Social Attitudes Research, India (SARI)
Delhi (2016)

In the dataset: a * after the variable label indicates that there was a sample restriction on that variable and a + indicates that the variable was randomized in some way. See notes below for details.

variable name	variable coding	question in hindi	question in english	sample restrictions	randomization
date	Date of survey	Not a survey question	Not a survey question		
wt	weight	Not a survey question. Data are weighted based on education, sex, and age, and location to match 2011 Census demographics.	Not a survey question. Data are weighted based on education, sex, and age, and location to match 2011 Census demographics.		
condition	1= caste first, res second 2=res first, caste second	Not a survey question	Not a survey question		Respondents were randomly assigned to receive either the caste section prior to the reservations section, or vice versa.
area_of_delhi	1= delhi 2=outside, within delhi mobile circle 3= outside, not in delhi mobile circle	क्या आप दिल्ली में रहते हैं, या दिल्ली के कहीं बहार रहते हैं?	Do you live in Delhi, or outside of Delhi?	None – asked to all respondents	
time_in_delhi	1= x years 2= always 3= after marriage	आप यहाँ कितने साल से रह रहे हैं?	How long have you been living there?	None- None – asked to all respondents	
length_of_time	Amount of time in years	आप यहाँ कितने साल से रह रहे हैं?	How long have you been living there?	None – asked to all respondents	

n_hh	Number of household members	हम ये समझना चाहते हैं कि आमतौर पर लोगों के परिवार कितने बड़े होते हैं| क्या आप मुझे बताएंगे कि आपके घर में महिलाओं, बच्चों और आदमियों को मिलाकर कितने लोग आपके साथ रहते हैं?	We want to understand generally how big people's families are. Can you tell me how many people live with you?	None – asked to all respondents	
n_female	Number of girls and women in HH	इनमें से लडकिया और महिलाएँ कितनी है?	Out of the total, how many are girls and women?	None – asked to all respondents	
n_female_18to65	Number of girls and women between 18 to 65 in HH	इनमें से कितेनी महिलाएँ या लडकिया 18 साल से 65 साल के बीच की उम्र की है?	Out of these, how many are women between the ages of 18 and 65?	None – asked to all respondents	
n_male	Number of boys and men in HH	इनमें से आदमी और लड़के कितने है?	Out of the total, how many are boys and men?	None – asked to all respondents	
n_male_18to65	Number of boys and men between 18 to 65 in HH	इनमे से कितने आदमी या लड़के 18 साल से 65 साल के बीच की उम्र की है?	Out of these, how many are men between the ages of 18 and 65?	None – asked to all respondents	
male	Respondent is male	Not a survey question	Not a survey question		

female	Respondent is female	Not a survey question	Not a survey question		
ed_years	0 – 12 = numbers of years of completed schooling 13 = BA 1st year 14 = BA 2nd year 15 = BA complete 16 = MA 1st year 17 = MA complete 18 = MPhil 19 = PhD 20 = other	आपने कहाँ तक पढाई की है?	How many years of school have you completed?	None – asked to all respondents	
edu_category	1 = literate and illiterate, no education (ed_years=0) 2 = primary (ed_years between 1 and 5) 3 = middle (ed_years between 6 and 8) 4 = matric/secondary (ed_years between 9 and 10) 5 = above matric/secondary (ed_years greater than 10)	Not a survey question, coded according to Census	Not a survey question, coded according to Census		
age_in_years	Respondents are between the ages of 18 and 65	कितने साल के/की हैं? अगर उत्तरदाता नहीं समझ पाता है, तो पूछिये: आपकी उम्र कितनी है? अगर उत्तरदाता अपनी उम्र	How old are you?	None – asked to all respondents	

		नहीं बता पाता/पाती है तो 88 लिखें|			
age_category	10 =18-19 20 =20-24 30 =25-29 40 =30-34 50 35-39 60 =40-44 70 =45-49 80 =50-54 90 =55-59 91 =60-65	Not a survey question	Not a survey question		
married	1= married 2=unmarried 3= married, but not anymore	क्या आपकी शादी हो गयी है?	Are you married?	None – asked to all respondents	
religion	1=hindu 2=muslim 3=sikh 4=christian 5=jain 6=other	आपका धर्म क्या है? अगर उत्तरदाता नहीं समझ पाता है, तो आप विकल्प पढ़ सकते / सकती हैं|	What is your religion?	None – asked to all respondents	
religion_other	Open text		Religion listed, if respondent reported 'other' for religion		
jati	Jati name	आपकी जाति क्या है? अगर उत्तरदाता नहीं समझ पाता है, तो पूछिये: आपकी कौन सी बिरादरी है? अगर उत्तरदाता फिर भी नहीं समझ पाता है, तो	What is your caste? (fill in name)	None – asked to all respondents	

		पूछिये: आप अपने नाम के आगे क्या लगाते हैं?			
caste_group	1=dalit 2=OBC 3=General caste 4=Brahmin 5=adivasi 6=Other	आप किस जाति समूह में आते/आती हैं? हरिजन या दलित, पिछड़ी जाति, सामान्य या अगड़ी जाति, ब्राह्मण, या फिर आदीवासी?	Which caste group do you belong to? Scheduled caste, general caste, other backward caste, scheduled tribe, or Brahmin?	None – asked to all respondents	
cstgp_other	Open text		Caste group listed, if respondent reported 'other' for caste group		
caste_sariteam	0 = caste not filled in by SARI team 1 = caste filled in by SARI team	Not a survey question	Not a survey question. If caste group was left blank, the SARI team used state lists or other written information to find the caste group of the respondent.		
heard_of_sbm	0 = no 1 = yes	क्या आपने स्वच्छ भारत मिशन के बारे में सुना है?	Have you ever heard of the Swacch Bharat Mission?	None – asked to all respondents	
sbm_clean	0 = no 1 = yes	आपको क्या लगता है स्वच्छ भारत मिशन में क्या-क्या किया जाता है?	In your opinion, what occurs within the Swacch Bharat Mission?	Only asked to respondents who said 'yes' to the question "Have you ever heard of the Swacch Bharat Mission?"	
sbm_trash	0 = no 1 = yes				
sbm_latrines	0 = no 1 = yes				
sbm_other	0 = no 1 = yes				
sbm_other_list	Open text				

womenwork	0 = no 1 = yes	आपके हिसाब से किसी शादीशुदा महिला, जिसका पति भी अच्छा कमाता है, उसे घर के बहार काम करना चाहिए या नहीं करना चाहिए?	In your opinion, should a married woman, whose husband earns well, work outside the home or not?	None – asked to all respondents	See 'rand_gender'
selectspouse	0 = no 1 = yes	आपके हिसाब से किसी जवान लड़की या लड़के को खुद ही अपना जीवन साथी ढूंढना चाहिए, या उसके माँ बाप को उसके लिए उसका जीवन साथी ढूंढना चाहिए?	In your opinion, should a young girl or boy select a spouse/life partner for him/herself or should his/her parents select a spouse/life partner for him/her?	None – asked to all respondents	See 'rand_gender'
ghunghat	0 = no 1 = yes	क्या आप घूंघट या पल्लू डालती हैं?	Do you wear ghunghat or pallu?	Asked only to married, non-Muslim women	See 'rand_gender'
pardah	0 = no 1 = yes	क्या आप पर्दा या बुरखा डालती हैं?	Do you wear pardah or burkha?	Asked only to married, muslim men	See 'rand_gender'
ghunghat_man	0 = no 1 = yes	क्या आपकी पत्नी घूंघट या पल्लू डालती हैं?'पत्नी नहीं है' तभी इस्तमाल करे जब उतरदाता की पत्नी उस मोबाइल सर्किल में नहीं रहती है या फिर	Does your wife wear ghunghat or pallu?	Asked only to married, non-Muslim men	See rand_gender

		ख़तम हो गयी है			
pardah_man	0 = no 1 = yes	क्या आपकी पत्नी पर्दा या बुरखा डालती हैं?	Does your wife wear pardah or burkha?	Asked only to married, Muslim men	See 'rand_gender'
eatorder	1=together 2=women first 3=men first 4=not fixed, other	जब आपका परिवार दोपहर या रात का खाना खाता है, तो क्या आमतौर पर महिलाएँ आदमियों के साथ खाना खाती हैं? या आमतौर पर महिलाएँ पहले खातीं है? या पुरुष पहले खाना खाते हैं?	When your family eats lunch or dinner, do the women usually eat with the men? Or do the women usually eat first? Or do the men usually eat first?	None – asked to all respondents	See 'rand_gender'
heardof_res	0 = no 1 = yes	आज से पहले क्या आपने आरक्षण या रिज़र्वेशन के बारे में सूना है?	Before today, had you heard of reservations?	None – asked to all respondents	
yeswomenres	0 = no 1 = yes	आपको क्या लगता है, क्या आप महिलाओं को आरक्षण दिए जाने का समर्थन करते/करती हैं या विरोध करते/करती हैं?	In your opinion, do you support or oppose with having reservations for women?	None – asked to all respondents (even if a respondent had not heard of reservations before the survey, a short explanation was given)	See 'rand_reserv'
yescasteres	0 = no 1 = yes	आपको क्या लगता है, क्या आप जाति के हिसाब से दिए जाने वाले आरक्षण	In your opinion, do you support or oppose with having reservations based on	None – asked to all respondents (even if a respondent had not heard of reservations	See 'rand_reserv'

			caste?	before the survey, a short explanation was given)	
yesres_vikas	0 = no 1 = yes	आप जाति के हिसाब से दिए जाने वाले आरक्षण का समर्थन क्यों करते हैं?	Why do you support having reservations based on caste?	Asked only to respondents who were randomized into Condition 1, in which reservations questions were asked after caste questions. Within Condition 1, this question was asked only to respondents who have heard of reservations before and support reservations based on caste	
yesres_discrim	0 = no 1 = yes				
yesres_hlppr	0 = no 1 = yes				
yesres_opp	0 = no 1 = yes				
yesres_cantsay	0 = no 1 = yes				
yesres_other	0 = no 1 = yes				
yesres_oth_lst	Open text		Reason listed, if respondent reported 'other' for why they support reservations		
antires_effort	0 = no 1 = yes	आप जाति के हिसाब से दिए जाने वाले आरक्षण का विरोध क्यों करते हैं?	Why do you oppose having reservations based on caste?	Asked only to respondents who were randomized into Condition 1, in which reservations questions were asked after caste questions. Within Condition 1, this question was asked only to respondents who	
antires_merit	0 = no 1 = yes				
antires_income	0 = no 1 = yes				
antires_conflct	0 = no 1 = yes				
antires_eqlty	0 = no 1 = yes				
antires_noneed	0 = no				

	1 = yes			have heard of reservations before and oppose reservations based on caste	
antires_crmlyr	0 = no 1 = yes				
antires_cantsay	0 = no 1 = yes				
antires_other	0 = no 1 = yes				
antires_oth_lst	Open text		Reason listed, if respondent reported 'other' for why they oppose reservations		
govtres_votes	0 = no 1 = yes	आपके हिसाब से सरकार आरक्षण क्यों देती है?	Why do you think the government has reservations?	Asked only to the respondents who were randomized into Condition 1, in which reservations questions were asked after caste questions. Within Condition 1, this question was asked only to respondents who have heard of reservations before	
govtres_discrim	0 = no 1 = yes				
govtres_hlppr	0 = no 1 = yes				
govtres_opp	0 = no 1 = yes				
govtres_eqlty	0 = no 1 = yes				
govtres_cantsay	0 = no 1 = yes				
govtres_other	0 = no 1 = yes				
govtres_oth_lst	Open text		Reason listed, if respondent reported 'other' for why the government has reservations		
lawintmrg	0 = no 1 = yes	आपको क्या लगता है ऊँची और नीची जाति के बीच में शादी को रोकने के लिए	In your opinion, should there be a law stopping high caste and low caste people	None- asked to all respondents	See 'rand_marriage'

		कोई कानून होना चाहिए?	from marrying each other?		
nointcstmrg	0 = no 1 = yes	अगर आपका कोई नजदीकी रिश्तेदार या परिवार में कोइ व्यक्ति नीची जाति, माने हरिजन या दलित जाति, में शादी करे तो क्या आप उसका विरोध करेंगे या नहीं करेंगे?	If a close relative or someone in your family married someone from a Harijan or Dalit caste would you oppose it or not?	Asked only to non-dalits	See 'rand_marriage'
nointrelmrg_h	0 = no 1 = yes	अगर आपका कोई नजदीकी रिश्तेदार या परिवार का व्यक्ति मुस्लिम धर्म के किसी व्यक्ति से शादी करे तो क्या आप उसका विरोध करेंगे या नहीं करेंगे?	If a close relative or someone in your family married a Muslim would you oppose it or not?	Asked only to non-Muslims	See 'rand_marriage'
nointrelmrg_m	0 = no 1 = yes	अगर आपका कोई नजदीकी रिश्तेदार या परिवार का व्यक्ति हिन्दू धर्म के किसी व्यक्ति से शादी करे तो क्या आप उसका विरोध करेंगे या नहीं करेंगे?	If a close relative or someone in your family married a Hindu would you oppose it or not?	Asked only to Muslims	See 'rand_marriage'

untouch	0 = no 1 = yes	क्या आपके परिवार में कुछ सदस्य छुआछूत को मानते हैं?	Does anyone in your family believe in/practice untouchability?	Asked only to non-dalits	
untouch_self	0 = no 1 = yes	क्या आप खुद छुआछूत को मानते हैं?	Do you yourself believe in/practice untouchability?	Asked only to the non-dalit respondents who reported that someone in their family practices untouchibility	
friend_acq	1=yes, a close friend 2=yes, an acquaintance 3=neither a close friend nor an acquaintance	क्या आपका कोई दोस्त/सहेली या जान पहचान वाला हरिजन या दलित जाति का है?	Do you have any friends or acquaintances who are from a Harijan or Dalit caste?	Asked only to non-dalits	
ate_yourplace	0 = no 1 = yes	पिछले कुछ सालों में क्या आपका वो दालित या हरिजन दोस्त या जान पहचान वाला आपके घर में खाना खाने आया है?	In the past few years, has the dalit/harijan friend or acquaintance you referred to eaten a meal at your home?	Asked only to non-dalit respondents who reported having a dalit/harijan friend or acquaintance	See 'rand_dalitfd'
ate_theirplace	0=no 1=yes	पिछले कुछ सालों में क्या आप आपके दालित या हरिजन दोस्त या जान पहचान वाले के घर में खाना खाने गए है?	In the past few years, has your Harijan or Dalit friend or acquaintance come to your home to have food?	Asked only to non-dalit respondents who reported having a dalit/harijan friend or acquaintance	See 'rand_dalitfd'

cstdisc_5	0 = no 1 = yes	पिछले पांच सालों में क्या आपको कभी ऐसा लगा की किसीने आपको आपकी जाति की वजह से नीचा दिखाया या आपकी बेज़्ज़ती की?	In the past five years have you ever felt that anyone disrespected or insulted you because of your caste?	Asked only to dalit and adivasi respondents. Answers to open-ended follow up question about specific experiences are available on request.	See 'rand_cstdisc'
cstdisc_yth	0 = no 1 = yes	बचपन या सोलह, सत्रह, अठ्ठारह साल तक क्या कभी आपके साथ कोई एसी बात या घटना हुई जिसमें आपको लगा हो की किसीने आपको आपकी जाति की वजह से नीचा दिखाया या आपकी बेज़्ज़ती की?	In your childhood or youth, did you ever feel that someone had disrespected or insulted you because of your caste?	Asked only to dalit and adivasi respondents. Answers to open-ended follow up question about specific experiences are available on request.	See 'rand_cstdisc'
worked_cst	0 = no 1 = yes	अब मैं आपसे आपके कामकाज या नौकरी के बारे में पूछना चाहता हूँ।क्या आपने कभी नौकरी या कामकाज किया है?	Have you ever had a job or done manual labor?	Asked only to dalit and adivasi respondents	See 'rand_cstdisc'
nowork_cst	0 = no 1 = yes	क्या कभी एसा हुआ है कि जो काम आपको मिल सकता था वो आपकी	Has it ever happened that you didn't get a job that you could have gotten (meaning,	Asked only to dalit and adivasi respondents who reported that they	See 'rand_cstdisc'

			that you were qualified for) because of your caste?	had a job or have done manual labour	
money_cst	0 = no 1 = yes	क्या कभी एसा हुआ कि किसी काम को करने का जितना पैसा आपको मिलना चाहिए था, आपकी जाति की वजह से आपको उतना पैसा नहीं मिला?	Has it ever happened that you didn't get paid as much as you were supposed to be paid for some work that you did because of your caste	Asked only to dalit and adivasi respondents who reported that they had a job or have done manual labour	See 'rand_cstdisc'
trtbad_cst	0 = no 1 = yes	क्या आपके साथ कभी एसा हुआ है कि आपके काम की जगह पर किसी ने आपकी जाति की वजह से आपके साथ अच्छा बर्ताव नहीं किया?	Has it ever happened to you in a work environment that someone did not treat you properly because of your caste?	Asked only to dalit and adivasi respondents who reported that they had a job or have done manual labour	See 'rand_cstdisc'
cstdisc_wrs	0 = no 1 = yes	क्या आपको लगता है की पिछले पांच सालों में जाति के आधार पर किये जाने वाले भेदभाव कम हुए हैं, बढ़े हैं या जितने पहले हुआ करते थे उतने ही हैं?	In your opinion, has caste injustice decreased, increased, or stayed the same as compared to five years ago?	Asked only to dalit and adivasi respondents	See 'rand_cstdisc'
cst_imp	0 = no 1 = yes	आपको क्या लगता है आज से पांच साल पहले	In your opinion, is caste as important in people's lives today as it was 5 years ago?	Asked only to dalit and adivasi respondents	See 'rand_cstdisc'

		लोगों की ज़िंदगी में जाति जितना महत्व रखती थी क्या आज भी वो उतना ही महत्व रखती है?			
rlgdisc_5	0 = no 1 = yes	पिछले पांच सालों में क्या आपको कभी ऐसा लगा की किसीने आपको आपके मुसलमान होने की वजह से नीचा दिखाया या आपकी बेज़्ज़ती की?	In the past five years have you ever felt that anyone disrespected or insulted you because of your religion?	Asked only to Muslim respondents. Answers to open-ended follow up question about specific experiences are available on request.	See 'rand_rlgdisc'
rlgdisc_yth	0 = no 1 = yes	बचपन में या सोलह, सत्रह, अठ्ठारह साल तक क्या कभी आपके साथ कोई एसी बात या घटना हुई जिसमें आपको लगा हो की किसीने आपको आपकी/आपके मुसलमान होने की वजह से नीचा दिखाया या आपकी बेज़्ज़ती की?	In your childhood or youth, did you ever feel that someone had disrespected or insulted you because of your religion?	Asked only to Muslim respondents. Answers to open-ended follow up question about specific experiences are available on request.	See 'rand_rlgdisc'
worked_rlg	0 = no 1 = yes	अब मैं आपसे आपके कामकाज या नौकरी के बारे में पूछना चाहता हूँ।क्या आपने कभी नौकरी	Have you ever had a job or done manual labor?	Asked only to Muslim respondents	See 'rand_rlgdisc'

		या कामकाज किया है?			
nowork_rlg	0 = no 1 = yes	क्या कभी एसा हुआ है कि जो काम आपको मिल सकता था वो आपके मुसलमान होने की वजह से आपको नहीं मिला?	Has it ever happened that you didn't get a job that you could have gotten (mean, that you were qualified for) because of your religion?	Asked only to Muslim respondents who reported that they had a job or have done manual labour	See 'rand_rlgdisc'
money_rlg	0 = no 1 = yes	क्या कभी एसा हुआ कि किसी काम को करने का जितना पैसा आपको मिलना चाहिए था, आपके मुसलमान होने की वजह से आपको उतना पैसा नहीं मिला?	Has it ever happened that you didn't get paid as much as you were supposed to be paid for some work that you did because of your religion?	Asked only to Muslim respondents who reported that they had a job or have done manual labour	See 'rand_rlgdisc'
trtbad_rlg	0 = no 1 = yes	क्या आपके साथ कभी एसा हुआ है कि आपके काम की जगह पर किसी ने आपके मुसलमान होने की वजह से आपके साथ अच्छा बर्ताव नहीं किया?	Has it ever happened to you in a work environment that someone did not treat you properly because of your religion?	Asked only to Muslim respondents who reported that they had a job or have done manual labour	See 'rand_rlgdisc'
rlgdisc_wrs	0 = no 1 = yes	क्या आपको लगता है की पिछले पांच सालों में धर्म	In your opinion, has religious	Asked only to Muslim respondents	See 'rand_rlgdisc'

		के आधार पर किये जाने वाले भेदभाव कम हुए हैं, बढ़े हैं, या जितने पहले हुआ करते थे उतने ही हैं?	discrimination decreased, increased, or stayed the same as compared to five years ago?		
rlg_imp	0 = no 1 = yes	आपको क्या लगता है आज से पांच साल पहले लोगों की ज़िंदगी में धर्म जितना महत्व रखता था क्या आज भी वो उतना ही महत्व रखता है?	In your opinion, is religion as important in people's lives today as it was 5 years ago?	Asked only to Muslim respondents	See 'rand_rlgdisc'
rand_gender	1 = Gender 1, 2, 3, 4 2 = Gender 1, 2, 4, 3 3 = Gender 1, 3, 2, 4 4 = Gender 1, 3, 4, 2 5 = Gender 1, 4, 2, 3 6 = Gender 1, 4, 3, 2 7 = Gender 2, 1, 3, 4 8 = Gender 2, 1, 4, 3 9 = Gender 2, 3, 1, 4 10 = Gender 2, 3, 4, 1 11 = Gender 2, 4, 1, 3 12 = Gender 2, 4, 3, 1 13 = Gender 3, 1, 2, 4 14 = Gender 3, 1, 4, 2 15 = Gender 3, 2, 1, 4 16 = Gender 3, 2, 4, 1 17 = Gender 3, 4, 1, 2 18 = Gender 3, 4, 2, 1 19 = Gender 4, 1, 2, 3 20 = Gender 4, 1, 3, 2	Not a survey question	Not a survey question		The order of gender questions 1 through 4 was randomized: Gender 1 = womenwork Gender 2 = selectspouse Gender 3 = ghunghat / pardah Gender 4 = womeneatlast

	21 = Gender 4, 2, 1, 3 22 = Gender 4, 2, 3, 1 23 = Gender 4, 3, 1, 2 24 = Gender 4, 3, 2, 1				
rand_reserv	1 = agreement with caste reservations asked first, then agreement with women's reservations 2 = agreement with women's reservations asked first, then agreement with caste reservations	Not a survey question	Not a survey question		The order of questions about agreement with women's and caste reservations was randomized
rand_marriage	1 = law first, then marriage with low caste, then interreligious marriage 2 = law first, then interreligious marriage 3 = law first, then interreligious marriage, then marriage with low caste 4 = marriage with low caste, then interreligious marriage, then law last 5 = interreligious marriage, then law	Not a survey question	Not a survey question		The order of law, intercaste, and interreligious marriage questions was randomized

	last 6 = interreligious marriage, then marriage with low caste, then law last				
rand_dalitfrd	1 = Dalit friend/acquaintance ate at high caste respondent's house 2 = High caste respondent ate at dalit friend/acquaintance's house	Not a survey question	Not a survey question		Whether the non-dalit respondent was asked about their eating at their dalit friend or acquaintance's home, or their dalit friend eating at their home was randomized.
rand_cstdisc	1 = general questions, then personal questions 2 = personal questions, then general questions	Not a survey question	Not a survey question		The order of personal and general caste-discrimination questions was randomized
rand_rlgdisc	1 = general questions, then personal questions 2 = personal questions, then general questions	Not a survey question	Not a survey question		The order of personal and general religious-discrimination questions was randomized