

Chapter 4

Stylometry

The contemporary audience for Gratian's *Decretum* seems to have been reasonably satisfied that a single author was responsible for the collection as they knew it, even if they knew so little about the historical Gratian that they felt the need to retroactively provide a largely fictional backstory for the eponymous author. Modern students of Gratian, on the other hand, have been willing to entertain the possibility that the *Decretum*, at least in its final most widely-circulated form, was the product of collective authorship. Stephan Kuttner, as the first item on his 1984 agenda for Gratian studies, asked:

was [the *Concordia discordantium canonum*] drafted and completed in one grandiose thrust, or did the original version go through successive redactions? And if the latter, was it Gratian himself, or Gratian with his disciples, or an early generation of canonists after him, who completed the

final recension which from the mid-twelfth century on was used in the schools and in adjudging cases?¹

Anders Winroth's 1996 discovery of the first recension of the *Decretum* provided a convincing answer to the first part of Kuttner's question: the original *did* go through successive redactions. Winroth used the name Gratian 1 to refer to the compiler or compilers of the first recension, and Gratian 2 to refer to the compiler or compilers of the second recension. He then reformulated the second part of Kuttner's question by asking whether Gratian 1 was the same person as Gratian 2. Winroth's answer to the question posed in this form, that Gratian 2 was *not* the same person as Gratian 1, has been the focus of vigorous but so far inconclusive scholarly debate over the last twenty years. Much of the debate has focused on competing evaluations of the Sankt Gallen Stiftsbibliothek 673 (Sg) manuscript of the *Decretum*, and more recently on secondary evidence such as a twelfth-century Siena necrology in which the name Gratian appears.

¹ Stephan Kuttner, "Research on Gratian: Acta and Agenda," in *Studies in the History of Medieval Canon Law*, Collected Studies CS325 (Aldershot, Hampshire, Great Britain : Brookfield, Vt., USA: Variorum ; Gower, 1990), 10.



It does not appear that the debate over the authorship of the *Decretum* can be settled on the basis of the currently available evidence. The goal of my dissertation project has been to find new evidence relevant to the question of the authorship the *Decretum* as it has been posed by both Kuttner and Winroth, by using computational stylometric methods to analyze the authorship of the *dicta* traditionally attributed personally to Gratian.

Preliminary observations

Stylometry is the measurement of style. "Style is a property of texts constituted by an ensemble of formal features which can be observed quantitatively or qualitatively."² While style has both qualitative and quantitative aspects, stylometry is concerned only with quantitative aspects of style. One well-established use of stylometry is to attribute authorship. And for the purpose of authorship attribution, the formal linguistic features that stylometry measures are the frequencies of occurrence of common words.

² J. Berenike Herrmann, Karina van Dalen-Oskam, and Christof Schöch, "Revisiting Style, a Key Concept in Literary Studies," *Journal of Literary Theory* 9, no. 1 (2015): 44.



Linguists draw a distinction between function words and content words. The more frequently a word occurs in a language, the more likely it is to be a function word, and the less likely it is to be a content word. Function words are words like prepositions and conjunctions. Content words are words like adjectives, nouns, and verbs. Function words convey meaning by their use in grammatical structure. The Latin conjunction “*sed*” does not mean anything by itself, but rather it places two words or grammatical constructs into an adversative relationship with each other.

Another way of thinking about the distinction is to note that in a given language, function words constitute a closed class, while content words constitute an open class. Language-speaking communities can and do make up new adjectives, nouns, verbs all the time; content words are therefore an open class that can be added to at will. But new prepositions and conjunctions are almost never added to a language, and their usage changes very slowly over time, if it changes at all, and function words are therefore, for all practical purposes, a closed, finite, class.

Evidence from experimental psychology suggests that both authors and readers process function words at a subconscious level.³ The frequency with which a given author uses particular function words is therefore considered to be more or less invariant, making it a reliable authorial signature.

Some stylometric techniques use only function words, while others use common words generally, without regard to whether they are function or content words, but in either case function words are disproportionately important to stylometric analysis because of their observed frequency.

The Federalist (Hamilton and Madison)

Stylometric analysis of the frequencies of common words for the purpose of attributing authorship has had a number of notable successes. The validity of this approach for textual scholarship was firmly established by the work of Frederick Mosteller and David L. Wallace on the *Federalist Papers*. The authorship of 12 of the *Federalist Papers*,

³ Mike Kestemont, "Function Words in Authorship Attribution from Black Magic to Theory?" in *Proceedings of the 3rd Workshop on Computational Linguistics for Literature (CLfL)* (Gothenburg, Sweden: Association for Computational Linguistics, 2014), 59–66.

49–57 and 62–63, had been disputed since the early 19th century, with competing claims advanced on behalf of Alexander Hamilton and James Madison.⁴ In 1944, Douglass Adair, using traditional scholarly methods, settled the dispute largely to the satisfaction of early American historians, determining that Madison was the author of all 12 of the disputed numbers.⁵ In 1964, Mosteller and Wallace confirmed Adair's findings by conducting a stylometric analysis of the frequencies of 70 function words to compare the 12 disputed numbers with numbers securely attributed to Hamilton and Madison.⁶

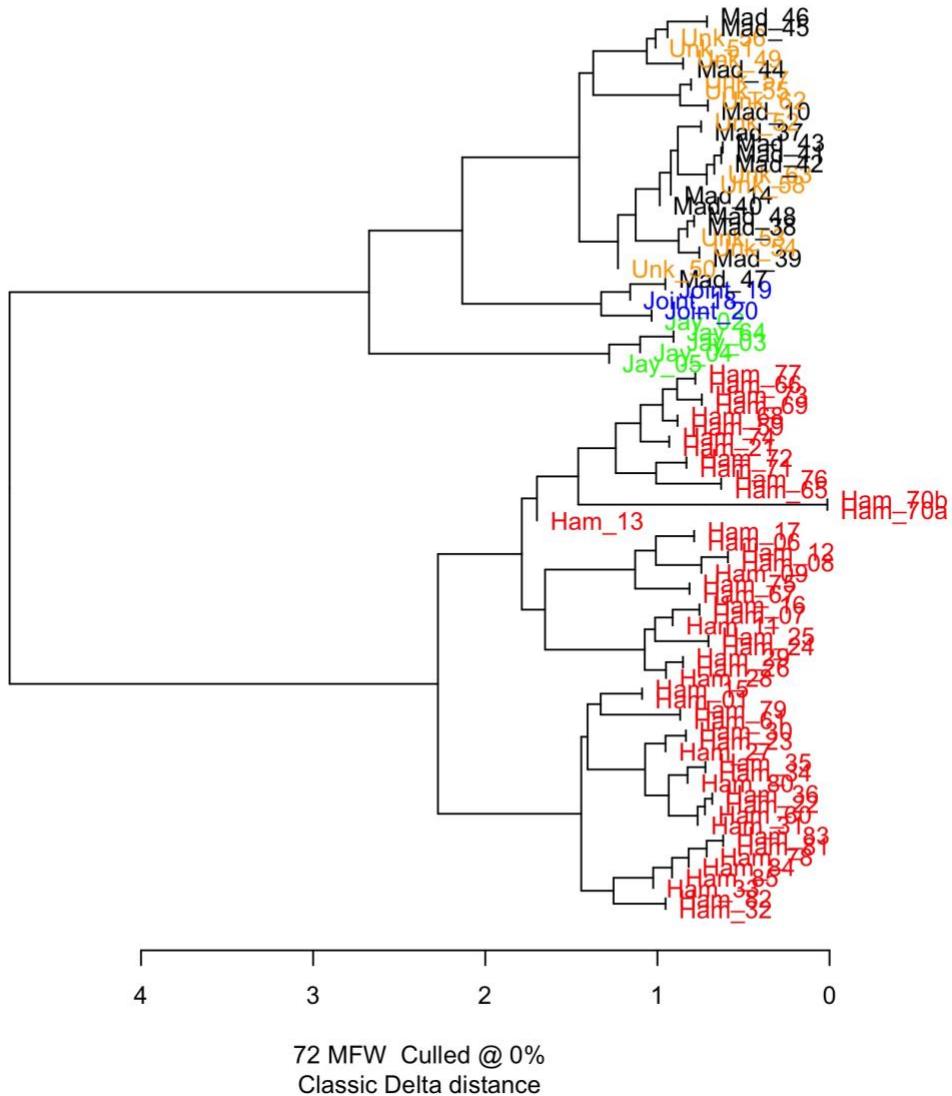
⁴ Frederick Mosteller and David L. Wallace, *Inference and Disputed Authorship: The Federalist*, Addison-Wesley Series in Behavioral Science: Quantitative Methods (Reading, Mass: Addison-Wesley Pub. Co, 1964), 14. See also Douglass Adair, "The Authorship of the Disputed Federalist Papers," *The William and Mary Quarterly* 1, no. 2 (1944): 98–122, 104.

⁵ Adair and Douglass Adair, "The Authorship of the Disputed Federalist Papers: Part II," *The William and Mary Quarterly* 1, no. 3 (1944): 235–64.

⁶ Mosteller and Wallace, *Inference and Disputed Authorship*.



Federalist Cluster Analysis



Federalist

Definition of first- and second-recension *dicta*

Abstract: In the absence of good modern critical editions for the first and second recensions of the *Decretum*, a proxy for the first recension is created by applying the variants recorded in Winroth's appendix as transformations to Friedberg's text. The proxy for the first recension is then subtracted from Friedberg's text, leaving text from the second recension as the difference. The text samples from the first and second recensions of the *Decretum* that provide the basis for authorship attribution are built up by iteratively appending short units of text (the individual first- and second-recension *dicta*) that are non-contiguous in the original context of the *Decretum*.

Many of the examples in this chapter will distinguish between first- and second-recension *dicta*, so this is an appropriate point at which to introduce an explicit definition for the way in which those terms will be used in the following discussion. Because almost every word in the first-recension *dicta* corresponds to a word in the second-recension *dicta*, we could consider the first-recension *dicta* to be a subset of the second-recension *dicta*, and conversely, we could consider the second-recension *dicta* to

be a superset of the first-recension *dicta*. While true enough from a commonsensical point of view, this is not a useful definition for the kinds of questions we would like to be able ask and answer, such as whether Gratian 1, the author of the first-recension *dicta*, is the same person as Gratian 2, the author of the second-recension *dicta*.

Instead, for the purpose of the following analyses, the second-recension *dicta* are defined as the ordered set of every word from the *dicta* in the text of Friedberg's 1879 edition of Gratian's *Decretum* for which there is not a one-to-one correspondence to a word in the first-recension *dicta* as defined by Anders Winroth's appendix "The Contents of the First Recension of Gratian's *Decretum*.⁷ An alternative restatement would be to define the second-recension *dicta* as the difference left by subtracting all of the words of the first-recension *dicta* as defined by Winroth's appendix from the text in the Friedberg edition. This definition is implemented by passing sequentially through the *dicta* and applying the following three rules:

⁷ Anders Winroth, *The Making of Gratian's Decretum* (Cambridge: Cambridge University Press, 2000), 197–227.

- If a *dictum* is listed in Winroth's appendix as being in the first recension of the *Decretum*, and as not having been added to or changed in the second recension, the text for that *dictum* is included in the first recension sample. This rule is applied on a per-*dictum* basis.
- If a *dictum* is in the text of the Friedberg edition, and is not listed in Winroth's appendix as being in the first recension, in either unmodified or modified form, the text for that *dictum* is included in the second recension sample. This rule is applied on a per-*dictum* basis.
- If a *dictum* is listed Winroth's appendix as being in the first recension, but as having been added to or changed in the second recension, those words indicated by the appendix are included in the first recension sample, while those words in the text of Friedberg not corresponding to the words indicated by the appendix are included in the second recension sample. This rule is applied on a word-by-word basis.

Take D.54 d.p.c.23 as an example. The complete text of the *dictum* as it appears in the Friedberg edition (column 214) is:



Ecce, quomodo serui ad clericatum ualeant assumi, uel quomodo non admittantur. Liberti quoque non sunt promouendi ad clerum, nisi ab obsequiis sui patroni fuerint absoluti. Unde in Concilio Eliberitano:

Winroth's appendix indicates that only the first sentence of the *dictum* appears in the first recension:

d.p.c. 23: 1 *Ecce quomodo serui – 2 quomodo non admittantur.*⁸

Therefore, “*Ecce, quomodo serui ad clericatum ualeant assumi, uel quomodo non admittantur.*” is included in the first recension text sample, and “*Liberti quoque non sunt promouendi ad clerum, nisi ab obsequiis sui patroni fuerint absoluti. Unde in Concilio Eliberitano:*” is included in the second recension text sample.

Note that the individual *dicta* are too short for direct analysis by the techniques discussed in this chapter.⁹ The smallest unit of Latin prose for which computational

⁸ Winroth, *The Making of Gratian's Decretum*, 201. The numbers 1 and 2 refer to line numbers relative to the first line of the *dictum*, as opposed to the first line of the column, in the print version of the Friedberg edition.

⁹ This paragraph may have to be moved to a separate section explaining the rationale for the various roll-ups of the *dicta* used in the following analyses, e.g., *Gratian0*, *Gratian1*, *dePen*, *Gratian2*, etc.

styliometry works is about 2,500 words.¹⁰ The longest first-recension *dictum* (*de Pen.* D.1 d.p.c.87) is 1,591 words, and the longest second-recension *dictum* (C.7 q.1 d.p.c.48) is 692 words. As a result, first and second recension samples long enough for analysis have to be created by rolling up or concatenating the first and second recension *dicta* as they occur sequentially but discontinuously throughout the *Decretum*.

Both the text of Friedberg's 1879 edition of Gratian's *Decretum* and Winroth's appendix are potentially open to criticism. Although modern scholars admire Friedberg's learning and energy — the 1879 edition of the *Decretum* was only one of many such projects that he undertook — his editorial standards were those of 140 years ago. In particular, Friedberg's selection of eight unrepresentative German manuscripts as the basis for his edition, and his particular reliance on two of them — Köln Erzbischöfliche Diözesan- und Dombibliothek 127 (Ka) and 128 (Kb) — are seen today as serious deficiencies.¹¹

¹⁰ Maciej Eder, "Does Size Matter? Authorship Attribution, Small Samples, Big Problem," *Literary and Linguistic Computing* 30, no. 2 (June 2015): 171.

¹¹ Winroth, *The Making of Gratian's Decretum*, 9-11. See also Stephan Kuttner, "De Gratiani Opere Noviter Edendo," *Apollinaris* 21 (1948): 118–28 (Latin), and "Research on Gratian.", 10, 21-22, which mentions the deficiency of Friedberg's edition without offering a detailed critique.



Winroth himself acknowledged the provisional nature of his appendix.¹²

Furthermore, Pennington has pointed out that although Winroth's appendix includes D.100 d.a.c.1, D.100 c.1, and D.101 d.p.c.1, in the Paris (P), Florence (Fd), and Barcelona (Bc) manuscripts, the text of the first recension ends with D.99 c.1.¹³

Nevertheless, in the absence of a critical edition for the first recension, applying the variants recorded in Winroth's appendix as a set of transformations to the text of Friedberg's edition to generate a stand-in or proxy for the text of the first recension is a workable approach.¹⁴ This method is well-theorized in a Digital Humanities context as an example of "deformance." The term, proposed by Lisa Samuels and Jerome McGann in "Deformance and Interpretation" (1999), conflates the words "deformation" and "performance", and describes a process through which a text is transformed by the

¹² "The list is based on a collation of *incipits* and *explicits* of every canon and *dictum* in the first recension. Differences within the texts may very well have been overlooked, and minor differences have not normally been registered." Winroth, *The Making of Gratian's Decretum*, 197.

¹³ Kenneth Pennington, "The Biography of Gratian, the Father of Canon Law," *Villanova Law Review* 59 (2014): 685.

¹⁴ **Anders, my understanding is that you took a similar approach when you created the baseline text for the edition in progress of the first recension (although you adopted a set of orthographic conventions different from Friedberg's in the resulting text).**



application of a series of deformances to generate a “paratext”.¹⁵ The paratext is different from the original text, but defined by the deformances through which it was generated from it, and can be analyzed for otherwise unavailable insights into the original text.

The methodology for producing the text samples used in this project involves multiple stages of deformation. Starting with Friedberg’s 1879 edition of Gratian’s *Decretum* as the text, Winroth’s appendix, which compactly encodes first-recension variants with respect to Friedberg, is used as a program (literally, as will be seen in the section on corpus preparation below) for deforming Friedberg’s text to produce the first paratext, the proxy first recension *dicta*. The first paratext is then used as the basis for a second deformation, by which the first paratext is subtracted from Friedberg’s text to create the second paratext representing second recension additions and changes to the *dicta*.

The approach of deriving all of the text samples used in this study using only Friedberg’s text and the first-recension variants recorded in Winroth’s appendix as

¹⁵ Lisa Samuels and Jerome McGann, “Deformance and Interpretation,” *New Literary History* 30, no. 1 (1999): 25–56.

sources has one final argument in its favor, which is that it enables reproducibility.

Reliance on publicly available data means that those who wish to reproduce these results are not dependent on private decisions about the content of the text samples.

Depending on the nature of the analysis we wish to conduct, we may choose to either include or exclude the *dicta* from *de Penitentia*. Including the *dicta* from *de Penitentia*, there are 897 *dicta* represented in the first-recension text sample and 419 represented in the second-recension sample. Of those, 65 *dicta* are represented in both the first- and second-recension samples. Excluding the *dicta* from *de Penitentia*, there are 836 first-recension and 398 second-recension *dicta*, of which 61 *dicta* are represented in both samples.

Corpus preparation

The most important and time-consuming aspect of any digital humanities project is corpus preparation. The availability of a suitable corpus of electronic texts is a baseline requirement for carrying out stylometric analysis. The ideal textual basis for a project of this nature would be a set of electronic texts of good modern critical editions of both the first and second recensions of Gratian's *Decretum*, following consistent orthographic



conventions, and adhering to a widely-accepted encoding standard such as the XML Text Encoding Initiative (TEI P5) format. The Mellon Foundation-supported effort directed by Anders Winroth to edit the first recension is ongoing, but work on Winroth's edition in progress had not reached a sufficiently advanced state of completion for it to be used within the time frame available for my project.¹⁶

As a result, this investigation depends for both the first and the second recension on the electronic text of the Friedberg edition that Timothy Reuter and Gabriel Silagi used to produce the *Wortkonkordanz zum Decretum Gratiani* for the MGH.¹⁷ Anders Winroth and Lou Burnard of the Oxford Text Archive (OTA) provided copies of the MGH e-text separately. The copies differed significantly, and the e-text had to be reconstructed

¹⁶ As of the most recent, 22 April 2019, version, eight case statements (for cases 1-3, 9, 15, 24, 30, and 34) appear to have a complete critical apparatus. An addition six case statements (for cases 4-7, 10, and 11) have an incomplete critical apparatus that records variant readings from Fd only. The critical apparatus for the case statement for case 35 records a single variant reading from Aa. The remaining 21 case statements (for cases 8, 12-14, 16-23, 25-29, 31-33, and 36) have no critical apparatus at all.

Update for 5 October 2019 version of the edition in progress. The case statement are used as the example here because they are the focus of my dissertation.

¹⁷ Timothy Reuter and Gabriel Silagi, eds., *Wortkonkordanz Zum Decretum Gratiani*, Monumenta Germaniae Historica. Hilfsmittel 10 (München: Monumenta Germaniae Historica, 1990).



through an editorial process quite similar to preparing a critical edition to restore it to a state as close as possible to what Reuter and Silagi presumably intended.

In 1946, Father Roberto Busa, SJ (d. 2011), began work on what ultimately became the *Index Thomisticus*, a concordance of the works of St Thomas Aquinas. In 1949, Father Busa secured crucial support from Thomas J. Watson of IBM, allowing concordance generation to be carried out by means of electro-mechanical and later electronic computers operating on punch-card data. The *Index Thomisticus* is recognized today as the first important humanities computing project, and figures prominently in origin stories for digital humanities as a discipline.¹⁸ The success of Father Busa's project inspired a number of imitators, as well as the development of specialized software and data formats to support such efforts. Reuter and Silagi's *Wortkonkordanz* was probably

¹⁸ Susan Hockey, "The History of Humanities Computing," in *A Companion to Digital Humanities*, ed. Susan Schreibman, Raymond George Siemens, and John Unsworth, Blackwell Companions to Literature and Culture 26 (Malden, MA: Blackwell Pub, 2004), 4–6. The highest honor in the field of Digital Humanities is the Roberto Busa Prize, awarded by the Alliance of Digital Humanities Organizations (ADHO). A notable past recipient of the Busa Prize is John Burrows, who first introduced the fundamental stylometric technique now known as Burrows's Delta in a lecture he delivered on the occasion of receiving the award in 2001.



the last major Busa-style concordance. For this reason, the MGH e-text of the Friedberg edition was encoded in the obsolete Oxford Concordance Program (OCP) format.

The MGH e-text introduced a small number of textual errors in addition to those it inherited from printed version of Friedberg's edition. The table below lists all currently known errors in the MGH e-text:¹⁹

Citation	Column	Error	Correction
D.6	11	quantam ad moralem	quantum ad moralem
d.p.c.3		intelligentiam	intelligentiam
D.23 c.2	79		carnis passione, mortuus uera corporis sui morte, resurrexit uera
D.54	214	Quid autem serui	Quod autem serui ecclesiarum

¹⁹ Data current as of 23 May 2020. For more recent error reports, see the list I maintain for the Stephan Kuttner Institute on [GitHub](#). Thanks to Anders Winroth for reporting the errors in D.6 d.p.c.3 (6 October 2019) and D.23 c.2 (23 August 2019).



d.p.c.22		ecclesiarum
C.2 q.6	483	contra sententiam
c.41		restitutionem inpetraverit
C.4 d.init.	536	a communione ait
		remouendus
C.4 d.init.	536	in episcoporum indicio
C.7 d.init.	566	Quidam longa
		inualetudinem grauatus
		episcopus
		grauatus episcopus

The error in D.23 c.2 is particularly noteworthy. Contrary to the widespread belief that the MGH e-text was created by scanning a physical copy of the Friedberg edition using optical character recognition (OCR) technology and then correcting the results, it is the product of keyboard transcription. Conclusively, the e-text contains at least one instance of homeoteleuton. The following fours lines from the text of D.23 c.2 in the Friedberg edition (column 79):

*Patre et Spiritu sancto omnium creaturarum; qui passus
sit pro salute nostra uera carnis **passione, mortuus uera***

*corporis sui morte, resurrexit uera carnis suae receptione
et uera animae resumptione, in qua ueniat iudicare*

were transcribed as the following three lines in the e-text:

*Patre et Spiritu sancto omnium creaturarum; qui passus
sit pro salute nostra uera carnis suae receptione
et uera animae resumptione, in qua ueniat iudicare*

skipping over the words “*passione, mortuus uera corporis sui morte, resurrexit uera carnis.*”²⁰

Notwithstanding its textual flaws and the highly specialized and outdated requirements that constrained the choice of file format, the MGH e-text remains a useful tool for the study of Gratian’s *Decretum*.²¹

²⁰ Thanks to Anders Winroth for bringing the instance of homeoteleuton at D.23 c.2 in the MGH e-text to my attention (August 23, 2019). Clemens Radl of the MGH confirmed to Winroth that the e-text was typed.

²¹ Anders Winroth, “Uncovering Gratian’s Original Decretum with the Help of Electronic Resources,” *Columbia Library Columns* 46, no. 1 (1997): 26–31.



The deformance algorithm used to generate the paratexts described in the previous section on the definition of the first- and second-recension *dicta* was implemented in the form of a 201-line Python program. The program reads the MGH e-text of the Friedberg edition, and parses it to extract the *dicta*. The Oxford Concordance Program (OCP) format in which the e-text is encoded is extremely difficult to parse because it is not tree-structured—it has start tags for textual elements such as canons and *dicta*, cases and distinctions, but not (unlike XML) end tags.²² The extraction engine captures every element of text between a *dictum* start tag (`<T A>` or `<T P>`) and the start tag for the next element that can possibly follow a *dictum*:

```
import re

f = open('edF.txt', 'r')
file = f.read()

# (?<=...) positive Lookbehind assertion.

dicta = re.findall('(?:<T [AP]\>|(?=<T [AP]\>))(.*?)" # dictum starts
with dictum ante or dictum post tag.
```

²² Hockey, “The History of Humanities Computing.”



```

'(?:'                      # non-capturing group.

'\\<1 [CD][CP]?\\>|'    # dictum ends with major division,
'\\<2 \\d{1,3}\\>|'      # or number of major division,
'\\<3 \\d{1,2}\\>|'      # or number of question,
'\\<4 \\d{1,3}\\>|'      # or number of canon,
'\\<P 1\\>|'            # or Palea,
'\\<T [AIPRT]\\>'       # or inscription or text tag.

')', file, re.S)        # re.S (re.DOTALL) makes '.' special character
match any character including newline.

```

The extracted *dicta* require considerable scrubbing before they can be used. Here, for example, is what D.54 d.p.c.23 looks like in its raw state:

```
[ ' -Gratian.+ Ecce, quomodo serui ad clericatum ualeant assumi,\n
uel quomodo non admittantur. Liberti quoque non sunt promouendi\n
ad clerum, nisi ab obsequiis sui patroni fuerint absoluti.\n
Unde in Concilio Eliberitano: -[c. 80.]+'\n]
```

Each *dictum* is then processed into an item (key-value pair) in a Python dictionary:

```
{'D.54 d.p.c.23': 'Ecce, quomodo serui ad clericatum ualeant assumi, uel
quomodo non admittantur. Liberti quoque non sunt promouendi ad clerum, nisi
ab obsequiis sui patroni fuerint absoluti. Unde in Concilio Eliberitano:'}
```



The first recension variants from the Friedberg edition recorded in Winroth's appendix are then encoded as a list of dictionaries in which the 'pattern' item is the variant represented as a Python regular expression:

```
[{'key': 'D.54 d.p.c.23', 'pattern': '(Ecce, quomodo serui.*?quomodo non  
admittantur\.)'}]
```

Finally, the deformance engine uses the variants encoded as regular expression patterns to generate the first and second paratexts corresponding the first- and second-recension *dicta*. For each *dictum*, the text matching the pattern is inserted into a dictionary representing the first recension paratext; then the text resulting when the text matching the pattern is replaced by the null string '' is inserted into a dictionary representing the second recension paratext:

```
import re

dictionary_1r = {} # first recension paratext
dictionary_2r = {} # second recension paratext
dictionary_Fr = {'D.54 d.p.c.23': 'Ecce, quomodo serui ad clericatum ualeant  
assumi, uel quomodo non admittantur. Liberti quoque non sunt promouendi ad
```



```

clerum, nisi ab obsequiis sui patroni fuerint absoluti. Unde in Concilio
Eliberitano:'}

keysandpatterns = [{key': 'D.54 d.p.c.23', 'pattern': '(Ecce, quomodo
serui.*?quomodo non admittantur\.)'}]

for i in range (len(keysandpatterns)):

    key = keysandpatterns[i][key']
    pattern = keysandpatterns[i][pattern']

    result = re.search(pattern, dictionary_Fr[key])

    dictionary_1r[key] = result.group(1)
    dictionary_2r[key] = re.sub(pattern, '', dictionary_Fr[key])

```

Here is the resulting first recension paratext:

```
{'D.54 d.p.c.23': 'Ecce, quomodo serui ad clericatum ualeant assumi, uel
quomodo non admittantur.'}
```

and the corresponding second recension paratext:

```
{'D.54 d.p.c.23': 'Liberti quoque non sunt promouendi ad clerum, nisi ab
obsequiis sui patroni fuerint absoluti. Unde in Concilio Eliberitano:'}
```

Simplified two-dimensional visualization

Visualizing data from the *dicta* in a simplified two-dimensional form is a useful first step toward understanding how stylometric analysis works in practice. For the purpose of the following discussion, the *dicta* will be divided into four samples:

- the hypothetical case statements (*dicta initiales* or *themata*) that introduce the thirty-six cases in Part II of the *Decretum*,
- the first-recension *dicta* from Parts I and II of the *Decretum*,
- the first- and second-recension *dicta* from *de Penitentia*, and
- the second-recension *dicta* from Parts I and II of the *Decretum*.

In the following code, tables, and plots, these four samples will be labelled Gratian0, Gratian1, dePen, and Gratian2. The Gratian1 and Gratian2 samples, representing the first- and second-recension *dicta* from Parts I and II of the *Decretum*, were generated according to the procedure detailed in the preceding section on corpus preparation.

Although it is theoretically possible to split the text of the hypothetical case statements (*themata*) and the *dicta* from *de Penitentia* into separate first- and second-recension

samples following the same procedure used to produce the Gratian1 and Gratian2 samples, as a practical matter it is not useful to do so. The only case statement (*thema*) for which Winroth's appendix notes a textual difference is C.19 d.init.²³ The first-recension version of the text of C.19 d.init. omits a 13-word clause added to the second recension version, seemingly for the purpose of piling up descriptive detail. (*unus relicta propria ecclesia eo inuitio, alter dimissa regulari canonica cenobio se contulit*). Gratian0, the sample containing the cases statements, is therefore made up of 99.6% first-recension text. Similarly, the number of words added to the *dicta* in *de Penitentia* between the first and second recensions is relatively minimal, 556 words out of a total of 10,081 words; dePen, the sample containing the *dicta* from *de Penitentia*, is therefore made up of 94.5% first-recension text.

In addition to plotting a two-dimensional visualization of word frequency data from the *dicta*, this section will set the stage for a subsequent one, which introduces an authorship attribution technique known as Burrows's Delta. Burrows's algorithm

²³ Winroth, *The Making of Gratian's Decretum*, 216.

calculates a metric for the distance between a sample of unknown authorship with a corpus of samples of known authorship. In that discussion, Gratian0, the sample containing the hypothetical case statements (*themata*), will be treated as the sample of unknown authorship. Gratian1, dePen, and Gratian2, the samples containing the first-recension *dicta*, the first- and second-recension *dicta* from *de Penitentia*, and the second-recension *dicta*, will be treated as the corpus of samples of known authorship. Therefore, the values for means and standard deviations that provide the basis of comparison between the unattributed sample and the attributed corpus have to be calculated without taking the values from Gratian0 into account.

The demonstration of Burrows's Delta will make a point of the fact that the technique can be used at a higher number of dimensions ($n > 3$) than can be visualized in graphical form. Word frequency data for the four most frequent words (MFWs) will therefore be collected from the start, even though the data for the third- and fourth-most frequent words will not be used in this section.

First, identify the four most frequent words in the comparison text samples, Gratian1, dePen, and Gratian2:



```

import re

def get_tokens(filename):
    '''open text file and return list of tokens'''
    # text = open(filename, 'r').read().lower()
    f = open(filename, 'r') # open file
    text = f.read() # read file
    text = text.lower() # lower-case text
    tokens = [word for word in re.split('\W', text) if word != ''] # remove
    punctuation

    return tokens

def get_features(samples):
    tokens = []
    for sample in samples:
        tokens += get_tokens('../corpus/' + sample + '.txt')
    types = list(set(tokens)) # create unordered list of unique words
    tmp = dict.fromkeys(types, 0) # create temporary dictionary, initialize
    counts to 0
    for token in tokens: tmp[token] += 1 # count words
    # re-order words in temporary dictionary numerically by descending

```



```

frequency

# re-order words with same frequency alphabetically

features = {

    key: value for key, value in sorted(tmp.items(),
        key = lambda item: (-item[1], item[0]))}

}

return features

samples = ['Gratian1', 'dePen', 'Gratian2']

features = get_features(samples)

list(features.keys())[:4] # 4 most frequent words (MFWs)

```

The four most frequent words in the three comparison samples Gratian1, dePen, and Gratian2—the samples treated as being of known authorship—are *in*, *non*, *et*, and *est*. The selection of samples makes a difference to the order. Were Gratian0, the sample treated as being of unknown authorship, to be included, the four most frequent words would be *in*, *et*, *non*, and *est*. (The rank reversal between the second- and third-most frequent words is a result of the fact that *non* occurs quite infrequently in Gratian0; see the table below.) After identifying the four most frequent words in the three

comparison samples, next, count the numbers of occurrences of those words in each of the samples:²⁴

```
import pandas as pd
```

```
def get_counts(features, samples):
    columns = []
    for sample in samples:
        columns[sample] = []
        tmp = get_features([sample])
        for feature in features:
            columns[sample].append(tmp.get(feature, 0))
    return pd.DataFrame(columns, index = features)
```

```
mfws = list(features.keys())[4:] # 4 most frequent words (MFWs)
```

²⁴ Much of the analysis from this point forward will take advantage of the specialized capabilities of a Python software library called pandas. The name pandas is not a reference to the charismatic animal, but an acronym derived from the term “panel data.” The package is widely used in the field of data science, and provides a dataframe abstraction that represents two-dimensional numerical word-frequency data in a much more natural way than native Python data structure like lists and dictionaries do. The pandas dataframe abstraction can be thought of as a close analog to the Excel spreadsheets that were such a ubiquitous feature of John Burrows’s and David Hoover’s early experiments in stylometry.

```
unknown = 'Gratian0'

counts = get_counts(mfw, [unknown] + samples)
```

Gratian0 Gratian1 dePen Gratian2

	in	74	1450	252	411
non		24	1360	270	306
et		70	1293	260	345
est		13	965	182	167

After determining the number of occurrences of the MFWs, next, determine the length (total word count) for each of the samples:

```
def get_lengths(samples):
    filenames = ['../corpus/' + sample + '.txt' for sample in samples]
    lengths = {}
    for i in range(len(samples)):
        lengths[samples[i]] = len(get_tokens(filenames[i]))
    return pd.DataFrame(lengths, index = ['words'])

lengths = get_lengths([unknown] + samples)
```

	Gratian0	Gratian1	dePen	Gratian2
--	----------	----------	-------	----------

words	3605	56713	10081	14255
-------	------	-------	-------	-------

Finally, divide the number of occurrences of the MFWs in the samples by the sample length and multiply the quotient by 1,000 to determine the normalized frequency of occurrence per 1,000 words for each of the MFWs in each of the samples:

```
frequencies = (counts / lengths.values) * 1000
```

	Gratian0	Gratian1	dePen	Gratian2
--	----------	----------	-------	----------

in	20.5270	25.5673	24.9975	28.8320
non	6.6574	23.9804	26.7831	21.4662
et	19.4175	22.7990	25.7911	24.2020
est	3.6061	17.0155	18.0538	11.7152

In is the most frequently occurring word in the *dicta*. There are 1,450 occurrences of *in* out of 56,713 words in the first-recension *dicta* (25.5673 occurrences per 1,000 words), 252 occurrences of *in* out of 10,081 words in the *dicta* from *de Penitentia* (24.9975 per 1,000), and 411 occurrences of *in* out of 14,255 words in the second-recension *dicta* (28.8320 per 1,000). It is more convenient to characterize word frequencies in units of



occurrences per 1,000 words than percentage, since at that scale most of the values we are concerned with are greater than 1.0. The overall mean frequency of occurrence of *in* for the combined *dicta* from the first recension, *de Penitentia*, and the second recension is therefore 2,113 occurrences out of 81,049 words or 26.0706 per 1,000. It is common, however, for authorship attribution algorithms to use the mean of the mean frequencies of occurrence for each of the samples rather than the overall mean frequency of occurrence in the corpus made up of all of the samples. The motivation for using the mean of means for the individual samples rather than the overall mean frequency of occurrence is to ensure that largest sample does not dominate the result. The value for the mean frequency of occurrence of *in* that will be required at subsequent stages of this demonstration, then, is the mean of 25.5673, 24.9975, and 28.8320, or 26.4656 occurrences per 1,000.

Non is the second most frequently occurring word in the *dicta*. There are 1,360 occurrences of *non* out of 56,713 words in the first-recension *dicta* (23.9804 occurrences per 1,000 words), 270 occurrences of *non* out of 10,081 words in the *dicta* from *de Penitentia* (26.7831 per 1,000), and 306 occurrences of *non* out of 14,255 words in the second-recension *dicta* (21.4662 per 1,000). The overall mean frequency of occurrence of



non for the combined *dicta* from the first recension, *de Penitentia*, and the second recension is therefore 1,936 occurrences out of 81,049 words or 23.8868 per 1,000. The mean of the mean frequencies of occurrence of *non* for each of the samples is the mean of 23.9804, 26.7831, and 21.4662, or 24.0765 occurrences per 1,000.

Comparing the frequencies of occurrence of *in* and *non* in the two outlying samples, dePen and Gratian2, reveals unexpectedly large variations for such common words. (Large variations would be less surprising with uncommon words for which small differences in number could result in a large difference in percentage.) *In* occurs 15.3% more frequently in Gratian2 than in dePen, and 13.3% less frequently in dePen than in Gratian2. *Non* occurs 24.8% more frequently in dePen than in Gratian2, and 19.9% less frequently in Gratian2 than in dePen. Even compared to the mean, *non*, for example, occurs 11.2% more frequently in dePen and 10.8% less frequently in Gratian2 than the mean of means. It is clear then that against an overall background of “orderliness” (Zipf) in the word-frequency distribution, individual samples can display striking and potentially significant levels of variation.

Word count and sample length data were collected and used to calculate frequencies for Gratian0 above, but those values will not be used in this section. Disregard the Gratian0 column, and use only the columns corresponding to the three comparison samples, Gratian1, dePen, and Gratian2, to calculate the means for the values in each of the rows in the frequency table representing the four most frequent words:

```
means = frequencies[samples].mean(axis = 1).to_frame('mean')
```

	Gratian1	dePen	Gratian2	mean
in	25.5673	24.9975	28.8320	26.4656
non	23.9804	26.7831	21.4662	24.0765
et	22.7990	25.7911	24.2020	24.2640
est	17.0155	18.0538	11.7152	15.5948

We can graph the number of occurrences of *in* and *non* per 1,000 words in the *dicta*, with the frequency of *in* plotted along the horizontal x-axis, and the frequency of *non* plotted along the vertical y-axis, to produce a simplified visualization of the total variation between the three samples. Means are provided for context: the vertical dashed line

represents the mean of means for the horizontal (*in*) axis, and the horizontal dashed line represents the mean of means for the vertical (*non*) axis.

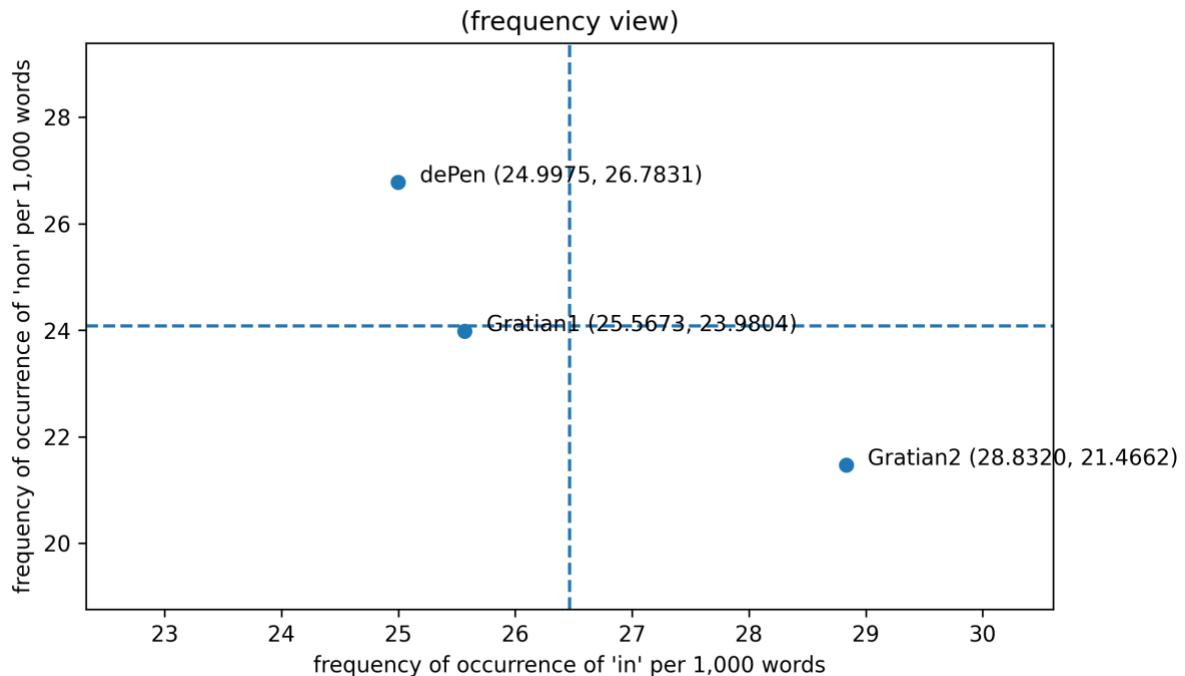


Figure 0a updated 14 May 2020²⁵

²⁵ The actual generation of Figure 0a was deferred until after the sample standard deviations for *in* and *non* per 1,000 words had been calculated below. Framing the dimensions of the plot to twice the standard deviation from the mean along both axes improves graphical layout and readability.

Figure 0a introduces several conventions common to two-dimensional graphical representations of word frequency data that readers will encounter repeatedly throughout this chapter. The feature (in this case the frequency of occurrence of the word *in*) that explains more of the variation between the samples is plotted along the horizontal x-axis, while the feature (in this case the frequency of occurrence of the word *non*) that explains less of the variation between the samples is plotted along the vertical y-axis. Although this plot, produced by the Matplotlib Python two-dimensional plotting library, is rectangular and the axes are approximately to scale, many of the figures in this chapter were generated using stylo, an R package for stylometric analysis, which outputs square plots. Regardless of appearance, however, readers should bear in mind that the area plotted is always wider than it is tall, that is, that it displays greater variation between samples horizontally along the x-axis than it does vertically along the y-axis.

Figure 0a plots the values for the first-recension *dicta*, the second-recension *dicta*, the *dicta* from *de Penitentia*, the second-recension *dicta*, and (labelled Gratian1, dePen, and Gratian2 respectively), as well as the means (indicated by the dashed lines), for the frequencies of *in* and *non* per 1,000 words. It is more statistically meaningful, however,



to measure and plot the differences between values and means in units of standard deviations rather than frequency per 1,000 words. The difference of a value from the mean divided by standard deviation is referred to as the value's z-score. A value that has a difference of one standard deviation from the mean is said to have a z-score of 1.0 or -1.0 depending on whether the value is greater or lesser than the mean. The formula used to calculate the sample standard deviation is:

$$s = \sqrt{\frac{1}{N-1} \sum_{i=1}^N (x_i - \bar{x})^2}$$

The formula is slightly daunting notationally, but it is not difficult to use it to calculate the desired results. The example immediately below shows all of the intermediate steps involved in using the formula to compute the sample standard deviation of the frequency of occurrence of the word *in* in the Gratian1, dePen, and Gratian2 samples. (The motivated reader can use a calculator to repeat the process for the frequency of occurrence of the word *non*.) Remember that for the purpose of calculating sample standard deviation, the value of the mean (\bar{x}) is **not** the overall mean frequency of

occurrence of the word *in* across all of the samples, but the mean of the frequencies for each of the samples individually (the mean of means).

First, calculate the squared deviations from the mean of means for the frequency of *in* in the first-recension *dicta* (Gratian1):

$$(x_1 - \bar{x})^2 = (25.5673 - 26.4656)^2 = (-0.8983)^2 = 0.8069,$$

for the frequency of *in* in the *dicta* from *de Penitentia* (dePen):

$$(x_2 - \bar{x})^2 = (24.9975 - 26.4656)^2 = (-1.4681)^2 = 2.1553,$$

and for the frequency of *in* in the second-recension *dicta* (Gratian2):

$$(x_3 - \bar{x})^2 = (28.8320 - 26.4656)^2 = (2.3664)^2 = 5.5998.$$

Then, as indicated by the summation operator Σ , sum the three squared deviations from the mean of means, divide the sum by their number ($N = 3$) minus one, and take the square root of the quotient:

$$s = \sqrt{\frac{1}{2}(0.8069 + 2.1553 + 5.5998)} = \sqrt{\frac{1}{2}(8.5620)} = \sqrt{4.2810} = 2.0691$$

The units of s are the same as those used to calculate the mean, in this case, the frequency of occurrence of a word per 1,000 words.

Once again disregarding the Gratian0 column of the frequencies table, calculate the standard deviations for the rest of the rows representing the four most frequent words, using only the values in the columns corresponding to the three comparison samples, and the means computed from them:

```
standard_deviations = frequencies[samples].std(axis = 1).to_frame('std')
```

	Gratian1	dePen	Gratian2	mean	std
in	25.5673	24.9975	28.8320	26.4656	2.0691
non	23.9804	26.7831	21.4662	24.0765	2.6598
et	22.7990	25.7911	24.2020	24.2640	1.4970
est	17.0155	18.0538	11.7152	15.5948	3.3997

As noted above, the definition of a value's z-score is the difference of that value from the mean divided by the standard deviation. A z-score can be calculated for a value even if that value was not used to determine the mean and standard deviation to be used. That means that z-scores can be calculated for word frequencies in the

unattributed sample Gratian0 using the means and standard deviations calculated using the corresponding word frequencies in the attributed samples Gratian1, dePen, and Gratian2. Just as word frequencies were calculated for Gratian0 above, z-scores will be calculated for Gratian0 here, which will be used in the next section to determine the value of Burrows's Delta. The formula used to calculate the z-score is:

$$z = \frac{x - \bar{x}}{s}$$

For the frequency of *in* in the case statements or *themata* (Gratian0):

$$z = \frac{x - \bar{x}}{s} = \frac{20.5270 - 26.4656}{2.0691} = \frac{-5.9386}{2.0691} = -2.8702,$$

for the frequency of *in* in the first-recension *dicta* (Gratian1):

$$z = \frac{x - \bar{x}}{s} = \frac{25.5673 - 26.4656}{2.0691} = \frac{-0.8983}{2.0691} = -0.4342,$$

for the frequency of *in* in the *dicta* from *de Penitentia* (dePen):

$$z = \frac{x - \bar{x}}{s} = \frac{24.9975 - 26.4656}{2.0691} = \frac{-1.4681}{2.0691} = -0.7095,$$

and for the frequency of *in* in the second-recension *dicta* (Gratian2):



$$z = \frac{x - \bar{x}}{s} = \frac{28.8320 - 26.4656}{2.0691} = \frac{2.3664}{2.0691} = 1.1437.$$

(Because both the numerator and the denominator of the formula for calculating z-scores have units of frequency of occurrence per 1,000 words, z is a dimensionless number.)

Calculate the z-scores for the remaining most frequent words, and then plot the coordinates of the attributed samples Gratian1, dePen, and Gratian2:

```
z_scores = (frequencies - means.values) / standard_deviations.values
```

	Gratian0	Gratian1	dePen	Gratian2
in	-2.8702	-0.4342	-0.7095	1.1437
non	-6.5491	-0.0361	1.0176	-0.9814
et	-3.2375	-0.9786	1.0201	-0.0414
est	-3.5264	0.4179	0.7233	-1.1412

in	-2.8702	-0.4342	-0.7095	1.1437
non	-6.5491	-0.0361	1.0176	-0.9814
et	-3.2375	-0.9786	1.0201	-0.0414
est	-3.5264	0.4179	0.7233	-1.1412

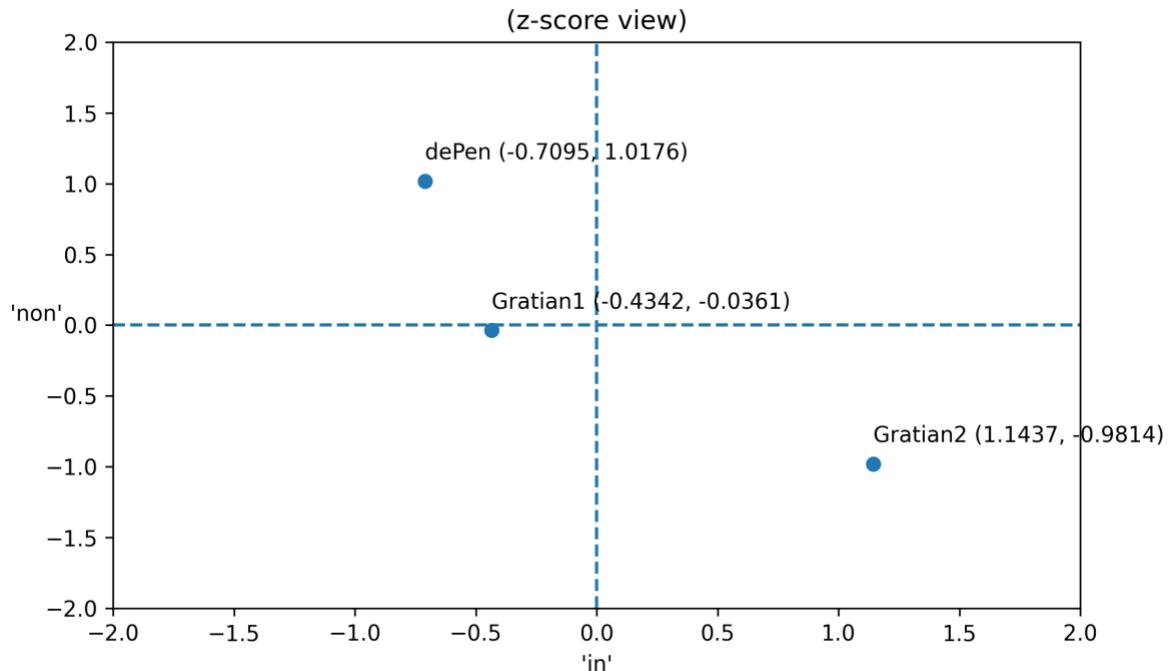


Figure 0b updated 15 May 2020

Labels on the axes of Figure 0b refer to standard deviations (values of z) away from the mean of means (represented by the dashed lines).

Figures 0a and 0b represent the axes as orthogonal (perpendicular) to one another.

Although doing so is acceptable as a first-order approximation in a simplified representation of this kind, plotting the values along orthogonal axes invokes an implicit assumption that the word frequencies (in this case, of *in* and *non*) are

completely independent of one another, i.e., that there is no correlation or covariance relationship between the words' frequency of occurrence in the samples. This is not necessarily the case, and an advanced technique introduced below, principal component analysis (PCA), handles this problem in a more mathematically sophisticated way.

Now, we are obviously not going to make an attribution of authorship based on the frequencies of only two function words. Increasing the number of function words for which one collects frequency data increases the accuracy of stylometric analysis, up to a point. There is, however, a limit to the marginal value of each additional word included in an analysis, for two reasons. The first reason is that the frequency of each word in a corpus of text tails off inversely as the word's rank, a relationship (approximately) described by the equation $r \times f = C$. (The rank of the most frequent word is defined as 1, that of the second most frequent word as 2, and so on.) As a consequence, assuming words are weighted in proportion to their frequency of occurrence in the corpus, every marginal word has less value as evidence than the word before it. Some stylometric techniques, such as Burrows's Delta, weight each word from a corpus of texts equally, but such choices need to be made with an informed awareness of the trade-offs



involved. The second reason is that every marginal word is less likely to be a function word, and more likely to be a content word. Twenty-four out of the thirty most frequent words from Gratian's *dicta* are function words potentially suitable for use in stylometric analysis, but only 64 out of the 250 most frequent words.

Zipf's law

The observed empirical relationship that word frequencies in a corpus of text tail off inversely as the rank is known as Zipf's law, after American quantitative linguist George Kingsley Zipf (d.1950). Though he does not seem to have claimed discovery, Zipf published the first extended discussions of the phenomenon.²⁶ **The rank-frequency distribution of words in a corpus of any language is not merely a curiosity, but rather provides a general background of what Zipf characterized as “orderliness” against which variations in frequency of occurrence of individual words are both detectable**

²⁶ George Kingsley Zipf, *The Psycho-Biology of Language: An Introduction to Dynamic Philology* (Boston: Houghton Mifflin Company, 1935), 39-48; and George Kingsley Zipf, *Human Behavior and the Principle of Least Effort: An Introduction to Human Ecology* (Cambridge, Mass: Addison-Wesley Press, 1949), 73-131. Zipf referred to the relationship as “the law of diminishing returns of words” (1949). He expressed the relationship as $ab^2 = k$ (1935) and $r \times f = C$ (1949).

and meaningful. Thus it is worthwhile to discuss theoretical predictions about the rank-frequency distribution of words in a corpus, and to demonstrate that Gratian's *dicta* display the expected orderliness of word distribution.

If the words in a corpus of text are rank-ordered from most to least frequent, Zipf's law posits that, as a first-order approximation, the frequency of the Nth word will be $1/N$ times that of the most frequent word.²⁷ In other words, the theoretical Zipf distribution predicts that the frequency of the second most frequent word in a corpus of text should be one half that of the most frequent word, the frequency of the third most frequent word should be one third that of the most frequent word, and so on. (See Figure Za below.)

²⁷ In Digital Humanities courses, $1/N$ is typically presented as Zipf's law. The reductionist $1/N$ representation of the rank-frequency relationship is misleading insofar as it ignores scaling considerations, and elides the discrete rather than continuous nature of the variables representing rank and frequency.

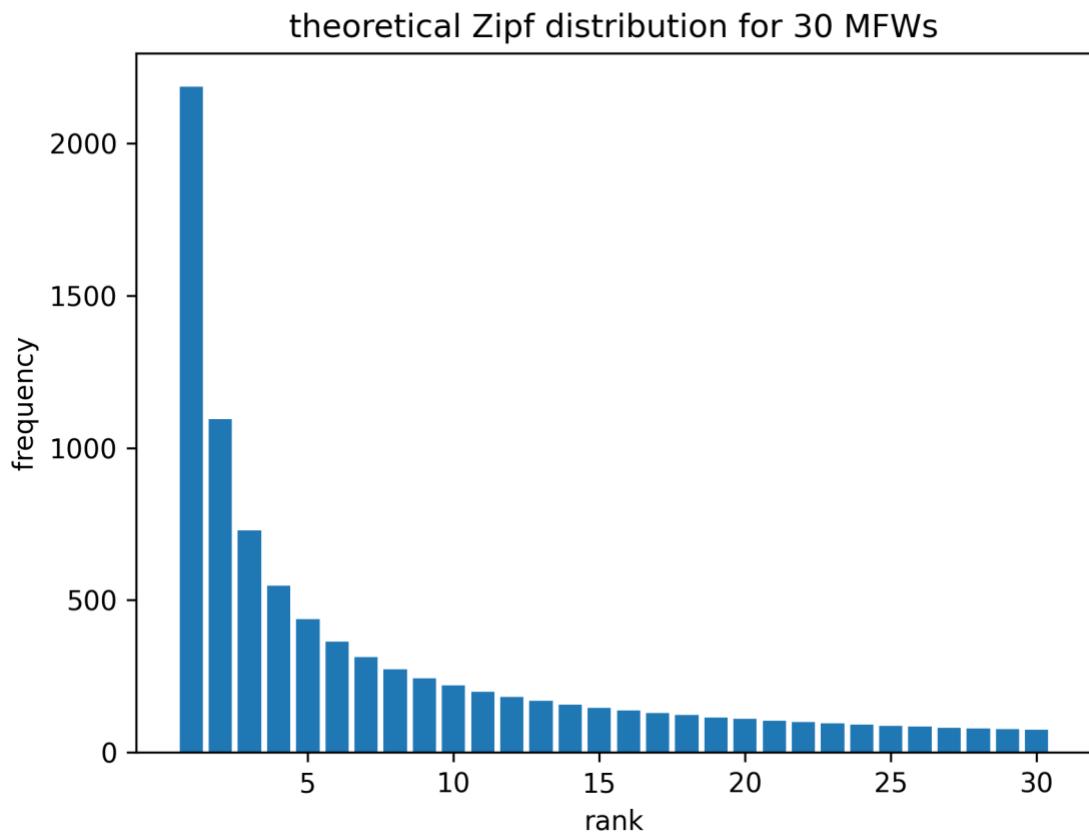


Figure Za updated 27 May 2020

Zipf tried several different approaches to the quantitative analysis of the distribution of words in corpora. His initial attempt, in 1935, sought to characterize the orderliness of word distributions by the relationship between the number of occurrences of a word, b , and the number of words a , a relationship Zipf expressed as $ab^2 = k$. For example, in

Gratian's *dicta* there are 8,028 words (*a*) for which there is 1 (*b*) occurrence, 2,462 words (*a*) for which there are 2 (*b*) occurrences, 1,135 words (*a*) for which there are 3 (*b*) occurrences, and 660 words (*a*) for which there are 4 (*b*) occurrences. Plugging these values for *a* and *b* into the formula $ab^2 = k$ yields 8,028, 9,848, 10,215, and 10,560 respectively as values for the "constant" *k*. As the number of occurrences *b* increases, values of *k* for Gratian's *dicta* remain fairly stable, mostly falling between 10,000 and 11,000.

<i>b</i>	<i>a</i>	b^2	<i>k</i>
1	8028	1	8028
2	2462	4	9848
3	1135	9	10215
4	660	16	10560
5	423	25	10575
6	290	36	10440
7	225	49	11025
8	173	64	11072

As this example suggests, the explanatory power of the formula $ab^2 = k$ to characterize a word distribution is greatest for words that have a low number of occurrences. Zipf ultimately judged the formula $ab^2 = k$ to be a less than satisfactory model for the full spectrum of word distribution in a corpus, in part because it implied fractional values of a for the most frequent words.²⁸ Zipf had a vivid awareness, ahead of its time for the pre-digital age in which he lived, of the fact that the variables in the formulas by which he sought to express these relationships represent discrete rather than continuous quantities.²⁹ **Zipf also noted that value of the exponent of b is likely to differ from 2 depending on the size of the corpus³⁰**

²⁸ "Hence the $ab^2 = k$ relationship is valid only for the less frequently occurring words which, however, represent the greater part of the vocabulary in use, though not always a great majority of the occurrences." ... "It is perhaps worth pointing out that the $ab^2 = k$ relationship which appears valid for the frequency distribution of the less frequent words would demand fractional words when applied to the speech-elements of highest occurrence, such as *the* in English." Zipf, *The Psycho-Biology of Language*, 42-43.

²⁹ Zipf used the term "integrality" to describe the discrete, discontinuous, nature of frequency and rank. Zipf, *Human Behavior and the Principle of Least Effort*, 31, 35.

³⁰ Zipf, *The Psycho-Biology of Language*, 43.

Zipf's final attempt, in 1949, to give a quantitative account of the distribution of words in a corpus characterized the distribution in terms of rank and frequency as $r \times f = C$. Values for the constant C differ between corpora, depending, among other things, on corpus size. As an example, the theoretical Zipf distribution plotted in Figures Za and Zb has been scaled to facilitate direct comparison with actual data from Gratian's *dicta* plotted in Figures Zc and Zd. In all four plots, the first data point has a rank of 1 and a frequency of 2187, corresponding to the 2,187 occurrences of the most frequent word *in* in the *dicta*. This scaling is equivalent to setting the value of C to 2187, and letting $r \times f = 2187$.

Both the $ab^2 = k$ and $r \times f = C$ interpretations of Zipf's law can be restated with greater mathematical generality by noting that if the variables are plotted logarithmically, their relationships are linear, with the slope determined by the power (exponent) relationships involved. In the equation $ab^2 = k$, the number of occurrences b varies inversely as the square root of the number of words a (as $\frac{1}{\sqrt{a}}$, or equivalently as $a^{-1/2}$).

The relationship of the logarithm of the number of occurrences to the number of words is linear, with a slope of -1/2 corresponding to the exponent (-1/2) of the number of words. (See Figure Zy in the appendix at the end of this section for actual data from



Gratian's *dicta* for values of b [Number of Occurrences] from 1 to 30. The actual slope is -0.5097, quite close to the predicted theoretical value of -0.5.)

Similarly, in the equation $r \times f = C$, the frequency f varies inversely as the rank r (as $1/r$, or equivalently as r^{-1}). The relationship of the logarithm of frequency to the logarithm of rank is linear, with a slope of -1 corresponding to the exponent (-1) of the rank. (See Figure Zb below.) Note that the base of the logarithms does not matter, as long as the bases are the same for both axes. Regardless of whether we take base e (natural) or base 10 logarithms of rank and frequency, for example, the slopes will be the same: -1.0 for the theoretical Zipf distribution of word frequencies in Figure Zb, and -0.6518 for the actual frequencies of the thirty most frequent words in Gratian's *dicta* in Figure Zd.

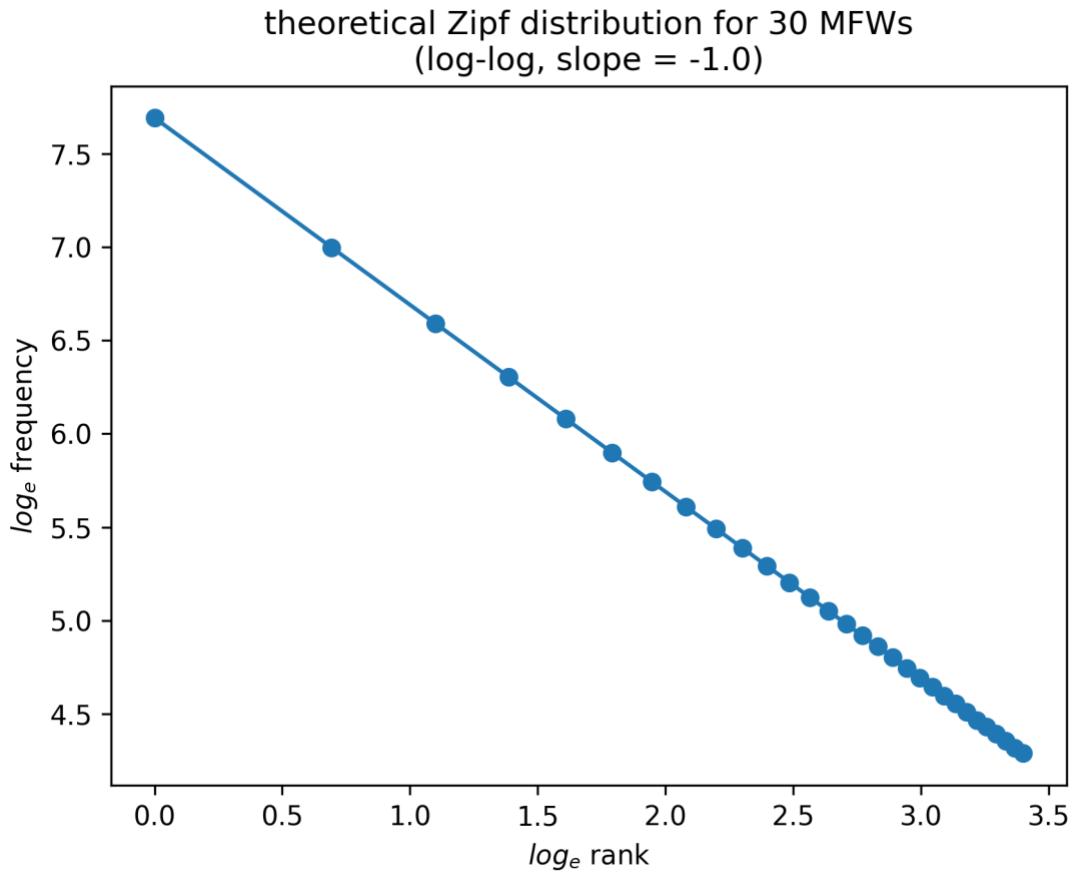


Figure Zb updated 27 May 2020

Figure Zc below plots the actual rank-frequency distribution of the thirty most frequent words (MFWs) in Gratian's *dicta*: *in* (2187), *et* (1968), *non* (1960), *est* (1327), *de* (925), *quod* (888), *ad* (832), *qui* (812), *sed* (736), *unde* (732), *uel* (705), *si* (669), *ut* (641), *cum* (589), *a*

(588), *autem* (582), *ex* (501), *sunt* (428), *enim* (424), *que* (423), *uero* (411), *etiam* (405), *ab* (391), *ait* (349), *esse* (339), *ergo* (338), *quia* (336), *item* (327), *per* (304), *nec* (293).

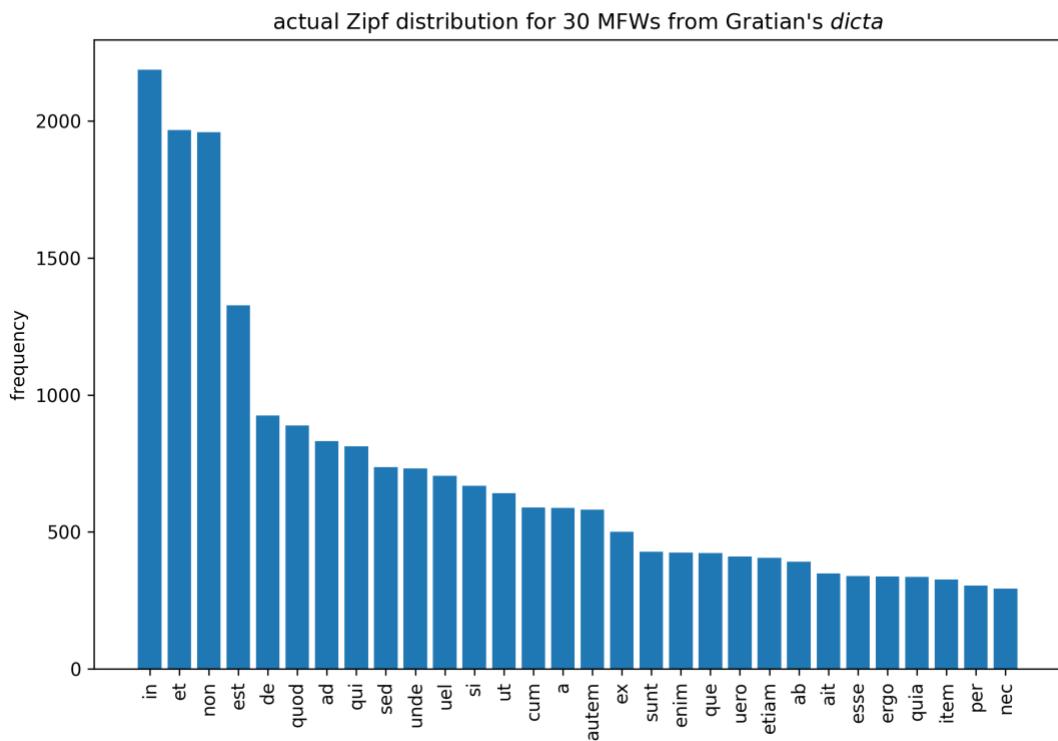


Figure Zc updated 27 May 2020

Zipf used word frequencies hand-tabulated from James Joyce's *Ulysses* as the data set for his exploration of the rank-frequency relationship, and it turns out that for English, the $r \times f = C$ formulation holds up reasonably well.³¹ The rank-frequency relationship does not on first inspection appear to hold up as well for Gratian's Latin as it does for Joyce's English, since the frequencies for the thirty most frequent words of the *dicta* do not drop off quite as sharply as the $r \times f = C$ formulation of Zipf's law would predict. The frequency of *et*, the second most frequent word in Gratian's *dicta* is 0.8999 times that of *in*, the most frequent word, rather than 0.5 as Zipf's law would predict; and the frequency of *non*, the third most frequent word, is 0.8962 rather than 0.3333.

Plotting the data from Figure Zc on logarithmic axes and performing least-squares linear regression analysis lets us calculate the slope, -0.6518, for the rank-frequency tail-off of the thirty most frequent words from Gratian's *dicta*.³² (See Figure Zd below.)

³¹ "we have found a clearcut correlation between the number of different words in the *Ulysses* and the frequency of their usage, in the sense that they approximate the simple equation of an equilateral hyperbola: $r \times f = C$ in which r refers to the word's rank in the *Ulysses* and f to its frequency of occurrence (as we ignore for the present the size of C)." Zipf, *Human Behavior and the Principle of Least Effort*, 24. See Zipf, 23-52, for Zipf's extended discussion of the rank-frequency distribution of words in Joyce's *Ulysses*.

³² $m = \frac{\sum x_i y_i - n\bar{x}\bar{y}}{\sum x_i^2 - n\bar{x}^2}$ or:

Transposing that result back into the linear (as opposed to logarithmic) frame of reference used in Figure Zc, the expression $1/r^{0.6518}$ yields a better (though not perfect) fit to the actual rank-frequency data.

```
def regression_slope(data_points):
    n = len(data_points)
    x_values, y_values = zip(*data_points)
    x_bar = statistics.mean(x_values)
    y_bar = statistics.mean(y_values)
    xy_sum = 0
    x_squared_sum = 0
    for i in range(n):
        xy_sum += x_values[i] * y_values[i]
        x_squared_sum += x_values[i] ** 2
    return (xy_sum - n * x_bar * y_bar) / (x_squared_sum - n * x_bar ** 2)
```

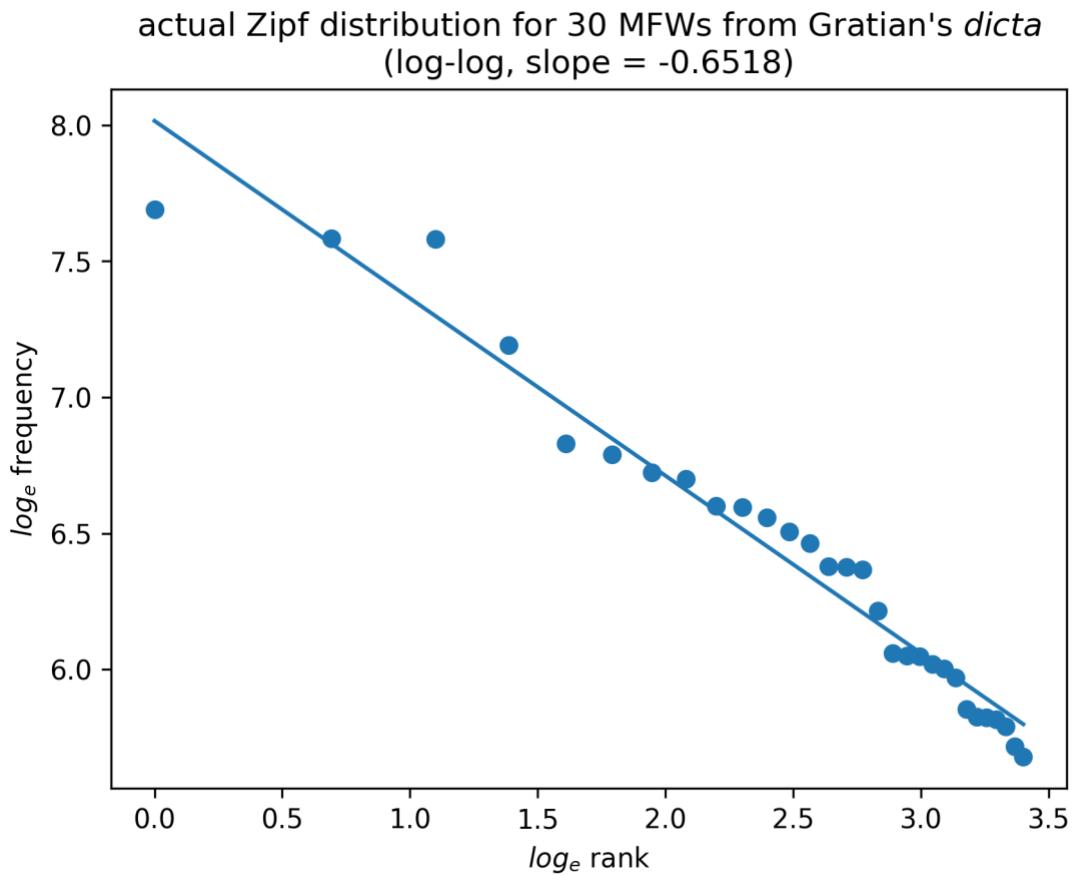


Figure Zd updated 27 May 2020

Zipf's law (appendix)

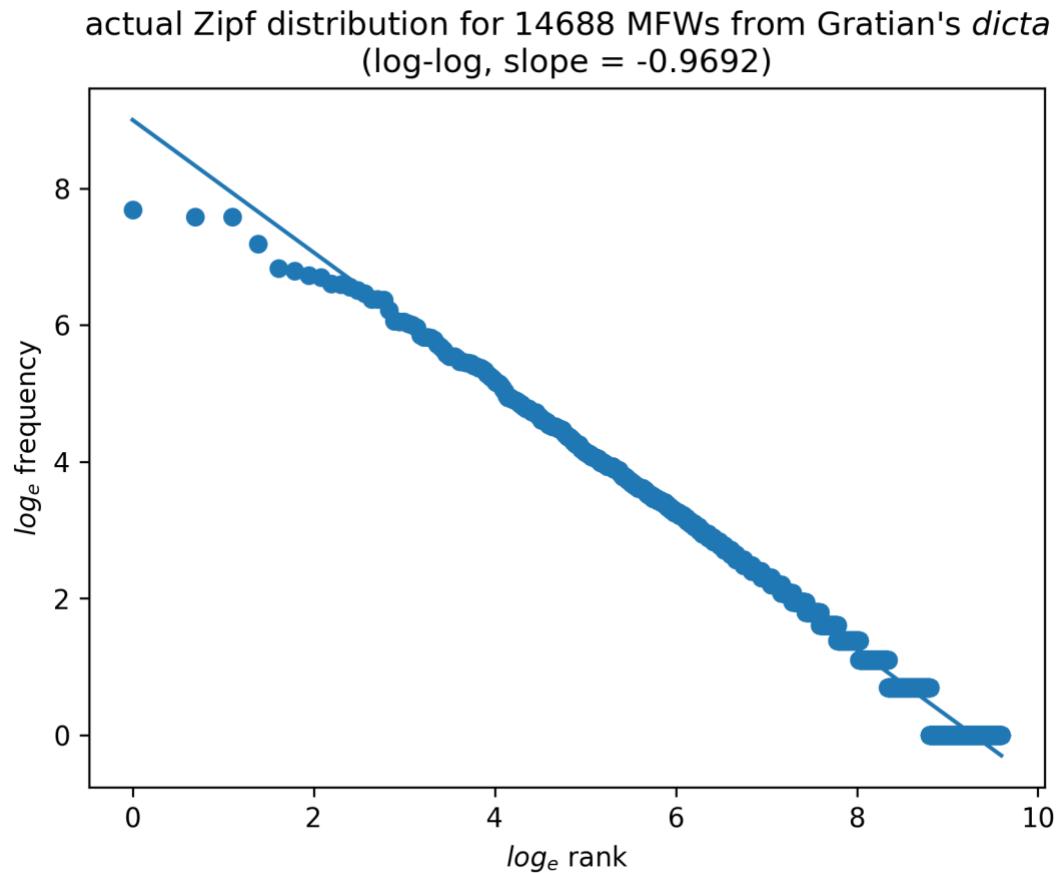


Figure Ze updated 27 May 2020

actual Zipf 1935 distribution ($ab^2 = k$) for *dicta* from Gratian's *Decretum*
number of occurrences between 1 and 30
(log-log, slope = -0.5097)

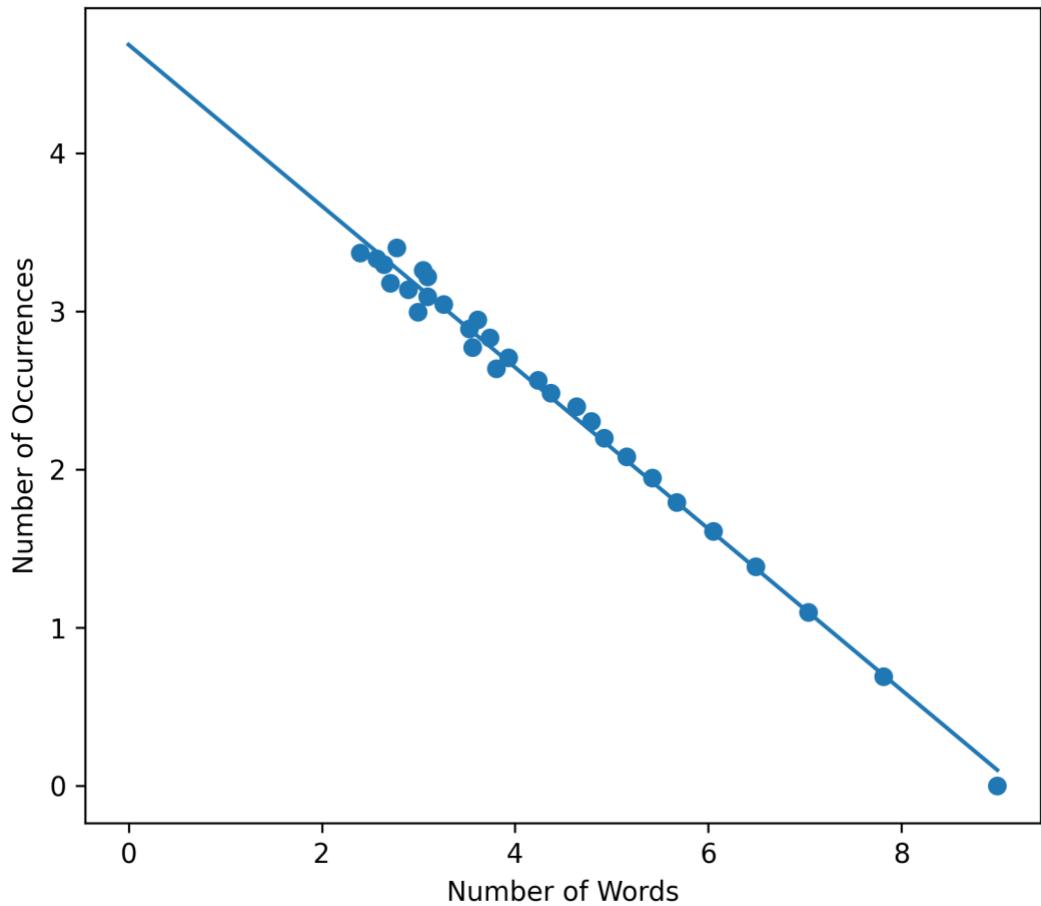


Figure Zy updated 27 May 2020

actual Zipf 1935 distribution ($ab^2 = k$) for *dicta* from Gratian's *Decretum*
 number of occurrences between 1 and 173

(log-log, slope = -0.6507)

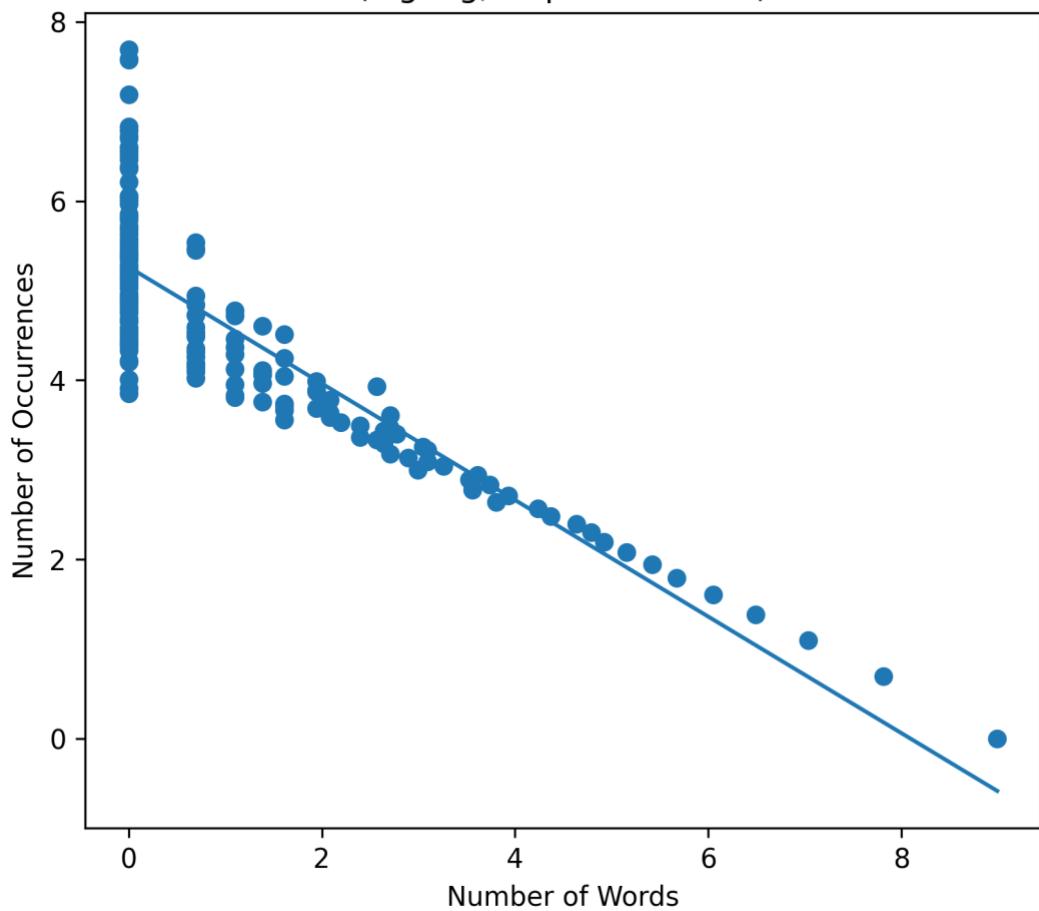


Figure Zz updated 27 May 2020³³

³³ The vertical bands toward the upper-left hand corner of the plot—which also appear in Zipf's 1935 figures—require some interpretation. There can be a range of values for numbers of occurrence (b) for

Burrows's Delta

The examples presented in the previous section are suggestive of ways in which differences between the frequencies of occurrence of common words in samples from a corpus of texts can be quantified in statistically meaningful units (standard deviations or values of z) and combined to represent the distance between those samples. This technique is, however, of limited value so long as we are restricted to the two, or at most three, dimensions the human mind is capable of visualizing. In 2001, John F. Burrows (d.2019) of the University of Newcastle, Australia, proposed a generalization that gets around the limitation on the number of features to two or three by averaging z-score distance measurements of word frequency data for any number of features. This has the effect of collapsing distance measurements in an arbitrary number of dimensions into a single metric. Burrows called this metric the Delta, and it is now

which only one value for number of words (a) has that number of occurrence. There are 62 cases in the *dicta* from Gratian's *Decretum* in which only a single word (a = 1) has a given number of occurrences (b). For example, only one word, *potest*, has 143 occurrences, and only one word, *in*, has 2,187 occurrences. The upper-left-most vertical band represents all 62 of the words for which only a single word (a = 1) has a particular value for the number of occurrences (b). Similarly, the next vertical band to the right represents all of the words for which only two words (a = 2) have particular values for the number of occurrences (b).

generally referred to as Burrows's Delta (Δ_B).³⁴ Expositions of Burrows's Delta sometime fail to make a clear enough distinction between the metric Δ_B and the authorship attribution methodology in which Burrows applied it. The metric is not the methodology.

Attempts to attribute authorship are typically undertaken in scenarios where there is a large (enough) number of texts securely attributable to a known author, and a text, or at most a small number of texts, of unknown authorship. The attempt is then made to attribute the unknown text to one of the known authors, or to rule out such an attribution. Take the *Federalist* as an example. There are numbers of the *Federalist* of disputed or unknown attribution, a small and well-defined number of candidates for authorship—Hamilton, Jay, Madison—to whom those numbers might be attributed, and securely attributed samples from each of the candidates, conveniently enough from the same work.

³⁴ John Burrows, "Questions of Authorship: Attribution and Beyond: A Lecture Delivered on the Occasion of the Roberto Busa Award ACH-ALLC 2001, New York," *Computers and the Humanities* 37, no. 1 (February 2003): 5–32; and "'Delta': A Measure of Stylistic Difference and a Guide to Likely Authorship," *Literary and Linguistic Computing* 17, no. 3 (September 2002): 267–87.



Burrows's methodology assumes just such a scenario. He began by identifying the most frequent words (MFWs) in the corpus of comparison texts securely attributed to known authors. In Burrows's published descriptions of his methodology, he typically used all of the 30 most frequent words in the corpus of attributed comparison texts without distinguishing between function and content words. He then tabulated the number of occurrences of the most frequent words in each of the sample texts in the comparison corpus and normalized their frequency of occurrence as a percentage. Burrows then used the frequency data collected from the comparison texts to calculate a mean frequency of occurrence and sample standard deviation for each of the MFWs or features.

It is important to emphasize that the mean frequency of feature occurrence calculated at this stage of Burrows's algorithm and subsequently used to calculate the sample standard deviation for each feature is **not** the overall mean frequency across the corpus of attributed comparison text samples. Instead, the comparison corpus feature mean is calculated by averaging the normalized (percentage) frequency for each feature across all of the text samples in the attributed comparison corpus, without concern for differences in size (word count) between the samples. To refer back to the example



presented in the previous section as part of the two-dimensional visualization demonstration, we did **not** use the **overall** mean frequency of *in* across the three samples Gratian1, dePen, and Gratian2, (2,113 occurrences out of 81,049 words or 26.0706 per 1,000), but rather the mean of the normalized frequencies of *in* for each of the samples (the mean of 25.5673, 24.9975, and 28.8320, or 26.4656 occurrences per 1,000). (**mean of means**)

After calculating the mean of means and sample standard deviation for each of the features (MFWs), Burrows then converted the normalized (percentage) frequencies of occurrence for each feature in each sample in the comparison corpus to z-scores by subtracting the mean of means from the frequency and dividing the positive or negative difference by the standard deviation for the feature. At this point, Burrows turned his attention to the unattributed text, tabulating all occurrences of the 30 MFWs for which data had been collected from the comparison texts, then normalizing the word counts by converting them to percentage frequencies of occurrence. Burrows then converted the normalized frequencies for each feature in the unattributed test sample to z-scores based on the values for the mean of means and sample standard deviation derived from the feature frequencies in the attributed comparison corpus samples.



With these preliminaries out of the way, Burrows then calculated the value of the Delta by taking the average (arithmetic mean) of the absolute value of the differences between the z-score for a given feature (MFW) for the unattributed test sample and each of the comparison samples in the corpus of attributed texts. In Burrows's interpretation, the comparison test sample from the attributed corpus with the lowest Delta with respect to the unattributed test sample was most likely to share a common author with it.

It is not possible to apply Burrow's methodology in the case of the *dicta* from Gratian's *Decretum* without modification. As the survey in Chapter 3 above indicated, near-contemporaries knew next to nothing about Gratian. Perhaps most notably, although Gratian was thought to have been a teacher, no one in the generation following made an unambiguous claim to have been his student. There are no other writings securely, or even insecurely, attributed to him. Fortunately, Burrows's Delta can be readily adapted to the particular situation in which we find ourselves, where there are no other texts attributed to Gratian with which we can compare, for example, the hypothetical case statements (*themata*) or second-recension *dicta*.

Although other distance methods of authorship attribution have been proposed since,³⁵ Burrows's Delta is widely accepted in the scholarly literature of the field of computational linguistics, and it will therefore be used as the basis for the demonstrations in this section.

The first experiment will be a comparison of four subcorpora, Gratian0 (the hypothetical case statements or *themata*), Gratian1 (the first-recension *dicta* excluding the *dicta* from *de Penitentia*), dePen (first- and second-recension *dicta* from *de Penitentia*), and Gratian2 (the second-recension *dicta* excluding the *dicta* from *de Penitentia*), using the frequencies of occurrence of the four most frequent words (MFWs) in Gratian's *dicta* as the basis for comparison. We will hypothesize that the subcorpus containing the hypothetical case statements (*themata*) is the work of an unknown author, and will treat the other three subcorpora as making up a corpus of works by a known author. Using four subcorpora and four features, where every feature analyzed is represented in a different dimension, demonstrates that z-score distance methods can be extended to

³⁵ Stefan Evert et al., "Understanding and Explaining Delta Measures for Authorship Attribution," *Digital Scholarship in the Humanities* 32, no. suppl_2 (December 2017): ii4–ii16.

cases in which the number of dimensions is greater than three. It also has the advantage of making the solution compact enough to allow readers to follow along and reassure themselves of the mathematical validity of all of the intermediate steps leading to the final result.

The first experiment resumes directly where the two-dimensional visualization demonstration left off, so all of the function definitions and variable values in force at the conclusion of that demonstration are still valid. In particular, this experiment inherits the z-scores for all of the four most frequent words (MFWs). While we disregarded the data for the third and fourth most frequent words (*et* and *est*) for the purpose of the visualization demonstration, they will be fully taken into account here. (Remember that the values for mean and standard deviations used to derive the z-scores were calculated without reference to the Gratian0 sample here being treated as the unknown).

First, split the z-scores into two new dataframes, one for the test sample Gratian0, assumed for the purpose of this experiment to be the work of an unknown author:

```
test = z_scores[[unknown]]
```



Gratian0

in -2.8702

non -6.5491

et -3.2375

est -3.5264

the other for the comparison samples *Gratian1*, *dePen*, and *Gratian2*, assumed for the purpose of this experiment to represent the work of known authors:

```
corpus = z_scores[samples]
```

Gratian1 dePen Gratian2

in -0.4342 -0.7095 1.1437

non -0.0361 1.0176 -0.9814

et -0.9786 1.0201 -0.0414

est 0.4179 0.7233 -1.1412

The formula used to calculate Burrows's Delta is:

$$\Delta_B = \frac{1}{N} \sum_{i=1}^N |z_i(t) - z_i(c)|$$

It is easiest to deal with the formula in two steps, first evaluating the expression $|z_i(t) - z_i(c)|$. Note that because we take the absolute value of the result, the order of operands on either side of the subtraction operator '-' does not matter. For each of the three columns (Gratian1, dePen, and Gratian2) in the *corpus* dataframe, subtract the z-score in each row from the z-score in the same row of the *test* (Gratian0) dataframe, take the absolute value, and record the result in the corresponding column and row of the *differences* dataframe. For example, the z-score for *non* in *test* (Gratian0) is -6.5491, the z-score for *non* in the Gratian1 column of *corpus* is -0.0361, so the absolute value of the difference recorded in the *non* row of the Gratian1 column of *differences* would be 6.5130.

```
differences = (test.values - corpus).abs()
```

	Gratian1	dePen	Gratian2
in	2.436	2.1606	4.0139
non	6.513	7.5667	5.5677
et	2.2589	4.2576	3.1961
est	3.9443	4.2497	2.3852

	Gratian1	dePen	Gratian2
in	2.436	2.1606	4.0139
non	6.513	7.5667	5.5677
et	2.2589	4.2576	3.1961
est	3.9443	4.2497	2.3852

Given the layout of the *differences* dataframe in which we have stored the intermediate results, the part of the formula we deferred dealing with $(\frac{1}{N} \sum_{i=1}^N)$ is simply a notationally exact way of indicating that we are to take the average (arithmetic mean) of the values in each of the columns, and record the resulting value of Δ_B in the corresponding column of the *deltas* dataframe.

The seemingly simple act of taking the arithmetic mean (average) of the z-score distances between the samples for each feature has an interesting and non-intuitive implication. It was mentioned in passing in the previous section on visualization that plotting the z-score coordinates of word frequencies invokes the tacit assumption that the axes are in fact perpendicular to one another, an assumption that is at least potentially open to challenge. Burrows's Delta generalizes this assumption into an arbitrary number of dimension. The scholarly literature on authorship attribution methods describes distance metrics such as Burrows's Delta as measuring 'Manhattan Distance'. The analogy is to walking or driving from a starting to an ending point through a space in which the streets have been laid out at right angles to one another, like Manhattan.

```
row = (differences.mean(axis = 0)).to_frame(unknown).transpose()
```

Gratian1 dePen Gratian2

	Gratian0	3.788	4.5586	3.7907
--	----------	-------	--------	--------

The Gratian1 subcorpus is just slightly closer than the Gratian2 subcorpus to the unknown Gratian0 test case, with values of Delta for both rounding to 3.79. A candidate is defined as being *closest* to the unknown when it has the lowest mean of the absolute values of the differences between the z-scores for the unknown and the candidate. But as Burrows pointed out, one candidate will always have the lowest Δ_B , so that in itself is not enough to make or to rule out an attribution of authorship. We will need further information before we can provide any kind of interpretation for the result. The most we can say based on this result is that the hypothetical case statements are less likely to have been written by the author of the *dicta* in *de Penitentia* than by the authors of either the first- or second-recension *dicta*.

The second experiment is a variation on the first, in which a 3881-word sample made up of seven extended passages from the pseudo-Augustinian *De vera et falsa penitentia* quoted by Gratian in *de Penitentia* are substituted for the 3605-word sample containing

the hypothetical case statements.³⁶ As noted in Chapter 0 above, Gratian can be said with a high degree of confidence **not** to be the author of *De vera et falsa penitentia*. The authors are strongly distinguished by their choice of post-positive conjunctions: Gratian has a preference for *autem*, while pseudo-Augustine has an even stronger preference for *enim*. Substituting the pseudo-Augustinian sample in place of the case statements demonstrates the kinds of results to be expected from Burrows's Delta in a situation in which an attribution of authorship can reasonably be ruled out.

Gratian1 dePen Gratian2

	Gratian1	dePen	Gratian2
psAug	2.6456	1.7373	3.4318

The third experiment extends the first by treating each of the subcorpora, Gratian0, Gratian1, dePen, and Gratian2 sequentially as the work of an unknown author, and the other three subcorpora as constituting a corpus of works by a known author. This is an

³⁶ *de Penitentia* D.1 c.88 (R1), D.3 c.42 (R1), D.3 c.49 (R1), D.5 c.1 (R1), D.6 c.1 (R1), and D.7 c.6 (R1). These seven extended passages average 554.4 words in length. See edF 1.XXXV, for a complete list of passages from *De vera et falsa penitentia* quoted in the *Decretum*. Explain rationale for omitting certain passages: D.25 c.5 (R2 or Palea), *de Penitentia* D.3 c.4.5 (what Friedberg means by 4.5 in this context is unclear), D.3 c.45 (R2). Acknowledge Karen Teresa Wagner, *De vera et falsa penitentia : an edition and study*, 1995.

attempt to demonstrate the adaptation of Burrows's technique in a circumstance in which there are no securely attributed comparison texts outside of the corpus, and in which there is some reason to suspect that there are multiple authors at work within the corpus.

```
# author candidates, e.g. Gratian 1, the Master of Penance, Gratian 2, etc.

candidates = ['Gratian0', 'Gratian1', 'dePen', 'Gratian2']

deltas = pd.DataFrame(columns = candidates)

limit = 4 # 4 most frequent words (MFWs)

for candidate in candidates:

    unknown = candidate

    samples = candidates[:]

    samples.remove(unknown)

    features = get_features(samples)

    mfws = list(features.keys())[:limit]

    counts = get_counts(mfws, [unknown] + samples)

    lengths = get_lengths([unknown] + samples)

    frequencies = (counts / lengths.values) * 1000

    means = frequencies[samples].mean(axis = 1).to_frame('mean')

    standard_deviations = frequencies[samples].std(axis = 1).to_frame('std')

    z_scores = (frequencies - means.values) / standard_deviations.values
```



```

test = z_scores[[unknown]]
corpus = z_scores[samples]
differences = (test.values - corpus).abs()
row = (differences.mean(axis = 0)).to_frame(unknown).transpose()
deltas = deltas.append(row)

```

Gratian0 Gratian1 dePen Gratian2

	Gratian0	Gratian1	dePen	Gratian2
Gratian0	nan	3.788	4.5586	3.7907
Gratian1	1.4361	nan	0.3628	0.5453
dePen	1.9873	0.4515	nan	0.7673
Gratian2	1.7185	0.6278	0.7905	nan

Considering the results of the first three experiments together, we can start to form some very preliminary conclusions. Based on the values for Δ_B in the table above, the most likely attribution is that the first-recension *dicta* (Gratian1) and the *dicta* from *de Penitentia* (dePen) have the same author. It is less likely that the first-recension *dicta* (Gratian1) and the second-recension *dicta* (Gratian2) have the same author. It is less likely still that the *dicta* from *de Penitentia* and the second-recension *dicta* have the same author. It is much less likely that the case statements (Gratian0) have the same author as

either the first- (*Gratian1*) or second-recension (*Gratian2*) *dicta*. Finally, the least likely attribution is that the case statements (*Gratian0*) have the same author as the *dicta* from *de Penitentia*.

The fourth and final experiment will compare the thirty most frequent words (MFWs) across fourteen subcorpora: cases (C.1-36 d.init.), laws (D.1-20 R1 *dicta*), orders1 (D.21-80 R1 *dicta*), orders2 (D.81-101 R1 *dicta*), simony (C.1 R1 *dicta*), procedure (C.2-6 R1 *dicta*), other1 (C.7-10 R1 *dicta*), other2 (C.11-15 R1 *dicta*), monastic (C.16-20 R1 *dicta*), other3 (C.21-22 R1 *dicta*), heresy (C.23-26 R1 *dicta*), marriage (C.27-36 R1 *dicta*), penance (R1 and R2 *dicta* from *de Penitentia*), and second (all R2 *dicta*, excluding those from *de Penitentia*).³⁷ For each of the fourteen subcorpora, we will hypothesize each subcorpus in turn to be the work of an unknown author, and will treat the other thirteen subcorpora

³⁷ The division of the first-recension (R1) *dicta* into twelve sections follows the division of Gratian's *Decretum* proposed by Alfred Beyer in *Lokale Abbreviationen Des Decretum Gratiani: Analyse Und Vergleich Der Dekretabbreviationen "Omnes Leges Aut Divine" (Bamberg), "Humanum Genus Duobus Regitur" (Pommersfelden) Und "de His Qui Intra Clastra Monasterii Consistunt"* (Lichtenthal, Baden-Baden), Bamberger Theologische Studien ; Bd. 6 (Frankfurt am Main ; PLang, 1998), 17-18.

as composing a corpus of works by a known author. The scale of the fourth experiment is similar to that of the experiments carried out by John Burrows and David Hoover, the pioneers of the technique, but makes it impractical to show intermediate results at every step in the process.

	cases	laws	orders1	orders2	simony	procedure	other1
cases	nan	2.2765	1.9247	2.0252	1.9637	1.9545	1.5714
laws	2.141	nan	1.249	1.502	1.4633	1.3147	1.4223
orders1	1.6184	1.0949	nan	1.1223	0.9685	0.8843	1.0499
orders2	1.8982	1.5244	1.2686	nan	1.382	1.684	1.4149
simony	1.6667	1.3491	0.9772	1.2195	nan	0.8878	1.1304
procedure	1.6187	1.1991	0.892	1.5095	0.8789	nan	1.079
other1	1.3353	1.3	1.0619	1.2722	1.1383	1.0753	nan
other2	1.9416	1.3233	1.0913	1.6291	1.1386	1.109	1.2963
monastic	1.4555	1.0451	0.8554	1.2676	1.0114	0.7986	0.93
other3	2.0705	1.3388	1.289	1.5146	1.1997	1.1057	1.3497
heresy	1.5177	1.031	0.7772	1.2182	0.5544	0.595	0.9485

	marriage	1.5448	1.0263	0.9848	1.265	0.884	0.9667	1.0494
	penance	1.5371	1.4473	0.7478	1.4005	0.9024	0.8781	1.3077
	second	1.374	1.0852	0.7764	1.1717	1.0623	0.9634	0.7971
		other2	monastic	other3	heresy	marriage	penance	second
cases		2.2782	1.7622	2.3628	1.8717	1.8923	1.8589	1.6334
laws		1.4369	1.1931	1.4345	1.1875	1.1924	1.6218	1.2323
orders1		1.1109	0.8693	1.2397	0.8267	1.0124	0.7505	0.7777
orders2		1.6873	1.4492	1.6208	1.4198	1.4526	1.5523	1.3195
simony		1.1287	1.0413	1.1711	0.59	0.9166	0.9059	1.0863
procedure		1.1223	0.821	1.0726	0.6569	0.9993	0.8818	0.9852
other1		1.2792	0.9649	1.3054	0.996	1.0853	1.3272	0.8152
other2		nan	0.7979	1.0346	1.0592	0.654	0.8633	1.0961
monastic		0.7429	nan	1.0578	0.7602	0.6611	0.7999	0.7799
other3		0.9505	1.1229	nan	1.1209	0.7121	1.1521	1.3067
heresy		0.9839	0.7672	1.1395	nan	0.7783	0.6756	0.8484
marriage		0.6126	0.6577	0.6552	0.7672	nan	0.7974	0.8676

penance	0.9152	0.8101	1.0992	0.7609	0.8146	nan	0.9026
second	1.0674	0.7861	1.2408	0.877	0.8796	0.8927	nan

Chapter 4

Principal component analysis

Techniques such as Burrow's and Argamon's Delta (measuring Manhattan and Euclidean distance respectively), which collapse vector distance data for an arbitrary number of features or dimensions into a single scalar value interpreted as a nearest-neighbor classification metric, are one way of reducing feature distances to a tractable form. Principal component analysis (PCA) is an alternative to Delta metrics that projects vector distance information for numbers of features greater than three into a two- or three-dimensional space for convenient visualization. PCA therefore has the advantage that it entails less loss of information than the Delta class of techniques that reduce data for all dimensions to a single metric.¹ (**Updated 24 June 2020.**)

¹ Earlier versions of this section were presented as conference papers. "Can Stylometry Provide New Evidence about the Identity of Gratian 1 and Gratian 2?", was presented to the session on Canon Law in the Twelfth and Thirteenth Centuries at the *Rem non novam nec insolitam aggredimur* conference and grand opening of the Stephan Kuttner Institute of Medieval Canon Law at Yale Law School, May 21-22, 2015. [Greta Austin, Thomas Bisson, Uta-Renate Blumenthal, Bruce Brasington, Melodie Eichbauer, Richard Helmholz, Eric Knibbs, Peter Landau, Kenneth Pennington, Edward Peters (University of Pennsylvania), Robert Somerville, and Anders Winroth.] "New evidence for the authorship of case statements and *dicta* in Gratian's *Decretum*" was presented to the Classical Sources III session at the Fifteenth International

PCA first combines as many of the raw dimensions as possible into synthetic components on the basis of strong correlations, either positive or negative. For example, referring back to Figures 0a and 0b in the two-dimensional visualization section above, the two dimensions of the plot could be collapsed into a single axis or component that can be thought of as representing the frequency with which *in* does, and *non* does *not*, occur in a given sample. The effect would be to reconfigure the plots in such a way that the samples representing the *dicta* from *de Penitentia* (dePen), the first-recension *dicta* (Gratian1), and the second-recension *dicta* (Gratian2) would be placed from left to right along a single horizontal axis. PCA then displays the two components that contribute the most to the total variation between the samples, and graphically arranges the samples according to their probability relative to those two components.² (Updated 24 June 2020.)

Congress of Medieval Canon Law (ICMCL) at Université Paris II Panthéon-Assas, July 17-23, 2016. [Gero Dolezalek, Anders Winroth (session chair).]

² For a general introduction to the use of principal component analysis (PCA) in literary stylometric analysis, see Hugh Craig, "Stylistic Analysis and Authorship Studies," in *A Companion to Digital Humanities*, ed. Susan Schreibman, Raymond George Siemens, and John Unsworth, Blackwell Companions to Literature and Culture 26 (Malden, MA: Blackwell Pub, 2004), 273–88 and Chapter 6



For the case statements, I simply used the text from the vulgate *Decretum* as it appears in the Friedberg edition.³

Because stylometric analysis for authorship attribution depends on the frequencies of prepositions and conjunctions, it is important to include enclitics substituting for conjunctions. Every word in the samples with a *-que* ending that is actually an enclitic, and not just part of the word, has been mapped to the word plus the pseudo-conjunction *xque*.⁴

"Style" in Matthew Lee Jockers, *Macroanalysis: Digital Methods and Literary History*, Topics in the Digital Humanities (Urbana: University of Illinois Press, 2013).

³ This is perhaps not entirely satisfactory. It would be more methodologically consistent with the way in which the samples of the first-recension *dicta* were prepared to apply the differences found in Winroth's appendix to the case statements as well, however the differences are quite minimal. The only case statement (*thema*) for which Winroth notes a textual difference is C.19 d.init. (Winroth, 216). The first-recension version of the text omits a 13-word clause added to the second recension version, seemingly for the purpose of piling up descriptive detail. (*unus relicta propria ecclesia eo inuitio, alter dimissa regulari canonica cenobio se contulit*). None of the wordlists used to perform the principal component analyses include any of these 13 words, so the use of the vulgate rather than a proxy first-recension version of the text of C.19 d.init. has no effect on the outcome of these tests.

⁴ In the case statements, 1st-, and 2nd-recension *dicta* from Gratian's *Decretum*, there are 747 occurrences of 79 unique words ending in *-que*. (This does not count 423 occurrences of the word *que* itself.) Of those,



Now that we have the preliminaries out of the way, we can take a look at the results. I used the *stylo* R package to generate all of the plots that I'm going to show you today.⁵ R is a statistical programming language.⁶ Mike Kestemont, Maciej Eder, and Jan Rybicki

498 are occurrences of 19 unique words from Schinke's 54-word pass list, while 249 occurrences of 60 unique words are not. It is from these 249 words that, according to Schinke, the *-que* ending should be detached as an enclitic.

However, the 249 words include 72 occurrences of 17 unique words ending with the adverbial enclitics *-cumque* or *-cunque*, from which the *-que* ending should not be detached. The 249 words also include a further 149 occurrences of 21 unique false positives:

cumque, *eque* (*aeque*), *namque*, *pleraque*, *plerique*, *plerisque*, *plerumque*, *quinque*, *unamquamque*, *unaqueque*, *unicuique*, *uniusciusque*, *unumquemque*, *unusquisque*, *usquequaque*, *utramque*, *utraque*, *utriusque*, *utrisque*, *utriusque*, *utrumque*.

This leaves only 28 occurrences of 22 unique words from which the *-que* ending should actually be detached as an enclitic.

False positives over-represent the frequency of occurrence of the *-que* enclitic as a conjunction by an order of magnitude. Including all false positives makes *xque* the 37th most frequent word in the sample, while excluding them makes it the 376th most frequent word. There are 55 occurrences of the word *namque*, the most frequently occurring false positive. Detaching the *-que* ending from *namque* overstates the frequency of *nam*, making what is actually the 480th most frequent word appear to be the 130th, while making *namque*, which is actually the 176th most frequent word in the samples when false positives are excluded, disappear from the list altogether.

⁵ Maciej Eder, Mike Kestemont, and Jan Rybicki, "Stylometry with R: A Suite of Tools," in *Digital Humanities 2013: Conference Abstracts* (Lincoln, NE: University of Nebraska–Lincoln, 2013), 487–89, <http://dh2013.unl.edu/abstracts/>.

⁶ R Core Team, *R: A Language and Environment for Statistical Computing* (Vienna, Austria: R Foundation for Statistical Computing, 2015), <https://www.R-project.org/>.



of the Computational Stylistics Group developed the package, and Mike Kestemont in particular has been very generous in his technical advice for this project.



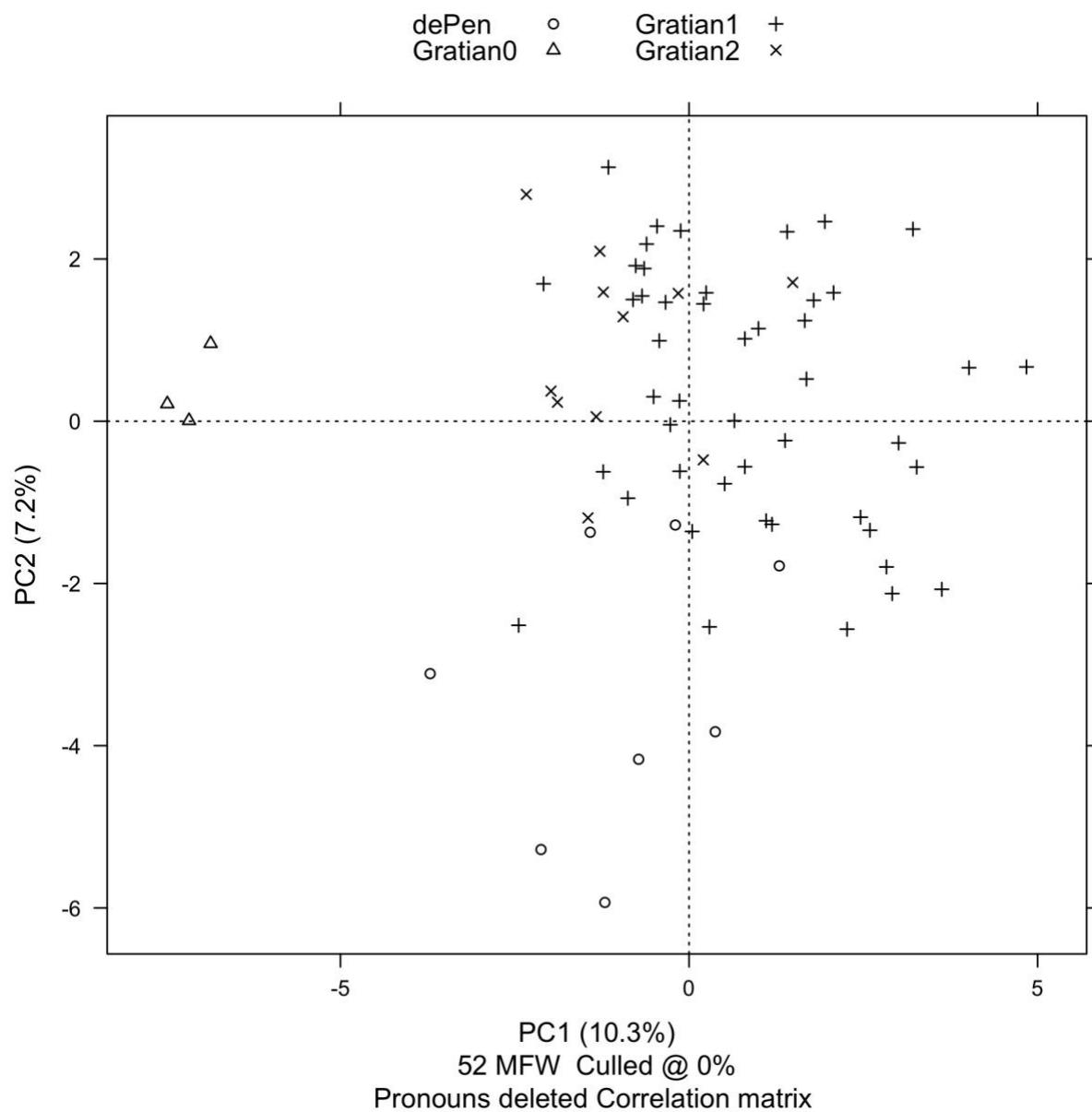


Figure 1 updated 28 May 2020

 features (e.g. frequent words) actually analyzed

```
[1] in      et      non     de      quod    ad      sed      uel
[9] unde   si      ut      a       autem  cum     ex      enim
[17] uero   etiam  ab      ergo    quia    item   per     nec
[25] an     sicut  ita     nisi   tamen  pro    quam   sic
[33] quo    sine   aut    licet  post   contra siue  quoque
[41] ante   ne    inter  super  atque dum   apud  postea
[49] ideo   propter ecce  quomodo
```

Figure 1 shows the PCA plot generated by a four-way comparison of the same samples used in the demonstration of Burrows's Delta in the previous section: the hypothetical case statements or *themata* (Gratian0), the first-recension *dicta* excluding the *dicta* from *de Penitentia* (Gratian1), first- and second-recension *dicta* from *de Penitentia* (dePen), and the second-recension *dicta* excluding the *dicta* from *de Penitentia* (Gratian2). The case statements are magenta, the first-recension *dicta* are green, the *dicta* from *de Penitentia* are blue, and the second-recension *dicta* are red. Each of the texts has been divided into 1200-words samples. Principal component 1 along the horizontal axis is 10.3%. Principal



component 2 along the vertical axis is 7.2%. That is, PC1 explains 10.3% of the total variation between the samples, and PC2 explains 7.2% of the total variation between the samples. This is good: as a general rule, we want to see a value for PC1 greater than 10% and we want to see a value for PC2 greater than 5%. The most visually striking aspect of this plot is the fact that the case statements are so far away from the *dicta*, and the next step is to take a look at which features producing that effect. (**Updated 24 June 2020.**)

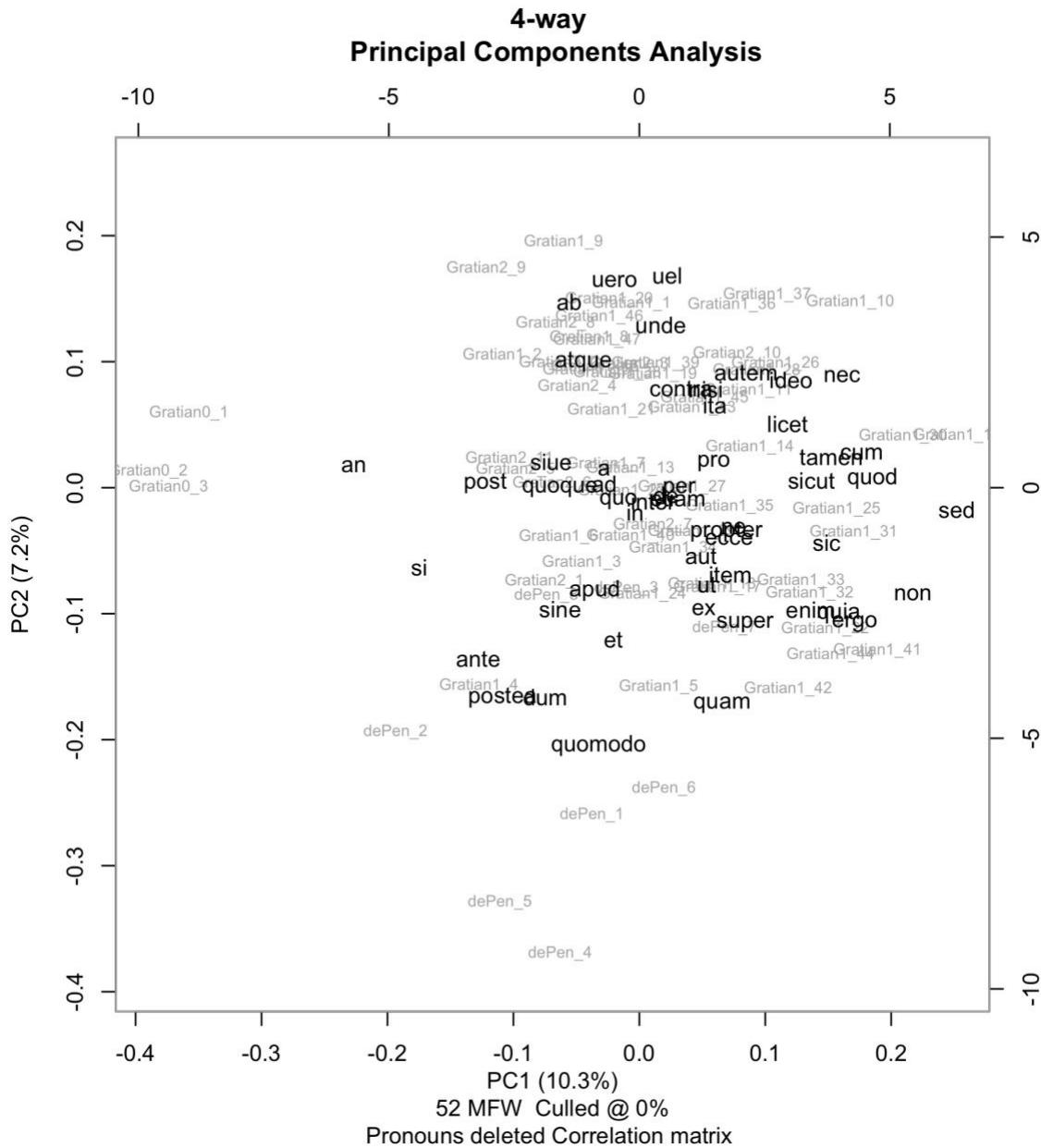


Figure 2 updated 28 May 2020

Turning on the stylo feature loadings option lets us see how strongly particular words influence the placement of text samples along the PC1 and PC2 axes. This is called the feature's discriminative strength. For example, we see that *sed* and *non* are way out on the right of the PC1 axis, while *unde* is way down at the bottom of the PC2 axis.

Remember that in our first experiment with counting function words, *non*, the second most common word in the samples, was strongly associated with the first-recension *dicta*. Here we see *non* on the far right, and in fact the samples from the first-recension *dicta* (but not from the second-recension *dicta*) tend to spread out to the right. Note also that *in*, the most common word in the samples, is actually pretty close to the middle. So, it's not so much that the second-recension *dicta* have more occurrences of *in*, it's that the first-recension *dicta* have fewer.

What is really interesting here is that *an* and *si* cluster with the case statements, *an* very strongly, *si* somewhat less so. This makes sense because indirect questions dominate the language of the case statements. It is a question of genre. So the next step in the

stylistic analysis is to control for genre by removing the question words *an* and *si* from the list of function words.

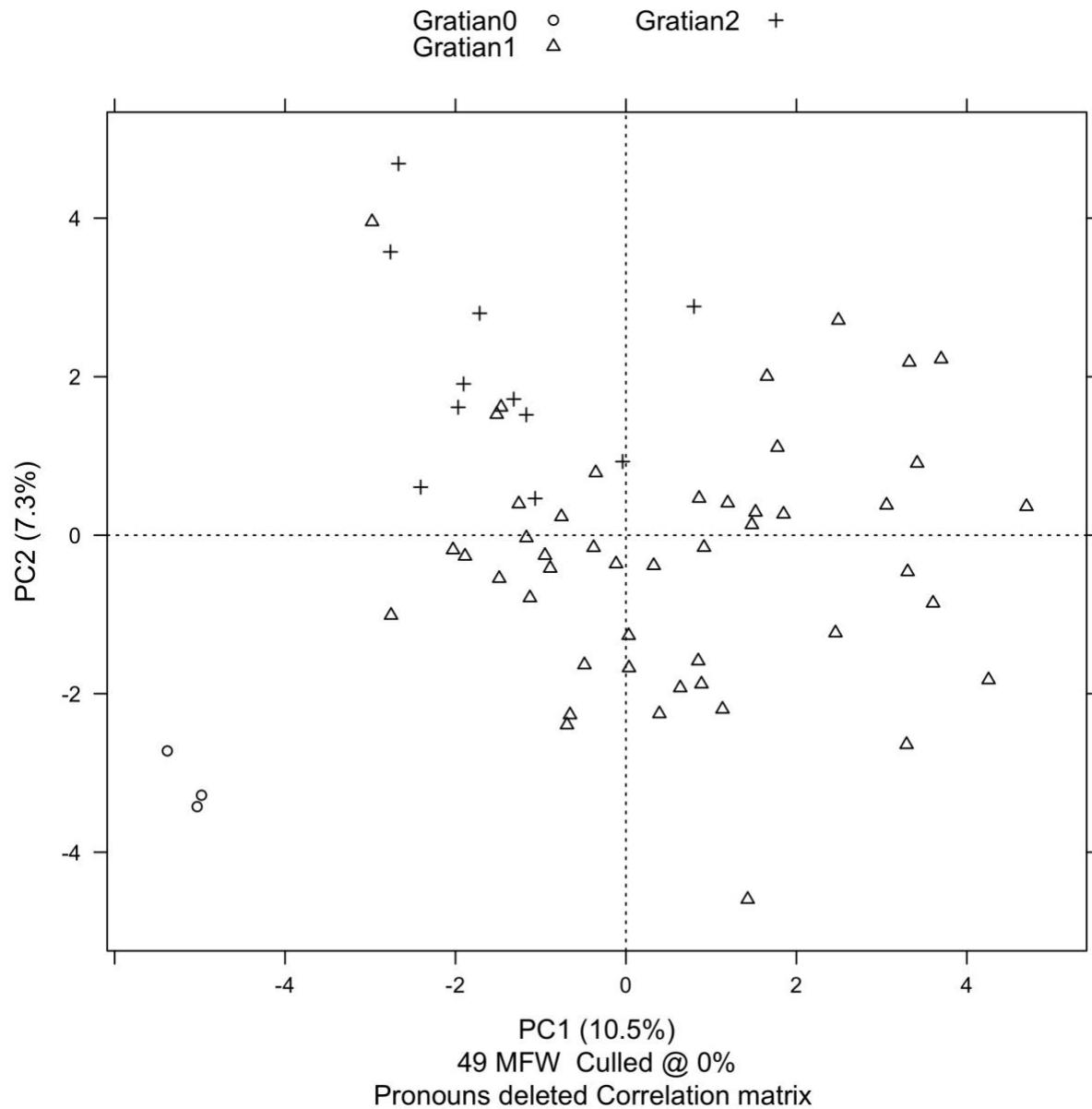


Figure 3 updated 19 Mar 2020

We've now reached the final stage of the three-way comparison between the case statements, the first-recension *dicta*, and the second-recension *dicta*. We are now using the 49 most frequent words on our function list instead of the 51 most frequent words, having commented out *an* and *si*. And even without *an* and *si*, PC1 still explains 10.5% of the total variation between the samples, down slightly from 11.2%. PC2 still explains 7.3% of the total variation between the samples. So, even controlling for genre, the distance between the case statements and the *dicta*—both first- and second-recension—is still quite striking.

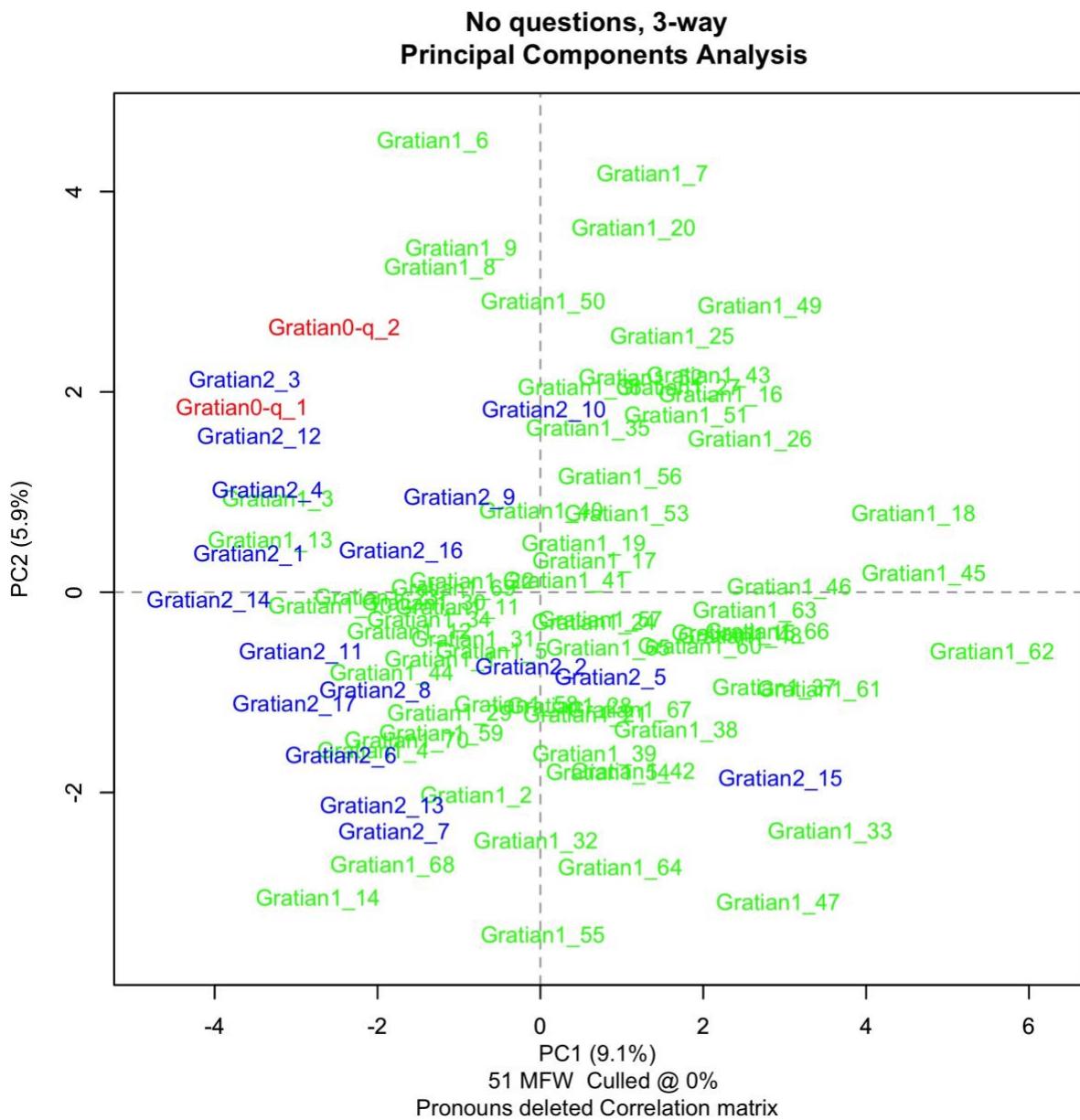


Figure 4 updated 25 Jun 2019

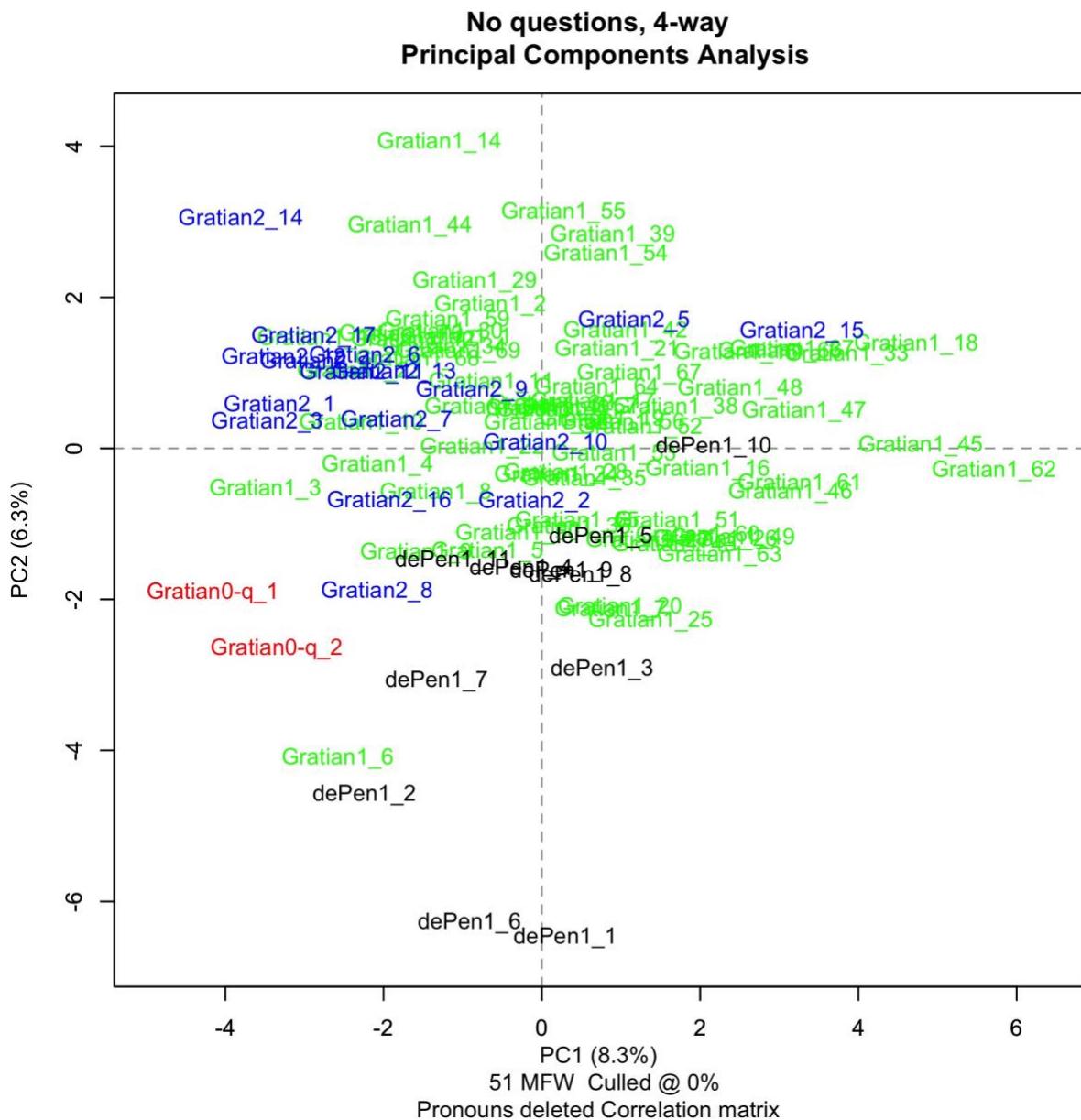


Figure 5 updated 25 Jun 2019

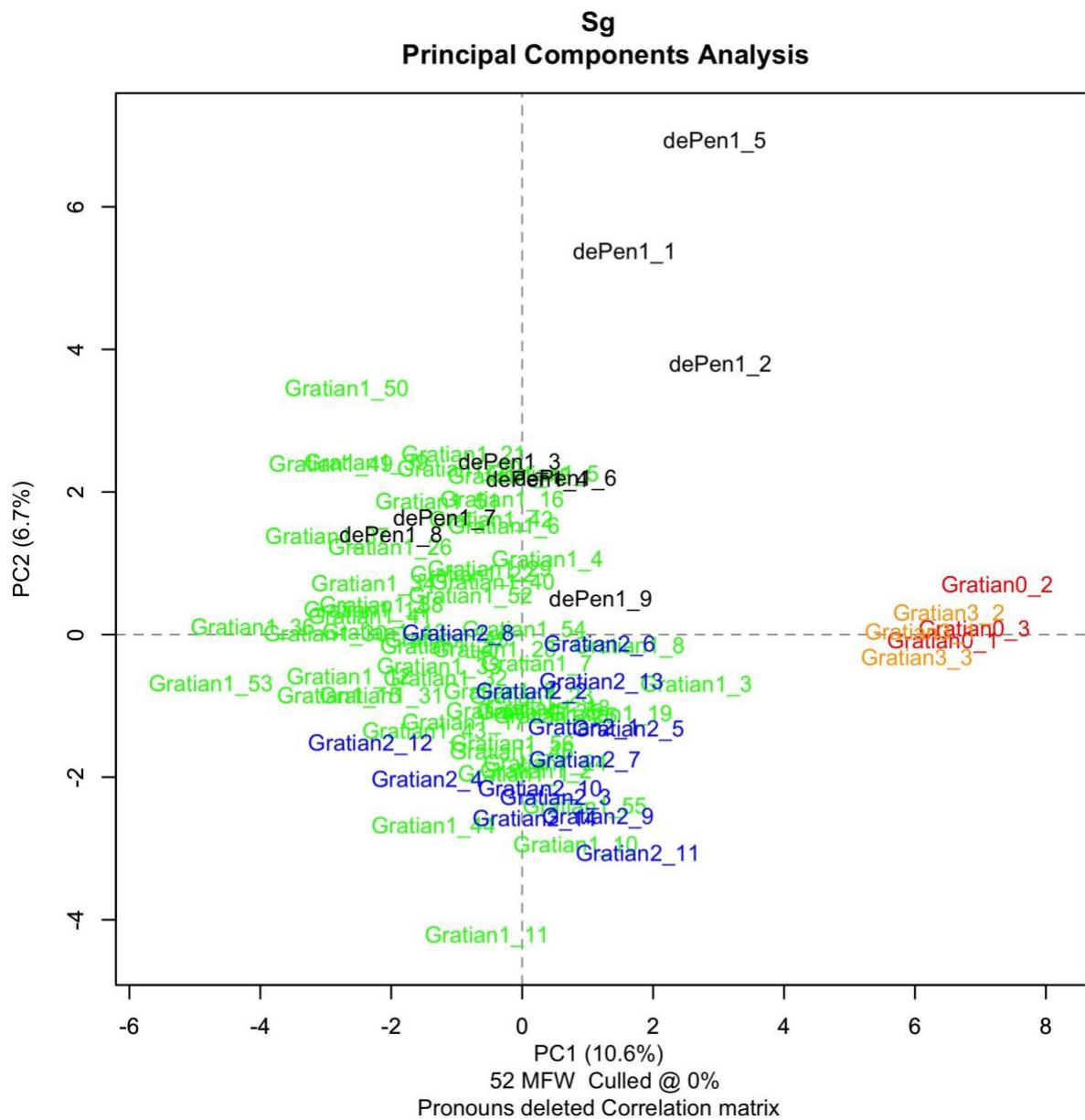


Figure 6 updated 21 Jan 2019

To turn to the other interesting aspect of the three-way comparison, you'll note that the second-recension *dicta* in blue cluster strongly to the upper-left quadrant. Now, Mike Witmore, a member of my dissertation committee who isn't an insider with respect to debates about Gratian's *Decretum*, but is very experienced in the use of stylometry with the plays of Shakespeare, was somewhat optimistic on the basis of this evidence that the first- and second-recension *dicta* might be statistically distinguishable.

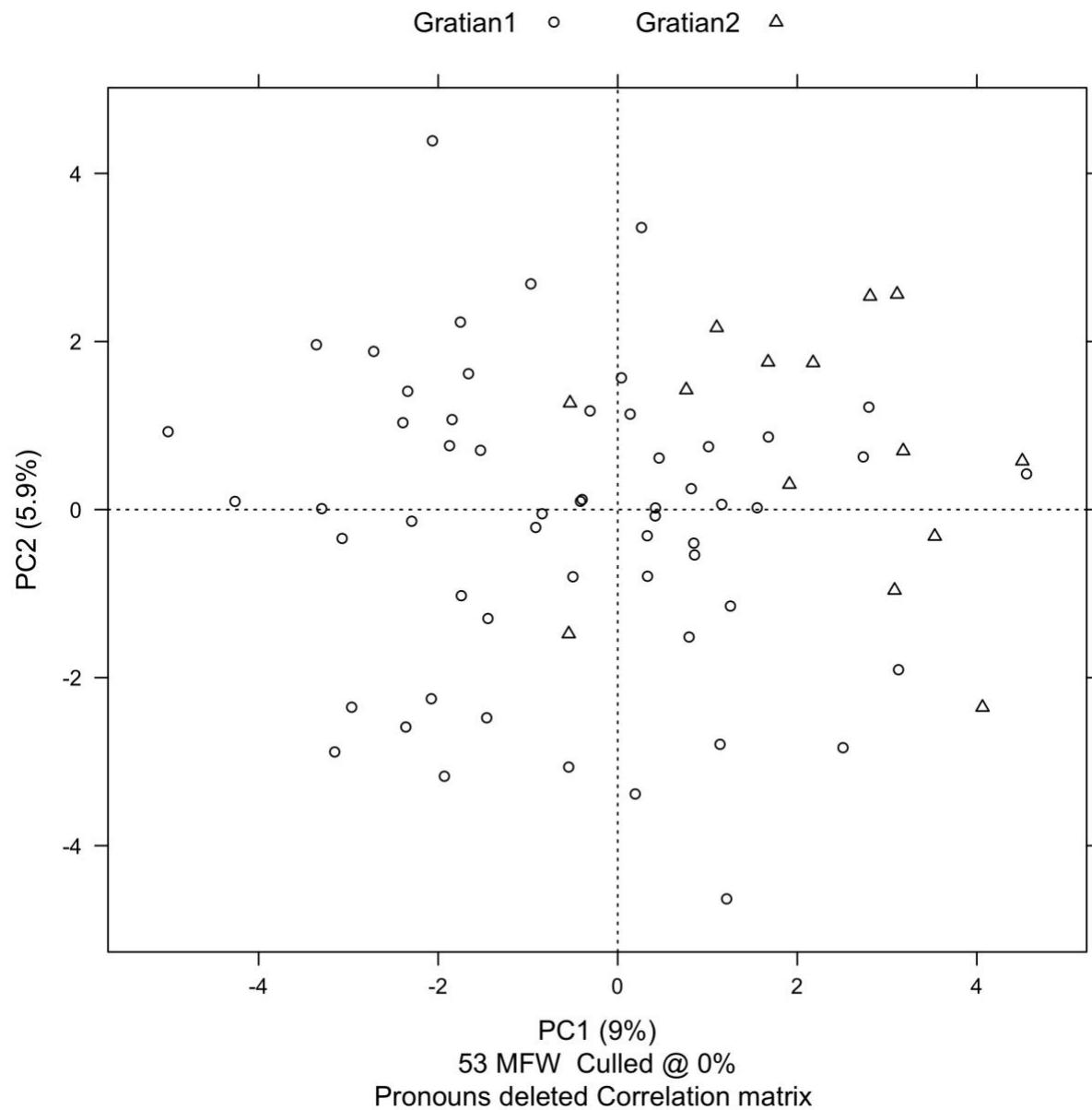


Figure 7 updated 19 Mar 2020

So, in an attempt to take a closer look at the *dicta* by themselves, I removed the case statements and ran a two-way comparison of 1000-word samples of just the first- and second-recension *dicta*, again, excluding the *dicta* from *de Penitentia*. (Stylo changes the color assignments depending on the number of samples, so in this plot the first-recension *dicta* are red and the second-recension *dicta* are green.) And the results are ambiguous. The PC1 axis is 9%, somewhat under the 10% threshold we would like to see. Also, although we see the second-recension *dicta* clustering mostly to the right of the PC1 axis, the two sets of samples are not separated as cleanly as we'd like to see, and certainly nowhere near as cleanly as the case statements were from the *dicta*.

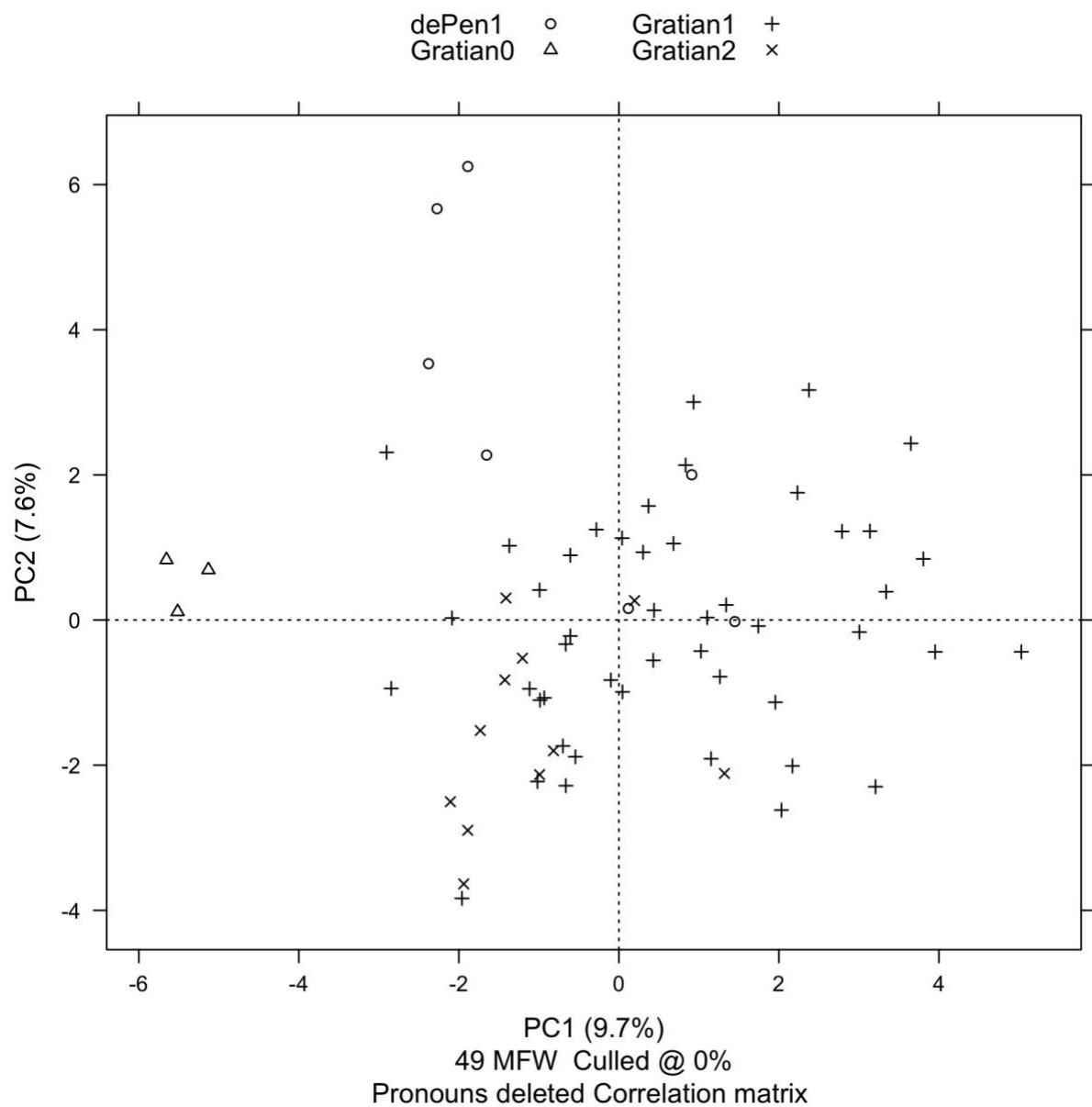


Figure 8 updated 19 Mar 2020

All of the slides we've seen so far exclude the *dicta* from *de Penitentia*, so before moving on to my conclusion, I do want to quickly show you what the results look like when we include the first-recension *dicta* from *de Pen.* (there are not enough words in the second-recension *dicta* in *de Pen.* to be statistically significant—9,525 vs. 556). Many scholars have observed that *dicta* and canons are poorly separated in *de Pen.* I believe that the unusual dispersion of the samples that you see in this plot is a result of that feature.

Conclusion

Principal component analysis (PCA) of the frequencies of function words (prepositions and conjunctions) in the texts strongly suggests that the author of the case statements was not the same person as the authors of either the first- or second-recension *dicta*. PCA also suggests (less strongly) that the first- and second-recension *dicta* were not the work of either one or two authors, but are more likely to have been the product of collaborative authorship.

On Monday, Anders presented a sketch of what a stemma for the first recension might look like. It suggested that the textual transmission was far more complicated than we



may have imagined (or at least may have hoped for). The results I've presented here today suggest that the question of authorship is potentially as complicated as the question of transmission. I believe that there is enough evidence at least to question assumptions of monolithic authorships (of either the one Gratian or two Gratians variety). If we cannot satisfactorily answer the question "was there one Gratian or were there two?" it is probably because that is not the right question to ask.