

Lena Gonzalez, 1st District  
Jeannine Pearce, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, Vice Mayor, 9th District  
  
Charles Parkin, City Attorney

Patrick H. West, City Manager  
Maria de la Luz Garcia, City Clerk

Dr. Robert Garcia, Mayor

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**REVISED**

**PLEDGE OF ALLEGIANCE**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**HEARINGS:**

1. [16-1001](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and declare ordinance amending Sections 21.41.216 (Table 41-1C) and 21.45.114 of Title 21 (Zoning) of the Long Beach Municipal Code, relating to Alcoholic Beverage Manufacturing and accessory tasting rooms read for the first time and laid over to the next regular meeting of the City Council for final reading;

[16-1002](#) Adopt resolution directing the Director of Development Services to submit a request to the California Coastal Commission to certify an amendment to the implementing ordinances portion of the Certified Local Coastal Program; and

Accept Categorical Exemption CE-16-236. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

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2. [16-1003](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and declare ordinance adopting and amending the 2016 Edition of the California Building Standards Code and the 1997 Edition of the Uniform Housing Code by amending and restating Title 18 of the Long Beach Municipal Code in its entirety read for the first time and laid over to the next regular meeting of the City Council for final reading;
- [16-1004](#) Declare ordinance amending and restating Title 12, related to Long Beach Oil Code, of the Long Beach Municipal Code in its entirety read for the first time and laid over to the next regular meeting of the City Council for final reading;
- [16-1005](#) Declare ordinance amending Sections 3.90.020.A, 8.76.010.N, 8.76.210.E, 10.46.100, 21.15.330, 21.15.740, 21.15.750, 21.15.2250, 21.21.406.A, 21.31.220.B.4, and amending and restating Chapter 21.42; and adding Sections 21.15.025 and 21.41.232 of the Long Beach Municipal Code read for the first time and laid over to the next regular meeting of the City Council for final reading;
- [16-1006](#) Adopt resolution making express findings and determinations relating to the adoption of more restrictive code provisions where appropriate;

(Agenda Item No. 2 continued on Page 3.)

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[16-1007](#)

Adopt resolution authorizing the Director of Development Services to submit a Zoning Code Amendment and Local Coastal Program Amendment (Application 1608-24) to the California Coastal Commission for approval; and

Accept Categorical Exemptions CE-16-211 and CE-16-224. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES; FIRE

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (3 - 8)**

3. [16-1016](#) Recommendation to use City Auditor Department budget savings from FY16, increase appropriations in the General Fund (GP) in the City Auditor Department by \$98,000.

**Office or Department:** CITY AUDITOR

**Suggested Action:** Approve recommendation.

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4. [16-1008](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, November 1, 2016.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

5. [16-1009](#) Recommendation to refer to City Attorney damage claims received between October 24, 2016 and November 7, 2016.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

6. [16-1010](#) Recommendation to authorize City Manager, or designee, to execute a Facility Use Permit (Permit) at the Central Facility Center with The Jenni Rivera Love Foundation, for a period of five years, with the option of extending the Permit annually upon a determination by the City that the permittee has fully complied with the terms and conditions of the Permit and is otherwise in good standing with the City; and

Increase appropriations in the General Fund (GP 100) in the Health and Human Services Department (HE) in the amount of \$1,200.  
(District 6)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

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7. [16-1013](#) Recommendation to adopt Resolution of Intention to vacate the Belmont Drive alley located adjacent to 4100 East Ocean Boulevard, between Ocean Boulevard and Olympic Plaza Drive; set the date of Tuesday, December 13, 2016 at 5:00 p.m. for the public hearing on the vacation; and

Accept Categorical Exemption 16-022. (District 3)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

8. [16-1014](#) Recommendation to receive and file minutes for:  
Civil Service Commission - October 19, 2016.

**Office or Department:** VARIOUS

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

9. [16-1017](#) Recommendation to increase appropriations in the General Fund (GF) in the Legislative Department (LD) by \$11,364, offset by the Sixth Council District FY 15 office budget surplus to be used for printing, mailing and outreach efforts; and
- Approve the transfer of the Sixth Council District's one-time infrastructure funds from the Capital Projects Fund (CP) in the Public Works Department (PW) in the amount of \$140,000 to support staff and related costs dedicated to community improvement and community engagement in the Sixth Council District for a two-year period (FY 17 and FY 18); and increase appropriations in the Community Development Grants Fund (SR 150) in the Economic and Property Development Department (EP) by \$140,000. (District 6)
- Office or Department:** COUNCILMAN DEE ANDREWS, SIXTH DISTRICT
- Suggested Action:** Approve recommendation.
10. [16-0985](#) Recommendation to request City Attorney to draft resolution in support of Humanitarian Parole for Jose Luis Alvarez Sandoval, Department of Homeland Security Case No. A 92 812 968.
- Office or Department:** COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT
- Suggested Action:** Approve recommendation.

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11. [16-1019](#) Recommendation to refer to the Parks and Recreation Commission and the Housing and Neighborhoods Committee the request for a recommendation to name the park at Del Amo Boulevard and Oregon Avenue, and to request them to consider naming it after C. David Molina.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILMAN DEE ANDREWS, SIXTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

12. [16-1011](#) Recommendation to authorize City Manager, or designee, to execute an agreement and any subsequent amendments, with the State of California Department of Health Care Services, to continue the Child Health and Disability Prevention Program, in an amount not to exceed \$594,677, for the period of July 1, 2016 through June 30, 2017. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

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13. [16-1012](#) Recommendation to adopt Specification No. ITB HE16-111 and award contracts to Performance Abatement Services, Inc., of Fullerton, CA; Vizion's West, Inc., of Menifee, CA; and Watson Painting Corporation, of Riverside, CA, for providing lead-based paint removal and mitigation services, in an annual aggregate amount not to exceed \$600,000, for a period of two years, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES;  
FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

14. [16-1015](#) Recommendation to find that excavations are immediately required for the general health, safety, and welfare of the City and cannot be delayed; that alternatives to excavating, such as alternative routing, boring or excavation of the parkway, are not possible; and approve a discretionary permit to excavate on 61st Street, between Linden Avenue and Atlantic Avenue, a street that has been resurfaced within the previous 60 months, in accordance with Section 14.08.060 of the Long Beach Municipal Code. (District 9)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**ORDINANCE:**

15. [16-0996](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Subsection 1.24.150.B relating to time limits on challenges to ballot materials-primary and special elections, read and adopted as read. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.



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**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

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18.

[16-1018](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, November 11, 2016.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

Tuesday, November 15, 2016 – Economic Development and Finance Committee (Attorney/Client) at 3:45 P.M., 14th Floor Conference Room.

Tuesday, November 15, 2016 – Federal Legislation Committee at 4:00 P.M., Council Chamber.

**HEARING REMINDERS:**

Tuesday, November 22, 2016 – Hearing for the appeal of the Planning Commission's Decision on Application No. 1512-25, Shoreline Gateway. (District 2)

Tuesday, November 22, 2016 – Hearing for Alsace Lorraine Fine Pastries, Inc., dba Alsace Lorraine Fine Pastries, for a denial of Business License Application BU21426600, 4334 Atlantic Avenue. (District 8)

Tuesday, November 22, 2016 – Hearing for Ramon Orozco, dba Barbie's Bar, to grant a Permit, with conditions, for Entertainment Without Dancing, 1008 East Artesia Boulevard. (District 9)

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Persons interested in making an audio visual presentation during a City Council meeting are responsible for submitting their audio/visual presentations to the Office of the City Clerk at least five (5) calendar days prior to the meeting (by 12:00 p.m. noon on Thursday). The audio/visual presentation and related comments are limited to three (3) minutes. For further information contact the Office of the City Clerk at (562) 570-6101. E-Mail correspondence regarding agenda items can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov).

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562)

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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