



## DOUGLAS COUNTY FAIRGROUNDS COMPLEX

2110 S.W. Frear Street \* Roseburg, OR 97471

Phone: (541) 957-7010 \* Fax: (541) 440-6023

Web Site: [www.douglasfairgrounds.com](http://www.douglasfairgrounds.com)

### Commercial & Concession Exhibit Space Application

**DOUGLAS COUNTY FAIR – AUGUST 6-9, 2014**

Date: \_\_\_\_\_

<b>Business Name:</b>	
<b>Mailing Address:</b>	
<b>City, State, Zip:</b>	
<b>Contact Person:</b>	<b>Email:</b>
<b>Phone (Best to be reached at):</b>	<b>Fax:</b>
<b>Product and/or services to be offered (Note: No guarantee of exclusivity of product. Food Concessionaires are required to attach a complete menu, including prices and a photograph of the structure):</b>	

**\*\*Please attach references of other venues you have participated in.**

#### Space Requested:

**Commercial Vendor Contact: Ciera Keith 541-440-4394 or [clkeith@co.douglas.or.us](mailto:clkeith@co.douglas.or.us)**

**Inside Buildings - No Food Vendors:** DH: Douglas Hall (no a/c) CH: Conference Hall (a/c)

- |  |  |
|--|--|
| <input type="checkbox"/> \$375* DH Inside Line (most are 10' x 10')                                | <input type="checkbox"/> \$425* DH Inside Corner (most are: 10' x 10') |
| <input type="checkbox"/> \$425* CH Inside Line (most are 10' x 10')                                | <input type="checkbox"/> \$475* CH Inside Corner (most are 10' x 10')  |
| <input type="checkbox"/> Other Inside Size: _____ <i>Inside Includes 500 watt power/1 plug-in.</i> |  |

☐ **Outside Space Non-Food (rate & power depends on location)**

Rates: \$500\* (10' x 10' space)

Size of space required (include awnings counters, tongues, etc.): \_\_\_\_\_

Power requirements (if any): \_\_\_\_\_

**Food Concessionaire Contact: Brenda Mayberry 541-440-4396 or [bsmayber@co.douglas.or.us](mailto:bsmayber@co.douglas.or.us)**

☐ **Food Concession** \$750.00 versus 25% of gross sales, whichever is greater.

Size of space required [include awnings counters, tongues, etc.]: \_\_\_\_\_

Power requirements: \_\_\_\_\_

(50 amp 220 power available with female receptacle, concessionaire provides own panel)

**Notes: Submission of application does not guarantee space in the Fair. Rates are subject to change for the 2014 Fair.**

**Booths:** All booths are required to be staffed from 11:00am – 11:00pm daily. A limited number of “Static” booths are available upon request. Inside booths include 8' back drape and 3' side drape. All booths include an electrical outlet, **(1) Exhibitor Parking Pass and a limited number of admission passes for workers per vendor.** Additional worker admission is available at a discounted rate. We do not provide chairs or tables.

**Parking:** \$5 single entry parking; \$25 general parking allows for unlimited returns each day wherever traffic is being directed; \$30 exhibitor parking allows parking near main gate and drive-in deliveries prior to 10:30am each day.

**Attendance:** Average attendance at the Douglas County Fair is 65,000+

**Applications are not retained after the closing of the Fair. If you desire to apply again for the next year's fair, you will need to submit a new application.**