DHQ: Digital Humanities Quarterly

2020 Volume 14 Number 2

Reading Prose in this Day and Age[pt]

Maria Clara Paixão de Sousa <mariaclara_at_usp_dot_br>, Universidade de São Paulo

Abstract

This paper discusses the material conditions of digital text diffusion and its effects for the Humanities, particularly as regards new forms of reading and new forms in the ordination of reading. Observing the characteristic dispersion of text in the digital medium, I investigate the forms of production and ordering of digital texts from a material perspective, pointing out the inclusion of an artificial logical stage in the text diffusion process as the fundamental singularity of this medium (based on proposals already outlined in Paixão de Sousa, 2017). This contingency allows us to consider digital text diffusion as a radically new stage in the history of writing and reading, in a similar sense as pointed out by Pédauque (2004, 2006, 2007); Crane et al. (2008,) Gradmann & Meister (2008), Chaudiron et al. (2008), and Baumann & Crane (2010). Rested on the concept of "forms of attention" in Unsworth (2006), I also suggest that, in shaping new forms of reading, this change in the material character of the text profoundly alters traditional work in the Humanities, and establishes a new discursive conformation for the field. Finally, I argue that this new condition deserves critical consideration in all different areas of the Humanities, but particularly in those that take the "text" as their central object of attention.

Note on Translation

For articles in languages other than English, DHQ provides an English-language abstract to support searching and discovery, and to enable those not fluent in the article's original language to get a basic understanding of its contents. In many cases, machine translation may be helpful for those seeking more detailed access. While DHQ does not typically have the resources to translate articles in full, we welcome contributions of effort from readers. If you are interested in translating any article into another language, please contact us at editors@digitalhumanities.org and we will be happy to work with you.

Works Cited

Artières and Berg 2010 Artières, Philippe; Bert, Jean-François. "La Bibliothèque Foucaldienne". [internet]. Centre Michel Foucault, École normale supérieure de Lyon; 2010. Disponível em http://lbf-ehess.ens-lyon.fr/pages/index.html.

Belon 1555 Belon, Pierre. *Histoire de la nature des oiseaux*. Paris, 1555. Imagens destacadas, Bibliothèque Interuniversitaire de Santé: http://www2.biusante.parisdescartes.fr/img/?refphot=09330, http://www2.biusante.parisdescartes.fr/img/?refphot=09331.

Berry 2011 Berry, David M. "The computational turn. Culture Machine:" thinking about the Digital Humanities. 2011, 12. Disponível em http://culturemacne.net/index.php/cm/article/view/440/470.

Betts 2009 Betts, Russell. Colloquium on Digital Humanities and Computer Science, Chicago, 2009.

Chaudiron and Ihadjadene 2008 Chaudiron, S., Ihadjadene, M, Maredj, A. "La fragmentation et lunité documentaire em question". In: Actes ... CONGRÈS DE LA SFSIC, 16. Compiègne, 2008.

Clement et al. 2008 Clement, T., Steger, S., Unsworth, J., & Uszkalo, K. (2008) "How Not to Read a Million Books", accessed 21 June 2010. Disponível em http://www3.isrl.illinois.edu/~unsworth/hownot2read.html#sdendnote4sym.

Crane et al. 2008 Crane, Gregory; Bamman, David; Babeu, Alison. *ePhilology: when the books talk to their readers*. Blackwell Companion to Digital Literary Studies, R. Siemens; S. Schreibman (eds). Oxford: Blackwell,

1

- 2008. http://www.digitalhumanities.org/companion.
- **Dacos 2013** Dacos, Marin. "La stratégie du Sauna finlandais. Les frontières de Digital Humanities. Essai de Géographie politique dune communauté scientifique", 2013. http://bn.hypotheses.org/11138.
- **Dewey 2015** Dewey, Caitlin." If you could print out the whole Internet, how many pages would it be? " The Washington Post, 2105. Disponível em https://www.wasngtonpost.com/news/the-intersect/wp/2015/05/18/if-you-could-print-out-the-whole-internet-how-many-pages-would-it-be/?utm_term=.1cb813d38f45.
- **Fiormonte 2012** Fiormonte, Domenico. "Towards a Cultural Critique of the Digital Humanities". Historical Social Research / Historische Sozialforschung, vol. 37, no. 3 (141), 2012, pp. 59–76. JSTOR, www.jstor.org/stable/41636597.
- Fiormonte 2014 Fiormonte, D. "A quando i Brics della conoscenza?" Infolet: Cultura e critica dei media digitali. Número 6, 2014.i Disponível em https://infolet.it/?issue=numero-6.
- **Foucault 2000** Foucault, Michel. [As palavras e as coisas: uma arqueologia das ciências humanas]. Tradução de Salma Tannus Muchail para Les mots et les choses: une archéologie des sciences humaines, 1966. São Paulo: Martins Fontes; 2000.
- **Gradmann and Meister 2008** Gradmann, Stefan; Meister, Jan Christoph. "Digital document and interpretation: re-thinking "text" and scholarship in electronic settings". Poiesis Prax (2008) 5:139–153. DOI 10.1007/s10202-007-0042-y. http://link.springer.com/content/pdf/10.1007%2Fs10202-007-0042-y.pdf.
- Kermode 2016 Kermode F. Forms of attention. The University of Chicago Press, Chicago; 2016 [1985].
- **Khabsa 2014** Khabsa M, Giles CL (2014) "The Number of Scholarly Documents on the Public Web". PLoS ONE 9(5): e93949. https://doi.org/10.1371/journal.pone.0093949.
- **Kirschenbaum 2010** Kirschenbaum, Matthew G. "What is Digital Humanities and what is it doing in your English department?", ADE BullEtin, 150, 2010. https://humanidadesdigitais.files.wordpress.com/2011/09/kirschenbaum_whatisdigitalhumanities.pdf.
- **Kunder 2018** Kunder, Maurice. "The size of the World Wide Web". Disponível em http://www.worldwidewebsize.com. Acesso em: 01 mar. 2018.
- **Marche 2013** Marche, Stephen. "Literature is not Data: Against Digital Humanities", 2013. http://lareviewofbooks.org/essay/literature-is-not-data-against-digital-humanities.
- **Meister 2012** Meister, Jan Christoph. "DH is us or on the unbearable lightness of a shared methodology". In: Historical Social Research 37 (2012), 3, pp. 77-85. URN: http://nbn-resolving.de/urn:nbn:de:0168-ssoar-378413.
- Paixão de Sousa 2010 Paixão de Sousa, Maria Clara. "O Leitor na biblioteca digital". Il Seminário Mindlin: O Futuro das bibliotecas, São Paulo, 2010. Disponível em http://oleitornabibliotecadigital.wordpress.com.
- Paixão de Sousa 2013 Paixão de Sousa, Maria Clara. "Texto digital: Uma perspectiva material". Revista ANPOLL (Associação Nacional de Pós–Graduação e Pesquisa em Letras e Lingüística). Volume 1, Número 35, 2013. ISSN: 1982-7830. Disponível em https://revistadaanpoll.emnuvens.com.br/revista/article/view/643/712.
- Paixão de Sousa 2014 Paixão de Sousa, Maria Clara. "O Corpus Tycho Brahe: contribuições para as humanidades digitais no Brasil". Filologia e Linguística Portuguesa, v. 16, p. 53-93, 2014. http://www.revistas.usp.br/flp/article/view/88404.
- Paixão de Sousa 2015 Paixão de Sousa, M. C. "As Humanidades Digitais Globais?" Ciclo de Conferências: Congresso Humanidades Digitais em Portugal (Universidade Nova de Lisboa, 8/10/2015), CIDEHUS (Universidade de Évora, 6/10/2015), Programa Materialidades da Literatura (Universidade de Coimbra, 12/10/2015). Disponível em http://humanidadesdigitais.org/hd2015/.
- **Peckel 2012** Peckel, Joris. "The State of Digitisation". [Internet]. Open Knowledge Foundation / DM2E, 2012. Disponível em https://openglam.org/2012/08/03/the-state-of-digitisation; acesso em 12/12/2012.
- **Porta 1655** Porta G. *La physionomie humaine de lean Baptiste Porta neapolitain, divisée en quatre liures*: enrichie de quantité de figures tirées au naturel, ou par les signes exterieurs du corps, on voit si clairement la complexion, les mœurs, & les desseins des hommes, qu'on semble penetrer iusques au plus profond de leurs ames. A Rouen: Chez lean & David Berthelin; 1655. Disponível em https://arcve.org/details/gri 33125008642148.
- **Priani Saisó et al. 2014** Priani Saisó, Ernesto, et. al. "Las humanidades digitales en español y portugués. Un estudio de caso: DíaHD/DiaHD". ANUARIO AMERICANISTA EUROPEO, 2221-3872, N° 12, 2014, Sección Tema Central p. 5-18 5. http://www.red-redial.net/revista/anuario-americanista-europeo/article/view/267.

- **Pédauque 2004** Pédauque, Roger T. "Document et texte: Permanence et transformations". In: HAL-SHS- Sciences de IHomme et de la Société. Version du 15-06-2004. Disponível em http://halshs.arcves-ouvertes.fr/sic_00001003. Acesso em: 03 de jul. 2013.
- Pédauque 2006 Pédauque, Roger T. Le document à la lumière du numérique. Caen, France: C & F, 2006.
- Pédauque 2007 Pédauque, Roger T. La redocumentarisation du monde. Toulouse: Cépaduès, 2007.
- Pêcheux 1982 Pêcheux, Michel. "[Ler o arquivo hoje]". Tradução de Maria das Graças Lopes Morin do Amaral para Lire larchive aujourdhui, 1982. In E. Orlandi et al. (Orgs.), Gestos de leitura: da história no discurso. Tradução: Bethânia S. C. Mariani [et. al]. Campinas: Editora da Unicamp, 1994, p.55-66 (Coleção Repertórios).
- **Schreibman et al. 2004** Schreibman, Susan; Siemens, Ray; Unsworth, John (eds.). *A Companion to Digital Humanities* . Oxford: Blackwell, 2004. http://www.digitalhumanities.org/companion.
- **Unsworth 2001** Unsworth, John. "Knowledge Representation in Humanities Computing". Lecture I in the *eHumanities* NEH Lecture Series on Technology & the Humanities, Washington, DC, April 3, 2001.Disponível em: http://www.people.virginia.edu/~jmu2m/FOA/.
- **Unsworth 2006** Unsworth, John. "Forms of Attention: Digital Humanities Beyond Representation." Paper delivered at "The Face of Text: Computer-Assisted Text Analysis in the Humanities," III Conference of the Canadian Symposium on Text Analysis (CaSTA), McMaster University, November 19-21, 2006. http://people.brandeis.edu/~unsworth/FOA/.