



JOIN INDIAN AIR FORCE – BECOME AN AIRMAN



RECRUITMENT RALLY FOR GROUP 'X' (TECHNICAL) TRADES AND GROUP 'Y' (FOR MEDICAL ASSISTANT ONLY) TRADES AT 9 AIRMEN SELECTION CENTRE, NEAR RAJDHANI COLLEGE, BARAMUNDA, BHUBANESWAR (ODISHA) FROM 14 OCTOBER 2014 TO 20 OCTOBER 2014

1. **Indian Air Force** offers opportunities for **UNMARRIED MALE INDIAN CITIZENS** from the designated Districts of State of Odisha to become airman. The Recruitment Test for Group 'X' (Technical) Trades and Group 'Y' (For Medical Assistant only) Trade will be held at 9 Airmen Selection Centre, Near Rajdhani College, Baramunda, Bhubaneswar (Odisha) from 14 October 2014 to 20 October 2014 as per the Selection Programme given below.

2. **REGISTRATION SCHEDULE.** All eligible candidates are required to fill the Registration Form (typed on A4 size paper) format as given below and report to registration venue along with duly filled registration format and original documents. The Registration for the Recruitment Rally will be done at 9 Airmen Selection Centre, Near Rajdhani College, Baramunda, Bhubaneswar (Odisha) from 0800 Hr to 1300 Hr as per the following schedule.

DATE	DISTRICTS AUTHORISED
10 October 2014	ANGUL, BALASORE, BOUDH, DEOGARH, GANJAM, JHARSUGUDA, KALAHANDI, KANDHAMAL, KEONJHAR AND MAYURBHANI DISTRICTS OF STATE OF ODISHA
11 October 2014	BALANGIR, BARAGARH, BHADRAK, CUTTACK, JAGATSingHPUR, KORAPUT, MALKANAGIRI, NAWARANGPUR, NAYAGARH AND SAMBALPUR DISTRICTS OF STATE OF ODISHA
12 October 2014	DHENKANAL, GAJAPATI, JAJPUR, KENDRAPADA, KHURDA, NUAPADA, PURI, RAYAGADA, SONEPUR AND SUNDERGARH DISTRICTS OF STATE OF ODISHA

REGISTRATION FORMAT (To be typed on A4 size paper)		Roll Number
AIR FORCE RECRUITMENT RALLY: BHUBANESWAR (ODISHA)		(For Official Use)
Application from unmarried male candidates for registration for Air Force Recruitment Rally for selection as an airman in Group 'X' (Technical) Trades and Group 'Y' (For Medical Assistant only) Trade of Indian Air Force.		
FILL ALL COLUMNS IN BLOCK CAPITALS ONLY		
1. Name: _____		PHOTO
2. Father's name: _____		
3. Date of Birth: _____		
4. Intermediate/10+2/Equivalent Exam Certificate Number: _____		
5. Percentage in Intermediate/10+2/Equivalent Examination: _____ %		
6. Board: _____	Year of passing (10+2) _____	
7. Intermediate/10+2/Equivalent Exam passed from (state District) _____		
8. Height (in cms) _____		
9. Identification Marks _____	(a) _____ (b) _____	
10. Domicile Certificate (if applicable) _____		
11. Declaration: (a) I hereby declare that all statements made above in the application are correct. (b) I understand that I am liable to be disqualified at any stage if the information given above is found to be incorrect/incomplete/false. (c) I undertake to produce all my original certificates and statements of marks and four photocopies of each, duly self attested by at the time of appearing in the rally. (d) I am willing to undergo Physical and Medical Tests, at my own risk and will not be entitled for any compensation for injuries, if any, sustained during such registration/tests.		
Date: October 2014	Signature of Candidate	

ADMIT CARD		PHOTO
Roll Number _____		
Date of Examination _____		
Reporting Time at Rally Site _____ Hr		
1. Name: _____		
2. Father's name: _____		
3. Date of Birth: _____		
LIST OF DOCUMENTS/ITEMS REQUIRED FOR RECRUITMENT RALLY AT BHUBANESWAR (ODISHA)		
(a) Original and four self attested photo copies of Matriculation Passing Certificate for verification of Date of Birth and Marks Sheet (Matriculation Mark Sheet required for Diploma Course Holders only when English is not a subject in Diploma Course). (b) Original and four self attested photo copies of Intermediate/10+2/Equivalent Examination Passing Certificate and Marks Sheet. OR Original and four self attested photocopies of Three year Diploma Course Passing Certificate and Marks Sheets of all the semesters. (c) Original and four photo copies of Domicile Certificate, Son of Air Force Personnel (SOAFP) Certificate & Discharge Book and NCC Certificate ('A', 'B' or 'C' only) (if applicable). (d) Photographs: Total 05 (same photographs which are pasted in your Registration Form and Admit Card. (e) HB Pencil, Blue/Black Ball Point Pen, Eraser, Sharpener, Gum tube, Stapler. (f) Candidates are advised to bring their sports shoes and shorts for Physical Fitness Test (PFT). (g) This Admit Card. Note: Filled forms in all respect along with above mentioned documents to be produced by the candidate at 9 Airmen Selection Centre, Near Rajdhani College, Baramunda, Bhubaneswar (Odisha), at date and time mentioned above.		

3. **SELECTION PROGRAMME.** The Recruitment Test will be conducted from 7 AM onwards as per the details given below. Candidates reporting late at the Rally Venue will not be permitted to appear in the Recruitment Test.

Note - 1: The Recruitment Test is not for selection as Commissioned Officers/Pilots/Navigators.

TESTING DETAILS		
DATE	ACTIVITIES	DISTRICTS TO BE COVERED
14 October 2014	Written Test, Physical Fitness Test (PFT) & Interview for Group 'X' (Technical) Trades.	BALANGIR, CUTTACK, GAJAPATI, GANJAM, JAGATSingHPUR, KALAHANDI, KANDHAMAL, KHURDA, KORAPUT, MALKANGIRI, NAWARANGPUR, NAYAGARH, NAUPADA, PURI AND RAYAGADA DISTRICTS OF STATE OF ODISHA
15 October 2014		RESERVE DAY
16 October 2014	Written Test, Physical Fitness Test (PFT) & Interview for Group 'X' (Technical) Trades.	ANGUL, BALASORE, BARAGARH, BHADRAK, BOUDH, DEOGARH, DHENKANAL, JAJPUR, JHARSUGUDA, KENDRAPADA, KEONJHAR, MAYURBHANJ, SAMBALPUR, SONEPUR AND SUNDERGARH DISTRICTS OF STATE OF ODISHA
17 October 2014		RESERVE DAY
18 October 2014	Written Test, Physical Fitness Test (PFT) & Interview for Group 'Y' (Medical Assistant only) Trade.	ALL 30 DISTRICTS OF STATE OF ODISHA
19 & 20 October 2014		RESERVE DAYS

ELIGIBILITY CONDITIONS

4. **DATE OF BIRTH BLOCK.** Candidates should be born between **01 February 1995 to 30 June 1998** (both days inclusive). (b) Upper age limit on date of enrolment is 21 years.

5. EDUCATIONAL QUALIFICATION

(a) Group 'X' (Technical) Trades

(i) Passed **Intermediate / 10+2 / Equivalent Examination** with **Mathematics, Physics and English** with minimum **50% marks** in aggregate and **50% marks in English**.
OR

(ii) Passed **Three year Diploma Course in Engineering** (Mechanical / Electrical / Electronics / Automobile / Computer Science / Instrumentation Technology / Information Technology) from a Government recognized Polytechnic Institute with minimum **50% marks** in overall aggregate, and **50% marks in English in Diploma Course or in Intermediate/Matriculation, if English is not a subject in Diploma Course**.

(b) Group 'Y' (For Medical Assistant only) Trade

Passed **Intermediate / 10+2 / Equivalent Examination** with **Physics, Chemistry, Biology and English** with minimum **50% marks in aggregate and 50% marks in English**.

Note - 2: Boards recognized/affiliated by Council of Boards for Secondary Education (COBSE) will only be permitted.

Note - 3: Exact aggregate percentage of marks up to first place of decimal for all subjects as mentioned in the Marks Sheet of Intermediate or 10+2 or equivalent will only be considered (For example, 49.9% will be treated as 49% only).

6. **DOMICILE REQUIREMENT.** To be eligible to appear in the rally at 9 Airmen Selection Centre, Near Rajdhani College, Baramunda, Bhubaneswar (Odisha) the candidates are required to satisfy the following conditions:

(a) Should have passed the qualifying examination from any of the **RECOGNISED BOARDS/UNIVERSITY**.

(b) The School / College / Education Boards / Councils from where candidates have passed the qualifying examination should be within the geographical / administrative limits of the **specified Districts (as mentioned in paragraph 3 above) of the State of Odisha**. If the name of District is not mentioned with the name of Institution in the certificate / marks sheet of qualifying examination, the candidates are to produce '**Domicile Certificate**' issued by **DM/SDM, Tehsildar or any official authorised by the State of Odisha**.

(c) Permanent Domicile of **specified Districts (as mentioned in Paragraph 3 above) of the State of Odisha** who have passed the qualifying examination from anywhere in India. However, such candidates have to produce the Domicile Certificate prior to **commencement of examination** from appropriate authority as given in sub-paragraph 6(b) above.

(d) Sons of Serving / Retired / Discharged / Deceased Air Force Personnel, irrespective of their domicile status may be permitted to appear in the rally subject to submission of Son of Air Force Personnel (SOAFP) Certificate as a proof in the following categories: -

(i) Father/Mother is presently serving in any Air Force Unit located in the **specified Districts (as mentioned in Paragraph 3 above) of the State of Odisha**.

(ii) Ex-IAF personnel/families of deceased personnel who are residing in the **specified Districts (as mentioned in Paragraph 3 above) of the State of Odisha** (on production of proof of minimum stay of one year along with Original and a photocopy of discharge book).

7. MEDICAL STANDARDS :-

(a) **General Medical Standards for Group 'X' (Technical) Trades and Group 'Y' (For Medical Assistant Only) Trade** are as follows: -

- Height:** Minimum acceptable height is **152.5 cm**.
- Chest:** Minimum range of expansion: **5 cm**
- Weight:** Proportionate to height and age.
- Corneal Surgery (PRK/LASIK)** not acceptable.
- Hearing:** Candidate should have normal hearing i.e. able to hear forced whisper from a distance of 6 meters with each ear separately.
- Dental:** Should have healthy gums, good set of teeth and minimum 14 dental points.
- Health:** Candidate should be free from medical or surgical deformity. He should be free from all communicable diseases and skin ailments. Candidate must be physically and mentally FIT to perform duty in any part of the world, in any climate and terrain.
- Body Tattoo:** Permanent body tattoos on inner face of the fore arms (inside of elbow to the wrist), Back (dorsal) part of the hand/reverse side of palm and Tribals with tattoos which are as per custom and traditions of their tribes only are permitted. However, right to decide on acceptability/unacceptability of the individual rests with the Selection Centre. **Candidates with permanent body tattoos are to submit a photograph of the tattoo with details of size and type of the Tattoo.**

(b) **Leg Length, Visual Standards and Colour Vision for Group 'X' (Technical) Trades and Group 'Y' (Medical Assistant only) trade** are as follows: -

Trades	Colour Vision	Visual Acuity	Maximum limits of Refractive Error	Leg length
GROUP 'X' (TECHNICAL) TRADES				
Workshop Fitter (Mechanical), Workshop Fitter (Smith), Structure Fitter, Propulsion Fitter, Weapon Fitter, Electrical Fitter, Electronic Fitter, *Mechanical System Fitter and *Automobile Fitter	CP-II	6/12 each eye correctable to 6/6 each eye.	Hypermetropia + 2.0 D Myopia -1 D including ± 0.50 astigmatism	*Minimum leg length required for Mechanical System Fitter and Automobile Fitter is 99 cms.
GROUP 'Y' (FOR MEDICAL ASSISTANT ONLY) TRADES				
Medical Assistant	CP-III	6/36 each eye correctable to 6/9 each eye	Not exceeding ±3.50D including Astigmatism.	Not applicable

Note - 4: Candidates should bring latest prescription and spectacles for corrected vision, if used. The prescription must bear the signature, stamp and registration number of eye specialist.

8. Candidates discharged from the Armed Forces on any ground or dismissed from any Government Organisation for any reason earlier are NOT eligible to appear in the rally.

9. **WRITING MATERIALS AND DOCUMENTS REQUIRED.** Candidates are to bring the following:-

- HB Pencil, Eraser, Sharpener, Gum tube, Stapler and Black/Blue Ball Point Pen for writing.
- Seven copies of recent front portrait (without headgear except for Sikh) **passport-size (5 cm X 4 cm) colour photograph** taken on or after **10 July 2014**. Photographs should be on good quality "photo paper". Two copies of photographs are required at the time of filling Registration Form and issue of Admit Card from 10 October 14 to 12 October 14 and remaining five copies are required at the time of examination.
- Original and four self-attested photocopies of Matriculation Passing Certificate (required for Date of Birth verification).
- Original and four self-attested photocopies of Matriculation Marks Sheet (only applicable for three years Diploma course Holders when English is not a subject in Diploma Course).
- Original and four self-attested photocopies of Intermediate/10+2/Equivalent Examination Passing Certificate and Marks Sheet. **OR** Original and four self-attested photocopies of Three year Diploma Course Passing Certificate and Marks Sheets of all the semesters (applicable for Group 'X' (Technical) Trades only).
- Original and four photocopies of Domicile, Son of Air Force Personnel (SOAFP) as well as NCC Certificates (if applicable).

Note: 5: Under any circumstances the candidates will not be permitted to appear in the Rally without Original Educational Marks Sheets / Passing Certificates mentioned above in Para 9 (c) to (f). However, candidates with photocopies of above stated Educational Certificates/Marks Sheets can be permitted to appear in the Rally only on production of a certificate from College/School Principal certifying that Educational Certificates/Mark sheets are deposited with College/School.

(g) **Consent Form** : (as per the format given below) Candidates are to bring the "Consent Form" to the Examination Venue and submit it before the Physical Fitness Test. Candidates below 18 years of age are to get the Consent form filled and signed by their parent/guardian. The candidates of 18 years of age and above can sign the consent form themselves.

CONSENT FORM

(Applicable in respect of candidates both **above** and **below** 18 years of age)

I, _____, son/father/guardian of _____, whose date of birth is _____, do hereby give my consent for my self/son/ward to appear in the physical/medical tests, as prescribed for selection in the Indian Air Force, at my/his own risk. I am aware that no compensation in any form shall be claimed, in respect of injuries if any, sustained by my self/son/ward, during such test.

Signature.....
Name of candidate/parent/guardian.....
Relationship with the candidate.....
Date:

TERMS AND CONDITIONS

10. **TENURE & TRAINING.** Enrolment is for an initial period of 20 years extendable upto the age of 57 years. Initially candidates will be sent for a Joint Basic Phase Training (JBPT) at Basic Training Institute, Belgaum (Karnataka). On successful completion of JBPT candidates will be sent for trade training of specified durations. Training is however liable to be terminated at any time if the trainee fails to achieve the required standards in academics, profession, physical fitness and discipline or is found to be medically unfit. **After successful completion of training, the airmen will be deployed on ground based jobs as per their allotted trades.**

11. **PAY & ALLOWANCES.** During training, a stipend of **Rs. 11,400/-** per month will be paid. On completion of training, *starting gross emoluments at the minimum of scale of pay including Dearness Allowance (DA)*, will be: - (a) **Group 'X' (Technical) Trades.** **Rs. 24,900/-** per month (approx.) which, in subsequent years, may rise up to **Rs. 43,940/-** per month (approx). (b) **Group 'Y' (For Medical Assistant only) Trade.** **Rs. 20,500/-** per month (approx) which, in subsequent years, may rise up to **Rs. 38,720/-** per month (approx). Other allowances such as Technical allowance, Transport allowance, Composite personal maintenance allowance (CPMA), Leave Ration allowance (LRA), Family planning allowance, HRA etc. are also admissible to airmen.

12. **PERQUISITES.** Perks such as Ration, Clothing, Medical facilities, Accommodation, CSD(Canteen) facilities, Leave (60 days Annual and 30 days Casual in a Calendar year as a privilege), Education concession to children, Recreational facilities, Transport for school going children and Leave Travel Concession (LTC) are also provided as per the existing rules. Notwithstanding the above, **Group Insurance Cover of Rs. 25, 00,000/- at a premium of Rs. 1,730/- per month** is covered for all airmen and facility of Group Housing Scheme is also extended. Other facilities by Air Force Wives Welfare Association (AFWWA) are also extended to the family of airmen.

13. JOB SPECIFICATION

(a) **Group 'X' (Technical) Trades involve jobs as given below:**

- Automobile Fitter.** In this trade you are responsible for maintenance and repair of all type of light and heavy duty mechanical vehicles, cranes and loading equipment etc.
- Electronics Fitter.** As an Electronics Fitter you operate and maintain Radar, Voice and Data transmission and reception equipment mounted on latest airborne weapon delivery systems and ground based air defense systems. You will get trained in Digital Electronics, measuring instruments, radar technology, latest electronics devices and related trade fundamentals.
- Electrical Fitter.** You will maintain power supply system of latest types of aircraft, airborne missiles and associated ground systems. You will also maintain photo equipment mounted on air borne weapon systems and operate ground based photo systems. You will get trained in electrical trade, operation and maintenance of digital devices, electronic devices etc.
- Mechanical System Fitter.** You will repair and maintain mechanical, hydraulic and pneumatic systems of airborne missiles, engines, automobiles and aircraft fuelling equipment. Complete aircraft ground support equipment will also be repaired and maintained by you. You will be trained in handling and preparation of bombs and explosives and in electrical system, workshop and mechanical trades as well as automobile mechanics.
- Structures Fitter.** As Structures Fitter you are responsible for the maintenance and servicing of airframes and their accessories, components and controls of aircraft. Regular checks for the entire hydraulic and pneumatic system to ensure proper functioning against leaks are also part of your duties. You will also be assigned the responsibility of marshalling, parking, picketing and ground handling of aircraft.
- Propulsion Fitter.** In this trade you will repair, maintain and prepare for use the propulsion system of aircraft and other airborne weapon delivery system.
- Workshop Fitter (Smith).** You will undertake major structural repairs of all aircraft at central repair facilities. You will also be trained in workshop trade for material treatment, welding, heat treatment, smithy and basic machine tools etc.
- Workshop Fitter (Mechanical).** You will undertake repair and maintenance work of mechanical nature. You will be trained in workshop trade and practices.
- Weapon Fitter.** In this trade, you will prepare, maintain and service armaments, ammunition and safety equipment of aircraft, missiles and other weapon delivery systems. You will also operate and maintain small arms and bomb destruction equipment. You will be trained to handle bombs, explosives, arms and their installation on weapon delivery platforms.

(b) **Group 'Y' (For Medical Assistant only) Trade.** As a Medical Assistant, you are made familiar with Nursing and First-aid. You are also involved in Management of Medical Stores, Dispensaries and Ward Supervision.

SELECTION PROCEDURE

14. **VERIFICATION OF ELIGIBILITY.** Original Certificates, Mark Sheets and other required documents ('NCC 'A', 'B' or 'C' certificate, Son of Air Force personnel certificate (SOAFP), Domicile certificate etc.) will be scrutinized and verified at the examination venue prior to commencement of Written Test to ascertain the prima-facie eligibility. Detailed verification will be carried out in respect of candidates who pass Written Test later. Candidature of those who do not meet the laid down educational criteria is liable to be rejected even after written test after detailed verification of original documents.

Note - 6: The original **Passing Certificates / Marks Sheets will not be retained by the Selection Centre. The same will be returned to the candidates on completion of detailed verification.**

SEQUENCE OF EXAMINATION

15. **WRITTEN TEST.** Written test will be objective type and question paper will be bilingual (English & Hindi) except for English Paper as per the details given below: -

(a) **Group 'X' (Technical) Trades.** Duration of the written test will be **60 minutes** and will be conducted in English, Physics and Mathematics as per CBSE syllabus of AISCSE.

(b) **Group 'Y' (For Medical Assistant only) Trades.** Duration of the written test will be **45 minutes** and will be conducted in English as per CBSE syllabus of AISCSE and Reasoning & General Awareness (RAGA).

CANDIDATES ARE TO QUALIFY IN EACH PAPER SEPARATELY. Results of the written test will be declared on the same day.

16. **PHYSICAL FITNESS TEST (PFT).** All candidates who pass the written test are to undergo **Physical Fitness Test (PFT)** on the same or the next day. PFT consists of a 1.6 Km run to be completed within 8 minutes. Candidates will also have to complete 10 push-ups, 10 sit-ups and 20 squats within the stipulated time to qualify in the Physical Fitness Test. Candidates are advised to bring their sports shoes and shorts.

17. **INTERVIEW.** Candidates who have passed the written test and PFT will be interviewed. Working knowledge of English is a prerequisite.

18. **MEDICAL EXAMINATION.** Candidates who qualify in the interview will be medically examined in the month of **January 2015**. Medical Examination will be conducted by Air Force Medical Team as per IAF medical standards and existing policy in vogue. Medical Examination would also include Baseline Investigation of: -

- | | |
|------------------------------------|---------------------------------|
| (a) Hb, TLC, DLC | (e) Serum Cholesterol |
| (b) Blood Sugar Fasting/PP | (f) X-Ray chest PA view (Plain) |
| (c) Urea, Uric Acid and Creatinine | (g) ECG (R) |
| (d) Serum bilirubin, SGOT, SGPT | |

Candidates declared Medically Unfit can avail the option for Appeal Medical Board (AMB) against their Unfitness by depositing Rs. 40/- in a Government Treasury/RBI/SBI through Military Receivable Order (MRO). The application for AMB along with original copy of MRO, Xerox copy of Unfitness Certificate and Postal Stamp worth Rs. 25/- affixed on a self-addressed envelope are to be submitted at 9 Airmen Selection Centre, Near Rajdhani College, Baramunda, Bhubaneswar (Odisha) for processing within three working days from the date of issue of Medical Unfitness Certificate.

Note - 7: Candidates are advised to get tartar & stains removed from their teeth before appearing for the medical exam. Ears should be free of wax. Candidates should be prepared to travel / stay for the medical test for four to five days under their own arrangement. No TA/DA will be admissible.

19. **PUBLISHING OF AISL.** The All India Select List (AISL) will be displayed at 9 Airmen Selection Centre, Near Rajdhani College, Baramunda, Bhubaneswar (Odisha) on **30 April 2015**. A copy of the Display List will be sent to District Magistrate of Khurda (Odisha) (through Airmen Selection Centre) and also available at Indian Air Force website www.indianairforce.nic.in. The inclusion of names of the candidates in the AISL depends upon the performance of the candidates in the Rally. Inclusion of name in the All India Select List (AISL) does not guarantee automatic enrolment. Enrolment is strictly in order of merit from the AISL subject to medical fitness, availability of vacancies, not exceeding the age of 21 years on date of enrolment and meeting laid down eligibility criteria as and when called for enrolment.

FOR CAREER DETAILS, PROMOTION PROSPECTS, POST RETIREMENT BENEFITS, DETAILED SYLLABUS, MODEL QUESTION PAPERS, ALL INDIA SELECT LIST AND ENROLMENT LIST, LOG ON TO INDIAN AIR FORCE WEBSITE: www.indianairforce.nic.in

CAUTION

SELECTION IN THE INDIAN AIR FORCE IS "FREE AND FAIR" AND ON MERIT ONLY. AT NO STAGE ANY MONEY IS REQUIRED TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN AIR FORCE. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.

ALL QUERIES WILL BE ENTERTAINED BY COMMANDING OFFICER, 9 AIRMEN SELECTION CENTRE, NEAR RAJDHANI COLLEGE, BARAMUNDA, BHUBANESWAR (ODISHA) - 751 003, TELEPHONE : 0674—2561336 AND E-MAIL : n9ascc@vahoo.co.in NO QUERY WILL BE ENTERTAINED BY CENTRAL AIR FORCE SELECTION BOARD (CASB), NEW DELHI.

MOBILE PHONES/ELECTRONIC DEVICES WILL NOT BE PERMITTED IN TESTING AREA

“IMPERSONATORS BEWARE, YOU WILL BE CAUGHT”

DAVP/10801/11/0042/1415