chapter 1

Male dominance [Patriarchy] = System that grants Power, value, authority, access to resources to men

- Biological Determinism = view that behaviour + character of a organism/group or System are determined by biological factors.
- Differential Socialization (Nurture) = a view that asserts that men + women ARE DIFFERENT because they are Socialized differently from birth, acquiring "masculine" or "feminine" trait behaviour and attitudes

→ Assume: there are big + clear differences between men + women

Assume: Gender dominance is inevitable
the differences cause domination

Sex Differences = chromosomal, anatomical and hormonal differences between M + F
body chemistry have differences

Gender = meanings attached to the anatomical differences between men + women within Culture. Gender has different meanings to different people + cultures

Hegemonic masculinity = (R.W. Connell, 1980's) male gender ideology {variations}
hierarchially organized Culture

Emphasized feminity = (RW Connell) female gender Ideology, asserts that feminity be displayed as compliance with gender inequality accomodating the interest and desires of men

chapter 1

Deceptive Distinctions = Appearance of differences between M+F but may be the result of positions within Society

ex. Women are "bad at math" because of fear of math
This belief is incorrect, women are equals with men + math

ex. Women w/ networks + mentors have career advancement = Success
Women w/ no mentors = unsuccessful
Men w/ no mentors etc. = behave "stereotypically feminine"

Mean Difference = differences in the average scores of M+F's

Gayle Robin: differences between M+W are closer to each other than anything else

→ Assumes: "appropriate" behaviour + traits of Hegemonic Masculinity, Emphasized Feminity are learned and is why Gender Stereotypes exist

Gendered Society = any society in which Social institutions reproduce + reinforce dominant definitions of gender and 'discipline' those who deviate from these definitions

Gender

chapter 5

Gender identity is **Socially** Constructed means that our identities are a fluid assemblage of meanings + behaviours that we Construct from values, images + prescriptions we find in our world around us

our identies are both voluntary and coerced
↳ forced into submission to rules

Social Constructionist Perspective on Gender

- definitions of *masculinity* + *feminity* vary from Culture, historical time, in lifetime
- Gender is the expression NOT the outcome of Biology but historical + Cultural change

Beyond Sex Role Theory (psych + Sociology of gender role Socialization + acquisition of gender identities)

6 Problems

↳ fem. | masc. definition
↳ Group interactions

- roles minimize the importance of gender
- posits a singular normative definition of *masculinity* + *feminity*
  * must hold true across time + place to be universally true
- Gender is relational + plural *NOT* Sorting genders into 2 mutually exclusive groups
- Sex Role Theory ignores Gender variations + contexts which fails to account for differences in men + women and Power relations
- Sex Role Theory sets attributes to gender and *NOT* on the Social structure
- Sex Role Theory fails to adjust to Social change, fails to explore Gender + Power and expand role definitions

chapter 5

Gender + Power

Gender is about the Power that men have over women as a group

Power produces gender inequality, Power is collective that is created + destroys

factors = gender, race, sexuality, class, privilege

Sociology

- macro level institutional analysis
- life-course perspective
- micro level interactionist approach

Gender identity is established in childhood via Socialization
↳ family
school
religion

Incorrect: ASSUMES that Socialization is linear process and family/religion hold significance

Erving Goffman: If the need to use the washroom is the same biologically

Why are washrooms so different in public and private?

↳ Separation creates social classes of "gentlemen", "ladies"

reinforce assumptions of gender, ability, social function

Institutional Gender = creates gender difference, reproduction of gender order via "gendered process".

Gendered process = "advantage" + "disadvantage", exploitation, Control, action, emotion, meaning, identity are patterns through terms of distinction between M+F

5 Gender Processes:

1) gender divisions are made, production of gender patterning
2) Construction of symbols + images that express, reinforce or oppose gender divisions
3) interactions of individuals in all forms + patterns that express Dominance + Submission
4) Internal mental conscious understandings of organization's gendered structure of work and "gender-appropriate" behaviours + attitudes
5) Organizations: dynamics, bureacracy, criterias and system of evaluation/advancement are all gendered

Doing Gender

- Primary Sex characteristics
- Secondary Sex characteristics - develop @ puberty and are less decisive than primary char

Gender has more to do with structures than external genitalia

appearances differ from sex

Gender Certainty is what provides people social bearings

Gender is Performative

Susan Stryker: "we're so invested in being men or women that if you fall outside of the easy definition of what a man or woman is a lot of people see you as a monster."

Chapter 2 Biology constructs the sexes

Biological explanations hold value for both gender difference and inequality:

1) Bio = science - objective facts
2) observations appear to align with Bio

differences between M+F
↳ social constructs
↳ gender inequality
= "Natural"

Darwin's book *The Descent of Man*

made distinctions between the sexes
↳ changes to status quo would alter the "laws of Nature"
- women's rights valued less than their bodies

↳ Social Darwinists
extended Biology evolution from milennia to 1 or 2 generations distorting Natural Selection with race, nations, families and M+F

↳ Gustav LeBon (Sociologist)
believed differences between sexes is based on brain structure difference
↳ debate on education of women

Edward C. Clarke (Harvard Prof):
- higher Ed puts stress on bodies of reproduction

↳ Eugenics, pursuit for Bio improvement

↳ Biological Determinism
evidence based on: evolutionary theory, brain research, endocrinology ⇒ sexuality → hetero / → homo

chap 2

Sociobiology (Edward Wilson, Entomology Prof)

All animals obey 'Biological Principle': difference result from evolutionary pressures

Differences in M+F sexuality, product of evolutionary development = [pass on genes]
plus *parental investment* → *male promiscuity* | women = choosy mates

- (Lionel Tiger & Robin Fox) social requirements for evolution in hunter-gather society = cooperation

→ Evolutionary Psychology psych diff between M+F

Female Humans are the *only* primate who is sexually receptive at any time in reprod. cycle
↳ (the thinking is) females can deceive many males into thinking that the offspring is *theirs* = Protection + Provision
↳ orgasms being an issue of control and evolutionary response
↳ female chasity and develop ideologies of domesticity (household + children), stopping female promiscuity

Critics

Richard Lewontin "no evidence for a genetic basis of these characteristics [religion, war, cooperation] and arguments based on natural selection can't be tested"

Stephen Jay Gould "there's no direct evidence for genetic control of specific human social behaviour"

Robert Sapolsky "Genes don't cause behaviour, sometimes they influence them"

Chapter 2

Gendered Brain : "his / her"

- 18th Century measured women vs men's brains, women's brain = smaller = inferior
  ↳ 19th Century, WW II, "craniology" - skull + brain differences, issue of measuring criteria
- Norman Geschwind & Peter Behan : sex differences, males develop "superior R-hemisphere talents"
  Lateralized = 1 side of brain dominates
  whatever side is "superior" gets assigned to men ⟶ debate : L vs R brain hemisphere
- Jean C. Labarthe (1997) argued that his study showed boys are 'naturally better' at making bridges instead of birth weight affects visual + spatial functioning
- Corpus Callosum is used in debates in the differences between M+F

= Sexed Brain Theory

Gender : Hormonal basis for gender difference

Sex difference starts with 2 life phases : fetal development & Puberty

Testosterone levels vary from culture and from person

Premenstrual Syndrome (PMS) is listed as a disease in Diagnostic + Statistical Manual (DSM-IV) - APA
↳ "PMSing" woman

Social Constructs

Age

Gender

Age is used to limit, control, Condemn bodies moreso than for biological safety criteria. Age is relative, yet worshipped so often for aesthetic values placed upon it. Age does not matter to the degree that is placed in conjunction to health, if a bad ill functioning heart fails to beat, that is the important factor which lies the determinant factors of health. Age + health have correlation + Confounding effects

Beyond X+Y book - McCredie

based on primate brain sizes

Evolutionary Psychology → "hunter-gather" thinking

assumes that we modern humans haven't changed

assumes that we know how ancestral humans lived and divided up tasks since there is no evidence

using primates as models to explain human behaviour

assuming genetics + culture have not changed

using chimpanzee or bonobos for examples depend on personal views

the range of behaviour + sexual organization systems in animals is vast

with the often anthropomorphizing primates of human beliefs, practices

Androgen insensitivity syndrome (AIS)

Klinefelter's Syndrome

Chimaera — in XX some cells, XY in others, (often Intersex)

and can have unambiguous genitalia

can have high or low sex hormones

People	
Thai = Kathoey	Mohave = hwame
India = hijra	Kaska
Polynesia = mahu	
Brazil = travesti	
Arabia = xanith	

Bisexuality in the Ancient World, Eva Cantarella, Yale University Press. (1992)

Sexual experiences hetero or homo was permitted to men only

Sparta - when boys age 12 were entrusted to lovers of adult men which taught how to be *true* Spartans

graffiti of Thera on a rock dated 6th Century "Krimon had anal intercourse with his pais, brother of Bathycles"
↳ (boy)

boys to have homosexuals with adults was acceptable, some conditions socially approved

paragraph 139 of Aeschines does not forbid free citizens to love boys

Plato speaks of Eros ≅ homosexual love

eran = desire
charizesthai ↴ sexually gratify

2 types: love inspired by Aphrodite = Pandēmos

Common love, love ↗ women / ↘ men love with bodies than with souls

if courtship is solely physical it is considered evil, the relationship had to be spiritual, intellectual and educational

Greek Ages: Brephos (newborn), Paidarion (<=4yrs), Paidiskos
Pais (6/7yrs), Pallax / boupais / antipais (8→17yrs)
Ephēbos (18yrs), meirakion, neaniskos, neanis,
anēr mesos, probebēkōs, presbutēs, eschatogēras
↳ old man

Greek girls got married
at age 12/13

Plato - says it shouldn't happen before 16
Aristotle - says " " 18

ideal boy age 12→17 for
anal sex until marriage (hetero)

passive sex 12→17, passive + active 18+
active 25+
↳ Social problem for 2 men to be passive in sex

<u>Sophocles</u> "lover of pretty boys" but loved many women
married Nicostrate → son: Iophōn
other woman Theoris of Sicyon → son: Ariston

Dionysus loves Cleisthenes (effeminant)

Heracles list of Greek love targets (in order) = Women (social obligation), paides (optional),
men (passive role = no respect)
called Katapygōn (degenerate)

- insults did not go to active roles

europrōktoi = enlarged ass from excessive use
stenoi = narrow / closed

Katapygōn = disrespectful, unreliable
homosexual person

to be pale skinned = effeminate = leukopygoi (white ass) | melanpygoi (black ass)

dasuprōktoi = rough ass = 'real men' = hetero

having a large phallus + small butt w/ few muscles = Submissive partner
MANLY beauty = small phallus + butt (p.47)

Athenian society frowned on *male* prostitution (regardless of class status) = pornoi

Penalties = no public office/job, can't be a herald, express his opinion, be part of public sacrifices
breaking these = death

Prostitution categories: hetairēsis and porneia
↳ just sex sold
↳ regulated + taxed (pornikon telos)
female = pornē, liable for her taxes on income

male prostitutes socially
become women and are given women citizenship status

hetero relationships served as reproductive function and was not central to social organization
Central organization was relationships between men, giving social status to men who went passive → active
↳ husband + lover to boys

Plato is believed to exclusively homosexual (p.54)

fails to win Socrates over for sexual activity

↳ was tempted by males, especially boys but not women (p. 58)

↳ believes women are inferior (p. 58)

but in *The Republic* he states female equality

and in *Laws* women are to submit to the control of their husbands <u>and</u> the state

Xenophon wrote Symposium to oppose Plato's theories and state the advantages of marriage with women

The Peloponnesian war decimated the youth

↳ new focus on women emerged

Aristotle wife = Arimnestes
mistress = Herphyllis

like Greeks of his time loved boys but condemned it

Amores by pseudo-Lucian of Samosata

character Theomnestas, bisexual

and friend Licinus debate whose love is best - men or women

Caricles of Corinth poses argument that love between women is no different than between men = RADICAL idea in Greece

<u>but</u> thinks women = reproduction function / pleasure

female homosexuality

Sappho - daughter of Scamandronymous + Cleis, born on island Lesbos 612 BC
town : Mytilene
- married a man Cercylas → daughter Cleis
head of a *thiasoi*

thiasoi = community of women (not married) getting educated in community life
- teaching music, singing, dancing, beauty, seduction, grace [girls ⇒ women]

and learned/experienced loving other women

to the Greeks true love = homosexual love

Sappho lived in Greece era before political society which dictated women to be subjected reproductive housewives [Homer ⇒ polis / illiterate → literate]
6-7th Century BC
↳ got rid of *thiasoi*

oral sex was invented by Lesbos girls, using the word *lesbiazein* (p.87) + no connection to Sappho
The word *lesbia* is not what it means today but dates to 9-10th Century
homosexual women were called *tribas* (savages)

Lucian of Samosata *Dialogues of Courtesans*, deals with female homosexuality and transsexual

Romans

↳ grouped homosexuality with pederasty and condemned both

Cicero privately homosexual, loved his freed slave Tiro

2nd Century Romans now openly sought love of free boys like the Greeks

Roman civility = don't impose will onto others and never submit (including sexual will)

Romans accepted homosexuality but not totally: Laws Lex Scatinia prohibited free boy homosex but not always followed

Roman Calendar day of feast for female prostitutes April 26
male prostitutes April 25
-- luxury item, high class courtesans

↳ a powerful Roman male had to possess all possible objects independent of sex (possessing women was seen as easy, no challenge)
[Roots of Roman homosexuality]

Romans loved young slaves (Greeks loved free boys, loving slaves = no meaning) as a normal + legit sexual relation

Poet Catullus loved a woman named Lesbia but also Juventius
[scholars doubt Juventius is real based on poem comparisons]

Roman god Priapus = the Phallus, god of fertility, orchards + gardens

Poet Martial is bisexual, attracted to men and women (submissive men he hated)

Caesar + Nicomedes, King of Bithynia
lovers
↳ daugher = Nysa

↳ "wife to all men and husband to all women" (p. 158)
↳ Caesar being passive
↳ seduced Eunoë, wife of King Bogudes (Mauritania)

Ovid's *Metamorphoses* tells story of woman loving a woman - Iphis raised as a boy on Crete island

Iphis' father betrothed Ianthe to her

and is starts love turmoil of female homosexuality in Rome was viewed as wrong + criminal

Roman Empire Law:

passive gay men can't represent others in court

Caligula banned male prostitutes in Rome

Alexander Severus used taxes from prostitution to fix public stadiums

Theodosius II - passive men get burned but not active

Justinian makes homosexuality a crime ⇒ Christianity

Roman men did dress like women

being a widespread custom

Quintus a jurist reported that

this behaviour was known yet

seen as lack of manliness = effeminate

was to be done in private and not public

but is legal

Boy-Wives and female husbands, studies in African Homosexuality.
Stephen O. Murray & Will Roscoe. (1998). Palgrave.

- female-female sexuality has not been documented in Africa

Portuguese went to Ndongo Kingdom of the Mbundu (Umbundu) and found a woman warrior Nzinga (1581-1663) who was *ngola* (King) and successfully kept them from conquering for 40 years.
Nzinga dressed as a man, surrounded by [trans women or drag queens]
the Ndongo Kingdom believed gender to be situational, allowing alternative gender roles

Ganga-Ya-Chibanda, priest of the Giagues (Imbangala) group Congo area cross-dressed and was called "grandmother"

Bantu for nonmasculine:
chibadi, chibado, jimbandaa
kimbamba, quimbanda

Galla people of South Ethiopia + Somalia + Harari people both sexes + all ages practiced mutual masterbation (p.22)

Amhara peasants have transgender women well accepted, M+F, believed to be defective
termed wāndawānde

Southern Ethiopia, Maale group called drag queens or trans women *ashtime*
who did 'female roles' + slept w/ men
don't have discrete gender categories, graduation of maleness

Eritean boys had openly tolerated gay sex but after puberty began sexual relations w/ females

Sudan the Otoro recognized role of males dressed + lived as women = Trans women
non-masculine males called *londo*
ethnic group Mesakin have men married to a male and/or female (different at times)
there was widespread gay sex and transgenderism
person doing "women's" work = not male = sex w/ person = hetero

Zande, forest people SW Sudan, Central Africa + NE Congo
Sex with men, boys and women is culturally accepted
young warriors married boys and may have more than one boy-[trans woman] wife. using mother/father-in-law
homosexuality had complex set of social expectations + practices

female homosexuality is in polygamous homes where women were controlled and 2 females would use fruit to please each other while often left alone by their husbands. Lesbianism is highly feared by men

Coastal East Africa Swahili speakers on Kenya coast
Bantu language
Zanzibar + Mombasa

1882 Swahili-English dictionary *mumémke* = man-woman, *hánithi* = alt. gender status

Mombasa have passive gay men prostituting themselves in public but in weddings cross-dress (are men and keep male social status) *could be Bisexual

shoga = gay man the paying male is the king (deck of cards) = *Pasha*

Mandari, South Sudan homosexuality is viewed as ludicris

Iteso + Karamojan

Niloctic Lango, Uganda, NW Kenya Bahima have homosexuality

Iteso [trans women] are impotent, and are women mannerisms, women's work, names.
group masterbation by young males has been reported (p.36)

Bantu group, the Meru of Kenya, mugawe = religious leader wears female clothes and some married men

- West Kenya + Tanzania Bagishu have numerous [trans people] called inzili and called kiziri by the Maragoli
- male gay sex common among the Hutu and Tutsi in Rwanda
- young Tutsi boys secluded from village for warrior training and often sexual relationships would start lasting into adulthood
- Watusi have reputation for Bisexuality in East Africa cities (p.39)
- Rundi terms for gay male sexuality = Kuswerana nk'imbwa, kunonoka, kwitomba
- [transgender] priest in the Hutu & Tutsi called ikihindu and ikimaze

East Africa

Mashoga = gay men who do drag at particular social + ritual events → seen as 3rd gender

Swahili generic word for gay = Magai (men + women)

- lots of male drag for spirit possession dances, New Year's festivals Mwaka Oga where expressing and reinventing the social order - Zanzibar
- mbenda dance has [transgender] musicians who are ritually powerful and socially ambiguous, who play female instruments + dances
- for males doing drag in performances is not an issue for social norms/values
- 1860 Zanzibar consular report stated [trans women] dressed in female attire w/ veils on

East Africa

Omani *Khanith* (Xanith) = "gay male drag" tradition, seen as **3rd gender**

Zanzibar word for gay man: *shoga* now post isolation of 1980's = *khanith / hanisi* {Arabic}

"passive gay man" [TRANS WOMEN] has 4 words = (ma)shoga (Kimvita, Swahili dialect, Mombasa)
(ma) khanith/ hanisi (Kiunguja, Swahili dialect, Zanzibar)
m(i) senge (Swahili, Tanzania mainland)

but the active partner is *basha* or *haji* = powerful man
↳ king of deck of cards, "Real man"

* Not all moshoga people are accepted and are victims of violence

Swahili language all pronouns are gender neutral but names ending with -a = female

* mashoga dress as they see fit, neither fulfilling men/women dress code and aim to attract men

Lesbianism = 2 men + No gender/power roles defined
hetero gender understandings

WEST Africa

Male same sex marriage: K'wazo = masc. | haja = fem.

- the Mossi group royal court: Burkina Faso, had boys dressed as women + social roles especially with chiefs on Fridays when sex w/ women was prohibited
  once these pages proved discretion + avoidance of sex w/ females after maturity the chief chose a wife where 1st born belonged to the chief: boy = court page girl = given for marriage
- the Dagara society view homosexuality as special gatekeepers same with Dogon of Mali
- the Hausa word for "homosexuality" = yan daudu (Son of daudu) but serve 3 functions:
  1) procure females for sex work 2) perform M+F roles 3) live w/ women for discrete gay sex

Hausa society view homosexuality as inclusive to heterosexuality and marriage + parenting

Arranged marriage does not require heterosexual orientation / desire

Sex Reassignment Surgery is viewed as sacrilege

yan daudu = GENDER Culture
yet not trans
but use female names + pronouns inside the group

* for Hausa people "gay" does not strictly apply to men who sleep with men

Bisexuality is not socially sexually viewed, marriage is social obligation to produce children, not necessarily sexual desire. Hausa men could technically be called Bisexual but is a social norm

View: men DO homosexuality termed *Masu harka* | *Masu yi*

A gay - Yan Doudu CAN MARRY straight man

Coastal West Africa

- Dahomey kingdom (1780's) eunuch's serve as royal wives, nonmasculine men
  ↳ = *lagredis*
- Dahomey military troops were women (1863)
  which came about due to king Agaja ran out of men

these women were considered socially criminal and
instead putting them to death King Trudo made them soldiers

[these soldiers ID as male = TRANS MEN] (p.104)

- the Fon people of Dahomey, gay male having a 'wife' = *gaglgo*
- the Fanti people of Ghana have gender mixing roles M+F, those w/ heavy souls desire women
  light souls desire men
- lesbianism universal among unmarried Akan women
- Ashanti people, Ivory Coast [trans women] were female treated + killed when Master died
  gay men who did drag was accepted
- Anyi people known to have gay men, BISEXUAL women outnumber Bi men
- Nzema (Nzima) people in Ghana, same-sex marriage of men, *agyale* = friendship marriage
  m-m / f-f
  ↳ rare
  but this served as SOCIAL not sexual function

Senegal

- 1890's [trans women] were prostitutes
- Wolof people called [trans women] *gor-digen*, Socially accepted except religious burial

French use *homosexual*
but in Wolof use *gor-digen* = trans woman

Central Africa

Bantu languge

Congo Basin

- male gay sexuality accepted, reciprocal gay sex = *jigele ketōn*, expected to Δ: → females
- young men of Dualla practiced mutual masterbation (p.142)
- Fang people of Gabon + Cameroon believed same-sex sex = medicine for wealth from receptive person to penetrating person - anal sex - [Fang / Pahouin / Pangwe]
- Bangala people of Angola sexual relations between men + boys during long business trips

Congo (Zaire)

Luba nation, alt gender role = *kitesha* are gender non conforming not women or men = TRANS

Angola

alt gender status date back to 1625 by Samuel Purchas
trans women called *chibados* married men
Angolan term = *quimbanda* participated in religious rites of the Kongo Kingdom

- GNC priest found in Ondonga (S. Angola) and N. Namibia
- Nkundo female lesbians reported

Wawine people of the Congo

homosexuality = *omututa*

anal sex = *okulinga omututa*

m-m | f-f sex = *okulikoweka*

solo masterbation is frowned upon

Social sexual dynamics are Bisexual, a male can sleep w/ men and be married to female. Youth find mates the older have relations outside a marriage.

South Africa

Kalahari desert

- (1719) Khoi-Khoin males called *Koetsire* = gay men
- Naman (Hottentots) 2 people same/opposite sex enter bond of friendship = *Soregus*
  normal practice was mutual masterbation, anal sex between men, use of dildos between females
- Herero Bantu people have special friendships, anal sex and mutual masterbation
  and is viewed as natural

SE Africa

- Nyakyusa people (Tanzania) socially accepted for 2 boys to sleep together, part of childhood
- South Zambia, Ila people, [trans woman] who did not sleep w/ women, called *MWaami* = 'prophet'
- Zulu people have GNC diviners called *inkosi ygbatfazi* = chief of the women
- Shaka the Zulu warrior possibly gay, never married, no children and preferred company
  of uFasimba = young bachelors
- (1883) Basotho chief Moshesh stated there is no punishments for 'unnatural crimes'
  which was homosexuality
- (1927) South Mozambique miners from Tsonga had gay relationships, with it gendered roles
  — Some men were married to women while married to men
- [trans women] who sleeps w/ men = *skesana*, male partner = *iggenge* (p. 180)
- miner homosexuality had social rules, the young 'wives' couldn't ejaculate on older partner,
  only one partner could have a beard. when the young 'wife' matured keeps beard and finds a
  new young male to be his 'wife'
- Hottenot (Nama) same-sex relations reported among young married women [BISEXUALITY]
  and Tswana and accepted
- Lesotho women have close relationships including sexual intimacy for married/unmarried women
  "mommy", "baby" dynamic a "baby" can only be with 1 'mommy' but not so for 'mommy'

SW Africa

Bushmen tribes

the Ovambus, Ovahimbas, Ovahereros, Hottentots

- Ovambus, effeminate passive men = *ovashengi* women's clothes + work

Klippkaffirs / Kaffirs people of the Nguni (Xhosa) group
homosexuality is widely practiced (incestral homosexuality included) (p.194)

all Native tribes in the SW Africa have active homosexuality
sexual relations is seen as natural + normal like eating (p.195)
Same-sex is natural but view it best to be secretive
Bisexuality is widespread

Gay and Lesbians of Zimbabwe (GALZ)

the Ancient San rock paintings of group anal sex dating back thousands of years (p.200)
producing children defined social adulthood = social labor capital = wealth
which homosexuality did not produce

Travestí, Sex, Gender and Culture among Brazilian Transgendered Prostitutes. (1998). Kulick, Don. University of Chicago Press

Travestis inject other travestis with silicone directly into their bodies to get more feminine body (p.5) but DO NOT identify as women even when adopting female names + clothing
they DO identify as gay men and not transsexual

travestis are often victims of discrimination and violence including murder and suffer from systemic poverty, drug abuse and various health issues (p.7)

transformistas = transformers are gay men and do drag at night

Travesti Gender they femenize their bodies yet think males who ID as female = mental
live w/ males whom are treated like wives and sell sex to men

- both social essentialists + Constructivists
believing male | female = genitals
Constructive is even though genitalia, the difference between genitalia allow different gendered possibilities to be explored
penetration by anything but a penis is not true penetration, which allows one to be penetrated and to give it = variety

travesti (in general) find the [vagina] repellant, no sex with women for sale unless VERY costly in order to rob couples
Socially, females feel superior to travestis as do men who date them, seen as dispensable

Travestis arguments denying they long for born female femininity:
- they don't ID as women nor desire to be including SRS vaginoplasty (not needed to attract men)
- deny they want "natural" femininity of women
(men praise the sexiness of their butts + desired penis size)

Travesti social justice to invoke maleness:
travestis use girl/woman/daughter/mother and female pronouns
- cut the person's hair when transgressed (serious act)
- strip the person via wrestling in the street
- name calling or referring the other as a man
- "feeling like a woman" snide remark of passing hetero during daylight which such interactions = rare (no touching/kissing in streets)

{hegemony oppression}

travesti boyfriends in Brazil homosexuality

- the idea whomever is penetrated = gay man
- the idea that 2 men have sexual relations = both are gay

shame is an aspect to being not visible in public regardless of situation, avoid prejudice

Travesti = not women identify as male sometimes pronouns used

↳ grammatically masculine, forces male pronouns

so the word *bicha* (grammatically fem.) is used between themselves = "she" but is slang

pronoun fluidity is usually the norm

the <u>default</u> for travestis is the <u>feminine forms</u>

Travesti

use of male reference is used when : contrasting ways of thinking, referring to their genitals and refer to males who only date men or travestis → "real men"

another case is for safety reasons and thereby dressing manly but is limited to those without breasts

* Gender is based on sexual penetration for travestis in binary terms

travesti identify as homosexual, being Brazil's <u>only</u> public group at great cost

travesti do not strive for womanhood, nor ambiguity but simply homosexuality

↳ defined homosexuality → effeminate
→ "butch" = gay

the author is gay man (p.223)

James Neil. (2009). The origins and role of same-sex relations in Human societies. McFarland & Company, Inc. Publishers

Greek philosophy observed nature's sexual reproduction and became religious dogma

Same-Sex animals

- stickleback fish, males enter other male's courting area and mate (kick out female)
- Lizard *Anolis garmani*, small male lives in big male territory + have sex (25 min mating time)
- Lizard *Teiidae*, male masterbates by rubbing on ground then seeks mate, if male = sex and the passive male afterwards penetrates the former
- American Chameleons have (rare) female-female sex
- South African Ostrich have elaborate male courtship
- Western gulls female pairings
- male same-sex pairings in greylag geese | female pairing in Swans (male pair too)

male iguanas known to have 10→21 sex partners at same time

- {mammals} rats, mice, guinea pigs, bats, porcupines, raccoons, dog, cats, hyenas, lions, elephants horses, donkeys, cattle, porpoises, whales ALL PRIMATES

exclusive same-sex found in hedgehogs, lions, dolphins, monkeys

- male mountain sheep will battle, the loser will be mounted by winner, same for wild goats
- Dominant male Ram will court + mount subordinate males, if no female in heat present, male will allow it
- English sheep dominant male when courting subord male will take the male's penis into his mouth and when Dom male copulates w/ females Subord males get aroused by it + mount others indiscriminately
- Bighorn sheep males live in 'homosexual societies' where courtship + mounting occur from all sheep
  ↳ + thinhorn have same-sex courtship, females will mimic male behavior
- same-sex mounting blackbuck gazelles (Central Africa), bison, buffalo

bison pairs have reciprocal mounting, heterosexuality is small % of all sex acts

- homosexuality male giraffes, more frequent than heterosexuality, 94% of all sex in one study
  Courtship = necking = gentle neck rubbing, followed by mounting
- Kob antelope just about all females have homo activities: courting, mounting, sniffing of vulva + urine
  also in Waterbuck, lechwe + puku species
- female elephants observed masterbating each other with their trunks

[Same-sex due to no hetero opportunities]

- sea manatees, frustrated males rub against each other w/ erect penises : same with Blue whales
- Gray whales male will entangle + rub their penises together, also form same-sex pairings

_igher order animals same-sex activity is of preference of choice NOT Dominance/Submission

- Dolphins adult males court young males by masterbating against their flank or try sex act
  - bottlenose have male + female homosexuality females ride on other's dorsal fin vulva insert
  - spinner ↗ male sex : 1 swims upside down + inserts into other's anus

  bottlenose males often have life-long pair bonds who travel together
  - Killer whale/orca (dolphins) have same-sex sex, rubbing genital area w/ erect penises
- monkeys
  - macaques frequently have homosexuality, gay sex male + female (preferences M|F bonds)
  - Gorillas have all male groups w/ gay sex in pairings, genital touching, male gorillas = mostly gay
    ↳ female sex is close physical contact, genital touching + rubbing for long time periods
  - baboons dom male + subord male, male + female gay sex
  - bonobos females are sexual all year, genitals are front-facing unlike other primates
    have gay sex M+F genital rubbing females prefer front facing / male : rear mounting

Same-Sex Indigenous People

- Bernal Díaz del Castillo in Mexico 1519 reported that homosexuality was widespread
- Aztec god Xochipili patron of homosexuality + male prostitution (p. 26)
- Mayan parents would have young males sexually paired before marriage - reported by Bartolome de las Casas
- Yucatan area in 1517 Bernal Díaz found many figurines showing anal sex, also in jewels
- [trans woman] cross dress for religious rites involving gay sex w/ chiefs + headmen

Spanish imposed christian thinking while massive deaths took place

- Florida, the Timucua natives had widespread homosexuality same for California

Central America

- Toltec civilization had reputation for homosex by Mayans + Aztecs
- Peru, the Chimu and Moche culture have art pieces with gay sex on it

Dating 1500 yrs before the Spanish

- Mayan males practiced BISEXUALITY during their lives and gay sex is socially accepted openly

South America

- Barasana of Columbia young men have sexual intimacy
- Yanamano tribe of Venezuela + Brazil, Cubeo people of NW Amazon, Araucanian tribe: Chile + Argentina
- Bororo tribe, Central Brazil after initiation boys move into men's house + form sex relationship
- Tapirape natives when hunting bring male sex partners, some are BISEXUAL (Central Brazil)
- Nambikwara tribe, Brazil, young men have gay sex out in the open and have close relationships alongside hetero marriages
- Zapotec (S. Mexico) call trans people *ira'muxe* = 3rd sex androgynous in look, M+F work
- Lache natives (Columbia) mother of 5 boys will raise 1 to be female and later on married to a man same with Luiseno + Gabrielino natives
- [trans women] shamans reported by the Spanish in Araucanians in Chile + Argentina and Moluche + Puelche tribes in Rio Negro valley Argentina. Universal in all S. Amer tribes Guajire, Tehuelche, Caduveo people still have trans shamans today remote locations

Anthropologists also played a role in not disclosing non-hetero practices in world societies

North American Natives

to sum it all up: Native culture was characterized by freedom of expression and affection including gay sex which was totally foreign to modern western culture

Sex was sexually unrestrained

2-Spirit

called *berdache* = french, passive gay male androgynous persons mix of sexes

Spiritual roles + guidance

↳ Belief = Supreme Being is neither male or female/both 2-Spirit = natural

female warriors in forests tribes in S. Amer named Amazons by Spanish based on Greek myth

female 2-Spirit known in Plains, SW, California, Pacific NW and Cocopa tribe California

the Yumas
word: *kwe'rhame*

↳ trained, dressed, acted and fought like + w/ men
married women

Crow 2-Spirit fought
Blackfoot, great hunter,
became chief, married
4 women and dressed female

term:
bade

winkte

2-Spirit people in tribes of Winnebago, Hopi, Lakota, Mohave, Assiniboine + Crow
view they can do women's tasks better, arts + crafts, cooking

Cheyenne:
he man eh
good luck
spiritual power

Timucua tribe, carried supplies, carried the dead for burial, cared for the sick

Mandan Sioux (1830s) buffalo/bison hunt ritual has 2-Spirit would be repeatedly mounted + anally inseminated by warriors wearing bison's head and this ritual was essential for the Great Spirit to provide Bison to the tribe (p.39)

Pacific Peoples

island culture term *mahus* = trans women