

**BARNET FEDERATION OF ALLOTMENTS AND HORTICULTURAL SOCIETIES.  
ALLOTMENT COMPETITION**

RECORDING SHEET 1.

**PLOT JUDGING**

|                                               |                                                                                                                                                      |   |   |   |   |   |   |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|
| SOCIETY<br>AREA                               | ENTRY NUMBERS                                                                                                                                        | 1 | 2 | 3 | 4 | 5 | 6 |
|                                               | PLOT NUMBERS                                                                                                                                         |   |   |   |   |   |   |
| CONTACT PERSON<br><br>TELEPHONE<br><br>E-MAIL | PLOT HOLDERS<br>NAME, INITIAL &<br>TITLE<br>(Please write in<br>block capitals. This<br>information will be<br>inscribed on any<br>trophies awarded) |   |   |   |   |   |   |

  

| <b>SECTION ONE - CONDITIONS OF PLOT AND CROPS</b> |                                                                                       |  |  |  |  |  |  |
|---------------------------------------------------|---------------------------------------------------------------------------------------|--|--|--|--|--|--|
| POINTS                                            |                                                                                       |  |  |  |  |  |  |
| 20                                                | Well stocked with crops                                                               |  |  |  |  |  |  |
| 20                                                | Soil – Good, well cultivated condition and texture.                                   |  |  |  |  |  |  |
| 20                                                | Weeds – Little or no evidence of weeds.                                               |  |  |  |  |  |  |
| 20                                                | Paths – Boundary and internal should be neatly edged and well maintained.             |  |  |  |  |  |  |
| 20                                                | Crops – Vigorous, sturdy and free from excessive damage by pest, disease and weather. |  |  |  |  |  |  |
| 20                                                | Visually pleasing and well balanced.                                                  |  |  |  |  |  |  |
| Sub-total                                         |                                                                                       |  |  |  |  |  |  |

  

| <b>SECTION TWO - CONDITION OF STRUCTURES</b>                                                       |                                                 |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|--|--|--|
| To include sheds, greenhouses, poly-tunnels, frames, supports, cloches, compost heaps and netting. |                                                 |  |  |  |  |  |  |
| POINTS                                                                                             |                                                 |  |  |  |  |  |  |
| 20                                                                                                 | Of neat and workmanlike appearance.             |  |  |  |  |  |  |
| 20                                                                                                 | Sturdy, clean, well maintained and constructed. |  |  |  |  |  |  |
| Sub-total                                                                                          |                                                 |  |  |  |  |  |  |
| <b>GRAND TOTAL</b>                                                                                 |                                                 |  |  |  |  |  |  |

  

|                   |       |
|-------------------|-------|
| JUDGES SIGNATURES | DATED |
| 1. _____ 2. _____ |       |