

*DOROTHEUS OF  
SIDON: CARMEN  
ASTROLOGICUM  
RE-WORKED*

FROM DAVID PINGREE'S TRANSLATION

## PREFACE

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This is a re-working, in my own words, of David Pingree's translation of Dorotheus of Sidon's *Carmen Astrologicum* primarily to make it easier to reference and study. If you are looking for the original text of the translation, there are a number of them online, most notably a copy of Pingree's original book on [Archive.org](#).

The public domain [StarFont Sans](#) astrological fonts used in this document were created by Anthony I.P. Owen and made available as a Latex package by Matthew Skala.

This document was built from Latex files created with the [TexWorks](#) editor.

### Other works consulted

**CAA** *Carmen Astrologicum: Dorotheus of Sidon* trans. David Pingree, Astrology Classics, 2005

**CAD** *Carmen Astrologicum: Dorotheus of Sidon: The 'Umar Al-Tabari Translation* trans. Benjamin N. Dykes. 2019.

**CAP** *Carmen Astrologicum: Dorotheus of Sidon* trans. David Pingree, Ascella, 1993.

**DH** *Notes on Dorotheus III: the haylāj, kadhkhudāh, and terms of life* by Deborah Houlding, [URL](#), as at August 03, 2020

**HHA** *A History of Horoscopic Astrology*, James Herschel Holden, AFA, 2nd. ed. 2006

### Useful Resources

[PlanetDance Astrology Software](#)

A free astrology software application created by J.C. Remers. Includes a number Hellenistic Greek techniques under Horoscope->Classical.

### Table of Hellenistic Ascensional Times

### Ascensional Rising Times & Oblique Ascension Tables

One of the many astrology tools on the *AstroSeek* web site.

### Traditional Chart Calculator

AstroSeek chart calculator that produces a clean graphic with planet dignities, 7 Hermetic Lots, dodecatemoria, as well the ability to calculate circumambulations, profections, antiscia, and more.

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## BOOK I ON UPBRINGING AND THE LIFE'S CONDITION

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*In the name of God, the merciful and compassionate. May the lord be rich in compassion towards you.*

*This is the first book of Dorotheus the Egyptian, on the judgments concerning nativities. He chose it and selected it and picked it from the books which were before him, and he wrote it for his son Hermes.*

*He said to his son at the tie of his testament: I shall relate to you, oh my son, and I shall explain to you so that you may depend on and be confident in your heart about what I shall show you of my work and words according to the stars which indicate for men what will pertain to them from the time of a [person's] birth till his leaving the world, if God wills. I have traveled, o my son, in many cities, and I have seen the wondrous things which are in Egypt and in Babylon, which is in the direction of the Euphrates. I collected the best of their sayings from the first [authorities] who were before me like the bees which gather [honey] from the trees and all kinds of plants; for from it there is the honey of medicine.*

### 1.1 Triplicity and Sign Rulers

Know the longitude and latitudes of the seven planets (☉, ☿, ♀, ♂, ♄, ♀, ♁), the degrees of the Ascendant and MC, which signs are straight and crooked<sup>2</sup> in rising, and that

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<sup>2</sup>The *straight* signs are those that appear to rise straight up from the horizon taking slightly more than two hours each: ♉ thru

the signs, their triplicities and rulers are:

| Sign | Ruler | Sign | Ruler |
|------|-------|------|-------|
| ♈    | ♂     | ♊    | ♀     |
| ♉    | ♀     | ♋    | ♂     |
| ♊    | ♀     | ♌    | ♂     |
| ♋    | ♂     | ♍    | ♀     |
| ♌    | ♂     | ♎    | ♂     |
| ♍    | ♀     | ♏    | ♀     |
| ♎    | ♂     | ♐    | ♂     |
| ♏    | ♀     | ♑    | ♂     |

Table 1.1: Signs and their Domicile Rulers

The shaded cells represent the sign the planet ruler rejoices or is *happiest* in.

| Triplexity | Rulers  |           |                |
|------------|---------|-----------|----------------|
|            | Diurnal | Nocturnal | Participating  |
| ♈-♊-♌      | ♂       | ♂         | ♂              |
| ♉-♋-♍      | ♀       | ♂         | ♂ (and ♀ in ♎) |
| ♊-♌-♎      | ♂       | ♀         | ♂              |
| ♋-♍-♏      | ♀       | ♂         | ♂              |

Table 1.2: Signs, their Triplicities and Rulers

The rulers of the triplicities give indications for, and decide, everything.

The masculine, diurnal signs are the ♈-♊-♌ and ♊-♌-♎ triplicities and the diurnal planets are ♂, ♂, and ♂.

The feminine, nocturnal signs are the ♉-♋-♍ and ♋-♍-♏ triplicities and the nocturnal planets are the ♀, ♀, and ♂ (with ♀ having a share in ♎).

Dorotheus doesn't spell this out until §1.28 but in latter sections the reader is assumed to understand these categories.

In mundane astrology, the “afflictions and distress” that effect the world are timed and indicated by the trip-  
♌, the remaining signs are called *crooked* as they rise at an oblique angle to the horizon and each take slightly less than two hours.

licity rulers of a solar or lunar eclipse. Every hour that the ☉ is eclipsed is equal to one year while every hour that the ☾ is eclipsed is equal to one month. T

The sign of the solar eclipse gives indications as to who will suffer the afflictions and distress: ♄, sheep; ♃, work-horses and horses, ♌, lions, etc.

### 1.2 Exaltation of the Planets

Each planet has a sign and degree of *ascent* known as its *exaltation*, and another sign and degree, lying opposite, known as its *descent*<sup>1</sup>.

| Planet | °  | Ascent | Descent |
|--------|----|--------|---------|
| ☉      | 19 | ♈      | ♏       |
| ☾      | 3  | ♉      | ♍       |
| ♂      | 15 | ♊      | ♎       |
| ♀      | 27 | ♋      | ♏       |
| ♂      | 28 | ♌      | ♏       |
| ♂      | 15 | ♍      | ♏       |
| ♂      | 21 | ♎      | ♏       |

Table 1.3: Planet Exaltations

### 1.3 Ease or Difficulty of the Birth

If the ☉, ☾, and Ascendant are in masculine signs (for males) or feminine signs (for females) then the birth was an easy one for the mother. If you find the reverse then there is “misery and death.”

In particular, ♏ angular in a feminine sign has an intense power to make the birth slow, difficult, and unfortunate.

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<sup>1</sup>The place of *descent* may also be referred to as a planet’s place of *depression* or *fall*.

If ♂ is angular, especially if he is in a feminine sign, the birth will come upon the mother unexpectedly but generally it is easier because ♂ cuts.

The mother will have a difficult time if:

- the ♃ is in a crooked sign (♈,♉,♊,♋,♌,♍) and aspected by ♄ or ♂
- the ♃ is in an angle and aspected by both ♄ and ♂, who are both in crooked signs
- both ♄ and ♂ are in angles and neither the ☉ nor the ♃ aspects the Ascendant

#### 1.4 Upbringing

Don't worry for the person's life because you see a malefic in an angle, there are conditions involving the triplicity rulers of the Ascendant that can increase and strengthen the life.

Mitigating conditions include:

- a triplicity ruler in its own term and angular or in another place where it is strong<sup>1</sup>
- all three triplicity rulers in strong places
- two triplicity rulers in strong places, preferably with the first triplicity ruler in a good place<sup>2</sup>
- all three triplicity rulers in strong places and square or trine each other, and its even better if they aspect the ☉ or ♃, or both

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<sup>1</sup>It is not clear what he means by “strong” placement; could be by sign, degrees, or good places which he calls *powerful* in §1.5.

<sup>2</sup>The *good places* are given in §1.5.

- if ♄, ♀, or both are actually in the Ascendant look to see if all three of the Ascendant's triplicity rulers are in strong places and "coming out in their light"<sup>1</sup>

If the triplicity lords of the Ascendant are in a "sign of misfortune"<sup>2</sup> check the first<sup>3</sup> triplicity lord of the Lot of Fortune. If it aspects the lot or is in a good place and aspecting the ☉ for day births, the ☾ for night births, then the person will be brought up.

Other conditions that indicate the person will be brought up are:

- ♄ in the Ascendant or in a sign that is of the same triplicity as the sign of the Ascendant
- ♄ in the 2nd place from the Ascendant
- ♄ in the 4th place with the ☾ and ♀ both in the Ascendant
- in a day chart, ♄, ♄, and ♀ in angles
- in a day chart, ♄ angular and in his own triplicity

(also see §1.7 *More On Upbringing*, §1.9 *Upbringing Again*, §1.12 *Upbringing and Livelihood*)

## 1.5 The Superior Places

The order of the places<sup>4</sup>, according to their *superiority* or *power* for good events occurring in the person's life<sup>5</sup>, relative to each other is:

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<sup>1</sup>This usually means the ☉ must be moving away from a conjunction with the planet such that there is 15 to 120° between them.

<sup>2</sup>The places of *misfortune* are the 2nd, 3rd, 6th, 8th or 12th places from the Ascendant, they are described in §1.5.

<sup>3</sup>This is an assumption on my part as the first triplicity lord rules the first part of the life, which is when *upbringing* occurs.

<sup>4</sup>Where Dorotheus does not provide a descriptive name for a place the commonly given Greek place name is listed.

<sup>5</sup>That the power of the place is related to the *good of the life* is implied by the text. The activities of the *good* places are generally

- 1st Ascendant
- 10th Midheaven
- 11th [*Good Daimon*]
- 5th Children
- 7th Marriage
- 4th Angle of the Earth
- 9th [*God*]

- 
- 3rd Joy of the  $\mathfrak{D}$
  - 2nd [*Gates of Hades*]
  - 8th Death
  - 6th [*Evil Fortune*]
  - 12th [*Evil Daimon*]

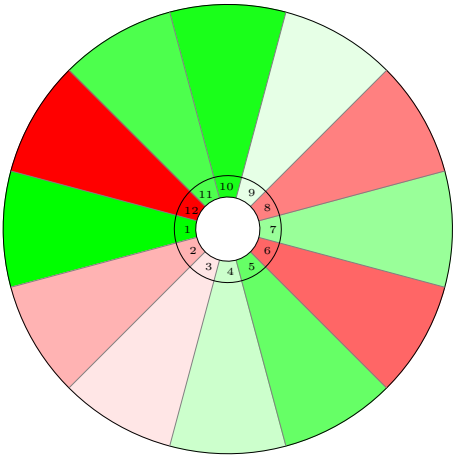


Figure 1.1: The Superior Places

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those people consider to involve good events while those of the remaining houses are generally considered to involve difficult events.

In the figure the seven *good* places are in shades of green; the bad in shades of red.

## 1.6 Power of the Seven Planets

Every planet in its own sign, exaltation, or triplicity is benefic as “what it indicates of good is strong, increasing.” This is true even of malefics as their “evil becomes lighter and decreases” when they are in their own places.

♄ in a masculine sign<sup>1</sup> in a day chart (even though he is a diurnal planet) can cause harm but it will be less harmful if he is also in one of his own dignities.. The same is true for ♂, a nocturnal planet, in a feminine sign in a nocturnal chart.

A planet’s power *disappears* if it is within 15° of ☉ while the ☉ is moving towards a conjunction with the planet.

A retrograde planet indicates “there is difficulty [and] misfortune” for the person and others.

## 1.7 More on Upbringing

### Good Upbringing

The person will be brought up if diurnal planets in a diurnal chart or nocturnal planets in a nocturnal chart are found in:

- one or more of the seven strong places; it is beneficial if one of them is a benefic

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<sup>1</sup>In §1.4 we are told ♄ (a diurnal planet) is at his worst when in a feminine sign. Here we are told he can still do harm when in a masculine sign but not as much and even less if he is in one of his own dignities. In the same section, ♂ (a nocturnal planet) in a feminine sign is described as less harmful than a feminized ♄.

- the 2nd place from the ascending sign if the planet is within 15° of the Ascendant as then “reckon its power as if it were in the ascendent”

## No Upbringing

The person may not be brought up or have a harsh upbringing if:

- the first triplicity ruler is within 15° of the ☉ or in a bad place; especially if the second triplicity ruler is with him
- both malefics aspect the ♃, especially if she is in an angle and one of the malefics is in opposition while also making an exact aspect to the Ascendant<sup>1</sup> as “this is an indications of ruin”
- the ♃ in the 7th place with no connection to a benefic and while a malefic is in an angle for “then the women give birth to what has no escape from ruin”
- the ♃, not in her own places, in the 4th with ♃ and ♂ or in their opposition
- one of the malefics in the Ascendant opposite the other malefic and the ♃ in the 10th or 7th

## Rejection or Exposure

The person may be cast out by his parents if:

- the ♃ in the 4th place with ♃ and ♂ or in their opposition unless the ♃ is in her own triplicity and the benefics are trine the malefics in which case, rather than ruin, the person is brought up by strangers and sometimes they “will be a slav and will be employed and then will be miserable”

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<sup>1</sup>Dykes indicates it could be an aspect to the Ascendant’s terms rather an exact aspect to the Ascendant’s degree (CAD p.69).



- the ☽ “between the two malefics and one them casts its rays upon it” then the person’s livelihood will be little and if the ☽ is also waning “it indicates fate and shortness of life” which he may escape if a benefic is also part of the configuration
- the ☽ is with a malefic in an angular or succedent place and is configured with a benefic and if the ☼ aspects the malefics, the father favours casting him out and thinks badly of him; if the ☽ is injured<sup>1</sup>, the mother wants to cast the person out; if both lights are injured, both parents want rid of the person
- in a diurnal chart, ☿ angular and opposing the ☽ or the ☼ while they are not in their own places; in a nocturnal chart, ♁ under the same conditions

## Calamity

If the ☽ is in the term of a malefic without the aspect of a benefic while a malefic is in an angle there is “calamity” for the person unless first ruler of the sect light’s triplicity aspects the ☽.

## Injury to the person and his mother

If there is no benefic in (a) an angle, (b) in the same sign as the Lot of Fortune, or (c) in a sign of the same triplicity as the Ascendant while malefics aspect the ☼, ☽, and SAN<sup>2</sup> the indications are evil.

If a benefic does not aspect the Ascendant (representing the person) or the ☽, an unfortunate condition is indicated for the person and their mother if the ☽, or worse

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<sup>1</sup>This is odd as we’ve already been told the ☽ must be with a malefic, which would be an injury; possibly it must also be harmed by the other malefic?

<sup>2</sup>The most recent new or full moon that occurred prior to the birth.

yet, the ☽ and ♀ (as both indicate the mother) are injured.

(also see §1.4 *Upbringing* and §1.9 *Upbringing Again*, §1.12 *Upbringing and Livelihood*)

## 1.8 Masculine and Feminine Hours

The person represented by the chart will be a male if:

- the ☽ is in a masculine dodecatemorian

To determine the dodecatemoria divide the sign into 2.5° sections<sup>1</sup> with, in a masculine sign, the sections running male, female, male, female, etc. In a feminine sign, the sections running female, male, female, etc<sup>2</sup>

- the ☉, ☽, and Ascendant are all in masculine signs
- the ☉ in the ascendant in a masculine sign, even if the hour of the birth is “double” (even)
- a masculine planet in the ascendant in a “two-bodied” masculine sign (♈, ♊), even if the hour of the birth is “double” (even)
- a masculine planet in the 1st and in the 7th, even if the hour of the birth is “double” (even)
- the ☉ and ☽, both in masculine signs, and ♄ ruling the Ascendant regardless of gender of the sign on the Ascendant

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<sup>1</sup>Dorotheus says “two and a half days”, we are basically dividing the 30° of each sign by 12 so it has an analogy with each month of 30 days being equivalent to a sign and the 12 signs being equivalent to a year.

<sup>2</sup>For more information on the *dodecatemoria* see the Appendix §A *Dodecatemoria* to see how they are calculated.

## 1.9 Upbringing Again

Also look to see if the ☽ is with or aspecting either the Lot of Fortune or the Lot of the Demon as this is an indication the person is well brought up and has a beautiful face, fine limbs, and any easy time teething. If the ☽ has no connection with either lot then say the reverse.

(also see §1.4 Upbringing, §1.7 More on Upbringing, §1.12 Upbringing and Livelihood)

## 1.10 Is the Person and their Mother Free or a Slave

First, examine the ☽'s condition.

If the ☽ is in the 12th or 6th place and:

- the first triplicity lord of the place is in a bad place, the native is a slave, unless
  - it is a night chart and the ☽'s second and participating triplicity lords are in good places, or
  - it is a day chart and the first and second lords of the ☼'s triplicity are in good places

In which case the person is born free but his parents are poor.

If the ☽ is in the last degrees of a sign, the mother is of bad descent unless:

- ♃'s aspect removes the misery, which happens even if ♃ is badly placed<sup>1</sup>, or
- the ☽ is with ♀ in one of ♀'s domiciles in which case “the evil” disappears.

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<sup>1</sup>The wording in the original is confusing; this appears to be the author's intent.

If a malefic is in one of the ♃'s angles<sup>1</sup> and ♂ (in a day chart) or ♁ (in a night chart) aspect the ☉ or ♃ without ♄ also being in aspect, the person will be a servant. And his condition may be worse if the ♃ is in a feminine sign and worse yet if ♀ is also injured.

If the ☉ and ♁ are in the 6th, 12th, 8th, or 4th then the father's condition is unfortunate.

If the ☉ and ♃ are in the terms of benefics and aspect the ruler of the place they occupy then the parents condition is good as will be the person's survival and up-bringing. The conditions will be even better if the ☉ or ♃ is angular or it one rules the Lot of Fortune.

If the ♃ is angular or succedent and being overcome<sup>2</sup> by a malefic, the person will be struck down even if he is free. There is destruction if the ♃ is with one malefic while ther other overcomes them.

In a nocturnal chart, if the ♃ is in the 7th or 4th and in the aspect of a malefic, destitution, slavery and difficulty is indicated for the persons livelihood.

The Lot of Fortune or its ruler in another's terms is in the 6th or 12th indicates service.

If the ♃ in a nocturnal chart is in a masculine sign while the Ascendant is in a feminine sign or, if in a diurnal chart, the ☉ is in a feminine sign while the Ascendant is in a masculine sign, the person will be like a slave.

Check the ♃'s, ☉'s and Ascendant's term rulers to see if they are feminine (♁, ♀ ♃) or masculine (☉ ♄, ♂)<sup>3</sup>.

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<sup>1</sup>If either malefic found in the 4th, 7th, or 10th place from the ♃.

<sup>2</sup>The text has "supervised", Dykes translation has "looked down on" which he equates with *overcoming*.

<sup>3</sup>This is strange for a number of reasons (1) Dorotheus does not connect the state to the condition of being free or a slave, (2)

The ☽ with the malefics without the aspect of a benefic indicates slavery.

A malefic in an angle or ☿ aspecting the ☽ while the ☽ is moving to conjunct ♄ indicates slavery. The same if ♄ is aspecting the ☽ while is moving to conjunct ☿.

If the ☽ is in the end of a sign and aspected by ♄ or ☿ the person may be aborted or his birth made hard; unless ♃ or ♀ also aspect the ☽, in which case the person is born but raised by strangers.

If the first lord of the Ascendant's triplicity is cadent and opposed by the ☽ while the ☼ is in a bad place, the person's parents are slaves.

### Indications from the SAN

Note the degree of the SAN<sup>1</sup> and the 1st and 2nd triplicity lords of its sign.

If the 1st lord is in a bad place and the 2nd in a good place, the person will be born into slavery but freed in later life.

If the 1st lord is in a good place and the 2nd in a bad place, the person is born free but will be reduced to poverty, contempt and service in his later years.

If both triplicity lords are bad places, the person will begin and end life as a slave or servant.

If both triplicity lords are in good places, the person will begin life free and end it free.

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the ☽ and the ☼ do not rule any of the the most commonly used Egyptian terms, (3) ♄ is usually considered a diurnal and therefore masculine planet although Dykes says there are other instances of ♄ being deemed feminine found in Sahl and Theophilus.

<sup>1</sup>SAN is an acronym for *Syzygium Ante Nativatem* which refers to the syzygy, the whole-moon (conjunctional) or full-moon (prevntional) immediately before birth which may also be called the *lunation* before birth.

If a malefic is with the SAN and the other malefic is in aspect, the person “will experience his fate and evil will overcome him.”

If the SAN’s term lord is in a bad place or the 7th or the 4th the life will be lived in slavery and poverty.

If the SAN is in a bad place and aspected by malefics but it is also aspected by a benefic and its term lord is in a good place then the person’s father if of noble birth and his mother is of poor lineage.

### Escape from Slavery, Service, or Poverty

Indications that a person will be freed from any indicated slavery, service, or poverty are:

- ♄ in any angle, in any sign except ♋, regardless of being with malefics or benefics. And if ♄ aspects the ♃, “the pains of slavery are completely loosened for him.”
- ♀ in an angle, free of the malefics
- ♀ in the 7th with the ♃
- the ☉, ♃, and ♀ in angles
- the ☉ and ♃ in the same triplicity
- the ♃ angular in ♈ or ♎ free of the malefics or aspected by both malefics and benefics

### Effect of Jupiter

If ♃ is with or square the Lot of Fortune the person escapes slavery but if ♃ aspects the Lot of Fortune while both are in bad places the person will be freed from slavery but will not escape servitude.

If ♃ is in the 2nd or 8th the person will experience what is like slavery and worse if ♃ is in the 6th or 12th.

### 1.11 How many will own the person

In a day chart, if slavery is indicated, to know how many will own the person count the planets between the ☉ and the lord of the triplicity of the Lot of Fortune. In a nocturnal chart count from the ☿ instead of the ☉.

If the ☿ is above the earth count the planets between the 6th place (the sign of slaves) to the 12th place and if the ☿ is under the earth, count the planets between the 12th and the 6th.

And if any planet is in a double-bodied sign (♊, ♊, ♋) count it as two planets instead of one.

To know how many would own the father, count from the ☉ to the lord of the ☉'s triplicity, and for the mother, count from the ☿ to the lord of the ☿'s triplicity.

### 1.12 Upbringing and Livelihood

#### Moon on the 3rd Day after Birth

Check the sign the ☿ is in on the third day after birth and consider:

- the place the sign occupies
- the planets aspecting the sign
- the place and condition of the sign's domicile and exaltation rulers

The person's condition is good and fortunate if:

- the places occupied are good and in the aspect of benefics

The person's condition is middling, he is "neither happy nor destitute" if:

- the domicile ruler is in a good place, not USB, or in the aspect of benefics

The person's condition is miserable if:

- the places occupied are bad and aspected by malefics
- malefics aspect the domicile ruler

### Indications from the radix Moon

The person's condition is good if:

- the dodecatemoria of the ☾ is with benefics or in their aspect<sup>1</sup>
- the ☾ is waxing and moving North<sup>2</sup> the person “attains good at the end of his life”
- the ☾ ascending, moving from South to North, then “he attains good at the beginning of his life and at the end”; it is best if
- it is best if the ☾ waxing and ascending North as it is an indication of prosperity and virtue

The person's condition is unfortunate if:

- the dodecatemoria of the ☾ with malefics or in their aspect
- the ☾ is void<sup>3</sup>, no planets in or aspecting the Ascendant<sup>4</sup>; the person will possess “pain and hardship in the pursuit of what he needs”
- the ☾ is waxing and is ☿, ♀, or ☊ to ♂

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<sup>1</sup>This is implied from his comments on the dodecatemoria causing misery.

<sup>2</sup>It is not clear if this is North in latitude or North in the sense that Valens describes it under winds in Book 3.4.

<sup>3</sup>There are two current ideas of what what determines if the ☾ is *Void of Course*. The most widely used interpretation is the ☾ not applying to aspect any planet within the next 30° of her travel. Others limit it to her not applying to the aspect of another planet while she moves through the sign she occupies at birth.

<sup>4</sup>Dykes has the ☾ not in or aspecting the Ascendant.



- the ☽ is waning and is ☿, ♀, or ☊ to ☿

### Indications from the 10th Place from the Moon

If there is a benefic in the 10th place from the ☽, there is good for the person. If the benefic is in their own places then the person “attains wealth and gains in right and honesty.”

If there is a malefic in the 10th place from the ☽, the good is less and if the malefic is not in his own places then the indication is for “great harm.”

### Indications for the Parents

The ☼ and his triplicity rulers indicate the father and his end and the ☽ and her triplicity rulers indicate the mother, her end, and the native. The lord of the 4th is also an indicator for the parents.

If the ☼ and his triplicity lords and the ☽ are in bad places then both the mother and father will have “misery and little livelihood” and that the person “will not be brought up” but harmed by his parents. If, at the same time, there is a benefic in an angle, the misery will be held off for a period equal to the benefic’s minor years.

If the ☼ is in a good place with the aspects of both malefics and benefics, it indicates a doubling of the father’s property “but also the diminuation of the property” of the person. The same happens re: the mother if the ☽ is in a similar condition. And the loss will be worse if the ruler of the 4th is also harmed.

If the ☼ and/or ☽ is cadent and aspected by malefics then the father, or mother, or both are slaves, living in poverty and in need of “nourishment day by day” and if, along with this, the Ascendant ruler is also cadent “then the native is not brought up out of misery and expulsion

because he is a slave or a pauper or one in need of nourishment.”

### Indications for the Father from the Sun

If the ☉ and the ☉’s first triplicity ruler are in good places then:

- wealth, praise, and fame is indicated for the father
- it is better if the ☉ is also in the terms of a benefic as it means the person will inherit from their father
- if the triplicity ruler is with a malefic there is an decrease in the father’s property and “injuries and calamities”

If the ☉ and the ☉’s first triplicity ruler are in bad places then:

- the father “is not noble and poverty and necessity have overtaken him”

If the ☉ is in a good place but the first triplicity ruler is cadent, then:

- the father “is noble, but he will not keep his property and honor”
- if the ☉ is also in the term so malefic, his father “has no splendor because [this is] an indication of service for him” and if a malefic also aspects the ☉, there will also be illness for his father

If the ☉ is in a bad place but the first triplicity ruler is in a good place, the father increases and both the person and his father are elevated over their peers.

If the first triplicity ruler of the ☉ is in a strong place and the second triplicity ruler is in a bad place, his father is in good condition when the person is born but they do not persist; and the reverse is true if the first triplicity ruler is in a bad place and the second in a good place.

The ☉ and its first triplicity ruler in a bad place, in its “dejection” or other signs not its own, “then it indicates death in a terrible place for his father” and if, at the same time, a malefic is ☐ or in ♀, “all the property of his mother and father will be squandered.”

## Indications for the Mother from the Moon

Things are bad for the mother if:

- the ☾ is descending South, or
- in an eclipse, or
- in the terms of a malefic, or
- in its *dejection* (Fall?)

and if a malefic also aspects the ☾, it is worse.

If the ☾ is in the terms of a benefic and any of the above conditions apply, then “the mother is noble, but ignominy and disdain and humiliation have struck her.”

If the ☾ is in the 4th “a chronic illness will strike [the] mother or she will be harmed in her reputation.”

If the ☾ is in the 4th or 7th, in the terms of a malefic, and her dispositor is cadent, she “is in slavery.”

If the ☾ is angular and is in ♄, ☐, or in ♀ to ♀ or ♂, then the person’s mother “will die a terrible death.”

If the ☾ and her triplicity rulers are in bad places, and the ☉ and its triplicity rulers are in good places then the mother has a bad end but not the father.

(also see §1.4 Upbringing, §1.7 More on Upbringing, §1.9 Upbringing Again)

### 1.13 Lot of the Father

Calculate the Lot of the Father, by degrees, in a day chart from the ☉ to ♀; for a night chart, count from ♀ to ☉

the ☉. Add the degrees found to the Ascendant, the result is the place of the lot.

If ♄ is USB, use from ♂ to ♄ in place of ♄ and the ☉.

If the lot ruler is in any of the good places, then the father's condition is good; if it is in the 6th, 8th, 3rd, or 12th<sup>1</sup> his father's condition is bad.

If the lot's ruler is in the sign following the lot<sup>2</sup>, not aspecting<sup>3</sup> the lot, or if the ruler of the sign opposite the lot is in the lot, then the person's father is not his real father.

### 1.14 Lot of the Mother

Calculate the Lot of the Mother, by degrees, in a daytime birth, from ♀ to the ☽; for a night chart, from the ☽ to ♀, and add the difference found to the Ascendant.

The parents are of different nationalities if:

- the ☉ and ☽ are both in tropical signs (♈, ♊, ♌, ♍), especially if the malefics are conjunct, square, or in opposition to them
- the lights don't aspect each other or the Ascendant
- one of the lights is below the earth, the other above with malefics
- the Ascendant is in a tropical sign with one of the lights and there are other planets with them, especially a malefic

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<sup>1</sup>Probably should include the 2nd place as well.

<sup>2</sup>In the 12th sign from the lot.

<sup>3</sup>Pingree's text omits the "not" but that would contradict what Dorotheus said about the condition of the father being good if the lot ruler is in a good place, all of which would aspect the lot.

## Separation of Parents

The ☉ or ☽ in the 7th place indicates the parents are separated and, if the light is in the terms of a malefic, the indicated parents property is squandered.

♂ or ♀ conjunct, square, or opposed to the ☉ without any aspect from the benefics indicates the father's property is squandered. If the ☽ is in the same position, the mother's property is squandered. And if the parents are separated when the person is young he may be a needy orphan.

♄ angular, especially in the 7th, with ♅ cadent and not aspecting ♄ indicates separation of the parents. The same if ♂ is in the same condition and ♄ and ♀ in the same condition as ♅.

The two lights opposed to each other across the 6th-12th axis, or both together in the 6th or 12th, indicates the parents separation.

The lot of the father and mother together in the same place indicates separation of the parents as do malefics aspecting the lots.

Separation is also indicated if the two lights do not aspect each other or the Ascendant.

“If you find the two lots, each one of them, in a sign at its term[s], and the malefics are also injuring them from the sign, then this is an indicator of the destruction of what is between the parents.<sup>1</sup>”

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<sup>1</sup>Can't make head or tails of this. Dykes has “And if you found the two Lots, each of them in a sign separated [from the other]/*in aversion*], and the infortunes also harming them both from the sign[*possibly the 4th or 7th is meant*], then that is an indicator of the corruption of what is between the parents.” I am wondering if it might mean if you find the lots in the terms of a malefic and also harmed by the same malefic.

## The 4th Place

The ☽ and ♀ both aspecting the 4th indicates “an increase of good and a goodness of condition” for the mother.

If the ☺, ♄, and ♁ are in the 10th in opposition to the 4th “it indicates praise of the father and the goodness of his condition.”

If both the above situations occur at the same time “then judge for his two parents together good fortune and wealth and fame.”

Misfortune, misery, and slavery for the parents is indicated if ♂ and ♁ are in the 4th without a benefic or if the malefics square or oppose the 4th.

The ☽ in the 4th indicates evil for the mother; the ☺ in the 4th, evil for the father.

### 1.15 Parent Deaths

Indications of which parent will probably die first:

- the parental lot that contains a malefic or is in its square or opposition
- ♂☐☺ from the left<sup>1</sup>, the father is indicated; if the ☽ is in a similar situation, then the mother is indicated
- ♂ in the 2nd place from the ☺ (indicates the father) of the ☽ (indicates the mother)
- the ☺ (father) or ☽ (mother) square or opposed to a strong malefic
- if both the Lot of the Mother and the Lot of the Father are in the square or opposition of malefics

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<sup>1</sup>Dykes says “That is, overcoming the ☺” although usually “overcoming” is described as on the “right”; essentially, the ♂ must be in square from the 10th from the ☺, not square in the the fourth sign from the ☺.

without the aspect of the benefics<sup>1</sup> see which of the ☉ or ☽ will first enter the 4th place by diurnal motion

- if both the lights are injured by malefics look to the SAN “as this will indicate to you whatever of that you wish”<sup>2</sup>
- if a light is below the horizon and malefics aspect the Ascendant then the parent indicated by the light will die first

☿☿ or ☿ overcoming ♀ is an indication the father’s property will be destroyed.

The time of death is shown by the lots. If ♀ transits the lot and ♄ is in an angle, the person will inherit their father’s property at his death.

If ♀ and ☿ transit the sign where both lights are then both parents will die.

## 1.16 Person’s Inheritance

### The Father’s Property

The father’s property is indicated by the ☉ and ♀.

In a day chart, if they are both in good places, the person will inherit his father’s property. He will also hold on to it if the benefics aspect the ☉ alone or both the ☉ and ♀.

If ☿ is ☐ the ☉ the person will squander his inheritance.

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<sup>1</sup>The text has “but [the two lots] not aspecting any of them [the malefics]” but that makes little sense; Dykes has “and <the fortunes> not looking at them” (the lots).

<sup>2</sup>He doesn’t say which parent is indicated by the new or full ☽. New ☽, mother?

The person will waste his father's property both before and after his father's death if the ☉ is in the 6th or 12th, or, ☿ is in an angle and especially if, in a day chart, ♄ is in his dejection<sup>1</sup>. The grief from the loss will be mitigated if ♄ aspects.

The father will die a terrible death if:

- the lord of the Lot of the Father is in a bad place and in the aspect of a malefic posited in the 4th or 7th.
- the lord of the Lot of the Father in a bad place and neither the ☉ nor the lord of the ☉ aspecting the Ascendant

Indications for the relationship between a father and son:

- ♄ overcoming ♄; the father will be miserable because of his son.
- ♄☿☉; "misery and misfortune" between the father and son
- ♄ in the triplicity of ♄; they love each other and the son will inherit his father's property

### The Mother's Property

The mother's property is shown by the ♃ and ♀ and their lords.

The the ♃ and ♀ are in the west, in a bad place, and the ☉ is cadent without a good aspect to relieve the ♃, ♀, or the bad place then the person is born to parents who are poor and needy, and so is the person.

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<sup>1</sup>Probably means ♄ is in his Fall (♏).



### 1.17 Number of Siblings

To know how many siblings were born before the person examine the Ascendant's triplicity rulers and see where the stronger one falls in the chart:

- in the 1st, the person is the first<sup>1</sup> born
- in the 10th, the person is the fourth born or the first born
- in the 7th, he is the seventh child or the first
- both triplicity rulers cadent, "sometimes nothing is allotted"

If both the triplicity rulers are on the left side of the Ascendant, look at what is between the triplicity rulers and the Ascendant:

- a malefic indicates the mother had a miscarriage or that a sibling born before the person has a birth-mark or defect
- a benefic, direct, rising from the ☉, indicates there will be more siblings than predicted
- if no planets are found in-between, the person is the first born and if they are not, it indicates the sibling born before them was a miscarriage or will die before them

If there is a planet between the Ascendant and the IC there will be a sibling born after the person and if that planet is a malefic, they will die. If there are no planets found, there are no siblings born after the person.

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<sup>1</sup>Dorotheus says "the cardines indicate the beginning."

### 1.18 On Brothers

A person with the Ascendant or  $\text{♌}$  in  $\text{♈}$  or  $\text{♊}$  will have few brothers.

$\text{♍}$  in a term of  $\text{♊}$  aspecting the  $\text{♌}$  or the Ascendant is harmful to brothers.

If the Ascendant is in  $\text{♍}$ ,  $\text{♎}$ , or  $\text{♏}$ , the mother will have numerous children.

### 1.19 Lot of Brothers

To find the Lot of Brothers count (in the order of the signs) from  $\text{♏}$  to  $\text{♌}$  by day or  $\text{♌}$  to  $\text{♏}$  by night and add the difference to the Ascendant. A planet in or aspecting the lot will make clear matters concerning the brothers.

If the lot is in sterile signs ( $\text{♈}$ ,  $\text{♉}$ ,  $\text{♊}$ ) “there is not good in his brothers” while if it is in  $\text{♋}$ ,  $\text{♌}$ , or  $\text{♍}$ , he will have numerous brothers.

$\text{♌}$  and  $\text{♍}$  aspecting the lot, even by square, indicates good things in the matter of brothers.

$\text{♊}$  or  $\text{♋}$  aspecting the lot by square or opposition injures and diminishes the brothers and sometimes indicates they will die before the person. But if the malefics aspect by trine or sextile “there is no great calamity” for the brothers.

### 1.20 Brother’s Love

To know if the brothers love each other or otherwise, look at the lord of the Lot of Brothers, if it aspects the lot by:

- $\Delta$  there is love between brothers
- $\square$  there is “a medium amount of love.”
- $\text{♁}$  there is “enmity and separation”

♄ there is estrangement between them

♁ there is estrangement between them

### 1.21 How many siblings?

To find the Lot of the Number of Siblings<sup>1</sup>, count (in the order of the signs) from ♄ to ♄ (by night, from ♄ to ♄) and add the difference to the Ascendant. The number of planets aspecting the place of the lot gives you the number of siblings.

Indications from the planets aspecting the place are:

♀, ♄ in aspect from a good place, from feminine signs indicates sisters; in masculine signs, brothers

♄, ♂, ☉, ☿ peregrine, indicate the loss of siblings but if in their own places his siblings “will not love him and are not his friends or who have no use for him because what the malefics indicate is not complete”

any planet in aspect from a bad place indicates the siblings “have no good in them or have sicknesses, or that there is enmity between them, and bad and evil [are their] opinion and thought [of each other]

### Indications from the 3rd Place

If the sign on the 3rd place is double-bodied (♊, ♋, ♎, ♏) or its lord is in a double-bodied sign then the siblings are not the children of both parents.

Indications from the planets as to birth-order:

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<sup>1</sup>Note that *siblings* is being used here and elsewhere in place of *brothers*.

♄,♂ older brothers

♄,♂ middling brothers

♄ younger brothers

♂ older sisters

♀ younger sisters

### General Indications from Mars

If the 1st and 2nd triplicity rulers of ♂ are in bad places, it indicates a small number of siblings.

If one triplicity ruler is in a good place and the other in a bad place then the person has siblings “but it is inevitable that he will see their death.”

### An Example Chart

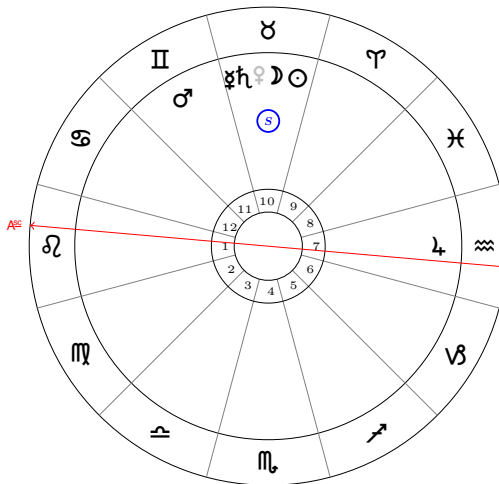


Figure 1.2: Chart 01: Man with 5 Siblings

The chart of a man with the ☉, ♃, ♏, ♀<sup>1</sup>, and the Lot of Siblings in the Midheaven in Taurus with ♂ in ♀, ♏ in ♎, and the Ascendant in ♏.

♏ and ♀ are the indicators of siblings as they are the triplicity rulers of ♂ (the general indicator of siblings). “Because they both happen to be above the earth you count from them to the ascendent, but if they were below the earth you would count from the ascendent to them.”

Predict the person will have five siblings as the two triplicity rulers are in ♎ and counting from there to the ascendent sign of ♏ gives: ♎ (1) + ♀ (double-bodied gives 2) + ♏ (1) + ♏ (1) = 5.

If both the triplicity rulers had not been in one sign it would be necessary to take the count from whichever was eastern and in a strong place, or, if both were of equal strength, to start the count from the day or night triplicity ruler (depending on the chart sect).

### Other Indications from the Lot and Planets

The Lot of Siblings is in a feminine sign (♎) with ♏ indicating his sister will die, as will both an older and his youngest brothers because the ☉ and ♀ are also with the lot and ♏ in ♎ but the fullest effect of these will not be felt because ♏ aspects the place<sup>2</sup>.

Some experts, in predicting the number of siblings, count the planets above the earth in a day chart or below the earth for a night chart.

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<sup>1</sup>♀ is missing from the original chart, Dykes places it in the 10th, dating the chart to May 2 or 3, 29 AD JC, ≈ 11:30AM Sidon, Lebanon.

<sup>2</sup>An example of the ♏ of ♏ being beneficial rather than harmful when he is angular and in one of his own places (he's the participating triplicity ruler of ♎).

If ♄ or the ☉ is with the Lot of Sibling and overcoming the ♃ by trine then the person has older brothers.

If ♄ is in the ascendent, say the person has no older brothers or if he did, they are dead.

If the ♃ is separating from ♄ in a night chart, or ♂ in a day chart, the persons older brother will die before him and he will have nothing from them other than a remembrance of their eminence.

If the ♃ is separating from ♀, the person has an older sister and he will love the acts of ♀. He will be better off, in his old age, with respect to his property and medical care, than he was in his youth.

If the ♃ is separating from ♄ the the person is not older than his siblings “and he is gentle, integral in mind and character for things, and he will be praised concerning this. Look also with this at the varieties of signs as the actualization of this will be made clear to you in them.”

If the ☉ is in the ascendent there is no good for the person with respect to siblings.

If ♂ or ♄ are in the ascendent or midheaven or in the signs following the ascendent or midheaven, it indicates the worst with respect to siblings as the person may have none, or those he has do not survive, or, if they survive, they will be his enemies.

♂ in the 12th, 4th, or 7th means there is no good in the matter of siblings especially if you also find the lord of the Ascendant, or the ♃ is with ♂ or ♂ is aspecting ♄.

### Indications from the Lot of Fortune

If the Lot of Fortune and the Lot of Siblings are together the person will benefit from his siblings and inherit their property if they die before him. Say something similar if

you find the ruler of Fortune with the Lot of Siblings and (at the same time) the ruler of Siblings and the ruler of the 3rd place with Fortune.

### Sibling's Death

Look at the two lots<sup>1</sup> and count from them to the body, square or opposition ♄, as it indicates when the person is most likely to see the death of his sibling or worse if ♂ aspects the place or turns stationary there. ♂ being stationary there “is a calamity” and moreso if there is no aspect from ♄.

If ♄ and ♂ are in the place of the lot and aspect ♀, the death of a younger brother is indicated, if ♀, the death of a sister.

### 1.22 The Native's Fortune, Property and Illness

To discover the utmost limit of the native's fortune and status, look at the sect light and its triplicity lords.

If the 1st and 2nd lords are in good places “then his condition will not cease from the beginning of his age to the end of his life to be in excellence and elevation and wealth.”

If the 1st is in a good place and the 2nd in a bad place “then his condition will be better in the beginning of his age, but will degenerate at the end of his life.”

If the 1st is in a bad place and the 2nd in a good place “then it indicates middling good in his life, but this will not last in him.”

If the 1st is in a bad place and the 2nd is under the earth or in a bad place, “then some misfortunes reach

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<sup>1</sup>Most probably the Lot of Siblings and the Lot of the Number of Siblings.

him and he does not have every desire, but some forbearance against calamity and grief and loss in livelihood is inevitably his.”

If you find both cadent, “then this will not cease being in mesery and poverty, especially if the malefics aspect thse two from quarile or opposition and the malefics are in cardines; whoever is thus will not find bread to fill his belly or clothes in which to clothe himself.”

If the triplicity lord is USB or in the place of  $\hbar$ , “then whatever of good it indicates is not stable, and his property will not increase, and he will be more learned in meditation than he is in work.”

### 1.23 Good and Evil Planets

In a bad nativity, if  $\blacklozenge$  is in an angle, “then it will drive off the evil for twelve years” but if it is in a succedent place, “it will obstruct the calamity until it reaches a sign in which  $\blacklozenge$  indicates calamity.”

$\text{♀}$  angular, “will obstruct [evil] for eight years.”

$\hbar$  angular and dominant (being a triplicity ruler of the sect light), “will obstruct [evil] for thirty years.”

$\text{♄}$  angular and dominant, “will obstruct [the evil] in a nativity like this for twenty years.”

$\text{♂}$  angular and dominant, “will obstruct [the evil] for fifteen years.”

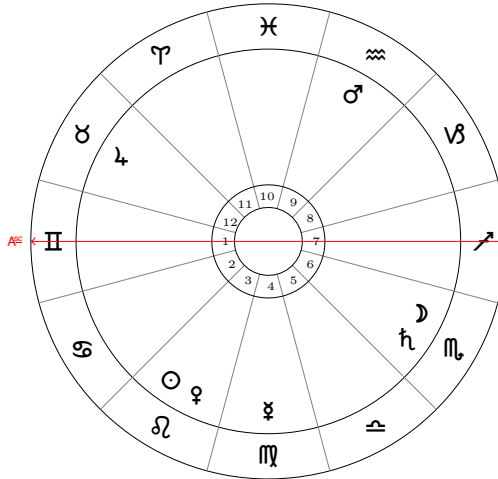
The  $\odot$  angular or in its own triplicity in a day chart, “will drive off the evil for nineteen years.”

The  $\blacklozenge$  angular in a feminen sign, “will drive off the evil for twenty-five years, but in a masculine sign, for twenty-five months.”



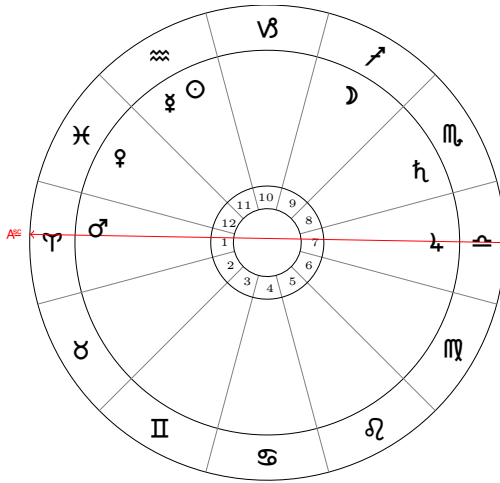
### 1.24 Judgments (Example Charts)

Examples of judging a person's fortune and property primarily from the placement of the sect light's triplicity rulers.



**Figure 1.3:** Chart 02: Needy, Poor, Miserable

The nativity is nocturnal and the triplicity rulers of the ♎ in ♍ are first ♂, second, ♀. As both are cadent, “this man should be needy, poor, not finding his daily bread, miserable. And this was in him more evident than what I told you.”



**Figure 1.4:** Chart 03: Wealthy, Rich, Powerful

The nativity is diurnal and the triplicity rulers of the ☉ in ♊ are first, ♀, second, ♀; both in succedent places. ♀ is in “the place of fortune, so that the native should be wealthy, rich, powerful in business affairs, great in property, seizing eminence and fortune and increasing in them.”

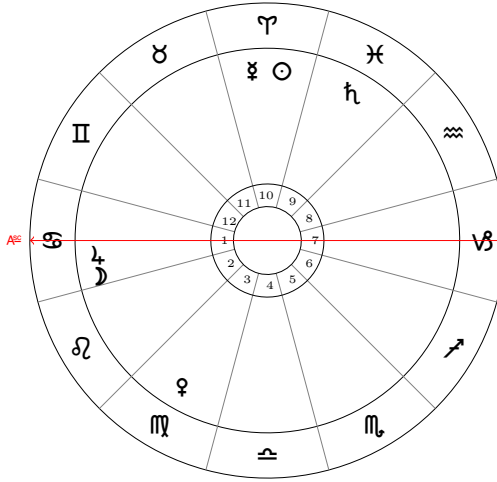


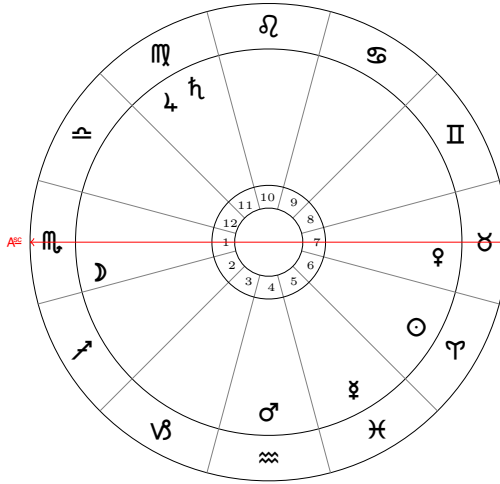
Figure 1.5: Chart 04: Praised by kings, nobles, wealthy men

The nativity is diurnal<sup>1</sup> and the triplicity rulers of the ☉ in ♐ are, first, the ☉, second, ♄, both of which are in angles and in their own exaltations “so that the native should be praised with the praise of kings and nobles and wealthy men.”

He will be “praised with the praise of kings” because ♄, the third triplicity ruler, is cadent in ♄’s sign (♈) in trine to ♄<sup>2</sup>.

<sup>1</sup>The position of ☿ was not given.

<sup>2</sup>♄ is in the 9th place which the Greeks associated with royalty.



**Figure 1.6:** Chart 04: Eminent, powerful, praised

The nativity is nocturnal and the triplicity rulers of the ♎ in ♈ are, first, ♂, second, ♀, third, the ♎. As all three are angular “this man is mighty in eminence, powerful in leadership so that crowns of gold and silver are placed on him and he is praised.”

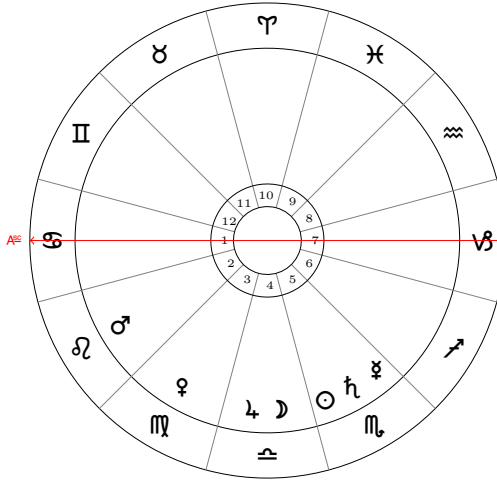


Figure 1.7: Chart 05: Poor, unfortunate

The nativity is nocturnal and the triplicity rulers of the ♄ in ♎ are, first, ♄, second, ♃, third, ♄. As the first and second rulers are cadent near the angle under the earth “the man will be needy with respect to property” but because the third ruler, ♄, is with the ♄ in an angle “he will have the closest thing to living out [his] days in poverty except that he will have the danger of the hand of misfortune.”<sup>1</sup>

<sup>1</sup>Dykes translates this as “But because ♄ was in charge of some of this native, and he is with the ♄ in a stake, he will have the minimum of things, roughly what he is paid [with] daily, [but] having no importance [and] without a cessation of tribulation.” (CAD 1.26.12)

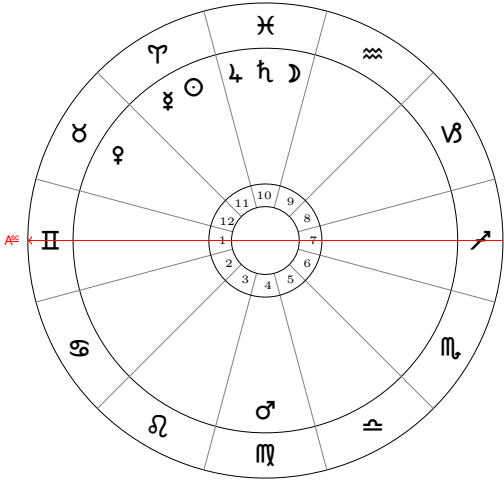


Figure 1.8: Chart 06: Wealthy, an evil end

The nativity is diurnal and the triplicity rulers of the ☉ in ♊ are, first, the ☉, second, ♈, and third, ♉. As all three are in good places “this man will abound in gold and silver” but he will have an “evil end” because ♋ is the first triplicity ruler of the 4th “from which the matter of the end and the situation of death are known” and ♋ is cadent in the sign of calamity<sup>1</sup>.

<sup>1</sup>The 12th place.

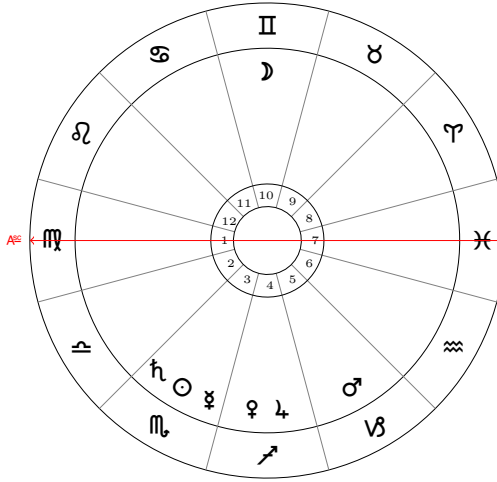


Figure 1.9: Chart 07: Noble family but raised in poverty

The nativity is nocturnal and the triplicity rulers of the ♎ in II are, first, ♀, second, ♎, third, ♌. The first and second are cadent, indicating “poverty and indigence, and he will be beseeching all his days, but he will eat in misery...but since ♌ and ♀ are in cardines they indicate that he will be of noble lineage, but that he will be brought up and will grow up in houses of slavery, and he will curry favor with [his] brothers and nobles and will become acquainted [with them], but he will fail because of the evil effect of the lords of the ♎’s triplicity.”

♂ “indicates the loss of the property of his father and its dispersal in [all] directions”<sup>1</sup>

## 1.25 Excellence of Fortune

Indications of an increased fortune:

<sup>1</sup>Dykes, based on Pingree’s timing for the chart, puts ♂ in the 2nd “harming the native’s assets” but I believe the original also shows harm as ♂, ruler of the 8th of inheritance in the 5th (risks) could indicate a sudden (♂ exalted) loss (♂) of the father’s assets (♂ sextile ♎, ☉) possibly due to his brothers (3rd) stealing them.

- triplicity ruler of the sect light in a good place in  $\text{♄}$ ,  $\text{♌}$ ,  $\Delta$ , or  $\square$  the  $\text{♎}$
- Asc, MC, and 2nd place rulers not malefic, angular or succedent, “in their places with benefics” then the person “will possess fortune, eminence, commendation, praise, and a good livelihood

Indications of a middling fortune:

- a benefic in its domicile, exaltation, or triplicity, not USB or retrograde, with its triplicity ruler aspecting the ascendent but not the  $\text{♎}$
- rulers of the Asc, MC, and 2nd neither all in good or bad places

Indications of a bad fortune:

- the triplicity ruler of the sect averse to the ascendent,  $\text{♎}$ , the sect light and its dispositor, especially if  $\text{♄}$ ,  $\text{♀}$ , and  $\text{♁}$  are not in these places<sup>1</sup> as it “is more harmful and worse” and indicates the person will not survive especially if  $\text{♈}$  or  $\text{♊}$  are found there
- rulers of the Asc, MC, and 2nd all cadent
- rulers of all four angles (Asc, MC, 7th, 4th) and all four succedent (2nd, 8th, 11th, 5th) houses cadent with no aspect to the  $\text{♎}$  by night or  $\text{☉}$  by day, the person “will be needing nourishment for his belly, and it will be worse for him if a malefic is in one of the cardines<sup>2</sup>”

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<sup>1</sup>Ascendant, place of  $\text{♎}$ , or sect light?

<sup>2</sup>Not sure the depicted situation is possible.  $\text{♊}$  rules  $\text{♊}$  and  $\text{♋}$ , which are six signs apart, so if one is cadent the other must be on an angle, and  $\text{♊}$  a ruler of an angle; if he was angular the condition of all angular rulers being cadent would fail. A similar problem arises with  $\text{♈}$ , if  $\text{♊}$  is on an angle,  $\text{♋}$  must be cadent and if  $\text{♋}$  is on an angle,  $\text{♊}$  must be succedent, in either case, if  $\text{♈}$  is angular it negates the condition that all rulers of angular and succedent places be cadent.



## 1.26 Magnitude of Fortune

Examine the distance of the triplicity ruler of the sect light from the angles using equal (oblique ascension) degrees and judge the magnitude of the fortune according to the following:

- 0-15° the person “will be most perfect in fortune and property”
- 15-30° good fortune and property, “the nearer to the degree of the cardine, the higher it is for his rank in emience and fortune”
- 30-45° the person “will not be known,...and middling in property and fortune”
- 45°+ the person “will be needy [and] miserable”

“[You] should have these degrees in [the rising-time of] the ascendants because degrees are equal, thirty [to a sign], but the ascendants are not equal because some of them are crooked and some straight. And the crooked ones are quicker in rising, the straight ones slow in rising; and their rising-times in every region and clime is not the same because the region of the vicinity of the North is long and square while the vicinity of the South is low [and] excessive[?].”

There is no good or pleasure for the person in his property, even though he thinks it might be good and will increase, if the triplicity rulers of the ☉, by day, are in bad places and those of the ☾ are found in good places [*the opposite for a night birth?*].

If the benefics “have ameliorated” [*are connected to?*] the ascendant and midheaven but there are malefics in the 7th without the aspect of benefics, the person “will be well known [and] good in [his] condition, [but] then will fall from his fortune and his property quickly.”

If the malefics are angular, the benefics succedent, and the ☿ is separating from the malefics and moving to conjunct benefics, the person “will be at the beginning of their life despised [and] in disgrace, then they will attain property and fortune and joy.”

If the [triplicity] rulers of both the lights are in bad places look to the Lot of Fortune.

### Lot of Fortune

By day, count from the ☉ to the ☿ in the order of the signs and add the result to the Ascendant. By night, count from the ☿ to the ☉. Judge according to location of the lot, its ruler, and the aspects they are involved in.

If the lot is aspected by the sect light's sect mates “then this is a good testimony with regard to fortune and property” but if the lot is aspected by planets contrary to the chart sect “this his livelihood is difficult and he will attain property after delay and despair.”

### BAD INDICATIONS:

If the lord of the lot is cadent, or in a bad place, or not aspecting the lot, or out of sect or invisible in the west, or not aspecting the sect light, or in its dejection [*opposite its own domicile*] while not receiving an aspect from the benefics “then judge for him [the native] calamity and misfortune in [his] condition,” especially if the first triplicity ruler of the sect light is in a similar condition.

If the lot and its lord are in the 6th or 12th, USB, or aspected by malefics.

By day, ☿ conjunct, square or opposed to the lord of the lot.

The lord of the lot USB “has no power to grant good.”

If the lord of the lot, ♄, and ♀ are cadent it is a harmful indication and worse if the ☿ does not aspect

the benefics. If at the same time the malefics are angular or succedent then the person “will fall upon misfortunes and he will be injured according to that.”

#### MIDDLING INDICATIONS:

If the lord of the lot is afflicted but eastern benefics in good places aspect it, the Ascendent and the ☽ the person will be “middling with respect to property and livelihood because:

- ♄ in a good place “always indicates...good from nobles and mighty people and from well known work”
- ♀ in a good place “indicates benefit because of women”
- ♁ in a good place “indicates benefit because of commerce and science and calculation” and if mixed with ♄ the person “will be a confident of kings and bands [of people]

If the first triplicity ruler does not aspect the lot but the second one does, then some of the person’s property “will be squandered and some will remain.”

If both the lots triplicity rulers are averse to it while it receives aspects from both benefics and malefics “then his livelihood is a mixture of good and bad.”

#### GOOD INDICATIONS:

If the lord of the lot is in the same sign as the lot or in the 5th, the person is “happy and wealthy” and it is even better if the lord aspects the lot.

“The best that is [possible] is if ♄ witnesses the lord of the lot of fortune in aspect, and it witnesses ♄ or the ☉ by day<sup>1</sup> and by night witnesses ♂ or ♀ or the ☽ or ♁<sup>2</sup>; everything one considers will be good.”

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<sup>1</sup>These three are sect mates.

<sup>2</sup>The ☽, ♀, and ♂ are sect mates; ♁ appears to be treated as one as well.

“The best that is [possible] is if the lord of the lot of fortune is in its house or triplicity or exaltation or terms.”

If the lord of the lot is in a good place while being aspected by benefics that are also in good places, the person “will be one of the kings and the free-born, greedy for righteousness, and he will be one of the mighty nobles” but he “will fall from his fortune” if the malefics witness the lot or the benefics.

If the lot of Fortune is in a good place and in the terms of a benefic while being aspected by a benefic the person “will acquire property from his own property and affluence.”

If both the lot’s triplicity rulers are averse but a benefic aspects the lot the person will have “a good livelihood from strangers together with praise and commendation.”

### Indications from the Malefics

If ♄ or ♂ is “in a sign of property,” [11th?] especially in the 2nd, “it indicates a fall from property and status” unless their sect condition is good.

The same if they are in the 4th, especially if they are opposed to each other with no aspect from ♄ as “flight or a terrible death or hard fall” is indicated.

If ♂ is in the 11th the person “will fall from his property...as destruction and weakness” are indicated while a benefic in the 11th indicates “the acquisition of property unexpectedly.”

### 1.27 The Decline of Status

A “fall from fortune and property” is indicated if ♄ and the ☽ are together in an angle; if ♂ aspects them “it will be a disaster.” If ♄ is with them “the property and

fortune will remain for some time, but after that will decline<sup>1</sup>.”

## 2nd Place

A malefic in the 2nd place or throwing its opposition or square to it indicates a “decline in property and livelihood.”

The condition of the ruler of the 2nd gives indications as to the extent of the decline:

- bad if the ruler is a malefic in a bad place
- middling if the ruler is a benefic in a bad place
- “sometimes the misery is diminished” if the ruler is a benefic in a good place in the aspect of a malefic
- if the ruler is in a bad place, harming the 2nd or other malefics harm the 2nd then the person will be “always anxious about [their] livelihood and have little joy, [but are] filled with grief and misery and misfortune and calamity, and they seek everything in misery and suffering and little profit, so that [even] if it is the nativity of a king, his money will be spent on inferior thing[s].”

If the 2nd place is in relatively good condition, the ♃ will enhance that good if she is waxing, in a good place aspecting the 2nd, trine the ☉ and unaspected by ♂, making the person “well known, mighty in his leadership and work in cities and the service of kings, a confidant of them, [and] influential because of this.”

But if the 2nd is in bad condition and the ♃ is waning then the condition is worsened further and the person will

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<sup>1</sup>The text adds “even if ♃ is aspecting” but that makes little sense as we’ve already been told ♃ must be in the angle with ♏ and ♂.

“not present his management in a favorable light nor will they have praise.”

The manner of the disaster is given by the ruler of the 2nd:

- ♀ as a result of the person’s reputation among women
- ♂ due to “a book or calculation”
- ♂ due to the action of a noble, a king, or the government
- ♂ because of a violent act, anger, thieves, or fire
- ♂ due to “mature men and slaves”, from “one who is free...with no commendation or praise,” or from someone whose life is a misery and full of misfortune, or “with respect to a building” or funeral home
- ☉ due to his father or his wife or the mother’s husband or to debt
- ♂ from his mother or her relatives or because of his father’s wives

## Lot of Livelihood

The Lot of Livelihood is taken from the lord of the 2nd to the 2nd place [*cusp?*] and projected from the Ascendant. The condition of the livelihood is indicated by the condition of the lot and its lords, their location and aspects.

- good if the lot’s ruler is in a good place in the aspect of benefics
- wealth and riches if the lot’s ruler is an angular benefic in its “own place”<sup>1</sup>. If the ruler is not rising from the ☉ (or will not rise within 7 days) the

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<sup>1</sup>Not clear if this is limited to domicile or includes exaltation, triplicity, or term.

person will be rich but not famous or known for his wealth

- great misery if the lord is a malefic in the aspect of another malefic
- the lot in a good place and the lot's ruler rising, the wealth lasts for a long time
- the lot in a good place but the lot's ruler USB, what the lot indicates only remains for a little while
- if the lot is in a bad place the person's livelihood will not increase or be much to speak of

“If you find the planets retrograde in a nativity in which the planets are strong, then he will be distressed, a coward. If it is thus in a bad nativity, then his condition [tends] toward deterioration<sup>1</sup>.”

RETROGRADE

### Benefics Angular or Succedent

If ♄ is in an angle or succedent place, even in a bad nativity, any injury indicated by malefics “becomes insignificant and the misfortunes dissolve; even if [*the person*] does not attain a good livelihood, yet he will achieve something because of the position of ♄” and similarly for ♀ except its effect for good will not be as strong except “in the matter of women, there will be seen for him some participation in livelihood and pleasure.”

If the benefics are also in their own places “they indicate good and beauty in cities and groups of men because many are his acquaintances and friends, and sometimes his enemy will turn to agreeing with him so that they will become friends with him, especially if these two planets are in their places aspecting” the chart's sect light “because this increases their strength and their efficacy and their steadfastness.”

DELINEATION  
NOTE

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<sup>1</sup>Not clear if he is talking about the planets connected to the lot or of planets in general.

## Malefics Angular or Succedent

If “♄, the murderous one, or ♃, the destroyer” are angular or succedent they “indicate the severance of [*the person’s*] upbringing, and that, even if the work of the native is good among men, all will not be grateful to him nor will they praise him, but one whom he did not harm in anything will treat him as an enemy until he shall see from the generality of men grief and sorrow. If he is a king, then his people and his city will be destroyed for him and will fall into discord and quarrel[s] and necessity. Similarly predict in the case of middling and inferior nativities because the sons of his paternal uncle and his kinfolk will treat him as an enemy, and he also will not love anyone of them.”

If ♃ is angular or succedent then the person “will be reflective and anxious, ugly, malicious, [and] haughty to himself and those who mingle with him.”

If ♄ is angular or succedent then the person will be insolent, “a laborer insignificant in his thought and reflection.”

Both ♃ and ♄ are less harmful if ♃ or ♀ aspect them.

Look to see which planet will be the first after birth to reach the Ascendant or ♃ as it will most clearly indicate “the matter of fortune and [*the person’s*] property and what the extent is.”

### 1.28 Sign Gender, Direction, Sect, Triplicity Rulers

♄-♌-♈ masculine, eastern, diurnal

☉ rules by day

♏ rules by night



- $\mathfrak{h}$  associates with the  $\odot$  and  $\mathfrak{L}$   
 $\mathfrak{S}-\mathfrak{M}-\mathfrak{V}$  feminine, northern, nocturnal  
 $\mathfrak{F}$  rules by day  
 $\mathfrak{D}$  rules by night  
 $\mathfrak{M}$  associates with  $\mathfrak{F}$  and the  $\mathfrak{D}$ , “while  $\mathfrak{F}$  has a share in  $\mathfrak{M}$ ”  
 $\mathfrak{H}-\mathfrak{A}-\mathfrak{W}$  masculine, western, diurnal  
 $\mathfrak{h}$  rules by day  
 $\mathfrak{F}$  rules by night  
 $\mathfrak{L}$  associates with  $\mathfrak{h}$  and  $\mathfrak{F}$   
 $\mathfrak{S}-\mathfrak{M}-\mathfrak{H}$  feminine, southern, nocturnal  
 $\mathfrak{F}$  rules by day  
 $\mathfrak{M}$  rules by night  
 $\mathfrak{D}$  associates with  $\mathfrak{F}$  and  $\mathfrak{M}$

“The first book is finished. Praise to God, the grantor of fortune to whom He wishes of His servants because of his excellence, and Who removes misfortune from whom He wishes of His servants because of his faith, and Who is generous, beneficent, just, [and] compassionate. May his blessing be upon His prophets whom He has chosen and [upon] all of His messengers.”



*Dodecatemoria* literally means “the twelfth part”. There are two approaches to finding the dodecatemoria, they both produce the same result by different means<sup>1</sup>.

Firmicus’ method is to multiply the degrees and minutes of the planet by 12 and then add the full degrees of the position. For example, to find the dodecatemoria of 27  $\approx$  24 we take:

$$(27 + 24/60) \times 12 = 27.4 \times 12 = 328.8$$

$$\approx 27^{\circ}24' = 327.4 + 328.8 = 656.2$$

$$656.2 - 360 = 296.2$$

$$296.2 = 296^{\circ} 12' - 270 = 26 \text{ } \text{V}\text{S} \text{ } 12$$

To find the 12th part of a planet according to Paulus of Alexandria, we are to multiply the degrees by 13 and add the degrees of the sign the planet occupies:

$$(27 + 24/60) \times 13 = 27.4 \times 13 = 356.2$$

$$\approx \text{begins at } 300^{\circ}$$

$$356.2 + 300 = 656.2 - 360 = 296.2$$

$$296.2 = 296^{\circ} 12' = 26 \text{ } \text{V}\text{S} \text{ } 12$$

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<sup>1</sup>For reference see the [Skyscript glossary entry for dodecatemoria](#), Firmicus’ *Mathesis* Book II.17, James Holden translation or Book II.13 in the Jean Rhys Bram translation; *Paulus of Alexandria Introduction to Astrology* §22, James Holden translation or the same section in *Late Classical Astrology: Paulus Alexandrinus and Olympidorus* translated by Dorian Gieseler Greenbaum, MA.

The method appears to be based on a Babylonian method that divides each sign by  $2.5^\circ$ , assigning the first  $2.5^\circ$  division to the sign itself, the next  $2.5^\circ$  to the next sign, etc. until you reach the end of the sign. For example, the 12th parts of  $\text{♈}$  run  $0^\circ \text{♈}$ ,  $2^\circ 30' \text{♉}$ ,  $5^\circ 00' \text{♊}$ ,  $7^\circ 30' \text{♋}$ , etc. Cuniform tablets have been found describing the multiplication of the degrees by both 12 or 13 but without any explanation (HHA p12n3).

As shown in the examples above, if you assume the method always accounts for the actual longitude degrees of the planet both methods give the same result; however, those results do not always agree with the Babylonian  $2.5^\circ$  sub-divisions, instead you often end up in the *next* subdivision. For example, while the above example gives  $\text{♋}$  as the final sign, the  $2.5^\circ$  subdivision that  $27 \approx 24$  falls between ( $22^\circ 30'$  to  $25^\circ 00'$ ) yields  $\text{♌}$ .

To always arrive at the same sign as the subdivisions, use multiplication by 12 and add  $30^\circ \times$  the *ordinal* number of the sign minus one i.e.  $\text{♈}$  is the 3rd sign so  $2 \times 30 = 60$ ;  $\text{♌}$  is the 11th sign so  $10 \times 30 = 300$ , etc.; however this clashes with the actual examples given by Firmicus and Paulus who always cast out  $30^\circ$  for  $\text{♈}$ , neither of them mention the  $2.5^\circ$  subdivision method although dodecatemoria of  $2.5^\circ$  subdivisions do show up in Dorotheus with regards to establishing which degrees of a sign are masculine or feminine (Book I.8) and in Ptolemy; however, he did not think much of them:

The signs have been subdivided by some persons into parts still more minute, which have been named places and degrees of dominion. Thus the twelfth part of a sign, or two degrees and a half, has been called a place, and the dominion of it given to the signs next succeeding. Other persons again, pursuing various modes of arrangement, attribute to each

planet certain degrees, as being aboriginally connected with it, in a manner somewhat similar to the Chaldaic arrangement of the terms. *But all these imaginary attributes cannot be herein detailed, for they receive no confirmation from nature, are not capable of being rationally demonstrated, and are, in fact merely offspring of scientific vanity.* (Book I.XXV Ashmand translation<sup>1</sup>, emphasize added)

## A.1 Examples of using the 12ths

### Firmicus

Look also [to see] whether the ♃, full [of light] by day, throws her dodecatemory into the terms of ♂, or whether of little light, i.e. waning, throws it into [the terms] of ♁, or whether ♂ in the DSC...or ♀ into [those] of ♂, and ♂ [into those of ♀... and they take their power from the terms and decans and the sects that may help or that may harm.

The beneficence of ♄ lapses when his beneficence is afflicted by the weakness of the sign, or the degrees, or the decan, or the exchanging of sect. But also the malevolence of ♁ increases more strongly when, provoked by the quality of the house, or by the terms, or by the decan, or by the sign, or by the [exchanging of] sect, he receives the power to do harm. In a similar fashion [you may judge] the other stars (MH II.17.4-5)

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<sup>1</sup>Book I.21 in the Robbins translation.

## Paulus

The *dōdekatēmorion* of the benefics contributes much whenever it falls in the *zōdion* where the ☉, ☽, or star of ✠ is, or on one of the four pivots, the Lot of Fortune or Spirit or even Necessity<sup>1</sup>, or on the prenatal *Conjunction* or *Whole Moon*. For through this theory it will be necessary to distinguish the fortunate, long-lived and blessed. Just as when the *dōdekatēmorion* of the malefic stars falls in the *zōdion* where the ☉, ☽, or star of ✠ is, or on one of four pivots, or on the Lot of Fortune, Spirit, or Necessity, or on the prenatal *Conjunction* or *Whole Moon*, it points out laborers, those unable to acquire property and cursed, since it sets down short lives, violent deaths, sufferings or feebleness (PAG §22).

## Olympiodorus

Olympiodorus says “That if the *dōdekatēmoria* of the benefic stars are found either on the pivots or on the lots of Fortune, Spirit or Necessity or in the place of the preceding *Conjunction* or *Whole Moon* for the nativity, or where the ☉, ☽, or ✠ is, in these circumstances the nativity is fortunate and glorious and producing many years for itself.”

He goes on to say the opposite is true if the dodecatemoirion of malefic planets fall in these places “For it brings about laborers, and those who are ill-spirited and not successful in acquiring property and short-lived, and sometimes violent deaths.”

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<sup>1</sup>The Lot of ✠.