Social Attitudes Research, India (SARI)
Bihar-Jharkhand (2017-18)

Note: In the dataset: a '*' after the variable label indicates that there was a sample restriction on that variable and a '+' indicates that the variable was randomized in some way. See notes below for details.

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
date	Date of survey	Not a survey question	Not a survey question		
wt	weight	Not a survey question. Data are weighted based on education, sex, and age, and location to match 2011 Census demographics.	Not a survey question. Data are weighted based on education, sex, and age, and location to match 2011 Census demographics.		
female	Respondent is female		Not a survey question		
male	Respondent is male		Not a survey question		
state_res	1=Bihar 2=Jharkhand 3=other state	क्या आप बिहार में रहते हैं या झारखण्ड में या किसी और राज्य में रहते हैं?	Do you live in Bihar or in Jharkhand or in some other state?	None – asked to all respondents	
state_res_other	Respondent's state of residence	Not a survey question	Not a survey question	Recorded for respondents not from Bihar or Jharkhand	
time_in_state	1= x years 2= always 3=after marriage	आप यहाँ कितने साल से रह रहे हैं?	How long have you been living there?	None – asked to all respondents	
Int_state	1= Bihar 2= Jharkhand	Not a survey question	Not a survey question	Filled in by the surveyor	

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
length_of_time	Amount of time in years	Not a survey question	Not a survey question	Recorded for respondents who noted their time in state in number of years	
live_with_fam	1=yes 0=no	क्या आपका परिवार आपके साथ में रहता है?	Does your family live with you?	None – asked to all respondents	
Type_of_place	1=big city 2=town 3=village 4=own fields	मैं आपको कुछ विकल्प पढ़कर सुनाऊंगा और आप मुझे बताईयेगा कि आपका घर कहाँ है? क्या आपका घर बड़े शहर में है, कस्बे में है, गांव में है, या आप अपने खेत पर रहते हैं?	I will read out some options to you and you tell me where your home is. Is your home in a big city, town, village, or do you live on your own fields?	None – asked to all respondents	
n_hh	Number of household members	हम ये समझना चाहते हैं कि आमतौर पर लोगों के परिवार कितने बड़े होते हैं| क्या आप मुझे बताएंगे कि आपके घर में महिलाओं, बच्चों और आदमियों को मिलाकर कितने लोग आपके साथ रहते हैं?	We want to understand generally how big people's families are. Can you tell me how many people live with you?	None – asked to all respondents	

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
n_female	Number of girls and women in HH	इनमें से लडकिया और महिलाएँ कितनी है?	Out of the total, how many are girls and women?	None—Asked to all respondents	
n_female_18to65	Number of girls and women between 18 to 65 in HH	इनमें से कितेनी महिलाएँ या लडकिया 18 साल से 65 साल के बीच की उम्र की है?	Out of these, how many are women between the ages of 18 and 65?	None—Asked to all respondents	
n_male	Number of boys and men in HH	इनमें से आदमी और लड़के कितने है?	Out of the total, how many are boys and men?	None—Asked to all respondents	
n_male_18to65	Number of boys and men between 18 to 65 in HH	इनमे से कितने आदमी या लड़के 18 साल से 65 साल के बीच की उम्र की है?	Out of these, how many are men between the ages of 18 and 65?	None—Asked to all respondents	
int_lang_bihar	1 = Hindi 2= Bhojpuri/Maithili 3=Other	आगे का इंटरव्यू किस भाषा में ज्यादा अच्छा रहेगा? हिंदी में या भोजपुरी / मैथली में?	In which language would it be better to have the rest of the interview? Hindi or Bhojpuri/Maithili?	Asked only to respondents from Bihar	
int_lang_jhar	1 = Hindi 2= Jharkhandi /Chhota Nagpuri 3=Other	आगे का इंटरव्यू किस भाषे में ज्यादा अच्छा रहेगा? हिंदी में या झारखंडी / छोटा नागपुरी में?	In which language would it be better to have the rest of the interview? Hindi or Jharkhandi/Chhota Nagpuri?	Asked only to respondents from Jharkhand	

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
ed_years	0 – 12 = numbers of years of completed schooling 13 = BA 1st year 14 = BA 2nd year 15 = BA complete 16 = MA 1st year 17 = MA complete 18 = MPhil 19 = PhD 20 = other	आपने कहाँ तक पढाई की है?	How many years of school have you completed?	None – asked to all respondents	
age_in_years	Respondents are between the ages of 18 and 65	कितने साल के/की हैं? अगर उत्तरदाता नहीं समझ पाता है, तो पूछिये: आपकी उम्र कितनी है? अगर उत्तरदाता अपनी उम्र नहीं बता पाता/पाती है तो 88 लिखें|	How old are you? If respondent does not understand, then ask: What is your age? If respondent can not give their age, write 88.	None – asked to all respondents	
married	1= Yes 2=No 3= married, but not anymore	क्या आपकी शादी हो गयी है?	Have you gotten married?	None – asked to all respondents	
live_inlaws	1=Both live with me 2=Only mother-in-law lives with me 3=Only father-in-law lives with me 4=Both do not live with me	क्या आप अपने सास ससुर के साथ रहती है?	Do you live with your mother-in-law & father-in-law?	Asked only to married women	

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
live_parents	1=Both live with me 2=Only mother lives with me 3=Only father lives with me 4=Both do not live with me	क्या आप अपने माँ बाप के साथ रहते है?	Do you live with your mother & father?	Asked only to married men	
husband_ed_yrs	0 – 12 = numbers of years of completed schooling 13 = BA 1st year 14 = BA 2nd year 15 = BA complete 16 = MA 1st year 17 = MA complete 18 = MPhil 19 = PhD 20 = other	आपके पति ने कहाँ तक पढाई की है?	Till where has your husband studied?	Asked only to married women	
wife_ed_yrs	0 – 12 = numbers of years of completed schooling 13 = BA 1st year 14 = BA 2nd year 15 = BA complete 16 = MA 1st year 17 = MA complete 18 = MPhil 19 = PhD 20 = other	आपके पत्नी ने कहाँ तक पढाई की है?	Till where has your wife studied?	Asked only to married men	
heard_of_sbm	0 = no 1 = yes	क्या आपने स्वच्छ भारत मिशन के बारे में सुना है?	Have you ever heard of the Swacch Bharat Mission?	None – asked to all respondents	
sbm_clean	1 = yes		In your opinion, what occurs within the Swacch Bharat Mission?	Asked only to respondents who said 'yes' to to the question "Have you ever heard	
sbm_trash	1 = yes				
sbm_latrines	1 = yes				

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
sbm_other	1 = yes	आपको क्या लगता है स्वच्छ भारत मिशन में क्या-क्या किया जाता है?		of the Swacch Bharat Mission?"	
sbm_other_list	Open text				
religion	1=hindu 2=muslim 3=sikh 4=christian 5=jain 6=other	आपका धर्म क्या है?	What is your religion?	None – asked to all respondents	
religion_other	Open text		Religion listed, if respondent reported 'other' for religion		
jati	Jati name	आपकी बिरादरी कौन सी है? अगर उत्तरदाता नहीं समझ पाता है, तो पूछिये: आपकी कौन सी जाति है? अगर उत्तरदाता किर भी नहीं समझ पाता है, तो पूछिये: आप अपने नाम के आगे क्या लगते हैं?	What is your caste? (fill in name)	None – asked to all respondents	
caste_group	1=dalit 2=OBC 3=General caste 4=Brahmin 5=adivasi 6=Other	आप किस जाति समूह में आते/आती हैं? हरिजन या दलित, पिछड़ी जाति, सामान्य या अगड़ी जाति,	Which caste group do you belong to? Scheduled caste, general caste, other backward caste, scheduled tribe, or Brahmin?	None – asked to all respondents. For SC, ST and OBCs, a list was there in a drop-down menu to help surveyor to check caste category properly.	

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		ब्राह्मण, या फिर आदीवासी?			
cstgp_other	Open text		Caste group listed, if respondent reported 'other' for caste group		
caste_sariteam	0=no 1=yes	Not a survey question	Not a survey question. If caste group was left blank, the SARI team used state lists or other written information to find the caste group of the respondent.		
womenwork	0 = no 1 = yes	आपके हिसाब से किसी शादीशुदा महिला, जिसका पति भी अच्छा कमाता है, उसे घर के बहार काम करना चाहिए या नहीं करना चाहिए?	In your opinion, should a married woman, whose husband earns well, work outside the home or not?	None – asked to all respondents	See 'rand_gender'
selectspouse	0 = parents' choice 1 = own choice	आपके हिसाब से किसी जवान लड़की या लड़के को खुद ही अपना जीवन साथी ढूंढना चाहिए, या उसके माँ बाप को उसके लिए उसका जीवन साथी ढूंढना चाहिए?	In your opinion, should a young girl or boy select a spouse/life partner for him/herself or should his/her parents select a spouse/life partner for him/her?	None – asked to all respondents	See 'rand_gender'
eatorder	1=together 2=women first	जब आपका परिवार दोपहर या रात का खाना	When your family eats lunch or dinner, do the	None – asked to all respondents	See 'rand_gender'

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	3=men first 4=not fixed, other	खाता है, तो क्या आमतौर पर महिलाएँ आदमियों के साथ खाना खाती हैं? या आमतौर पर महिलाएँ पहले खातीं है? या पुरुष पहले खाना खाते हैं?	women usually eat with the men? Or do the women usually eat first? Or do the men usually eat first?		
fm_ask_husband	1=Have to ask 2=Tell them and go 3=Do not need to tell them for nearby visits 4=Someone accompanies me 5=Don't go 6=There's no elder person in the household	जब आप अकेली घर के पास कही जाना चाहती है,जैसे पडोसी के यहाँ,क्या आपको अपने पति या परिवार के किसी बड़े सदस्य से पूछ के जाना पड़ता है, या आप बस उन्हें बता कर ही चली जाती हैं?	When you want to go outside alone somewhere near your home, such as to visit a neighbor, do you need to ask your husband or family, or do you just tell them and go	Asked only to married women	See 'rand_gender'
fu_ask_elder	1=Have to ask 2=Tell them and go 3=Do not need to tell them for nearby visits 4=Someone accompanies me 5=Don't go 6=There's no elder person in the household	जब आप अकेली घर के पास कही जाना चाहती है,जैसे पडोसी के यहाँ,क्या आपको परिवार के किसी बड़े सदस्य से पूछ के जाना पड़ता है, या आप	When you want to go outside alone somewhere near your home, such as to visit a neighbor, do you need to ask an elder person in your family, or do you just tell them and go?	Asked only to unmarried women	See 'rand_gender'

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		बस उन्हें बता कर ही चली जाती हैं			
mm_ask_husband	1=Have to ask 2=Tell them and go 3=Do not need to tell them for nearby visits 4=Someone accompanies me 5=Don't go 6=There's no elder person in the household	जब आपकी पत्नी अकेली घर के पास कही जाना चाहती है,जैसे पडोसी के यहाँ,क्या उन्हें आप से या किसी और से पूछ के जाना पड़ता है, या वे बस बता कर ही चली जाती हैं?	When your wife wants to go somewhere nearby alone, such as to visit a neighbor, does she need to ask you or someone, or does she just tell you and go?	Asked only to married men	See 'rand_gender'
mu_ask_elder	1=Have to ask 2=Tell them and go 3=Do not need to tell them for nearby visits 4=Someone accompanies me 5=Don't go 6=There's no elder person in the household	जब आप अकेले घर के पास कही जाना चाहते है,जैसे पडोसी के यहाँ ,क्या आपको परिवार के किसी बड़े सदस्य से पूछ के जाना पड़ता है, या आप बस बता कर ही चले जाते हैं?	When you want to go outside alone somewhere near your home, such as to visit a neighbor, do you need to ask an elder person in your family, or do you just tell them and go?	Asked only to unmarried men	See 'rand_gender'
lawintmrg	0 = no 1 = yes	आपको क्या लगता है ऊँची और नीची जाति के बीच में शादी को रोकने के लिए कोई कानून होना चाहिए?	In your opinion, should there be a law stopping high caste and low caste people from marrying each other?	None- asked to all respondents	See 'rand_marriage'

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nointcstmrg	0 = no 1 = yes	अगर आपका कोई नजदीकी रिश्तेदार या परिवार में कोइ व्यक्ति नीची जाति, माने हरिजन या दलित जाति, में शादी करे तो क्या आप उसका विरोध करेंगे या नहीं करेंगे?	If a close relative or someone in your family married someone from a Harijan or Dalit caste would you oppose it or not?	Asked only to non-dalits	See 'rand_marriage'
nointrelmrg_h	0 = no 1 = yes	अगर आपका कोई नजदीकी रिश्तेदार या परिवार में कोई व्यक्ति मुस्लिम धर्म के किसी व्यक्ति से शादी करे तो क्या आप उसका विरोध करेंगे या नहीं करेंगे?	If a close relative or someone in your family married a Muslim would you oppose it or not?	Asked only to non-Muslims	See 'rand_marriage'
nointrelmrg_m	0 = no 1 = yes	अगर आपका कोई नजदीकी रिश्तेदार या परिवार का व्यक्ति हिन्दू धर्म के किसी व्यक्ति से शादी करे तो क्या आप उसका विरोध करेंगे या नहीं करेंगे?	If a close relative or someone in your family married a Hindu would you oppose it or not?	Asked only to Muslims	See 'rand_marriage'
have_aadhaar	0 = no 1 = yes	क्या आपके पास आधार कार्ड है?	Do you have an Aadhaar card?	None – asked to all respondents	

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aadhaar_reqd	1 = yes 2=no 3= required for some things	क्या आपको ऐसा लगता है कि सरकारी सुविधा का लाभ उठाने के लिए आधार ज़रूरी है या नहीं है? जैसे- राशन, पेंशन, गैस, बैंक खाता।	Do you think that Aadhaar is necessary to get government benefits? Eg: ration, pension, gas, bank account.	None – asked to all respondents	
untouch_self	0 = no 1 = yes	क्या आप छुआछूत को मानते हैं?	Do you believe in/practice untouchability?	Asked to only non-Dalit and non-Adivasi Hindus	
untouch	0 = no 1 = yes	क्या आपके परिवार में कुछ सदस्य छुआछूत को मानते हैं?	Does anyone in your family believe in/practice untouchability?	Asked only to those non-Dalit and non-Adivasi Hindus who reported not practicing untouchability themselves.	
mixer scooter fan fridge cooker	0 = no 1 = yes	हम समझना चाहते है कि <राज्य> में लोग कौन कौन से चीज़ें इस्तेमाल करते है। मैं अब आपको कुछ चीज़े पढ़कर सुनाऊंगा/सुनाऊंगी और आप मुझे बताईयेगा कि आपके पास ये है या नहीं।	We want to understand what things are used by people in <state>. I'll name some items and you should tell me if you have it or not.	None – asked to all respondents	
latrine	0 = no 1 = yes	क्या आप के पास लेट्रीन है या नहीं है?	Do you have a latrine or not?	Asked only if respondent reported	

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variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
				residing in a village or own field	
latrine_use	1=use latrine 2=defecate in open	क्या आपने कल शौच जाने के लिए लेट्रीन का इस्तेमाल किया था या बाहर गए थे?	Did you use this latrine yesterday to defecate or did you go outside?	Asked only if respondent reported owning a latrine	
latrine_fund	1=built on our own 2=govt built it 3=both	क्या आपने लेट्रीन अपने पैसो से बनवाया है या सरकार ने बनवा के दिया?	Did you build the latrine using your own funds or did the government build it?	Asked only if respondent reported owning a latrine	
kessler_anxious	1=Most of the time 2=Sometimes 3=Never 4=Can't say 5=Does not want to respond	कई बार लोग कुछ बातों से घबरा या डर जाते है| पिछले एक महीने में लगभग कितने समय आपको ऐसे **घबराहट** लग रही थी? आप क्या कहेंगे– ज़्यादातर समय, कभी-कभी, या कभी नहीं?	Sometimes people are afraid or anxious about somethings. In the past one month, how often did you feel **anxious**? What would you say – Most of the time, sometimes, or never?	Asked only to a randomly selected half of all respondents.	See 'rand_mentlhealth'
kessler_hopeless	1=Most of the time 2=Sometimes 3=Never 4=Can't say 5=Does not want to respond	कई बार कुछ लोगो को अपने आने वाले समय से उम्मीद नहीं होती	पिछले एक महीने में लगभग कितने समय आपको ऐसे **निराशा** हुई? ज़्यादातर समय, कभी-कभी, या कभी नहीं?	Sometimes people feel hopeless about their future. In the past one month, how often did you feel **hopeless**? What would you say – Most of the time, sometimes, or never?	Asked only to a randomly selected half of all respondents.	See 'rand_mentlhealth'

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kessler_restless	1=Most of the time 2=Sometimes 3=Never 4=Can't say 5=Does not want to respond	कई बार हमें दिमाग में बहुत से ख्याल आते है या फिर हम आराम से एक जगह बैठ नहीं पाते| पिछले एक महीने में लगभग कितने समय आपको ऐसे **बेचैनी** हुई? ज़्यादातर समय, कभी-कभी, या कभी नहीं?	Sometimes there are lots of thoughts in our head or we can't sit in one place. In the past one month, how often did you feel **restless**? What would you say – Most of the time, sometimes, or never?	Asked only to a randomly selected half of all respondents.	See 'rand_mentlhealth'
kessler_depressed	1=Most of the time 2=Sometimes 3=Never 4=Can't say 5=Does not want to respond	कई बार हम इतने उदास होते है कि हमे कोई भी चीज़ खुश नहीं करती| पिछले एक महीने में लगभग कितने समय आप **इतना दुखी थे**? ज़्यादातर समय, कभी-कभी, या कभी नहीं?	Sometimes we are so unhappy that nothing pleases us. In the past one month, how often did you feel **depressed**? What would you say – Most of the time, sometimes, or never?	Asked only to a randomly selected half of all respondents.	See 'rand_mentlhealth'
kessler_hardtowork	1=Most of the time 2=Sometimes 3=Never 4=Can't say 5=Does not want to respond	कई बार हम जो काम करते है उसे करने में हमारा **बिलकुल मन नहीं लगता** या उसे करने में **बहुत जोर पड़ता है**. पिछले एक महीने में लगभग कितने समय आपको ऐसा लगा? ज़्यादातर समय, कभी-कभी, या कभी नहीं?	Sometimes we feel **disinterested in work** that we normally do or it takes a lot of **effort to do work**. In the past one month, how often did you feel this way? What would you say – Most of the time, sometimes, or never?	Asked only to a randomly selected half of all respondents.	See 'rand_mentlhealth'

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
kessler_worthless	1=Most of the time 2=Sometimes 3=Never 4=Can't say 5=Does not want to respond	कई बार हमे लगता है कि हम किसी काम के लायक नहीं है . पिछले एक महीने में लगभग कितने समय आपको ऐसा लगा **कि आप बेकार हैं या किसी काम के लायक नहीं हैं**? ज़्यादातर समय, कभी-कभी, या कभी नहीं?	Sometimes we feel that we are worthless. In the past one month, how often did you feel **useless or worthless**? What would you say – Most of the time, sometimes, or never?	Asked only to a randomly selected half of all respondents.	See 'rand_mentlhealth'
srq_hunger	0 = no 1 = yes	पिछले 30 दिनों से, क्या आपको कम भूख लगती है?	In the last 30 days, did you feel less hungry?	Asked only to a randomly selected half of all respondents.	See 'rand_mentlhealth'
srq_sleep	0 = no 1 = yes	पिछले 30 दिनों से, क्या आपको सोने में दिक्कत होती है?	In the last 30 days, did you have trouble sleeping?	Asked only to a randomly selected half of all respondents.	See 'rand_mentlhealth'
srq_think	0 = no 1 = yes	पिछले 30 दिनों से, आपको कुछ भी ठीक तरह से सोचने में परेशानी होती है?	In the last 30 days, did you have trouble thinking clearly?	Asked only to a randomly selected half of all respondents.	See 'rand_mentlhealth'
srq_tired	0 = no 1 = yes	पिछले 30 दिनों से, क्या आप हर समय थका हुआ महसूस करते हैं?	In the last 30 daysdid you feel tired all the time?	Asked only to a randomly selected half of all respondents.	See 'rand_mentlhealth'
srq_decide	0 = no 1 = yes	क्या पिछले 30 दिनों से, आपको फैसले लेने में मुश्किल होती है?	In the last 30 days, did you have trouble taking decisions?	Asked only to a randomly selected half of all respondents.	See 'rand_mentlhealth'

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
srq_suicide	0 = no 1 = yes	पिछले 30 दिनों से, क्या आपके मन में अपनी ज़िंदगी ख़तम करने का ख़याल रहता है?	In the last 30 days, did you think about ending your life?	Asked only to a randomly selected half of all respondents.	See 'rand_mentlhealth'
beef_suspect_indv	0 = not right 1 = right	कुछ दिनों पहले एक हिन्दू व्यक्ति ने, गाय मांस खाने की शक पर, किसी मुसलमान व्यक्ति की बुरी तरह पिटाई कर दी. आपके हिसाब से, उस हिन्दू व्यक्ति ने मुसलमान व्यक्ति के साथ जो किया वो ठीक था या ठीक नहीं था?	Some days ago, a Hindu person suspected that a Muslim person had eaten beef and beat him up badly. According to you, was it right what the Hindu person did to the Muslim person?	Asked only to a randomly selected one-fourth of all respondents.	See 'rand_beef'
beef_eat_indv	0 = not right 1 = right	कुछ दिनों पहले एक हिन्दू व्यक्ति ने गाय मांस खाने पर किसी मुसलमान व्यक्ति की बुरी तरह पिटाई कर दी. आपके हिसाब से उस हिन्दू व्यक्ति ने मुसलमान व्यक्ति के	Some days ago, a Hindu person saw that a Muslim person had eaten beef and beat him up badly. According to you, was it right what the Hindu person did to the Muslim person?	Asked only to a randomly selected one-fourth of all respondents.	See 'rand_beef'

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
		साथ जो किया वो ठीक था या ठीक नहीं था?			
beef_suspect_mob	0 = not right 1 = right	कुछ दिनों पहले हिन्दू लोगो की भीड़ ने गाय मांस खाने की शक पर पर किसी मुसलमान व्यक्ति की बुरी तरह पिटाई कर दी. आपके हिसाब से हिन्दू लोगों की भीड़ ने मुसलमान व्यक्ति के साथ जो किया वो ठीक था या ठीक नहीं था?	Some days ago a mob of Hindu people suspected that a Muslim person had eaten beef and beat him up badly. According to you, was it right what the mob of Hindu people did to the Muslim person?	Asked only to a randomly selected one-fourth of all respondents.	See 'rand_beef'
beef_eat_mob	0 = not right 1 = right	कुछ दिनों पहले हिन्दू लोगो की भीड़ ने गाय मांस खाने पर किसी मुसलमान व्यक्ति की बुरी तरह पिटाई कर दी. आपके हिसाब से हिन्दू लोगो की भीड़ ने मुसलमान व्यक्ति के साथ जो किया वो ठीक था या ठीक नहीं था?	Some days ago a mob of Hindu people saw that a Muslim person had eaten beef and beat him up badly. According to you, was it right what the mob of Hindu people did to the Muslim person?	Asked only to a randomly selected one-fourth of all respondents.	See 'rand_beef'

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
govt_work	1=increase 2=reduce 3=doing fine	अब में आपसे सरकार के बारे में पूछुंगा	आपको क्या लगता है, सरकार गरीबो के लिए जितना काम करती है उसको बढाया जाना चाहिए, कम किया जाना चाहिए , या सरकार ठीक काम कर रही है?	Now I will ask you about the government. Do you think that the government should increase the work it does for the poor, reduce it, or is the government doing fine?	Asked only to a randomly selected half of all respondents.	See 'rand_compassion'
govt_spending	1=increase 2=reduce 3=doing fine	अब में आपसे सरकार के बारे में पूछुंगा	आपको क्या लगता है, सरकार गरीबो के लिए जितना पैसा खर्च करती है उसको बढाया जाना चाहिए, कम किया जाना चाहिए, या सरकार ठीक पैसा खर्च कर रही है?	Now I will ask you about the government. Do you think that the government should increase the spending it does towards the poor, reduce it, or is the government spending fine?	Asked only to a randomly selected half of all respondents.	See 'rand_compassion'
mm_intcaste_prompt	1=same 2=different	**बहुत से लोग अपनी जाति में शादी करते हैं, लेकिन कुछ लोग दूसरी जाति में.** क्या आपके पत्नी के मायके के परिवार और आपके परिवार की जाति एक है या अलग है ?	Many people marry within their own caste, but some people marry outside their caste. Are the castes of your wife's family and your family the same or different?	Asked only to a randomly selected half of married men.	See 'rand_intercaste'

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
mm_intcaste	1=same 2=different	क्या आपके पत्नी के मायके के परिवार और आपके परिवार की जाति एक है या अलग है?	Are the castes of your wife's family and your family the same or different?	Asked only to a randomly selected half of married men.	See 'rand_intercaste'
fm_intcaste_prompt	1=same 2=different	**बहुत से लोग अपनी जाति में शादी करते हैं, लेकिन कुछ लोग दूसरी जाति में.** क्या आपके पति के परिवार और आपके मायके के परिवार की जाती एक है या अलग जाती है ?	Many people marry within their own caste, but some people marry outside their caste. Are the castes of your husband's family and your family the same or different?	Asked only to a randomly selected half of married women.	See 'rand_intercaste'
fm_intcaste	1=same 2=different	क्या आपके पति के परिवार और आपके मायके के परिवार की जाती एक ही है?	Are the castes of your husband's family and your family the same or different?	Asked only to a randomly selected half of married women.	See 'rand_intercaste'
heardof_res	0 = no 1 = yes	आज से पहले क्या आपने **आरक्षण या रिज़र्वेशन** के बारे में सूना है?	Have you heard of reservations before today?	Asked only to a randomly selected half of all respondents.	See 'rand_reserv'
heardof_res_quota	0 = no 1 = yes	आज से पहले क्या आपने आरक्षण या रिज़र्वेशन या कोटा के बारे में सुना है?	Have you heard of reservations or quota before today?	Asked only to a randomly selected half of all respondents.	See 'rand_reserv'
res_college	0 = not right 1 = right	आप मुझे बताइए अगर आपके हिसाब से ये नियम सही है या सही नहीं है:	You should tell me if you think these rules are right or not.	None – asked to all respondents	

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
		सरकारी कालेजों में कुछ सीटें दलित / हरिजन, पिछड़े जाती, और आदीवासी छात्रों के लिए ही रखी जाती है	Government colleges keep some seats reserved only for Dalits/harijan, backward castes, and tribal students		
res_jobs	0 = not right 1 = right	आप मुझे बताइए अगर आपके हिसाब से ये नियम सही है या सही नहीं है: सरकारी नौकरियों की कुछ सीटें, दलित / हरिजन, पिछड़े जाति, और आदीवासी लोगों के लिए ही रखी जाती है	You should tell me if you think these rules are right or not. Government jobs keep some seats reserved only for Dalits/harijan, backward castes, and tribal students	None – asked to all respondents	
res_election	0 = not right 1 = right	आप मुझे बताइए अगर आपके हिसाब से ये नियम सही है या सही नहीं है: गाँव के मुखिया के कुछ-कुछ चुनाव में केवल दलित/हरिजन या आदीवासी ही खड़े हो सकते हैं	You should tell me if you think these rules are right or not. In some village sarpanch elections, only dalit/harijan or tribals can stand	None – asked to all respondents	
eat_meat	0 = no 1 = yes	कुछ लोग मांस-मछली खाते हैं और कुछ लोग नहीं खाते हैं। क्या आप मांस-मछली खाते हैं?	Some people eat meat & fish and some people don't. Do you eat meat and fish?	None – asked to all respondents	

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
ok_eat_meat	0 = not okay to eat 1 = okay to eat	क्या आपको लगता है की वा कई लोगो के लिए मांस-मछली खाना ठीक है या ठीक नहीं है?	Do you feel that it's really ok for people to eat meat & fish or not ok?	Asked only to those respondents who reported not eating meat and fish.	
meat_unclean	0 = no, not less clean 1 = yes, less clean	अब में आपसे सफाई से जुड़ा एक सवाल पूछना चाहता\चाहती हु. कुछ लोगों में मांस मछली खाना काफी आम बात है, **जैसे मुस्लिम धर्म के लोगो में.** क्या आपको ऐसा लगता है कि मांस मछली खाने की वजह से, आमतौर पर, उनके घरों में साफ़-सफाई की कमी रहती है या ऐसा नहीं है	Now I want to ask you a question about cleanliness. Among some people, eating meat & fish is common, for instance, among Muslims. Do you feel that due to eating meat & fish, their homes are less clean or not?	Asked only to non-Muslims who reported not eating meat or fish	
yes_aadhaar_missed	0 = no 1 = yes	आपने थोड़े समय पहले कहा की आपके पास आधार कार्ड है. जब आपने अपना आधार कार्ड नहीं बनवाया था, तो कभी उसकी वजह से ऐसा हुआ कि आपको किसी सरकारी सुविधा का लाभ नहीं मिल पाया?	You said sometime ago that you have an Aadhaar card. When you did not have an Aadhaar card, did you miss out on getting some government benefit?	Asked only to respondents who reported currently having an Aadhaar card	

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
no_aadhaar_miss	0 = no 1 = yes	आपने थोड़े समय पहले कहा की आपके पास आधार कार्ड नहीं है. क्या आधार कार्ड नहीं होने की वजह से कभी ऐसा हुआ की आप किसी सरकारी सुविधा का लाभ नहीं उठा पाए?	You said sometime ago that you do not have an Aadhaar card. Because of not having an Aadhaar card, have you missed out on getting some government benefit?	Asked only to respondents who reported currently not having an Aadhaar card	
miss_ration	1 = yes	कौन सी सुविधा थी जिसका लाभ आप नहीं उठा पाए?	Which government service or benefits did you miss out on?	Asked only to respondents who reported having missed some government benefits because of not having an aadhaar card currently or before getting one	
miss_pension	1 = yes				
miss_gas	1 = yes				
miss_bank	1 = yes				
miss_loan	1 = yes				
miss_sim	1 = yes				
miss_nrega	1 = yes				
miss_scholar	1 = yes				
miss_other	1 = yes				
miss_other_list	text				
get_ration	1 = yes	जब आपने आधार कार्ड बना लिया तो क्या वो सुविधा मिली?	When you got an Aadhaar card made, which service did you benefit from?	Asked only to respondents who reported missing some government benefits when didn't have aadhaar but now owns an aadhaar card.	
get_pension	1 = yes				
get_gas	1 = yes				
get_bank	1 = yes				
get_loan	1 = yes				
get_sim	1 = yes				
get_nrega	1 = yes				
get_scholar	1 = yes				
get_other	1 = yes				
get_other_list	text				
parent_beat_kids	0 = no 1 = yes	आपके हिसाब से क्या माँ-बाप का अपने बच्चों की	Do you think it's right for parents to beat their kids or not right?	None – asked to all respondents	

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
		पिटाई करना ठीक है या ठीक नहीं है?			
teacher_beat_kids	0 = no 1 = yes	आपके हिसाब से, क्या स्कूल मास्टरों को अपने स्कूल के बच्चों की पिटाई करना ठीक है या ठीक नहीं है?	According to you, is it right for school masters to beat kids or, not right?	None – asked to all respondents	
husband_beat_wife	0 = no 1 = yes	आपके हिसाब से क्या किसी पति का अपनी पत्नी की पिटाई करना ठीक है या ठीक नहीं है?	Do you think it's right for a husband to beat his wife or not right?	None – asked to all respondents	
know_med	0 = no 1 = yes	क्या आपको पता है कि जब कोई गर्भवती महिला अपना बच्चा गिराना चाहती है तो दवाई की दूकान और अस्पताल पर कुछ ऐसी गोलियां मिलती है जिससे बच्चा गिराया जा सकता है? क्या आपने ऐसी किसी गोलियों के बारे में पहले कभी सुना है?	Do you know that when a pregnant woman wants to abort a child, then she can get medicines at the chemist or hospital for abortion? Have you heard about such medicines before?	Asked to all men and only married women	
take_med	0 = no 1 = yes	यह दवाई कुछ इस तरह से काम करती है: यह अक्सर	Here's how this medicine works: there's a pack of five tablets. If a pregnant woman	Asked only to married women	

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
		पाँच गोलियों का एक पत्ता आता है| अगर कोई गर्भवती महिला इन्हें लेती है तो पेट में ऐंठन या हलचल महसूस होती है और माहवारी की तरह ही खून बहता है| इस तरह बच्चा गिर जाता है| तो क्या आपने कभी बच्चा गिराने के लिए ऐसी गोलियां ली है?	takes these, she feels spasms or stirring in her stomach and starts to bleed as if during menstruation. Then the child is aborted. Have you ever taken such medicines to abort a child?		
wife_take_med	0 = no 1 = yes	यह दवाई कुछ इस तरह से काम करती है: यह अक्सर पाँच गोलियों का एक पत्ता आता है| अगर कोई गर्भवती महिला इन्हें लेती है तो पेट में ऐंठन या हलचल महसूस होती है और माहवारी की तरह ही खून बहता है| इस तरह बच्चा गिर जाता है| तो क्या आपकी पत्नी ने कभी बच्चा गिराने के लिए ऐसी गोलियां ली है?	Here's how this medicine works: there's a pack of five tablets. If a pregnant woman takes these, she feels spasms or stirring in her stomach and starts to bleed as if during menstruation. Then the child is aborted. Has your wife ever taken such medicines to abort a child?	Asked only to married men	
when_med	1=Anytime in first three months	आपकी जानकारी के हिसाब से, किसी महिला को	According to what you know, till when can a pregnant woman safely	Asked only to those respondents who reported knowing	

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
	2=Anytime in first six months 3=Anytime during pregnancy 4=Don't know	गर्भावस्था के दौरान किस समय तक यह गोलियां लेनी चाहिए जिससे सुरक्षित और पूरी तरह से गर्भावस्था खत्म हो जाये? क्या पहले तीन महीने, पहले छे महीने या गर्भावस्था के दौरान कभी भी यह गोलियां ली जा सकती है?	take these medicines to abort a pregnancy? Can these medcines be taken in first three months, first six months, or anytime during a pregnancy?	about abortion medicines	
right_abort	1=abort 2=should not abort	अगर कोई गर्भवती महिला बच्चा नहीं रखना चाहती है, तो क्या आपके हिसाब से उसको बच्चा गिराने देना चाहिए या नहीं गिराने देना चाहिए?	If a pregnant woman does not want to keep the child, do you think she should abort the child or not?	Asked to all men and married women	
decide_abort	1=decide on her own 2=ask family	आप क्या कहेंगे उस महिला को बच्चा गिराने का फैसला खुद लेना चाहिए या परिवार से पूछ कर लेना चाहिए?	Do you think that the decision to abort the child should be taken by the woman or should she ask the family?	Asked to all men and married women respondents who reported that women should be allowed to abort the child	
gov_disc_cst	1=a lot 2=a little 3=rarely 4=never	अब हम सरकारी अधिकारियो के बारे में बात करेंगे	आपके हिसाब से, यह कितना होता होगा की किसी सरकारी अधिकारी से	Now we will talk about government officers. In your opinion, how often does it happen that a dalit person faces discrimination while	Asked only to Dalits and Adivasis	See 'rand_discrim'

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
		अपना काम करवाते समय किसी दलित व्यक्ति को भेद भाव का सामना करना पढता होगा? बहुत ज्यादा, थोडा, या बहुत कम?	trying to get some work done by a government officer? A lot, a little, or rarely?		
cstdisc_5yrs	1=less 2=more 3=same as before	क्या आपको लगता है की पिछले पांच सालों में, जाति के आधार पर किये जाने वाले भेदभाव कम हुए हैं, बढ़ें हैं या जितने पहले हुआ करते थे उतने ही हैं?	Do you think that in the last five years, there is less discrimination based on caste, more or same as before?	Asked only to Dalits and Adivasis	see 'rand_discrim'
gov_disc_muslim	1=a lot 2=a little 3=rarely 4=never	अब हम सरकारी अधिकारियो के बारे में बात करेंगे	आपके हिसाब से, यह कितना होता होगा की किसी सरकारी अधिकारी से अपना काम करवाते समय किसी मुस्लमान व्यक्ति को भेद भाव का सामना करना पढता होगा? बहुत ज्यादा, थोडा, या बहुत कम?	Now we will talk about government officers. In your opinion, how often does it happen that a Muslim person faces discrimination while trying to get some work done by a government officer? A lot, a little, or rarely?	Asked only to Muslims	See 'rand_discrim'
rlgdisc_5yrs	1=less 2=more 3=same as before	क्या आपको लगता है की पिछले पांच सालों में धर्म के आधार पर किये जाने वाले	Do you think that in the last five years, there is less discrimination	Asked only to Muslims	See 'rand_discrim"

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
		भेदभाव कम हुए हैं, बढ़ें हैं, या जितने पहले हुआ करते थे उतने ही हैं?	based on religion, more or same as before?		
class_4cat	1=poor 2=labor class 3=middle class 4=well off	आपके अनुसार, क्या आपका परिवार गरीब है, मजदूर वर्गीय, मध्यम वर्गीय है, या ठीकठाक है?	In your opinion, is your family poor, labor class, middle class, or well off?	None – asked to all respondents	
soc_choice	Integer amount between 0 to 10,000 rupees.	अगले सवाल में "सरकार के तरफ से मिलने वाले लाभ को किस तरह से बांटना चाहिए", उसके बारे में आपके कुछ विचार जानना चाहेंगे. **परमेश्वर झा और कमल पासवान** दोनों बिहार के रहने वाले हैं. दोनों के परिवार में पाँच लोग हैं. **परमेश्वर झा** के परिवार की एक महीने की आमदनी **8000** है . **कमल पासवान** के परिवार की एक महीने की आमदनी **6000** है . किसी सरकारी योजना के तहत, गाँव के मुखिया को दोनों परिवारों के बीच 10000	In the next question, I would like to know your thoughts on "how the benefits given by the government should be distributed". Parmeshwar Jha & Kamal Paswan are both residents of Bihar. Both have families with five members. Parmeshwar Jha's family has a monthly income of 8000. Kamal Paswan's family has a monthly income of 6000. Under a government scheme, the village chief has to distribute Rs. 10,000 between these two families. Now the chief has to decide how much out of Rs. 10,000 to give to each family.	Asked only to men	See 'rand_social'

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
		रुपये बांटने के लिए मिले हैं. अब ये मुखिया को तय करना है कि कौन से परिवार को उस 10000 में से कितना दे. तो आपके हिसाब से **परमेश्वर झा** को कितने पैसे मिलने चाहिए ?	In your opinion, how much money should **Parmeshwar Jha** get?		
bihar_district	(drop-down list of districts)	आप बिहार के किस ज़िले में रहते हैं?	In which district of Bihar do you live?	Asked only if respondents reported Bihar to be their state of residence	
jhar_district	(drop-down list of districts)	आप झारखण्ड के किस ज़िले में रहते हैं?	In which district of Jharkhand do you live?	Asked only if respondents reported Bihar to be their state of residence	
condition	1= self included in respondent selection 2= self not included in respondent selection	Not a survey question	Not a survey question		Within method i of respondent selection, and only for version 22 of the survey, Condition 1 = the first person listed in the household roster (usually "self") was included in the list of eligibles for random respondent selection; Condition 2 = the first person listed in the household roster (usually "self") was not included in the list of eligibles for

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
					random respondent selection
rand_gender	Gender 1= Women work Gender 2= Choosing own spouse Gender 4= Eating Last Gender 6= Going to neighbour's house	Not a survey question	Not a survey question		The order of gender questions on women work, choosing own spouse, eating last and going to neighbour's house was randomized.
rand_marriage	1 = law first, low caste, other religion 2 = law first, other religion 3 = law first, other religion, low caste 4 = low caste, other religion, law last 5 = other religion, law last 6 = other religion, low caste, law last	Not a survey question	Not a survey question		The order of law, intercaste, and interreligious marriage questions was randomized.
rand_mentalhealth	1=Kessler 2=SRQ	Not a survey question	Not a survey question		All respondents were randomly asked questions on mental health based either on Kesseler or SRQ modules.
rand_beef	1= Hindu Individual, actual beef eating 2= Hindu individual, suspected beef eating 3=Hindu mob, actual beef eating	Not a survey question	Not a survey question		All respondents were randomly presented with one of the four versions of a question about physical violence against Muslims and beef eating. The four versions of the

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
	4=Hindu mob, suspected beef eating				question asked whether it was alright to use violence a Muslim person by (i) a Hindu individual on actual beef consumption; (ii) a Hindu man on suspicion of beef eating; (iii) a Hindu mob on and actual consumption of beef (iv) a Hindu mob on suspicion of beef eating.
rand_compassion	1=Government spending for the poor 2=Government work for the poor	Not a survey question	Not a survey question		All respondents were randomly asked one of the two versions about whether government was doing enough for the poor or not. The two versions of question are: (i) whether government spending enough for the poor and (ii) whether the government is working enough for the poor.
rand_intercaste	1=female respondent, with prompt 2=female respondent, without prompt 3= male respondent, with prompt 4= male respondent, without prompt				All married respondents are asked whether their spouse is the same caste (jati) as them, or a different caste (jati) from them. Married respondents were randomly assigned with a

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
					question that carried a prompt or one one without the prompt.
rand_reserv	1=Heard of aarakshan or reservation 2=Heard of aarakshan or reservation or quota	Not a survey question	Not a survey question		All respondents were asked whether they had heard of reservations. They were randomly assigned with a question that asked about 'aarakshan or reservation' or a question with extra word, 'aarakshan or reservation or quota'
rand_social	1 = Generic name1, Generic name2, 10000,4000 2 = Generic name1, Generic name2, 10000,4000 3 = Generic name1, Generic name2, 10000,4000 4 = Generic name1, Generic name2, 8000,6000 5 = Generic name1, Generic name2, 8000,6000 6 = Generic name1, Generic name2, 8000,6000 7 = Generic name2, Generic name1, 10000,4000 8 = Generic name2, Generic name1, 10000,4000 9 = Generic name2, Generic name1, 10000,4000	Not a survey question	Not a survey question		All male respondents heard a short vignette about two men: both are from the same place and have 5 people in their family. The names of the individuals change, and how much they currently earn changes based on the vignette. Respondents were asked to allocate a total of 10,000 Rs. between the two men. Out of a total of 28 variations, each respondent was randomly assigned to be presented with one vignette.

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
	10 = Generic name2, Generic name1, 8000,6000				
	11 = Generic name2, Generic name1, 8000,6000				
	12 = Generic name2, Generic name1, 8000,6000				
	13 = High caste1, Low caste1, 10000,4000				
	14 = High caste1, Low caste1, 8000,6000				
	15 = High caste1, Low caste2, 10000,4000				
	16 = High caste1, Low caste2, 8000,6000				
	17 = High caste2, Low caste1, 10000,4000				
	18 = High caste2, Low caste1, 8000,6000				
	19 = High caste2, Low caste2, 10000,4000				
	20 = High caste2, Low caste2, 8000,6000				
	21 = Low caste1, High caste1, 10000,4000				
	22 = Low caste1, High caste1, 8000,6000				
	23 = Low caste1, High caste2, 10000,4000				
	24 = Low caste1, High caste2, 8000,6000				
	25 = Low caste2, High caste1, 10000,4000				

variable name	variable coding	question in hindi	question in english	sample restrictions (*)	Randomization (+)
	26 = Low caste2, High caste1, 8000,6000 27 = Low caste2, High caste2, 10000,4000 28 Low caste2, High caste2, 8000,6000				
rand_discrim	1= Discrimination by govt. officials, status of discrimination in 5 years 2= Status of discrimination in 5 years, Discrimination by govt. officials	Not a survey question	Not a survey question		Order in which discrimination questions were asked to Dalit, Adivasi and Muslim respondents.