



Orgyen Dorje Den

Complete Empowerments of Dudjom Lingpa

Tulku Theglo Rinpoche

March 16th thru March 25th, 2008

At the request of Ven. Gyatrul Rinpoche and his students, Ven. Theglo Rinpoche, with the assistance of his son, Samdrup Rinpoche will bestow the complete cycle of empowerments from the great 19th century tertön Dudjom Lingpa.

Dudjom Lingpa (1835-1904) was from Golok in eastern Tibet and is considered a Body incarnation of Khyeu Chung Lotsawa, a Speech incarnation of Nanam Dorje Dudjom, and a Mind incarnation of Padmasambhava himself; the list of his previous incarnations include many of the greatest masters in Tibetan Buddhism. Although he had contact with three human teachers including Patrul Rinpoche, his primary teachers were numerous Buddhas and Bodhisattvas that appeared to him directly. His visionary account of teachings received from enlightened beings on Dzogchen, the *Nang Jang*, has become a revered text on the practice of Cutting Through (*trekchod*.) The blessings of his enlightened wisdom intent are vast: he had five emanations, his eight sons became his blood lineage, thirteen of his disciples attained rainbow body, each of whom were Throma practitioners, and 1000 disciples reached the level of awareness-holder. In 1904, Dudjom Lingpa indicated that he wanted to go to Pema Ko, but passed away before being able to do so. One of his next incarnations, Kyabje Dudjom Rinpoche Jigdral Yeshe Dorje, was born in Pema Ko before Dudjom Lingpa had even passed away. Dudjom Lingpa is renowned as one of the greatest yogins and Treasure Discoverers of the 19th century and his *termas* fill 20 volumes. His Throma Nagmo cycle became very famous and quickly spread throughout Tibet and it was prophesied that his teachings would go west and benefit the cities of human beings here.

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Dudjom Lingpa



Samdrup Rinpoche



Tulku Theglo Rinpoche

Tulku Theglo Rinpoche was recognized by Jamyang Khyentse Chokyi Lodru as the incarnation of the second son of Tragthung Dudjom Lingpa, Padma Dorje. Rinpoche is also the son of Dzongter Kunzang Nyima, the Speech Emanation of Dudjom Lingpa. As a result of these connections and also through his own training and practice he is thoroughly saturated with the blessings of the lineage of Dudjom Lingpa. When Rinpoche was five years old he was enthroned and at ten he entered the Doderubchen Monastery in Golok. He studied under four great Khenpos there and received empowerments from Dzongsar Khyentse Jamyang Chokyi Lodru, Dzogchen Rinpoche Jigdral Changchub Dorje, Shechen Kongtrul Rinpoche Padma Lekpai Lodru and Doderubchen Tubten Thrinley Palzangpo, Doderubchen Rigdzin Tenpai Gyaltzen also known as Rigdzin Jalu Dorje, Dungkar Chogtrul Ngedon Gyatso and others. From his father, Kunzang Nyima, he received many Dzogchen instructions as well as the entire transmissions for all of his father's *termas* as well as those of Tragthung Dudjom Lingpa. He has given both of these cycles of empowerments four times previously, and will bestow both of them once again, at Gyatrul Rinpoche's request, at ODD and Tashi Choling. Additionally, a main project of his life has been to create operas. These include a depiction of the Deeds of the Bodhisattvas, the Horse Race of the Epic of King Gesar of Ling as well as the biography of Prince Drimed Kundun. These can be seen on DVD when Rinpoche comes to our centers.

Samdrup Rinpoche was born in 1973. At the time of his conception, his father Theglo Rinpoche, dreamed of a right-spiraling conch (sign of Bodhisattva emanation) entering the womb. Through this sign he realized that his child must be one of the reincarnations of his own father, Kunsang Nyima, the Speech Emanation of Dudjom Lingpa. Later, Samdrup Rinpoche was also recognized by other masters to be the reincarnation of Kunsang Nyima, as well as a reincarnation of one of Dudjom Lingpa's sons. His root teacher is the late HH Jigme Phuntsok Rinpoche, who is also his uncle. Samdrup Rinpoche is abbot of Tazi Temple and being fluent in spoken Chinese has been teaching throughout China for many years.