



## DOUGLAS COUNTY FAIRGROUNDS COMPLEX

2110 S.W. Frear Street \* Roseburg, OR 97471

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Web Site: [www.douglasfairgrounds.com](http://www.douglasfairgrounds.com)

### 2014 Author's Table Application/ Agreement Form

**DOUGLAS COUNTY FAIR – AUGUST 6-9, 2014**

Date: \_\_\_\_\_

| <u>Exhibitor and Address</u> | <u>Phone Number and Email</u> |
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**Author's Table Contact: Ciera Keith 541-440-4394 or [clkeith@co.douglas.or.us](mailto:clkeith@co.douglas.or.us)**

Local authors have an opportunity to bring their book(s) to sign and sell at the Douglas County Fair. A \$50 participation fee covers the fair providing a common table (2) 8' tables, chairs and a single day pass for each day author chooses to participate. Time slots will be filled on a first come first served basis. Please indicate your first, second and third choices of time slots to showcase. Authors may bring their books to sell along with any other small promotional materials relating to his or her book(s).

Each day of fair there will be (6) two hour time slots. 11am – 1 pm, 1pm - 3 pm, 3 pm – 5 pm, 5 pm – 7 pm, 7 pm – 9 pm, 9 pm – 11 pm. Based on space we would ask that you limit to 4 hours per day. If time is available we will allow more time per day. There will be space provided for (4) authors during each time slot.

**Book Title:**

**Book Genre and a brief description:**

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☐ See reverse for other book titles and descriptions.

|                            | 11 a.m. – 1 p.m. | 1 p.m. – 3 p.m. | 3 p.m. – 5 p.m. | 5 p.m. – 7 p.m. | 7 p.m. – 9 p.m. | 9 p.m. – 11p.m. |
|----------------------------|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| <b>Wednesday, August 7</b> |                  |                 |                 |                 |                 |                 |
| <b>Thursday, August 8</b>  |                  |                 |                 |                 |                 |                 |
| <b>Friday, August 9</b>    |                  |                 |                 |                 |                 |                 |
| <b>Saturday, August 10</b> |                  |                 |                 |                 |                 |                 |

Each author should indicate a minimum of (3) time slots they are available, but can choose times for all (4) days if desired. More times may be available depending on the number of participants. Times will be confirmed with each author on August 1, 2013 via email.

Admission passes will be issued based on the number of days and times you are showcasing your book.

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