthly income of **8000**. Lalit’s family has a monthly income of **6000**. **Both families are Musahar caste**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Rohan get?

F.3.26 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Rohan & Lalit** are both residents of Bihar. Both have families with five members. Rohan’s family has a monthly income of **10000**. Lalit’s family has a monthly income of **4000**. **Both families are Chamar caste**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Rohan get?

F.3.27 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Lalit & Rohan** are both residents of Bihar. Both have families with five members. Lalit’s family has a monthly income of **8000**. Rohan’s family has a monthly income of **6000**. **Both families are Chamar caste**. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Lalit get?

F.3.28 In the next question, I would like to know your thoughts on “how the benefits given by the government should be distributed”. **Lalit & Rohan** are both residents of Bihar. Both have families with five members. Lalit’s family has a monthly income of **10000**. Rohan’s family has a monthly income of **4000**. **Both families are Musahar caste**. Under a government scheme, the village chief has to distribute Rs. 10,000

between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family. In your opinion, how much money should Lalit get?

District

Q180 In which district of Bihar do you live? (*Drop-down list*)

Q183 In which district of Jharkhand do you live? (*Drop-down list*)