EXHIBIT B

TENTATIVE PARCEL MAP NO 74303

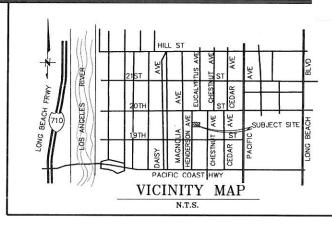
IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 9 & 11 OF THE CEDAR HEIGHTS TRACT AS PER MAP RECORDED IN BOOK 11 PAGE 68 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

20TH ST

1970 HENDERSON 1 STORY APARTMENT

FOR CONDOMINIUM PURPOSES



SHEE	-	JOB NUN	808				
DATE	5/16/16	SCALE 1"=10'		DRAWN		APPROVED	
ST							
REVISIONS							
DATE DRAWN							
DATE							

Habitat for Humanity
CREATER LOS ANCELES
BELLINGMEN CA SOTOR
(510) 333-463

1 STORY GARAG	ES 4 . 105	4 . .62	105.99 FL			
104.21 2.5'		106.18 CONC	106. CON	2		
x 21' x	9.01 5 105.22 FG.	10°	5.69	ARTMENT	BLDÖNR	
20.5	105.70 YOUR YOUR	10.00	105.6 CONC	3 STORY AP		

MAP

SON AVE CALIFORNI 009 & 011 TENTATIVE MAP 1950 LONG NPN: 73

CIVIL ENGINEERING
DOBBINS DRIVE
GABRIEL, CA 91775
6) 288-7911 RD (505 D SAN (626)

S89'59'12"E 152.51 09.78 23.5 UNIT UNIT 3 3 bed/2 bath 1304 sq ft 3 bed/2 bath 1304 sq ft FF = 103 FF = 102Private yard 1500 sq ft 100.00 CP20101 100.7 FW 100.68 <u>. 152.</u>52 EXIST TREE TO_ BE_REMOVED trash RSO Private yard 630 sq ft Private yard 1500 sq ft 100.38 FS AC H UNIT 2 3 bed/2 bath 3 bed/2 bath 1304 sq ft 1304 sq ft = 102.5 FF = 102Jan 25. 100 S89 59 31"E EXIST TREES TO 1 STORY GARAGES BE REMOVED 1940 HENDERSON 19TH

S'LY LINE LOT 7, BLK 2 CEDAR HEIGHTS TRACT ... M.B. 11 PG. 68

LEGEND

H FIRE HYDRANT CLFNC CHAINLINK FENCE 卆 LIGHT POLE EDGE OF GUTTER FINISH FLOOR WROUGHT IRON FENCE FINISH SURFACE ENGE PAVEMENT TOP OF WALL NATURAL GRADE PULLBOX

TOP OF CURB SANITARY SEWER MANHOL BACK OF WALK LT LEAD AND TACK CURB FACE BLDCNR BUILDING CORNER ASPHALT PAVEMENT

CATCH BASIN

FLOW LINE

BENCH MARK

BM 711

ELEV 11.598

NGVD 29 MSL 1985

SCALE-1'=10'

NE COR MAGNOLIA AVE @ 20TH ST. BRASS DISC "CLB BM 711 1997" (20.5' E/CURB 5.3' N/CURB

LEGAL DESCRIPTION

1 STORY APARTMENT

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA: LOTS 9 & 11 OF THE CEDAR HEIGHTS TRACT AS PER MAP RECORDED IN BOOK 11 PAGE 68 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.