TABLE 36- OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, SOURCE OF DRINKING WATER, LIGHTING, COOKING FUEL

|                       |       | IHAN 5   |       |       |      |       |       |
|-----------------------|-------|----------|-------|-------|------|-------|-------|
| 1                     | 2     | 3        | 4     | 5     | 6    | 7     | 8     |
|                       | FR    | LAKKI MA | RWAT  |       |      |       |       |
|                       |       | LL LOCAL |       |       |      |       |       |
| SOURCE OF DRINKING WA |       |          | 0     |       |      |       |       |
|                       | ATEIX |          |       |       |      |       |       |
| INSIDE                | _     |          |       |       |      |       |       |
| TAP                   | 6     | 11       | 87    | 197   | 13   | 314   | 9.69  |
| ELECTRIC/HAND PUMP    | 1     | 4        | 31    | 62    | 5    | 103   | 3.18  |
| PROTECTED WELL        | 1     | 16       | 60    | 161   | 12   | 250   | 7.72  |
| UN-PROTECTED WELL     | 1     | 32       | 53    | 65    | 23   | 174   | 5.37  |
| OTHERS                | 7     | 62       | 320   | 415   | 93   | 897   | 27.69 |
| OUTSIDE               | •     | 02       | 020   | 410   | 00   | 001   | 27.00 |
|                       |       |          | •     | 0     |      | 40    | 0.07  |
| TAP                   | -     | -        | 3     | 8     | 1    | 12    | 0.37  |
| ELECTRIC / HAND PUMP  | -     | -        | 6     | 21    | 1    | 28    | 0.86  |
| PROTECTED WELL        | -     | 4        | 17    | 21    | 4    | 46    | 1.42  |
| UN-PROTECTED WELL     | 1     | 6        | 9     | 27    | 52   | 95    | 2.93  |
| SPRING                | 11    | 38       | 194   | 639   | 18   | 900   | 27.78 |
| CANAL / RIVER / POND  | 2     | 8        | 35    | 171   | -    | 216   | 6.67  |
| OTHERS                | 7     | 15       | 63    | 119   | 1    | 205   | 6.33  |
| _                     | ,     | 13       | 03    | 119   |      | 205   | 0.33  |
| COOKING FUEL USED     |       |          |       |       |      |       |       |
| WOOD                  | 37    | 192      | 860   | 1,898 | 220  | 3,207 | 98.98 |
| GAS                   | -     | 2        | 6     | 2     | 2    | 12    | 0.37  |
| KEROSENE OIL          | -     | -        | -     | 2     | -    | 2     | 0.06  |
| OTHERS                | -     | 2        | 12    | 4     | 1    | 19    | 0.59  |
| SOURCE OF LIGHTING    |       |          |       |       |      |       |       |
| ELECTRICITY           | 4     | 36       | 94    | 262   | 11   | 407   | 12.56 |
| KEROSENE OIL          |       |          |       |       |      |       |       |
|                       | 3     | 3        | 17    | 51    | 2    | 76    | 2.35  |
| GAS LAMP              | 1     | 3        | 3     | 30    | -    | 37    | 1.14  |
| ÓTHERS                | 29    | 154      | 764   | 1,563 | 210  | 2,720 | 83.95 |
| TOTAL:                | 37    | 196      | 878   | 1,906 | 223  | 3,240 | 100   |
| PERCENT:              | 1.14  | 6.05     | 27.10 | 58.83 | 6.88 | 100   |       |
|                       |       | RURAL    | _     |       |      |       |       |
| SOURCE OF DRINKING WA | ΔTFR  |          |       |       |      |       |       |
| INSIDE                |       |          |       |       |      |       |       |
| TAP                   | 6     | 4.4      | 0.7   | 107   | 40   | 211   | 0.00  |
|                       | 6     | 11       | 87    | 197   | 13   | 314   | 9.69  |
| ELECTRIC/HAND PUMP    | 1     | 4        | 31    | 62    | 5    | 103   | 3.18  |
| PROTECTED WELL        | 1     | 16       | 60    | 161   | 12   | 250   | 7.72  |
| UN-PROTECTED WELL     | 1     | 32       | 53    | 65    | 23   | 174   | 5.37  |
| OTHERS                | 7     | 62       | 320   | 415   | 93   | 897   | 27.69 |
| OUTSIDE               |       |          |       |       |      |       |       |
| TAP                   | _     | _        | 3     | 8     | 1    | 12    | 0.37  |
| ELECTRIC / HAND PUMP  |       |          | 6     | 21    | 1    | 28    | 0.86  |
|                       | -     | -        |       |       |      |       |       |
| PROTECTED WELL        | -     | 4        | 17    | 21    | 4    | 46    | 1.42  |
| UN-PROTECTED WELL     | 1     | 6        | 9     | 27    | 52   | 95    | 2.93  |
| SPRING                | 11    | 38       | 194   | 639   | 18   | 900   | 27.78 |
| CANAL / RIVER / POND  | 2     | 8        | 35    | 171   | -    | 216   | 6.67  |
| OTHERS                | 7     | 15       | 63    | 119   | 1    | 205   | 6.33  |
| COOKING FUEL USED     | •     |          |       |       | ·    | _00   | 0.00  |
| WOOD                  | 37    | 192      | 860   | 1,898 | 220  | 3,207 | 98.98 |
|                       |       |          |       |       |      |       |       |
| GAS                   | -     | 2        | 6     | 2     | 2    |       | 0.37  |
| KEROSENE OIL          | -     | -        | -     | 2     | -    | 2     | 0.06  |
| OTHERS                | -     | 2        | 12    | 4     | 1    | 19    | 0.59  |
| SOURCE OF LIGHTING    |       |          |       |       |      |       |       |
| ELECTRICITY           | 4     | 36       | 94    | 262   | 11   | 407   | 12.56 |
| KEROSENE OIL          | 3     | 3        | 17    | 51    | 2    | 76    | 2.35  |
|                       |       |          |       |       |      |       |       |
| GAS LAMP              | 1     | 3        | 3     | 30    | -    | 37    | 1.14  |
| ÓTHERS                | 29    | 154      | 764   | 1,563 | 210  | 2,720 | 83.95 |
| TOTAL:                | 37    | 196      | 878   | 1,906 | 223  | 3,240 | 100   |
| PERCENT:              | 1.14  | 6.05     | 27.10 | 58.83 | 6.88 | 100   |       |
|                       |       |          |       |       |      |       |       |

| SOURCE UNDER CONSTRUCTION LESS 5-10 11-50 OVER 50 TOTAL PER  |     |  |  |  |  |  |  |  |
|--|-----|--|--|--|--|--|--|--|
| THAN 5 S-10 TI-50 OVER 30 TOTAL PER  | ENI |  |  |  |  |  |  |  |
| 1 2 3 4 5 6 7  |     |  |  |  |  |  |  |  |
| URBAN  |     |  |  |  |  |  |  |  |
| SOURCE OF DRINKING WATER   |     |  |  |  |  |  |  |  |
| INSIDE   |     |  |  |  |  |  |  |  |
| TAP  | -   |  |  |  |  |  |  |  |
| ELECTRIC/HAND PUMP   | -   |  |  |  |  |  |  |  |
| PROTECTED WELL   | -   |  |  |  |  |  |  |  |
| UN-PROTECTED WELL  | -   |  |  |  |  |  |  |  |
| OTHERS   | -   |  |  |  |  |  |  |  |
| OUTSIDE  |     |  |  |  |  |  |  |  |
| TAP  | -   |  |  |  |  |  |  |  |
| ELECTRIC / HAND PUMP   | -   |  |  |  |  |  |  |  |
| PROTECTED WELL   | -   |  |  |  |  |  |  |  |
| UN-PROTECTED WELL  | -   |  |  |  |  |  |  |  |
| SPRING   | -   |  |  |  |  |  |  |  |
| CANAL / RIVER / POND   | -   |  |  |  |  |  |  |  |
| OTHERS   | -   |  |  |  |  |  |  |  |
| COOKING FUEL USED  |     |  |  |  |  |  |  |  |
| WOOD   | -   |  |  |  |  |  |  |  |
| GAS  | -   |  |  |  |  |  |  |  |
| KEROSENE OIL - <t< td=""><td>-</td></t<> | -   |  |  |  |  |  |  |  |
| SOURCE OF LIGHTING   | -   |  |  |  |  |  |  |  |
| ELECTRICITY  |     |  |  |  |  |  |  |  |
| KEROSENE OIL   | -   |  |  |  |  |  |  |  |
| GAS LAMP   | -   |  |  |  |  |  |  |  |
| OTHERS - <td>-</td>                    | -   |  |  |  |  |  |  |  |
| TOTAL:   | -   |  |  |  |  |  |  |  |
| PERCENT:   | -   |  |  |  |  |  |  |  |
|  |     |  |  |  |  |  |  |  |