

**CITY OF LONG BEACH
CITY COUNCIL AGENDA**

**TUESDAY, AUGUST 8, 2017
333 W. OCEAN BOULEVARD
COUNCIL CHAMBER, 5:00 PM**

Lena Gonzalez, 1st District
Jeannine Pearce, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dee Andrews, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Patrick H. West, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

**PRESENTATION FOR
NEIGHBORHOOD LEADERSHIP PROGRAM**

**RETIREMENT CELEBRATION FOR
COMMISSIONER DOUG DRUMMOND**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

CONTINUED BUDGET HEARING:

46. [17-0668](#) Recommendation to conduct a Budget Hearing to receive and discuss an overview of the Proposed Fiscal Year 2018 Budget for the following Departments: Police and Fire.

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

CONTINUED HEARING:

1. [17-0565](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, adopt resolution finding the project to be consistent with the Downtown Plan Programmatic Environmental Impact Report and subject to the Downtown Plan Mitigation Monitoring and Reporting Program and denying the appeal from Warren Blesofsky representing Long Beach Citizens for Fair Development; and

Uphold the Planning Commission's decision to approve a Site Plan Review for the construction of a seven-story, 142-unit mixed use residential development at 500 West Broadway in the Downtown Planned Development District (PD-30). (District 2)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

HEARING:

2. [17-0613](#) Recommendation to receive supporting documentation, including the petitions, into the record, conclude the public hearing, and request the City Attorney to prepare an amendment to the Long Beach Municipal Code, to expand Preferential Parking District "U" as recommended by the City Traffic Engineer. (District 4)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (3 - 32)

3. [17-0614](#) Recommendation to approve the proposed settlement in the pending litigation entitled *Kristy Powell v City of Long Beach*, Case No.: 2:16-CV-02966-GHK(SKx) in the amount of \$85,000.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

4. [17-0615](#) Recommendation to authorize City Manager to execute a one year agreement for legal services with the Law Offices of Michael M. Peters, with the option to renew for two additional one year periods, to represent the City in Civil Service Disciplinary Appeal Hearings. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

5. [17-0616](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Agreement No. 33814 with Medex Healthcare, Inc. for Workers' Compensation Medical Provider Network services, to increase the contract by \$360,000 for a revised total amount not to exceed \$560,000, and to extend the term for an additional two-year period through December 31, 2019. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

6. [17-0617](#) Recommendation to authorize City Attorney to submit Compromise and Release for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$50,000 in compliance with the Appeals Board Order for Rick Bartyzel.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

7. [17-0618](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$86,270.93 plus \$5,443 in retroactive temporary total disability benefits, in compliance with the Appeals Board Order for Nicolasa Chavez.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

8. [17-0619](#) Recommendation to authorize City Attorney to submit claim for accrued Workers' Compensation benefits for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$51,316.70 in compliance with the Appeals Board Order for decedent, Elizabeth Crossley to Estate of Elizabeth Crossley.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

9. [17-0620](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$58,290 in compliance with the Appeals Board Order for Matthew Gruneisen.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

10. [17-0621](#) Recommendation to authorize City Attorney to submit Compromise and Release for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$85,000 in compliance with the Appeals Board Order for Violeta Ponce Diaz.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

11. [17-0622](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, July 11 and July 18, 2017 and the Study Session of Tuesday, July 25, 2017.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

12. [17-0623](#) Recommendation to refer to City Attorney damage claims received between July 10, 2017 and July 31, 2017.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

13. [17-0624](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary amendments, with the Long Beach Museum of Art Foundation, a California non-profit public benefit corporation, to conduct an inventory and appraisal of all City-owned art, in an amount not to exceed \$200,000. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

14. [17-0625](#) Recommendation to adopt resolution approving the Annual Report for October 1, 2017 to September 30, 2018 for the Fourth Street Parking and Business Improvement Area, declaring its intention to levy the annual assessment, and setting the date of hearing for Tuesday, September 19, 2017 at 5:00 p.m. (District 2)

Office or Department: ECONOMIC AND PROPERTY
DEVELOPMENT

Suggested Action: Approve recommendation.

15. [17-0626](#) Recommendation to adopt resolution approving the Annual Report for October 1, 2017 to September 30, 2018, for the Belmont Shore Parking and Business Improvement Area, declaring its intention to levy the annual assessment, and setting the date of hearing for Tuesday, September 19, 2017 at 5:00 p.m. (District 3)

Office or Department: ECONOMIC AND PROPERTY
DEVELOPMENT

Suggested Action: Approve recommendation.

16. [17-0627](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary amendments with the Long Beach Public Transportation Company, for the Belmont Shore Employee Rider Pass Program, in an annual amount not to exceed \$120,000, for the period of September 1, 2017 to August 31, 2018, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (District 3)

Office or Department: ECONOMIC AND PROPERTY
DEVELOPMENT

Suggested Action: Approve recommendation.

17. [17-0628](#) Recommendation to adopt Specifications No. RFP FM17-009 and award a contract to Utility Cost Management, LLC, of Fresno, CA, to perform an electric utility billing audit, for a period of two years, with the option to renew for two additional one-year periods, and authorize City Manager, or designee, to execute all documents necessary to enter the contract, including any necessary amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

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18. [17-0629](#) Recommendation to authorize City Manager, or designee, to execute a contract with EVgo Services, LLC, of Los Angeles, CA, for the installation of infrastructure to prepare ten parking spaces for electric vehicle chargers at 2600 Temple Avenue (Fleet Services), at no cost to the City. (District 5)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

19. [17-0630](#) Recommendation to adopt Specifications No. ITB FS17-073 and award a contract to Altec Industries, Inc., of Dixon, CA, for the purchase of a Freightliner M2-112 Crane Boom Truck, for a total amount not to exceed \$337,273, inclusive of taxes and fees. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

20. [17-0631](#) Recommendation to authorize City Manager, or designee, to execute an agreement, any subsequent amendments, and all necessary documents with the State of California Department of Public Health to accept and expend funding, in an amount not to exceed \$379,040, for Pandemic Influenza Preparedness, for the period of July 1, 2017 through June 30, 2022; and

Increase appropriations in the Health Fund (SR 130) in the Health and Human Services Department (HE) by \$69,746, offset by grant revenue. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

21. [17-0632](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents and any subsequent amendments with the Emergency Food and Shelter Program Los Angeles Local Board to accept and expend funding, in the amount of \$11,093, for the Los Angeles Emergency Food and Shelter Program, for the period of October 1, 2016 through December 31, 2017. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

22. [17-0633](#) Recommendation to authorize City Manager, or designee, to execute any and all documents necessary for the First Amendment to Lease No. 27628 (Parcel J9) and the First Amendment to Lease No. 27940 (Parcels J8A and J8B) with Pacific Jet Center, LLC, a California limited liability company, for City-owned property at 2601 East Spring Street at the Long Beach Airport. (District 5)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

23. [17-0634](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary amendments, with the City of Cypress, a municipal corporation, for the use of the Cypress Shooting Range, in an amount not to exceed \$10,000, for a term through December 31, 2017. (Citywide)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

24. [17-0635](#) Recommendation to receive and file the application of Priscilla Bianchi, dba Crepe Crafters, for an original application of an Alcoholic Beverage Control License, at 480 Pine Avenue. (District 1)

Office or Department: POLICE

Suggested Action: Approve recommendation.

25. [17-0636](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents to receive and expend grant funding from the County of Los Angeles Real Estate Fraud Prosecution Program, for the period of July 1, 2017 to June 30, 2018; and

Increase appropriations in the General Grants Fund (SR 120) in the Police Department (PD) by \$72,467, offset by grant revenue. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

26. [17-0637](#) Recommendation to authorize City Manager, or designee, to execute a Vehicle Trial and Evaluation Agreement with International Armored Group US, Inc., to provide vehicles for trial and evaluation purposes for use by the Long Beach Police Department, for a period of 30 days, with the option to extend for additional 30-day periods upon mutual agreement, for a period not to exceed six months, at no cost to the City. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

27. [17-0638](#) Recommendation to authorize City Manager or designee to accept the dedication of an irrevocable offer for future alley widening purposes adjacent to 325 Daisy Avenue. (District 1)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

28. [17-0639](#) Recommendation to authorize City Manager, or designee, to accept an easement deed from Long Beach Unified School District, the owner of the property located at 1574 Linden Avenue, for the installation of public utilities; and, accept the Environmental Impact Report for Roosevelt Elementary School New Construction Project. (District 1)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

29. [17-0640](#) Recommendation to authorize City Manager, or designee, to accept an easement deed from the Archdiocese of Los Angeles Education and Welfare Corporation, a California corporation, the owner of the property located at 854 East 6th Street, for sidewalk-widening purposes and for realignment of the East 6th Street and Alamitos Avenue intersection; and

Accept Categorical Exemptions Nos. CE-45-12 and CE-34-13.
(District 1)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

30. [17-0641](#) Recommendation to find that all requirements of the final subdivision map for the construction of two commercial buildings have been satisfied; approve the final map for Parcel No. 73838, located at 4401 East Pacific Coast Highway; authorize City Manager, or designee, to execute subdivision agreements; and

Accept Categorical Exemption No. CE-15-140. (District 4)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

31. [17-0642](#) Recommendation to adopt resolution which amends the resolution approving the compensation fixed by the Board of Water Commissioners of the City for Officers and Employees in the Water Department.

Office or Department: WATER COMMISSION; WATER

Suggested Action: Approve recommendation.

32. [17-0643](#) Recommendation to receive and file minutes for:
Planning Commission - June 15 and July 6, 2017.

Office or Department: VARIOUS

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

33. [17-0660](#) Recommendation to receive and file a report from hospitality industry representatives on recently released infographic related to their contributions to the Long Beach economy.
- Office or Department:** COUNCILMEMBER DARYL SUPERNAW,
FOURTH DISTRICT
- Suggested Action:** Approve recommendation.
34. [17-0644](#) Recommendation to adopt Specifications No. RFP CM17-011 for production of an annual Grand Prix Race and associated events; and
- Authorize City Manager, or designee, to execute all documents necessary to enter into an Exclusive Negotiating Agreement with Grand Prix Association Long Beach, LLC, a Delaware limited liability company, for up to 90 days with the option of two, 30-day extensions, for the production of an annual Grand Prix Race and associated events, for the period of five years, from July 1, 2018 to June 30, 2023, with the option of one five-year extension. (District 2)
- Office or Department:** ECONOMIC AND PROPERTY
DEVELOPMENT; FINANCIAL
MANAGEMENT
- Suggested Action:** Approve recommendation.

35. [17-0645](#) Recommendation to receive supporting documentation into the record regarding the Tax Equity and Fiscal Responsibility Act public hearing; and adopt resolution approving the issuance of the California Municipal Finance Authority Revenue Bonds Series 2017 to benefit the Retirement Housing Foundation, a California nonprofit public benefit corporation, to finance the rehabilitation of the Bixby Knolls Towers and Bixby Knolls Health Care and Rehabilitation Center, in an amount not to exceed \$37,000,000. (District 7)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

36. [17-0646](#) Recommendation to authorize City Manager, or designee, to submit an updated application for the Airport Improvement Program Grant for Fiscal Year 2017 to the Federal Aviation Administration for capital improvements to Runway 7R-25L; and to accept said grant, execute grant documents, and amend grant documents and grant amounts with the Federal Aviation Administration for entitlement and discretionary funds, in the amount not to exceed \$15,304,473. (District 5)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

REVISED

37. [17-0647](#)

WITHDRAWN

~~Recommendation to adopt an amended and restated resolution to reflect a reduction in the scope of work necessary to deliver the Vortex Separation System Best Management Practices and Low Flow Diversion (LFD) of Storm Drain Discharging to San Pedro Bay Beaches Project by revising the number of LFD systems from three locations to two locations; and, authorize City Manager, or designee, to execute an agreement, and any amendments, with the State of California, for the Clean Beaches Initiative Grant Program; and~~

~~Decrease appropriations in the amount of \$1,357,617 in the Capital Projects Fund (CP 201) in the Department of Public Works. (District 1)~~

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

38. [17-0648](#)

Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract with PlayCore Wisconsin, Inc., dba GameTime, of Fort Payne, AL, including any necessary amendments, for the purchase of playground equipment, in the amount of \$520,000, and authorize a 5 percent contingency in the amount of \$26,000, for a total contract amount not to exceed \$546,000, inclusive of taxes and fees. (Districts 1,4,6,7)

Office or Department: PUBLIC WORKS; PARKS, RECREATION
AND MARINE

Suggested Action: Approve recommendation.

REVISED

39. [17-0649](#) Recommendation to authorize City Manager, or designee, to allocate Public, Education, and Government (PEG) fee revenue equally among the three categories of cable access providers, each receiving one-third of the total available; and

Increase appropriations in the General Services Fund (IS 385) in the Technology and Innovation Department (TI) by \$955,701, offset by PEG fee revenue. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

ORDINANCES:

40. [17-0548](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Sections 10.24.005, 10.24.077, 10.24.078, 10.24.079, and 10.24.080; by adding Section 10.24.081; and by repealing Section 10.24.076, all relating to parking of oversized vehicles read the first time and laid over to the next regular meeting of the City Council for final reading;

[17-0669](#) Adopt resolution directing the Director of Public Works to submit a request to the California Coastal Commission to certify an amendment to the certified Local Coastal Program; and

Find that the proposed action is exempt from the California Environmental Quality Act ("CEQA") pursuant to State CEQA Guidelines Section 15061(b)(3) (General Rule). (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

41. [17-0650](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Section 16.52.2230, relating to the designation of the property located at 501 East Broadway as a historic landmark read the first time and laid over to the next regular meeting of the City Council for final reading; and

[17-0651](#) Adopt resolution establishing a historic resources designation for the property located at 501 East Broadway, as prescribed by Chapter 2.63 of the Long Beach Municipal Code to be recorded pursuant to the authority of Government Code Section 27288.2 and Public Resources Code Section 5029.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

42. [17-0652](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Section 16.52.2240, relating to the designation of the property located at 909-915 Elm Avenue as a historic landmark read the first time and laid over to the next regular meeting of the City Council for final reading; and

[17-0653](#) Adopt resolution establishing a historic resources designation for the property located at 909-915 Elm Avenue, as prescribed by Chapter 2.63 of the Long Beach Municipal Code to be recorded pursuant to the authority of Government Code Section 27288.2 and Public Resources Code Section 5029.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

43. [17-0654](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Section 16.52.2250, relating to the designation of the property located at 287 Granada Avenue as a historic landmark read the first time and laid over to the next regular meeting of the City Council for final reading; and

[17-0655](#) Adopt resolution establishing a historic resources designation for the property located at 287 Granada Avenue, as prescribed by Chapter 2.63 of the Long Beach Municipal Code to be recorded pursuant to the authority of Government Code Section 27288.2 and Public Resources Code Section 5029.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

44. [17-0656](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Section 16.52.2260, relating to the designation of the property located at 355 Junipero Avenue as a historic landmark read the first time and laid over to the next regular meeting of the City Council for final reading; and

[17-0657](#) Adopt resolution establishing a historic resources designation for the property located at 355 Junipero Avenue, as prescribed by Chapter 2.63 of the Long Beach Municipal Code to be recorded pursuant to the authority of Government Code Section 27288.2 and Public Resources Code Section 5029.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

REVISED

45. [17-0658](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Section 16.52.2270, relating to the designation of the property located at 362 Junipero Avenue as a historic landmark read the first time and laid over to the next regular meeting of the City Council for final reading: and

[17-0659](#) Adopt resolution establishing a historic resources designation for the property located at 362 Junipero Avenue, as prescribed by Chapter 2.63 of the Long Beach Municipal Code to be recorded pursuant to the authority of Government Code Section 27288.2 and Public Resources Code Section 5029.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

46. Agenda Item No. 46 is listed under Continued Budget Hearing (page 1).

47.

48.

[17-0670](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, August 4, 2017.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, August 8, 2017 – Budget Oversight Committee at 4:00 P.M., Council Chamber.

Tuesday, August 8, 2017 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

Tuesday, August 15, 2017 – Budget Oversight Committee at 4:00 P.M., Council Chamber.

Tuesday, August 15, 2017 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., 14th Floor Conference Room.

Tuesday, August 22, 2017 – City of Long Beach, as the Successor Agency to the Redevelopment Agency of the City of Long Beach, California at 4:00 P.M., McBride High School.

Tuesday, August 22, 2017 – Budget Oversight Committee at 4:15 P.M., McBride High School.

HEARING REMINDER:

Tuesday, August 15, 2017 – Hearing for Toshco, LLC, dba The Good Bar and Eatery, to grant a Permit, with conditions, for Entertainment Without Dancing. (District 2)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

Persons interested in making an audio visual presentation during a City Council meeting are responsible for submitting their audio/visual presentations to the Office of the City Clerk at least five (5) calendar days prior to the meeting (by 12:00 p.m. noon on Thursday). The audio/visual presentation and related comments are limited to three (3) minutes. For further information contact the Office of the City Clerk at (562) 570-6101. E-Mail correspondence regarding agenda items can be directed to cityclerk@longbeach.gov.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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