Social Attitudes Research, India (SARI) Mumbai (2016-17)

In the dataset: a * after the variable label indicates that there was a sample restriction on that variable and a + indicates that the variable was randomized in some way. See notes below for details.

variable name	variable coding	question in hindi	question in english	sample restrictions	randomization
date	Date of survey	Not a survey question	Not a survey question		
wt	weight	Not a survey question. Data are weighted based on education, sex, and age, and location to match 2011 Census demographics.	Not a survey question. Data are weighted based on education, sex, and age, and location to match 2011 Census demographics.		
condition	1= caste first, res second 2=res first, caste second	Not a survey question	Not a survey question		Respondents were randomly assigned to receive either the caste section prior to the reservations section, or vice versa.
int_language	1 = Hindi 2= Marathi	आगे का इंटरव्यू के लिए, किस भाषे में ज्यादा अच्छा रहेगा? हिंदी में या मराठी में?	To proceed in the interview further, would you be more comfortable in Hindi or Marathi?		
area_of_mumbai	1= mumbai 2=near mumbai 3= other	क्या आप मुम्बई में रहते हैं या कहीं और रहते हैं	Do you live in Mumbai or outside of Mumbai?	None – asked to all respondents	
state_of_origin	1=Maharashtra 2=other state	आप वैसे महाराष्ट्र से ही है या किसी और राज्य से है?	Are you from Maharashtra or from another state?	None – asked to all respondents	

state_of_origin_other	Respondent's state of origin	Not a survey question	Not a survey question	Recorded for respondents originally from outside of Mumbai	
time_in_mumbai	1= x years 2= always	आप यहाँ कितने साल से रह रहे हैं?	How long have you been living there?	None – asked to all respondents	
length_of_time	Amount of time in years	Not a survey question	Not a survey question	Recorded for respondents who noted their time in Mumbai in number of years	
n_hh	Number of household members	हम ये समझना चाहते हैं कि आमतौर पर लोगों के परिवार कितने बड़े होते हैं। क्या आप मुझे बताएंगे कि आपके घर में महिलाओं, बच्चों और आदिमयों को मिलाकर कितने लोग आपके साथ रहते हैं?	We want to understand generally how big people's families are. Can you tell me how many people live with you?	None – asked to all respondents	
n_male	Number of boys and men in HH	इनमें से आदमी और लड़के कितने है?	Out of the total, how many are boys and men?	None – asked to all respondents	
n_male_18to65	Number of boys and men between 18 to 65 in HH	इनमें से कितने आदमी या लड़के 18 साल से 65 साल के बीच की उम्र की है?	Out of these, how many are men between the ages of 18 and 65?	None – asked to all respondents	
female	Respondent is female	Not a survey question	Not a survey question		
male	Respondent is male	Not a survey question	Not a survey question		

ed_years	0 – 12 = numbers of years of completed schooling 13 = BA 1 st year 14 = BA 2 nd year 15 = BA complete 16 = MA 1 st year 17 = MA complete 18 = MPhil	आपने कहाँ तक पढाई की है?	How many years of school have you completed?	None – asked to all respondents	
	19 = PhD 20 = other				
edu_category	1 = literate and illiterate, no education (ed_years=0) 2 = primary (ed_years between 1 and 5) 3 = middle (ed_years between 6 and 8) 4 = matric/secondary (ed_years between 9 and 10) 5 = above matric/secondary (ed_years greater than 10)	Not a survey question, coded according to Census	Not a survey question, coded according to Census		
age_in_years	Respondents are between the ages of 18 and 65	कितने साल के/की हैं? अगर उत्तरदाता नहीं समझ पाता है, तो पूछिये: आपकी उम कितनी है? अगर उत्तरदाता अपनी उम्र नहीं बता पाता/पाती है तो 88 लिखें।	How old are you?	None – asked to all respondents	
age_category	10 = 18-19 20 = 20-24 30 = 25-29 40 = 30-34 50 35-39	Not a survey question	Not a survey question		

married	60 = 40-44 70 = 45-49 80 = 50-54 90 = 55-59 91 = 60-65 1 = married 2 = unmarried 3 = married, but not anymore	क्या आपकी शादी हो गयी है?	Are you married?	None – asked to all respondents	
religion	1=hindu 2=muslim 3=sikh 4=christian 5=jain 6=other	आपका धर्म क्या है? अगर उत्तरदाता नहीं समझ पाता है, तो आप विकल्प पढ़ सकते / सकती हैं।	What is your religion?	None – asked to all respondents	
religion_other	Open text		Religion listed, if respondent reported 'other' for religion		
jati	Jati name	आपकी जाति क्या है? अगर उत्तरदाता नहीं समझ पाता है, तो पूछिये: आपकी कौन सी बिरादरी है? अगर उत्तरदाता फिर भी नहीं समझ पाता है, तो पूछिये: आप अपने नाम के आगे क्या लगाते हैं?	What is your caste? (fill in name)	None – asked to all respondents	
caste_group	1=dalit 2=OBC 3=General caste 4=Brahmin 5=adivasi	आप किस जाति समूह में आते/आती हैं? हरिजन या दलित, पिछड़ी जाति,	Which caste group do you belong to? Scheduled caste, general caste, other backward caste,	None – asked to all respondents. For SC, ST and OBCs, a list was there in a drop down menu to help surveyor	

cstgp_other	6=Other Open text	सामान्य या अगड़ी जाति, ब्राह्मण, या फिर आदीवासी?	scheduled tribe, or Brahmin? Caste group listed, if	to check caste category properly.	
caste_sariteam	1=dalit	Not a survey question	respondent reported 'other' for caste group Not a survey question.		
	2=OBC 3=General caste 4=Brahmin 5=adivasi 6=Other		If caste group was left blank, the SARI team used state lists or other written information to find the caste group of the respondent.		
heard_of_sbm	0 = no 1 = yes	क्या आपने स्वच्छ भारत मिशन के बारे में सुना है?	Have you ever heard of the Swacch Bharat Mission?	None – asked to all respondents	
sbm_clean	0 = no 1 = yes	आपको क्या लगता है	In your opinion, what occurs within the	Only asked to respondents who said	
sbm_trash	0 = no 1 = yes	स्वच्छ भारत मिशन में क्या-क्या किया जाता है?	Swacch Bharat Mission?	'yes' to the question "Have you ever heard	
sbm_latrines	0 = no 1 = yes			of the Swacch Bharat Mission?"	
sbm_use	0 =no 1 = yes				
sbm_other	0 = no 1 = yes				
sbm_other_list	Open text				
womenwork	0 = no 1 = yes	आपके हिसाब से किसी शादीशुदा महिला, जिसका पति भी अच्छा कमाता है, उसे घर के बहार काम करना	In your opinion, should a married woman, whose husband earns well, work outside the home or not?	None – asked to all respondents	See 'rand_gender'

selectspouse	0 = no 1 = yes	चाहिए या नहीं करना चाहिए? आपके हिसाब से किसी जवान लड़की या लड़के को खुद ही अपना जीवन साथी ढूंढना चाहिए, या उसके माँ बाप को उसके लिए उसका जीवन साथी ढूंढना चाहिए?	In your opinion, should a young girl or boy select a spouse/life partner for him/herself or should his/her parents select a spouse/life partner for him/her?	None – asked to all respondents	See 'rand_gender'
ghunghat_man	0 = no 1 = yes	क्या आपकी पत्नी घूंघट या पल्लू डालती हैं?'पत्नी नहीं है' तभी इस्तमाल करे जब उतरदाता की पत्नी उस मोबाइल सर्किल में नहीं रहती है या फिर ख़तम हो गयी है।	Does your wife wear ghunghat or pallu?	Asked only to married, non-Muslim men	See rand_gender
pardah_man	0 = no 1 = yes	क्या आपकी पत्नी पर्दा या बुरखा डालती हैं?	Does your wife wear pardah or burkha?	Asked only to married, Muslim men	See 'rand_gender'
eatorder	1=together 2=women first 3=men first 4=not fixed, other	जब आपका परिवार दोपहर या रात का खाना खाता है, तो क्या आमतौर पर महिलाएँ आदमियों के साथ खाना खाती हैं? या आमतौर पर महिलाएँ पहले खातीं है?	When your family eats lunch or dinner, do the women usually eat with the men? Or do the women usually eat first? Or do the men usually eat the substitute of the men usually eat first?	None – asked to all respondents	See 'rand_gender'

heardof_res	0 = no 1 = yes	या पुरुष पहले खाना खाते हैं? आज से पहले क्या आपने आरक्षण या रिज़र्वेशन के बारे में सूना है?	Before today, had you heard of reservations?	None – asked to all respondents	
yeswomenres	0 = no 1 = yes	आपको क्या लगता है, क्या आप महिलाओं को आरक्षण दिए जाने का समर्थन करते/करती हैं या विरोध करते/करती हैं?	In your opinion, do you support or oppose with having reservations for women?	None – asked to all respondents (even if a respondent had not heard of reservations before the survey, a short explanation was given)	See 'rand_reserv'
yescasteres	0 = no 1 = yes	आपको क्या लगता है, क्या आप जाति के हिसाब से दिए जाने वाले आरक्षण का समर्थन करते/करती हैं या विरोध करते/करती हैं?	In your opinion, do you support or oppose with having reservations based on caste?	None – asked to all respondents (even if a respondent had not heard of reservations before the survey, a short explanation was given)	See 'rand_reserv'
yesres_vikas	0 = no 1 = yes	आप जाति के हिसाब से दिए जाने वाले आरक्षण का	Why do you support having reservations	Asked only to respondents who were	See 'rand_reserv_why'
yesres_discrim	0 = no 1 = yes	समर्थन क्यों करते हैं?	based on caste?	randomized into Condition 1, in which	See 'rand_reserv_why'
yesres_hlppr	0 = no 1 = yes			reservations questions were asked after caste	See 'rand_reserv_why'
yesres_opp	0 = no 1 = yes			questions. Within Condition 1, this	See 'rand_reserv_why'
yesres_cantsay	0 = no 1 = yes			question was asked only to a randomly	See 'rand_reserv_why'

yesres_oth_lst	0 = no 1 = yes		Reason listed, if respondent reported	selected half of all respondents who have heard of reservations before and support reservations based on caste	See 'rand_reserv_why' See 'rand_reserv_why'
antires_effort	0 = no	आप जाति के हिसाब से दिए	'other' for why they support reservations Why do you oppose	Asked only to	See 'rand_reserv_why'
antires_merit	1 = yes 0 = no 1 = yes	जाने वाले आरक्षण का विरोध क्यों करते हैं?	having reservations based on caste?	respondents who were randomized into Condition 1, in which	See 'rand_reserv_why'
antires_income	0 = no 1 = yes			reservations questions were asked after caste	See 'rand_reserv_why'
antires_conflct	0 = no 1 = yes			questions. Within Condition 1, this	See 'rand_reserv_why'
antires_eqlty	0 = no 1 = yes			question was asked only to a randomly	See 'rand_reserv_why'
antires_noneed	0 = no 1 = yes			selected half of all respondents who have	See 'rand_reserv_why'
antires_crmlyr	0 = no 1 = yes			heard of reservations before and oppose	See 'rand_reserv_why'
antires_cantsay	0 = no 1 = yes			reservations based on caste	See 'rand_reserv_why'
antires_other	0 = no 1 = yes				See 'rand_reserv_why'
antires_oth_lst	Open text		Reason listed, if respondent reported 'other' for why they oppose reservations		See 'rand_reserv_why'
govtres_votes	0 = no 1 = yes	आपके हिसाब से सरकार	Why do you think the government has	Asked only to the respondents who were	See 'rand_reserv_why'

govtres_discrim	0 = no	आरक्षण क्यों देती है?	reservations?	randomized into	See 'rand_reserv_why'
	1 = yes			Condition 1, in which	
govtres_hlppr	0 = no			reservations questions	See 'rand_reserv_why'
	1 = yes			were asked after caste	
govtres_opp	0 = no			questions. Within	See 'rand_reserv_why'
	1 = yes			Condition 1, this	
govtres_eqlty	0 = no			question was asked	See 'rand_reserv_why'
	1 = yes			only to a randomly	
govtres_cantsay	0 = no			selected half of all	See 'rand_reserv_why'
	1 = yes			respondents who have	
govtres_other	0 = no			heard of reservations	See 'rand_reserv_why'
	1 = yes			before	
govtres_oth_lst	Open text		Reason listed, if respondent reported 'other' for why the government has reservations		See 'rand_reserv_why'
lawintmrg	0 = no 1 = yes	आपको क्या लगता है ऊँची और नीची जाति के बीच में शादी को रोकने के लिए कोई कानून होना चाहिए?	In your opinion, should there be a law stopping high caste and low caste people from marrying each other?	None- asked to all respondents	See 'rand_marriage'
nointcstmrg	0 = no 1 = yes	अगर आपका कोई नजदीकी रिश्तेदार या परिवार में कोइ व्यक्ति नीची जाति, माने हरिजन या दलित जाति, में शादी करे तो क्या आप उसका विरोध करेंगे या नहीं करेंगे?	If a close relative or someone in your family married someone from a Harijan or Dalit caste would you oppose it or not?	Asked only to non-dalits	See 'rand_marriage'

nointrelmrg_h	0 = no	अगर आपका कोई नजदीकी	If a close relative or	Asked only to non-	See 'rand_marriage'
1011111 211111 8_11	1 = yes	· ·	someone in your family	Muslims	See rana_marriage
	,	रिश्तेदार या परिवार का	married a Muslim		
		व्यक्ति मुस्लिम धर्म के	would you oppose it or		
		किसी व्यक्ति से शादी करे	not?		
		तो क्या आप उसका विरोध			
		करेंगे या नहीं करेंगे?			
nointrelmrg_m	0 = no	अगर आपका कोई नजदीकी	If a close relative or	Asked only to Muslims	See 'rand_marriage'
	1 = yes	रिश्तेदार या परिवार का	someone in your family married a Hindu would		
		व्यक्ति हिन्दू धर्म के किसी	you oppose it or not?		
		व्यक्ति से शादी करे तो क्या			
		आप उसका विरोध करेंगे या			
		नहीं करेंगे?			
untouch	0 = no	क्या आपके परिवार में कुछ	Does anyone in your	Asked only to non-dalits	
	1 = yes	सदस्य छुआछूत को मानते	family believe		
		₹? * **	in/practice untouchability?		
untouch_self	0 = no	क्या आप खुद छुआछूत को	Do you yourself believe	Asked only to the non-	
	1 = yes	मानते हैं?	in/practice untouchability?	dalit respondents who reported that someone	
			anto donas mey.	in their family practices	
				untouchibility	
friend_acq	1=friend 2=acquaintance	क्या आपका कोई	Do you have any friends or acquaintances who	Asked only to non-dalits	
	3=no friend	दोस्त/सहेली या जान	are from a Harijan or		
		पहचान वाला हरिजन या	Dalit caste?		

		दलित जाति का है?			
ate_yourplace	0 = no 1 = yes	पिछले कुछ सालों में क्या आपका वो दालित या हरिजन दोस्त या जान पहचान वाला आपके घर में खाना खाने आया है?	In the past few years, has the dalit/harijan friend or acquaintance you referred to eaten a meal at your home?	Asked only to non-dalit respondents who reported having a dalit/harijan friend or acquaintance	See 'rand_dalitfd'
ate_theirplace	0=no 1=yes	पिछले कुछ सालों में क्या आप आपके दालित या हरिजन दोस्त या जान पहचान वाले के घर में खाना खाने गए है?	In the past few years, has your Harijan or Dalit friend or acquaintance come to your home to have food?	Asked only to non-dalit respondents who reported having a dalit/harijan friend or acquaintance	See 'rand_dalitfd'
hidecst_sc	0=no 1=yes	क्या आपने कभी किसी अनजान व्यक्ति से अपनी जाति छुपाया है?	Have you ever hidden your caste from a stranger?	Asked only to dalit respondents	See ' rand_gen_disc_d'
freq_disc_sc	1=Everyday 2=Often 3=Sometimes 4=Never	आपके हिसाब से आपके राज्य में दलित को कितना भेद-भाव का सामना करना पढता है? क्या है हर दिन होता है, अक्सर होता है, कभी कभी होता है, या कभी नहीं होता?	In your opinion, , how often does a dalit person in your state face discrimination? Does it happen every day, often, sometimes or never?	Asked only to dalit respondents	See ' rand_gen_disc_d'
everbuyrent_sc	0=no 1=yes	क्या आपने कभी घर ख़रीदा या किराये पर लिया है?	Have you ever bought or rented a home?	Asked only to dalit respondents	

everworked_sc	0=no 1=yes	अब मैं आपसे आपके कामकाज या नौकरी के बारे में पूछना चाहता हूँ क्या आपने कभी नौकरी या कामकाज किया है?	Now I want to ask you about your work and job. Have you ever had a job or done manual labor?	Asked only to dalit respondents	
school_sc_p	0=no 1=yes	आब हम स्कूल और कॉलेज के बारे में बात करेंगे। क्या आपको कभी ऐसा लगा की आपके दलित होने के कारण आपको स्कूल या कॉलेज में भेदभाव का सामना करना पड़ा?	Now we will talk about school and college. Have you ever felt that you have personally been discriminated against in school or college because you are a dalit?	Asked only to a randomly selected half of all dalit respondents	See 'rand_venue_disc_d_p'
govoff_sc_p	0=no 1=yes	आब हम सरकारी अधिकारियों के बारे में बात करेंगे क्या आपको कभी ऐसा लगा कि सरकारी अधिकारियों से अपना काम कराने में आपको अपने दलित होने के कारण भेदभाव का सामना करना पड़ा?	Now we will talk about government officials. Have you ever felt that you have personally been discriminated against by any government officials because you are a dalit?	Asked only to a randomly selected half of all dalit respondents	See 'rand_venue_disc_d_p'

police_sc_p	0=no 1=yes	आब हम पुलिस के बारे में बात करेंगे क्या आपको कभी ऐसा लगा की आपके दलित होने के कारण आपके साथ पुलिस ने भेद-भाव किया है?	Now we will talk about the police. Have you ever felt that you have been personally discriminated against by the police because you are a dalit?	Asked only to a randomly selected half of all dalit respondents	See 'rand_venue_disc_d_p'
home_sc_p	0=no 1=yes	किराये पर घर लेने या खरीदने के लिए घर ढूँढ़ते हुए क्या आपको कभी ऐसा लगा की आपके दलित होने के कारण आपको भेदभाव का सामना करना पड़ा ?	Have you ever felt that you have been personally discriminated against when buying or renting a home, because you are a dalit?	Asked only to dalit respondents who reported having tried to rent or buy a house in the past	
nowork_sc_p	0=no 1=yes	क्या कभी एसा हुआ है कि जो काम आपको मिल सकता था वो आपके दलित होने के कारण आपको नहीं मिला?	Have you ever not been able to get work you were qualified for because you are a dalit?	Asked only to dalit respondents who reported having worked in the past	
money_sc_p	0=no 1=yes	क्या कभी एसा हुआ कि किसी काम को करने का जितना पैसा आपको मिलना चाहिए था, आपके दलित होने के कारण आपको उतना पैसा नहीं मिला?	Have you ever not received as much money as you earned for your work because you are a dalit?	Asked only to dalit respondents who reported having worked in the past	

trtbad_sc_p	0=no 1=yes	क्या आपके साथ कभी एसा हुआ है कि आपके काम की जगह पर किसी ने आपके दलित होने के कारण आपके साथ अच्छा बर्ताव नहीं किया?	Has anyone at your workplace ever treated you badly because you are a dalit?	Asked only to dalit respondents who reported having worked in the past	
school_sc_h	1=Highly likely 2=Somewhat likely 3=less likely	आब हम स्कूल और कॉलेज के बारे में बात करेंगे। आपके हिसाब से इसकी कितनी सम्भावना है की स्कूल या कॉलेज में किसी दलित व्यक्ति को भेदभाव का सामना करना पढता होगा ? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है ?	Now we will talk about school and college. In your opinion, how likely is it for a dalit to face discrimination at school or college? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all dalit respondents	See 'rand_venue_disc_d_h'
govoff_sc_h	1=Highly likely 2=Somewhat likely 3=less likely	आब हम सरकारी अधिकारियों के बारे में बात करेंगे आपके हिसाब से इसकी कितनी सम्भावना है की किसी सरकारी अधिकारी से अपना काम करवाते	Now we will talk about government officialsIn your opinion , how likely is it for a dalit to face discrimination while getting some work done from a government official? Is	Asked only to a randomly selected half of all dalit respondents	See 'rand_venue_disc_d_h'

		समय किसी दिलत व्यक्ति को भेद भाव का सामना करना पढता होगा? क्या इसकी काफी संभावना है, कुछ संभावना है, काफी कम संभावना है?	it highly likely, somewhat likely or not very likely to happen?		
police_sc_h	1=Highly likely 2=Somewhat likely 3=less likely	आब हम पुलिस के बारे में बात करेंगे आपके हिसाब से इसकी कितनी सम्भावना है की किसी दलित व्यक्ति के साथ पुलिस के द्वारा भेद भाव होता होगा? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	Now we will talk about the police. In your opinion, how likely is it for a dalit to face discrimination by the police? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all dalit respondents	See 'rand_venue_disc_d_h'

home_sc_h	1=Highly likely 2=Somewhat likely 3=less likely	आपके हिसाब से इसकी कितनी सम्भावना है की मकान खरीदने के समय या किराय पे लेने के समय किसी दलित को भेद भाव का सामना करना पढता होगा? क्या इसकी काफी संभावना है, कुछ संभावना है, काफी कम संभावना है?	In your opinion, how likely is it for a dalit to face discrimination when buying or renting a house? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to dalit respondents who reported having tried to rent or buy a house in the past	
nowork_sc_h	1=Highly likely 2=Somewhat likely 3=less likely	आपके हिसाब से इसकी कितनी सम्भावना है की नौकरी या काम-काज मिलने में किसी दलित व्यक्ति को भेदभाव का सामना करना पढता होगा ? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	In your opinion, how likely is it for a dalit to face discrimination while finding a job? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to dalit respondents who reported having worked in the past	
money_sc_h	1=Highly likely 2=Somewhat likely 3=less likely	आपके हिसाब से, इसकी कितनी सम्भावना है की एक दलित व्यक्ति किसी काम को करने का जितना पैसा उनको मिलना चाहिए था, उनके दलित होने के वजह से	In your opinion, how likely is it for a dalit to face discrimination in wage payment and not get what he/she earned for the work he/she did? Is it highly likely, somewhat likely or not	Asked only to dalit respondents who reported having worked in the past	

		उतना पैसा नहीं मिलता? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	very likely to happen?		
trtbad_sc_h	1=Highly likely 2=Somewhat likely 3=less likely	आपके हिसाब से, इसकी कितनी सम्भावना है की एक दलित व्यक्ति आपना काम की जगह पर बाकी लोग उनके दलित होने के वजह से उनके साथ अच्छा बर्ताव नहीं करते? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	In your opinion, how likely is a dalit to be treated badly by other people at his/her workplace because of his/her caste? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to dalit respondents who reported having worked in the past	
hiderel_mus	0=no 1=yes	क्या आपने कभी किसी अनजान व्यक्ति से अपना धरम छुपाया है?	Have you ever hidden your religion from a stranger?	Asked only to muslim respondents	See 'rand_gen_disc_mus'
freq_disc_mus	1=Everyday 2=Often 3=Sometimes 4=Never	आपके हिसाब से आपके राज्य में मुस्लिम व्यक्ति को कितना भेद-भाव का सामना करना पढता है? क्या	In your opinion, , how often does a Muslim person in your state face discrimination? Does it happen every	Asked only to Muslim respondents	See 'rand_gen_disc_mus'

everbuyrent_mus	0=no 1=yes	है हर दिन होता है, अक्सर होता है, कभी कभी होता है, या कभी नही होता? क्या आपने कभी घर ख़रीदा या किराये पर लिया है?	day, often, sometimes or never? Have you ever bought or rented a home?	Asked only to Muslim respondents	
everworked_mus	0=no 1=yes	अब मैं आपसे आपके कामकाज या नौकरी के बारे में पूछना चाहता हूँ क्या आपने कभी नौकरी या कामकाज किया है?	Now I want to ask you about your work and job. Have you ever been employed?	Asked only to Muslim respondents	
school_mus_p	0=no 1=yes	आब हम स्कूल और कॉलेज के बारे में बात करेंगे। क्या आपको कभी ऐसा लगा की आपके मुस्लमान होने के कारण आपको स्कूल या कॉलेज में भेदभाव का सामना करना पड़ा?	Now we will talk about school and college. Have you ever felt that you have personally been discriminated against in school or college because you are a Muslim?	Asked only to a randomly selected half of all Muslim respondents	See 'rand_venue_disc_mus_p '
govoff_mus_p	0=no 1=yes	आब हम सरकारी अधिकारियों के बारे में बात करेंगे क्या आपको कभी ऐसा लगा कि सरकारी अधिकारियों से अपना काम	Now we will talk about government officials. Have you ever felt that you have personally been discriminated against by any government officials	Asked only to a randomly selected half of all Muslim respondents	See 'rand_venue_disc_mus_p '

		कराने में आपको अपने मुस्लमान होने के कारण भेदभाव का सामना करना पड़ा?	because you are a Muslim?		
police_mus_p	0=no 1=yes	आब हम पुलिस के बारे में बात करेंगे क्या आपको कभी ऐसा लगा की आपके मुस्लमान होने के कारण आपके साथ पुलिस ने भेद- भाव किया है?	Now we will talk about the police. Have you ever felt that you have been personally discriminated against by the police because you are a Muslim?	Asked only to a randomly selected half of all Muslim respondents	See 'rand_venue_disc_mus_p '
home_mus_p	0=no 1=yes	किराये पर घर लेने या खरीदने के लिए घर ढूँढ़ते हुए क्या आपको कभी ऐसा लगा की आपके मुस्लिम होने के कारण आपको भेदभाव का सामना करना पड़ा ?	Have you ever felt that you have been personally discriminated against when buying or renting a home, because you are a Muslim?	Asked only to Muslim respondents who reported having tried to rent or buy a house in the past	
nowork_mus_p	0=no 1=yes	क्या कभी एसा हुआ है कि जो काम आपको मिल सकता था वो आपकी मुस्लमान होने की वजह से आपको नहीं मिला?	Have you ever not been able to get work you were qualified for because you are a Muslim?	Asked only to Muslim respondents who reported having worked in the past	

money_mus_p	0=no 1=yes	कभी एसा हुआ कि किसी काम को करने का जितना पैसा आपको मिलना चाहिए था, आपकी मुस्लमान होने की वजह से आपको उतना पैसा नहीं मिला?	Have you ever not received the money you earned for your work because you are a Muslim?	Asked only to Muslim respondents who reported having worked in the past	
trtbad_mus_p	0=no 1=yes	क्या आपके साथ कभी एसा हुआ है कि आपके काम की जगह पर किसी ने आपकी मुस्लमान होने की वजह से आपके साथ अच्छा बर्ताव नहीं किया?	Has anyone at your workplace ever treated you badly because you are a Muslim?	Asked only to Muslim respondents who reported having worked in the past	
school_mus_h	1=Highly likely 2=Somewhat likely 3=less likely	आब हम स्कूल और कॉलेज के बारे में बात करेंगे। आपके हिसाब से इसकी कितनी सम्भावना है की स्कूल या कॉलेज में किसी मुस्लमान व्यक्ति को भेदभाव का सामना करना पढता होगा? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	Now we will talk about school and college. In your opinion , how likely is it for a Muslim to face discrimination at school or college? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all Muslim respondents	See 'rand_venue_disc_mus_h '

police_mus_h home_mus_h	1=Highly likely 3=less likely 1=Highly likely 2=Somewhat likely 3=less likely	आब हम सरकारी अधिकारियों के बारे में बात करेंगे आपके हिसाब से इसकी कितनी सम्भावना है की किसी सरकारी अधिकारी से अपना काम करवाते समय किसी मुस्लमान व्यक्ति को भेद भाव का सामना करना पढता होगा? क्या इसकी काफी संभावना है, कुछ संभावना है, काफी कम संभावना है? हम पुलिस के बारे में बात करेंगे आपके हिसाब से इसकी कितनी सम्भावना है की किसी मुस्लमान व्यक्ति के साथ पुलिस के द्वारा भेद भाव होता होगा? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	Now we will talk about government officials. In your opinion , how likely is it for a Muslim to face discrimination while getting some work done from a government official? Is it highly likely, somewhat likely or not very likely to happen? Now we will talk about the police. In your opinion , how likely is it for a Muslim to face discrimination by the police? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all Muslim respondents Asked only to a randomly selected half of all Muslim respondents Asked only to Muslim respondents	See 'rand_venue_disc_mus_h ' See 'rand_venue_disc_mus_h '
nome_mus_n	1=Highly likely 2=Somewhat likely 3=less likely	आपके हिसाब से इसकी कितनी सम्भावना है की मकान खरीदने के समय या किराय पे लेने के समय	In your opinion, how likely is it for a Muslim to face discrimination when buying or renting a house? Is it highly	respondents who reported having tried to rent or buy a house in the past	

nowork_mus_h	1=Highly likely 2=Somewhat likely 3=less likely	किसी मुस्लिम व्यक्ति को भेद भाव का सामना करना पढता होगा? क्या इसकी काफी संभावना है, कुछ संभावना है, काफी कम संभावना है? आपके हिसाब से इसकी कितनी सम्भावना है की नौकरी या काम-काज मिलने में किसी मुस्लमान व्यक्ति को भेदभाव का सामना करना पढता होगा ? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	In your opinion, how likely is it for a Muslim to face discrimination while finding a job? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to Muslim respondents who reported having worked in the past	
money_mus_h	1=Highly likely 2=Somewhat likely 3=less likely	आपके हिसाब से, इसकी कितनी सम्भावना है की मुस्लमान व्यक्ति किसी काम को करने का जितना पैसा उनको मिलना चाहिए था, उनको धर्म के वजह से उतना पैसा नहीं मिलता? क्या इसकी काफी संभावना है, कुछ संभावना	In your opinion, how likely is it for a Muslim to face discrimination in wage payment and not get what he/she earned for the work he/she did? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to Muslim respondents who reported having worked in the past	

		है, या काफी कम संभावना है?			
trtbad_mus_h	1=Highly likely 2=Somewhat likely 3=less likely	आपके हिसाब से, इसकी कितनी सम्भावना है की मुस्लमान व्यक्ति आप ना काम की जगह पर बाकी लोग उनकी धर्म के वजह से उनके साथ अच्छा बर्ताव नहीं करते? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	In your opinion, how likely is a Muslim to be treated badly by other people at his/her workplace because of his/her caste? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to Muslim respondents who reported having worked in the past	
hidecst_st	0=no 1=yes	क्या आपने कभी किसी अनजान व्यक्ति से अपनी जाति छुपायी है?	Have you ever hidden your caste from a stranger?	Asked only to ST/Adivasi respondents	See 'rand_gen_disc_a'
freq_disc_st	1=Everyday 2=Often 3=Sometimes 4=Never	आपके हिसाब से आपके राज्य में आदिवासी को कितना भेद-भाव का सामना करना पढता है? क्या है हर दिन होता है, अक्सर होता है, कभी कभी होता है, या कभी नहीं होता?	In your opinion, how often does an ST/adivasi in your state face discrimination? Does it happen every day, often, sometimes or never?	Asked only to ST/Adivasi respondents	See 'rand_gen_disc_a'
everbuyrent_st	0=no 1=yes	क्या आपने कभी घर ख़रीदा या किराये पर लिया है?	Have you ever bought or rented a home?	Asked only to ST/Adivasi respondents	

everworked_st	0=no 1=yes	अब मैं आपसे आपके कामकाज या नौकरी के बारे में पूछना चाहता हूँ क्या आपने कभी नौकरी या कामकाज किया है?	Now I want to ask you about your work and job. Have you ever been employed?	Asked only to ST/Adivasi respondents	
school_st_p	0=no 1=yes	आब हम स्कूल और कॉलेज के बारे में बात करेंगे। क्या आपको कभी ऐसा लगा की आपके आदीवासी होने के कारण आपको स्कूल या कॉलेज में भेदभाव का सामना करना पड़ा?	Now we will talk about school and college. Have you ever felt that you have personally been discriminated against in school or college because you are an ST/adivasi?	Asked only to a randomly selected half of all ST respondents	See 'rand_venue_disc_a_p'
govoff_st_p	0=no 1=yes	आब हम सरकारी अधिकारियों के बारे में बात करेंगे क्या आपको कभी ऐसा लगा कि सरकारी अधिकारियों से अपना काम कराने में आपको अपने आदीवासी होने के कारण भेदभाव का सामना करना पड़ा?	Now we will talk about government officials. Have you ever felt that you have personally been discriminated against by any government officials because you are an ST/adivasi?	Asked only to a randomly selected half of all ST respondents	See 'rand_venue_disc_a_p'

police_st_p	0=no 1=yes	आब हम पुलिस के बारे में बात करेंगे क्या आपको कभी ऐसा लगा की आपके आदीवासी होने के कारण आपके साथ पुलिस ने भेद-भाव किया है?	Now we will talk about the police. Have you ever felt that you have been personally discriminated against by the police because you are an ST/adivasi?	Asked only to a randomly selected half of all ST respondents	See 'rand_venue_disc_a_p'
home_st_p	0=no 1=yes	किराये पर घर लेने या खरीदने के लिए घर ढूँढ़ते हुए क्या आपको कभी ऐसा लगा की आपके आदीवासी होने के कारण आपको भेदभाव का सामना करना पड़ा ?	Have you ever felt that you have been personally discriminated against when buying or renting a home, because you are an ST/adivasi?	Asked only to ST respondents who reported having tried to rent or buy a house in the past	
nowork_st_p	0=no 1=yes	क्या कभी एसा हुआ है कि जो काम आपको मिल सकता था वो आपके आदीवासी होने के कारण आपको नहीं मिला?	Have you ever not been able to get work you were qualified for because you are an ST/adivasi?	Asked only to a randomly selected half of all ST respondents	
money_st_p	0=no 1=yes	क्या कभी एसा हुआ कि किसी काम को करने का जितना पैसा आपको मिलना चाहिए था, आपके आदीवासी होने के कारण आपको उतना	Have you ever not received the money you earned for your work because you are an ST/adivasi?	Asked only to a randomly selected half of all ST respondents	

trtbad_st_p	0=no 1=yes	पैसा नहीं मिला? क्या आपके साथ कभी एसा हुआ है कि आपके काम की जगह पर किसी ने आपके आदीवासी होने के कारण आपके साथ अच्छा बर्ताव नहीं किया?	Has anyone at your workplace ever treated you badly because you are an ST/adivasi?	Asked only to a randomly selected half of all ST respondents	
school_st_h	1=Highly likely 2=Somewhat likely 3=less likely	आब हम स्कूल और कॉलेज के बारे में बात करेंगे। आपके हिसाब से इसकी कितनी सम्भावना है की स्कूल या कॉलेज में किसी आदीवासी व्यक्ति को भेदभाव का सामना करना पढता होगा ? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है ?	Now we will talk about school and college. In your opinion, how likely is it for an ST/adivasi to face discrimination at school or college? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all ST respondents	See 'rand_venue_disc_a_h'
govoff_st_h	1=Highly likely 2=Somewhat likely 3=less likely	आब हम सरकारी अधिकारियों के बारे में बात करेंगे आपके हिसाब से इसकी कितनी सम्भावना है	Now we will talk about government officials. In your opinion, how likely is it for an ST/adivasi to face discrimination	Asked only to a randomly selected half of all ST respondents	See 'rand_venue_disc_a_h'

		की किसी सरकारी अधिकारी से अपना काम करवाते समय किसी आदीवासी व्यक्ति को भेद भाव का सामना करना पढता होगा? क्या इसकी काफी संभावना है, कुछ संभावना है, काफी कम संभावना है?	while getting some work done from a government official? Is it highly likely, somewhat likely or not very likely to happen?		
police_st_h	1=Highly likely 2=Somewhat likely 3=less likely	आब हम पुलिस के बारे में बात करेंगे आपके हिसाब से इसकी कितनी सम्भावना है की किसी आदीवासी व्यक्ति के साथ पुलिस के द्वारा भेद भाव होता होगा? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	Now we will talk about the police. In your opinion, how likely is it for an ST/adivasi to face discrimination by the police? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all ST respondents	See 'rand_venue_disc_a_h'
home_st_h	1=Highly likely 2=Somewhat likely 3=less likely	आपके हिसाब से इसकी कितनी सम्भावना है की मकान खरीदने के समय या किराय पे लेने के समय किसी आदीवासी को भेद	In your opinion, how likely is it for an ST/adivasi to face discrimination when buying or renting a house? Is it highly likely, somewhat likely or not	Asked only to ST respondents who reported having tried to rent or buy a house in the past	

nowork_st_h	1=Highly likely 2= Somewhat likely 3=Not very likely to happen	भाव का सामना करना पढता होगा? क्या इसकी काफी संभावना है, कुछ संभावना है, काफी कम संभावना है? आपके हिसाब से इसकी कितनी सम्भावना है की नौकरी या काम-काज मिलने में किसी आदीवासी व्यक्ति को भेदभाव का सामना करना पढता होगा ? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	In your opinion, how likely is it for an ST/adivasi to face discrimination while finding a job? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all ST respondents	
money_st_h	1=Highly likely 2= Somewhat likely 3=Not very likely to happen	आपके हिसाब से, इसकी कितनी सम्भावना है की एक दलित व्यक्ति किसी काम को करने का जितना पैसा उनको मिलना चाहिए था, उनके आदीवासी होने के वजह से उतना पैसा नहीं मिलता? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना	In your opinion, how likely is it for an ST/adivasi to face discrimination in wage payment and not get what he/she earned for the work he/she did? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all ST respondents	

		है?			
trtbad_st_h	1=Highly likely 2= Somewhat likely 3=Not very likely to happen	आपके हिसाब से, इसकी कितनी सम्भावना है की एक दिलत व्यक्ति आपना काम की जगह पर बाकी लोग उनके आदीवासी होने के वजह से उनके साथ अच्छा बर्ताव नहीं करते? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	In your opinion, how likely is an ST/adivasi to be treated badly by other people at his/her workplace because of his/her caste? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all ST respondents	
tempchange	1=Warmer 2=Colder 3=Same as before	मेरा अगला सवाल मौसम और हवापानी के बारे में है. आपको क्या लगता है क्या पिछले पांच सालों में ज्यादा गर्मी होने लगी है या ज्यादा सर्दी होने लगी है या जैसे पहले होता था वैसा ही है?	My next question is regarding weather and climate. In the past five years, do you think the temperature is getting warmer, colder or is same as before?	Asked to all respondents	
judg_hot	1=Good 2=Bad 3=Does make a difference	आपने कहा की पिछले पांच सालों में ज्यादा गर्मी होने लगी है आपको क्या लगता है क्या ये अच्छा है कि गर्मी बढ़ रही है, क्या ये ख़राब है	You said that the temperature is getting warmer. Do you think it is good that it is getting warmer, it is bad that it is getting warmer, or does it not make a	Asked only to respondents who reported that temperature is becoming warmer	

judg_cold	1=It's good 2=It's bad 3=It does not make a difference	कि गर्मी बढ़ रही है या इससे कोई फर्क नहीं पड़ता? आपने कहा की पिछले पांच सालों में ज्यादा सर्दी होने लगी है आपको क्या लगता है क्या ये अच्छा है कि सर्दी बढ़ रही है, क्या ये ख़राब है कि सर्दी बढ़ रही है या इससे कोई फर्क नहीं पड़ता?	differnce? You said that the temperature is becoming colder. Do you think it is good that it is getting colder, is it is bad that it is getting colder, or does it not make a difference?	Asked only to respondents who reported that temperature is becoming colder	
electricity	0=no 1=yes	क्या आपके घर में बिजली है?	Do you have electricity at your home?	None – asked to all respondents	
elec_cut	0=no 1=yes	क्या आपकी बिजली कभी कटती है?	Do you ever face electricity cuts?	Asked only to respondents who have electricity at their home	
elec_cut_hours	text	चौबीस घंटे में से, कल कितने घंटे के लिए बिजली कटी थी?	In past 24 hours, what was the duration of the electricity cut?	Asked only to respondents who have electricity at their home	
w_elec_1hr	0=no 1=yes	क्या आप अपने बच्चो के बच्चों के समय में धरती पर गर्मी न बढे इसके लिए आज जितनी बिजली कटौती है उससे एक घंटा और ज्यादा बिजली कटौती झेलने के	Would you be willing to bear an additional hour of electricity cuts so that the temperature doesn't rise more by the time your grandchildren are living?	Asked only to randomly selected respondents who have electricity at their home	See 'rand_elec_own'

		लिए तैयार हैं?			
w_elec_3hr	0=no 1=yes	क्या आप अपने बच्चो के बच्चों के समय में धरती पर गर्मी न बढे इसके लिए आज जितनी बिजली कटौती है उससे तीन घंटे और ज्यादा बिजली कटौती झेलने के लिए तैयार हैं?	Would you be willing to bear three additional hours of electricity cuts so that the temperature doesn't rise more by the time your grandchildren are living?	Asked only to randomly selected respondents who have electricity at their home	See 'rand_elec_own'
w_elec_5hr	0=no 1=yes	क्या आप अपने बच्चो के बच्चों के समय में धरती पर गर्मी न बढे इसके लिए आज जितनी बिजली कटौती है उससे पांच घंटे और ज्यादा बिजली कटौती झेलने के लिए तैयार हैं?	Would you be willing to bear five additional hours of electricity cuts so that the temperature doesn't rise more by the time your grandchildren are living?	Asked only to randomly selected respondents who have electricity at their home	See 'rand_elec_own'
wo_elec_1hr	0=no 1=yes	क्या आपको लगता ही की आपके बच्चों के बच्चों के समय में धरती पर गर्मी न बढे इसके लिए आज जिन लोगों के पास बिजली है उनको जितनी बिजली कटौती होती है उससे एक	Should those who have electricity be willing to bear an additional hour of electricity cuts so that the temperature doesn't rise more by the time your grandchildren are living?	Asked only to randomly selected respondents who do not have electricity at their home	See 'rand_elec_others'

wo_elec_3hr	0=no 1=yes	घंटा और ज्यादा बिजली कटौती झेलने के लिए तैयार होना चाहिए? क्या आपको लगता ही की आपके बच्चों के बच्चों के समय में धरती पर गर्मी न बढे इसके लिए आज जिन लोगों के पास बिजली है उनको जितनी बिजली कटौती होती है उससे तीन घंटे और ज्यादा बिजली कटौती झेलने के लिए तैयार होना चाहिए?	Should those who have electricity be willing to bear three additional hours of electricity cuts so that the temperature doesn't rise more by the time your grandchildren are living?	Asked only to randomly selected respondents who do not have electricity at their home	See 'rand_elec_others'
wo_elec_5hr	0=no 1=yes	क्या आपको लगता ही की आपके बच्चों के बच्चों के समय में धरती पर गर्मी न बढे इसके लिए आज जिन लोगों के पास बिजली है उनको जितनी बिजली कटौती होती है उससे पांच घंटे और ज्यादा बिजली कटौती झेलने के लिए तैयार होना चाहिए?	Should those who have electricity be willing to bear five additional hours of electricity cuts so that the temperature doesn't rise more by the time your grandchildren are living?	Asked only to randomly selected respondents who do not have electricity at their home	See 'rand_elec_others'
elec_comments	text	हाँ/नहीं के आलावा,	Apart from yes/no	Asked only by selected	

		उत्तरदाता ने बिजली कटवाने के बारे में और क्या कहा?	answers, what else did the respondent say about electricity cuts?	surveyors to all of their respondents	
class_3cat	1=Poor 2=Middle class 3=Comfortable	1 मेरी अकरी सवाल यह है : आपके अनुसार क्या आपका परिवार गरीब है, मध्यम वगीर्य है या ठीकठाक है?	My last question is: In your opinion, is your family poor, middle-class or comfortable?	Asked to randomly selected half of all respondents	See 'rand_mdclass'
class_4cat	1=Poor 2=Labor class 3=Middle class 4=Comfortable	मेरी अकरी सवाल यह है :आपके अनुसार क्या आपका परिवार गरीब है, मजदूर वगीर्य, मध्यम वगीर्य है, या ठीकठाक है?	My last question is: In your opinion, is your family poor, labor class, middle-class or comfortable?	Asked to randomly selected half of all respondents	See 'rand_mdclass'
rand_gender	1 = Gender 1, 2, 3, 4 2 = Gender 1, 2, 4, 3 3 = Gender 1, 3, 2, 4 4 = Gender 1, 3, 4, 2 5 = Gender 1, 4, 2, 3 6 = Gender 1, 4, 3, 2 7 = Gender 2, 1, 3, 4 8 = Gender 2, 1, 4, 3 9 = Gender 2, 3, 1, 4 10 = Gender 2, 3, 4, 1 11 = Gender 2, 4, 1, 3 12 = Gender 3, 1, 2, 4 14 = Gender 3, 1, 4, 2	Not a survey question	Not a survey question		The order of gender questions 1 through 4 was randomized: Gender 1 = womenwork Gender 2 = selectspouse Gender 3 = ghunghat / pardah Gender 4 = womeneatlast

	15 = Gender 3, 2, 1, 4			
	16 = Gender 3, 2, 4, 1			
	17 = Gender 3, 4, 1, 2			
	18 = Gender 3, 4, 2, 1			
	19 = Gender 4, 1, 2, 3			
	20 = Gender 4, 1, 3, 2			
	21 = Gender 4, 2, 1, 3			
	22 = Gender 4, 2, 3, 1			
	23 = Gender 4, 3, 1, 2			
	24 = Gender 4, 3, 2, 1			
rand_reserv	1 = agreement with caste	Not a survey question	Not a survey question	The order of questions
	reservations asked first,			about agreement with
	then agreement with			women's and caste
	women's reservations			reservations was
	2 = agreement with			randomized
	women's reservations asked			
	first, then agreement with			
	caste reservations			
rand_reserv_why	1 = did not receive why	Not a survey question	Not a survey question	Randomization for
	questions			whether reservations
	2 = received why questions			why questions were
				asked to the
				respondents, within
				Condition 1
rand_marriage	1 = law first, then marriage	Not a survey question	Not a survey question	The order of law,
	with low caste, then			intercaste, and
	interreligious marriage			interreligious marriage
	2 = law first, then			questions was
	interreligious marriage			randomized
	3 = law first, then			
	interreligious marriage,			
	then marriage with low			
	caste			
	4 = marriage with low caste,			

	then interreligious marriage, then law last 5 = interreligious marriage, then law last 6 = interreligious marriage, then marriage with low caste, then law last			
rand_dalitfrd	1 = Dalit friend/acquaintance ate at high caste respondent's house 2 = High caste respondent ate at dalit friend/acquaintance's house	Not a survey question	Not a survey question	Whether the non-dalit respondent was asked about their eating at their dalit friend or acquaintance's home, or their dalit friend eating at their home was randomized.
rand_disc_sc	1=Personal venue questions, then general questions 2=General questions, then personal venue questions 3=How likely venue questions, then general questions 4=General questions, then how likely venue questions	Not a survey question	Not a survey question	Randomized order of venue questions (personal or how likely) and general discrimination questions, for Dalits
rand_disc_mus	1=Personal venue questions, then general questions 2=General questions, then personal venue questions 3=How likely venue questions, then general	Not a survey question	Not a survey question	Randomized order of venue questions (personal or how likely) and general discrimination questions, for Muslims

	questions 4=General questions, then how likely venue questions			
rand_disc_st	1=Personal venue questions, then general questions 2=General questions, then personal venue questions 3=How likely venue questions, then general questions 4=General questions, then how likely venue questions	Not a survey question	Not a survey question	Randomized order of venue questions (personal or how likely) and general discrimination questions, for Adivasis
rand_venue_disc_sc_p	1= Government official, police, school/college 2=Government official, school/college, police 3= Police, government official, school/college 4= Police, school/college, government official 5= School/college, government official, police 6=School/college, police, government official	Not a survey question	Not a survey question	Randomized order of personal discrimination venue questions, for Dalits
rand_venue_disc_sc_h	1= Government official, police, school/college 2=Government official, school/college, police 3= Police, government official, school/college 4= Police, school/college,	Not a survey question	Not a survey question	Randomized order of how likely discrimination venue questions, for Dalits

rand_gen_disc_sc	government official 5= School/college, government official, police 6=School/college, police, government official 1=Frequency question first, then hiding question 2=Hiding question first, then frequency question	Not a survey question	Not a survey question	Randomized order of general discrimination questions, for Dalits
rand_venue_disc_mus_p	1= Government official, police, school/college 2=Government official, school/college, police 3= Police, government official, school/college 4= Police, school/college, government official 5= School/college, government official, police 6=School/college, police, government official	Not a survey question	Not a survey question	Randomized order of personal discrimination venue questions, for Muslims
rand_venue_disc_mus_h	1= Government official, police, school/college 2=Government official, school/college, police 3= Police, government official, school/college 4= Police, school/college, government official 5= School/college, government official, police 6=School/college, police, government official	Not a survey question	Not a survey question	Randomized order of how likely discrimination venue questions, for Muslims

rand_gen_disc_mus	1=Frequency question first, then hiding question 2=Hiding question first,	Not a survey question	Not a survey question	Randomized order of general discrimination questions, for Muslims
	then frequency question			
rand_venue_disc_st_p	1= Government official, police, school/college 2=Government official, school/college, police 3= Police, government official, school/college 4= Police, school/college, government official 5= School/college, government official, police 6=School/college, police,	Not a survey question	Not a survey question	Randomized order of personal discrimination venue questions, for Adivasis
	government official			
rand_venue_disc_st_h	1= Government official, police, school/college 2=Government official, school/college, police 3= Police, government official, school/college 4= Police, school/college, government official 5= School/college, government official, police 6=School/college, police, government official	Not a survey question	Not a survey question	Randomized order of how likely discrimination venue questions, for Adivasis
rand_gen_disc_st	1=Frequency question first, then hiding question 2=Hiding question first, then frequency question	Not a survey question	Not a survey question	Randomized order of general discrimination questions, for adivasis
rand_elec_own	1=Whether they would be	Not a survey question	Not a survey question	For respondents who

	willing to bear 1 extra hour of power cuts daily for future generations 2=Whether they would be willing to bear 3 extra hours of power cuts daily for future generations 3=Whether they would be willing to bear 5 extra hours of power cuts daily for future generations			have electricity, the number of hours of additional power cuts they would be willing to bear was randomized
rand_elec_others	1=Whether those with electricity should be willing to bear 1 extra hour of power cuts daily for future generations 2=Whether those with electricity should be willing to bear 3 extra hours of power cuts daily for future generations 3=Whether those with electricity should be willing to bear 5 extra hours of power cuts daily for future generations	Not a survey question	Not a survey question	For respondents who do not have electricity, the number of hours of additional power cuts they think those with electricity should be willing to bear was randomized
rand_mdclass	1=3 categories: poor, middle class, or comfortable 2=4 categories: poor, labor class, middle class, or comfortable	Not a survey question	Not a survey question	Whether respondents were given 3 or 4 categories within which to place their own household's class was randomized