TABLE-35 HOUSING UNITS BY OWNERSHIP ,SOURCE OF DRINKING WATER ,LIGHTING,COOKING FUEL USED AND RURAL /URBAN

| RURAL /URBAN                           |                        |                     |                        |                         |                     |
|--|------------------------|---------------------|------------------------|-------------------------|---------------------|
| SOURCE                                 |                        | UNITS BY OW         |                        | HOUSING                 |                     |
| 1                                      | OWNED                  | RENTED              | RENT-FREE              | TOTAL                   | PERCENT             |
| <u> </u>                               | 2<br>JAFFAR            | 3<br>ABAD DISTRI    | 4<br>CT                | 5                       | 6                   |
| ALL LOCALITIES                         | VALIAN                 | ADAD DIOTRI         | 01                     |                         |                     |
| SOURCE OF DRINKING WATER               |                        |                     |                        |                         |                     |
| INSIDE                                 | 34,539                 | 3,490               | 12,054                 | 50,083                  | 64.68               |
| TAP<br>ELECTRIC/HAND PUMP              | 15,781<br>7,925        | 2,170<br>1,055      | 3,677<br>716           | 21,628<br>9,696         | 27.93<br>12.52      |
| PROTECTED WELL                         | 7,925<br>576           | 1,033               | 179                    | 776                     | 1.00                |
| UN-PROTECTED WELL                      | 2,014                  | 30                  | 1,209                  | 3,253                   | 4.20                |
| OTHERS                                 | 8,243                  | 214                 |                        | 14,730                  | 19.02               |
| OUTSIDE                                | 15,731                 | 437                 | 11,183                 | 27,351                  | 35.32               |
| TAP                                    | 1,794                  | 66                  | 1,132                  | 2,992                   | 3.86                |
| ELECTRIC / HAND PUMP<br>PROTECTED WELL | 393<br>9               | 3 2                 |                        | 1,081<br>15             | 1.40<br>0.02        |
| UN-PROTECTED WELL                      | 303                    | 1                   | 158                    | 462                     | 0.60                |
| SPRING                                 | 98                     | 1                   | 21                     | 120                     | 0.15                |
| CANAL / RIVER / POND                   | 12,041                 | 92                  | 7,821                  | 19,954                  | 25.77               |
| OTHERS                                 | 1,093                  | 272                 | 1,362                  | 2,727                   | 3.52                |
| COOKING FUEL USED                      | 00.440                 | 4.555               | 10.507                 | 54 475                  | 00.40               |
| WOOD<br>GAS                            | 33,413<br>12,260       | 1,555<br>1,888      | 16,507<br>1,263        | 51,475<br>15,411        | 66.48<br>19.90      |
| KEROSENE OIL                           | 290                    | 1,000               |                        | 434                     | 0.56                |
| OTHERS                                 | 4,307                  | 469                 | 5,338                  | 10,114                  | 13.06               |
| SOURCE OF LIGHTING                     | ,                      |                     | .,                     |                         |                     |
| ELECTRICITY                            | 44,575                 | 3,358               | 15,099                 | 63,032                  | 81.40               |
| KEROSENE OIL                           | 1,862                  | 64                  | 1,479                  | 3,405                   | 4.40                |
| GAS LAMP                               | 106                    | 4<br>501            | 49<br>6 6 1 0          | 159                     | 0.21                |
| ÓTHERS<br>TOTAL                        | 3,727<br><b>50,270</b> | 501<br><b>3,927</b> | 6,610<br><b>23,237</b> | 10,838<br><b>77,434</b> | 14.00<br><b>100</b> |
| PERCENT                                | 64.92                  | 5.07                | 30.01                  | 100                     | 100                 |
| RURAL                                  | U-1.02                 | 0.01                | 00.01                  | 100                     |                     |
| SOURCE OF DRINKING WATER               |                        |                     |                        |                         |                     |
| INSIDE                                 | 17,755                 | 191                 | 10,893                 | 28,839                  | 52.58               |
| TAP                                    | 5,675                  | 72                  | ·                      | 8,600                   | 15.68               |
| ELECTRIC/HAND PUMP PROTECTED WELL      | 1,829                  | 17                  | 508<br>155             | 2,354                   | 4.29                |
| UN-PROTECTED WELL                      | 525<br>1,921           | 7<br>19             | 155<br>1,200           | 687<br>3,140            | 1.25<br>5.72        |
| OTHERS                                 | 7,805                  | 76                  | 6,177                  | 14,058                  | 25.63               |
| OUTSIDE                                | 14,822                 | 144                 | 11,046                 | 26,012                  | 47.42               |
| TAP                                    | 1,386                  | 3                   | 1,061                  | 2,450                   | 4.47                |
| ELECTRIC / HAND PUMP                   | 364                    | 1                   | 685                    | 1,050                   | 1.91                |
| PROTECTED WELL                         | 8                      | 2                   | 4                      | 14                      | 0.03                |
| UN-PROTECTED WELL                      | 301<br>97              | 1                   | 158                    | 460                     | 0.84                |
| SPRING<br>CANAL / RIVER / POND         | 12,036                 | -<br>91             | 18<br>7,814            | 115<br>19,941           | 0.21<br>36.35       |
| OTHERS                                 | 630                    | 46                  | 1,306                  | 1,982                   | 3.61                |
| COOKING FUEL USED                      |                        |                     | ,,,,,                  | 1,452                   |                     |
| WOOD                                   | 27,814                 | 218                 | 16,017                 | 44,049                  | 80.31               |
| GAS                                    | 1,536                  | 52                  |                        | 2,236                   | 4.08                |
| KEROSENE OIL                           | 260                    | 9                   | 127                    | 396                     | 0.72                |
| OTHERS SOURCE OF LIGHTING              | 2,967                  | 56                  | 5,147                  | 8,170                   | 14.89               |
| ELECTRICITY                            | 28,605                 | 238                 | 14,090                 | 42,933                  | 78.27               |
| KEROSENE OIL                           | 1,729                  | 27                  |                        | 3,202                   | 5.84                |
| GAS LAMP                               | 97                     | 2                   |                        | 145                     | 0.26                |
| ÓTHERS                                 | 2,146                  | 68                  | 6,357                  | 8,571                   | 15.63               |
| TOTAL                                  | 32,577                 | 335                 |                        | 54,851                  | 100                 |
| PERCENT                                | 59.39                  | 0.61                | 40.00                  | 100                     |                     |
| URBAN<br>SOURCE OF DRINKING WATER      |                        |                     |                        |                         |                     |
| INSIDE                                 | 16,784                 | 3,299               | 1,161                  | 21,244                  | 94.07               |
| TAP                                    | 10,106                 | 2,098               |                        | 13,028                  | 57.69               |
| ELECTRIC/HAND PUMP                     | 6,096                  | 1,038               | 208                    | 7,342                   | 32.51               |
| PROTECTED WELL                         | 51                     | 14                  |                        | 89                      | 0.39                |
| UN-PROTECTED WELL                      | 93                     | 11                  | 9                      | 113                     | 0.50                |
| OTHERS<br>OUTSIDE                      | 438<br><b>909</b>      | 138<br><b>293</b>   | 96<br><b>137</b>       | 672<br><b>1,339</b>     | 2.98<br><b>5.93</b> |
| TAP                                    | 408                    | 2 <b>93</b><br>63   | 71<br>71               | 1,339<br>542            | <b>5.93</b> 2.40    |
| ELECTRIC / HAND PUMP                   | 29                     | 2                   |                        | 31                      | 0.14                |
| PROTECTED WELL                         | 1                      | -                   | -                      | 1                       | 0.00                |
| UN-PROTECTED WELL                      | 2                      | -                   | -                      | 2                       | 0.01                |
| SPRING                                 | 1                      | 1                   | 3                      | 5                       | 0.02                |
| CANAL / RIVER / POND<br>OTHERS         | 5<br>463               | 1<br>226            | 7<br>56                | 13<br>745               | 0.06<br>3.30        |
| COOKING FUEL USED                      | 403                    | 220                 | 90                     | 745                     | 3.30                |
| WOOD                                   | 5,599                  | 1,337               | 490                    | 7,426                   | 32.88               |
| GAS                                    | 10,724                 | 1,836               | 615                    | 13,175                  | 58.34               |
| KEROSENE OIL                           | 30                     | 6                   |                        | 38                      | 0.17                |
| OTHERS                                 | 1,340                  | 413                 | 191                    | 1,944                   | 8.61                |
| SOURCE OF LIGHTING<br>ELECTRICITY      | 4E 070                 | 3,120               | 1,009                  | 20,099                  | 89.00               |
| KEROSENE OIL                           | 15,970<br>133          | 3,120               |                        | 20,099                  | 0.90                |
| GAS LAMP                               | 9                      | 2                   |                        | 14                      | 0.06                |
| ÓTHERS                                 | 1,581                  | 433                 | 253                    | 2,267                   | 10.04               |
| TOTAL                                  | 17,693                 | 3,592               | 1,298                  | 22,583                  | 100                 |
| PERCENT                                | 78.35                  | 15.91               | 5.75                   | 100                     |                     |
|  |                        |                     |                        |                         |                     |