# Meta-Narrative of Human Behaviour

Cultural Dimensions of Geert Hofstede (1928-2020)



# Gerard Hendrik (Geert) Hofstede

(2 October 1928 – 12 February 2020)

Renowned Dutch social psychologist and anthropologist who is best known for his pioneering research on cross-cultural groups and organizations. His work on the study of cultures across modern nations has been widely recognized in the fields of anthropology, international business, and communication.

# Hofstede developed a model that identifies SIX primary dimensions to differentiate cultures.

Power Distance (PDI)

Individualism vs. Collectivism (IDV)

Masculinity vs. Femininity (MAS)

Uncertainty Avoidance (UAI)

Long-Term Orientation vs.
Short-Term Normative Orientation (LTO)

Indulgence vs. Restraint (IND)

O to 100. The scores are derived from national averages of survey responses from people in various countries. These scores are meant to represent a society's preference for one state of affairs over another within each dimension. It's essential to understand that these scores are relative and not absolute.

0	Score	100
Low power Distance	Power Distance (PDI)	High Power Distance
Collectivistic	Individualism vs. Collectivism (IDV)	Individualistic
Feminine	Masculinity vs. Femininity (MAS)	Masculine
Low Uncertainty Avoidance	Uncertainty Avoidance (UAI)	High Uncertainty Avoidance
Short-Term Orientation	Long-Term Orientation vs. Short-Term Normative Orientation (LTO)	Long-Term Orientation
Restraint	Indulgence vs. Restraint (IND)	Indulgent

# Power Distance (PDI)

 $\mathbf{O}$ 

A low score means that power is shared and well dispersed. It reflects equality and emphasizes a shared perception of power.

# 100

A high score indicates that a society accepts an unequal distribution of power and that people understand "their place" in the system. Hierarchies are seen as reflecting inherent inequalities.

# **Characteristics**

### Low PDI

People strive to equalize the distribution of power.

Decentralized authority and decision-making.

Dislike for privileges and status symbols.

# High PDI

Hierarchical order in organizations and society is seen as reflecting inherent inequalities.

Centralized authority and decision-making.

Acceptance of privileges and status symbols for those in power.

11 Austria

As of 2022

100 Malaysia

# Individualism vs. Collectivism (IDV)

 $\mathbf{O}$ 

A low score indicates a Collectivistic society, where people belong to 'in groups' that take care of them in exchange for loyalty.

### 100

A high score on IDV suggests a society is Individualistic. In these societies, ties between individuals are loose and individuals are expected to take care of themselves and their immediate families.

# **Characteristics**

### **Low IDV**

Group's interests dominate over individual's interests.

Strong relationships and loyalty to the group.

Collective responsibility.

# High IDV

Focus on individual rights and achievements.

Value personal time, freedom, and challenge.

Strong belief in the concept of self-help.

# 6 Guatemala

As of 2022

# 91 United States

As of 2022

# Masculinity vs. Femininity (MAS)

0

A low score suggests a Feminine society, where the dominant values are caring for others and the quality of life. The focus is on relationships, empathy, and harmony.

100

A high score on MAS indicates a Masculine society, where dominant values in society are achievement and success. The focus is on competition, achievement, and earning.

# **Characteristics**

**Low MAS** 

Overlapping of gender roles.

Value on life quality, interpersonal relationships, and care for the weak.

Modesty and consensus-seeking behavior.

High MAS

Clear differentiation of gender roles.

Value on performance, achievement, and success.

Competitive and assertive behavior.

5 Sweden

As of 2022

95 Japan

# Uncertainty Avoidance (UAI)

 $\mathbf{O}$ 

A low score suggests a society that is more relaxed, open, and accepting of change and uncertainty. It reflects a more tolerant view of different opinions and behaviors.

### 100

A high score indicates a society that feels threatened by ambiguous situations and has created beliefs and institutions to avoid such uncertainties. It reflects a resistance to change.

# **Characteristics**

### **Low UAI**

More tolerance for ambiguity and change.

Willingness to take risks.

Openness to innovations and new ideas.

# High UAI

Preference for structured situations and clear rules.

Less tolerance for ambiguity and unconventional behaviors.

Emotional need for regulations.

8 Singapore

100 Greece

# Long-Term Orientation vs. Short-Term Normative Orientation (LTO)

0

A low score is associated with societies that value traditions and the past, such as respecting tradition and focusing on achieving quick results.

100

A high score on LTO indicates a culture that is oriented to the future, such as valuing perseverance and saving.

# **Characteristics**

**Low LTO** 

emphasize the past, traditions, and social obligations.

High LTO

prioritize future rewards, savings, adaptability, and perseverance

4 Zimbabwe 100 China

# Indulgence vs. Restraint (IND)

0

A low score on IND indicates a society that is more oriented towards Restraint. In such a society, the gratification of desires is regulated and controlled by strict social norms.

100

A high score on IND indicates a society that is more Indulgent. Such a society allows for relatively free gratification of basic human desires related to enjoying life and having fun.

# **Characteristics**

### **Low IND**

Strict societal norms controlling desires.

Perception of life as a duty.

Less emphasis on leisure time and more on work.

# High IND

Freer gratification of natural human desires.

Emphasis on leisure time and enjoying life.

Positive attitude and optimism.

4 Egypt As of 2022 100 Venezuela

As of 2022