

*DOROTHEUS OF  
SIDON: CARMEN  
ASTROLOGICUM  
RE-WORKED*

FROM DAVID PINGREE'S TRANSLATION

## PREFACE

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This is a re-working, in my own words, of David Pingree's translation of Dorotheus of Sidon's *Carmen Astrologicum* primarily to make it easier to reference and study. If you are looking for the original text of the translation, there are a number of them online, most notably a copy of Pingree's original book on [Archive.org](#).

The public domain [StarFont Sans](#) astrological fonts used in this document were created by Anthony I.P. Owen and made available as a Latex package by Matthew Skala.

This document was built from Latex files created with the [TexWorks](#) editor.

### Other works consulted

**CAA** *Carmen Astrologicum: Dorotheus of Sidon* trans. David Pingree, Astrology Classics, 2005

**CAD** *Carmen Astrologicum: Dorotheus of Sidon: The 'Umar Al-Tabari Translation* trans. Benjamin N. Dykes. 2019.

**CAP** *Carmen Astrologicum: Dorotheus of Sidon* trans. David Pingree, Ascella, 1993.

**DH** *Notes on Dorotheus III: the haylāj, kadhkhudāh, and terms of life* by Deborah Houlding, [URL](#), as at August 03, 2020

**HHH** *A History of Horoscopic Astrology*, James Herschel Holden, AFA, 2nd. ed. 2006

### Useful Resources

[PlanetDance Astrology Software](#)

A free astrology software application created by J.C. Remers. Includes a number Hellenistic Greek techniques under Horoscope->Classical.

### Table of Hellenistic Ascensional Times

### Ascensional Rising Times & Oblique Ascension Tables

One of the many astrology tools on the *AstroSeek* web site.

### Traditional Chart Calculator

AstroSeek chart calculator that produces a clean graphic with planet dignities, 7 Hermetic Lots, dodecatemoria, as well the ability to calculate circumambulations, profections, antiscia, and more.

## CONTENTS

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<b>Preface</b>	<b>i</b>
<b>Other works consulted</b> . . . . .	<b>i</b>
<b>Useful Resources</b> . . . . .	<b>i</b>
<b>Contents</b>	<b>iii</b>
<b>List of Figures</b>	<b>vi</b>
<b>List of Tables</b>	<b>vii</b>
<b>1 On Upbringing</b>	<b>1</b>
<b>1.1 Triplicity and Sign Rulers</b> . . . . .	<b>1</b>
<b>1.2 Exaltation of the Planets</b> . . . . .	<b>3</b>
<b>1.3 Ease or Difficulty of the Birth</b> . . . . .	<b>3</b>
<b>1.4 Upbringing</b> . . . . .	<b>4</b>
<b>1.5 The Superior Places</b> . . . . .	<b>5</b>
<b>1.6 Power of the Seven Planets</b> . . . . .	<b>7</b>
<b>1.7 More on Upbringing</b> . . . . .	<b>7</b>
Good Upbringing . . . . .	<b>7</b>
No Upbringing . . . . .	<b>8</b>
Rejection or Exposure . . . . .	<b>8</b>
Calamity . . . . .	<b>9</b>
Injury to the person and his mother . . . . .	<b>9</b>
<b>1.8 Masculine and Feminine Hours</b> . . . . .	<b>10</b>
<b>1.9 Upbringing Again</b> . . . . .	<b>11</b>
<b>1.10 Is the Person and their Mother Free or         a Slave</b> . . . . .	<b>11</b>
Indications from the SAN . . . . .	<b>13</b>
Escape from Slavery, Service, or Poverty . . . . .	<b>14</b>
Effect of Jupiter . . . . .	<b>14</b>
<b>1.11 How many will own the person</b> . . . . .	<b>15</b>
<b>1.12 Upbringing and Livelihood</b> . . . . .	<b>15</b>
Moon on the 3rd Day after Birth . . . . .	<b>15</b>
Indications from the radix Moon . . . . .	<b>16</b>

Indications from the 10th Place from the Moon . . . . .	17
Indications for the Parents . . . . .	17
Indications for the Father from the Sun . .	18
Indications for the Mother from the Moon	19
<b>1.13 Lot of the Father</b> . . . . .	19
<b>1.14 Lot of the Mother</b> . . . . .	20
Separation of Parents . . . . .	21
The 4th Place . . . . .	22
<b>1.15 Parent Deaths</b> . . . . .	22
<b>1.16 Person's Inheritance</b> . . . . .	23
The Father's Property . . . . .	23
The Mother's Property . . . . .	24
<b>1.17 Number of Siblings</b> . . . . .	25
<b>1.18 On Brothers</b> . . . . .	26
<b>1.19 Lot of Brothers</b> . . . . .	26
<b>1.20 Brother's Love</b> . . . . .	26
<b>1.21 How many siblings?</b> . . . . .	27
Indications from the 3rd Place . . . . .	27
General Indications from Mars . . . . .	28
An Example Chart . . . . .	28
Other Indications from the Lot and Planets	29
Indications from the Lot of Fortune . . . .	30
Sibling's Death . . . . .	31
<b>1.22 The Native's Fortune, Property and Ill-</b> <b>ness</b> . . . . .	31
<b>1.23 Good and Evil Planets</b> . . . . .	32
<b>1.24 Judgments (Example Charts)</b> . . . . .	33
<b>1.25 Excellence of Fortune</b> . . . . .	39
<b>1.26 Magnitude of Fortune</b> . . . . .	41
Lot of Fortune . . . . .	42
Indications from the Malefics . . . . .	44
<b>1.27 The Decline of Status</b> . . . . .	44
2nd Place . . . . .	45
Lot of Livelihood . . . . .	46
Benefics Angular or Succedent . . . . .	47
Malefics Angular or Succedent . . . . .	48

1.28	Sign Gender, Direction, Sect, Triplicity	
	Rulers . . . . .	48
2	Book II Judgments	50
2.1	Marriage . . . . .	50
	Indications from Venus . . . . .	50
	Indications from the 7th Place . . . . .	51
2.2	The Lot of Wedding (Man's) . . . . .	52
2.3	Lot of Wedding (Women) . . . . .	52
	Indications from Venus . . . . .	52
2.4	Lot of Marriage . . . . .	53
	Indications for Marriage . . . . .	53
	Indications against Marriage . . . . .	56
	Other Indications . . . . .	57
2.5	How many wives will he marry? . . . . .	57
2.6	Lot of Wedding by Day or Night . . . . .	59
2.7	Gender Tendencies . . . . .	60
A	Dodecatemoria	62
A.1	Examples of using the 12ths . . . . .	64
	Firmicus . . . . .	64
	Paulus . . . . .	65
	Olympidorus . . . . .	65

LIST OF FIGURES

---

1.1	The Superior Places . . . . .	6
1.2	Chart 01: Man with 5 Siblings . . . . .	28
1.3	Chart 02: Needy, Poor, Miserable . . . . .	33
1.4	Chart 03: Wealthy, Rich, Powerful . . . . .	34
1.5	Chart 04: Praised by kings, nobles, wealthy men	35
1.6	Chart 04: Eminent, powerful, praised . . . . .	36
1.7	Chart 05: Poor, unfortunate . . . . .	37
1.8	Chart 06: Wealthy, an evil end . . . . .	38
1.9	Chart 07: Noble family but raised in poverty .	39

LIST OF TABLES

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1.1	Signs and their Domicile Rulers . . . . .	2
1.2	Signs, their Triplicities and Rulers . . . . .	2
1.3	Planet Exaltations . . . . .	3



## BOOK I ON UPBRINGING AND THE LIFE'S CONDITION

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*In the name of God, the merciful and compassionate. May the lord be rich in compassion towards you.*

*This is the first book of Dorotheus the Egyptian, on the judgments concerning nativities. He chose it and selected it and picked it from the books which were before him, and he wrote it for his son Hermes.*

*He said to his son at the tie of his testament: I shall relate to you, oh my son, and I shall explain to you so that you may depend on and be confident in your heart about what I shall show you of my work and words according to the stars which indicate for men what will pertain to them from the time of a [person's] birth till his leaving the world, if God wills. I have traveled, o my son, in many cities, and I have seen the wondrous things which are in Egypt and in Babylon, which is in the direction of the Euphrates. I collected the best of their sayings from the first [authorities] who were before me like the bees which gather [honey] from the trees and all kinds of plants; for from it there is the honey of medicine.*

### 1.1 Triplicity and Sign Rulers

Know the longitude and latitudes of the seven planets (☉, ☿, ♀, ♂, ♄, ♀, ♁), the degrees of the Ascendant and MC, which signs are straight and crooked<sup>2</sup> in rising, and that

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<sup>2</sup>The *straight* signs are those that appear to rise straight up from the horizon taking slightly more than two hours each: ♉ thru

the signs, their triplicities and rulers are:

Sign	Ruler	Sign	Ruler
♈	♂	♊	♀
♉	♀	♋	♂
♊	♀	♌	♂
♋	♂	♍	♀
♌	♂	♎	♂
♍	♀	♏	♀
♎	♂	♐	♂
♏	♀	♑	♂

Table 1.1: Signs and their Domicile Rulers

The shaded cells represent the sign the planet ruler rejoices or is *happiest* in.

Triplexity	Rulers		
	Diurnal	Nocturnal	Participating
♈-♌-♊	♂	♂	♂
♉-♍-♎	♀	♂	♂ (and ♀ in ♍)
♊-♋-♏	♂	♀	♂
♋-♌-♐	♀	♂	♂

Table 1.2: Signs, their Triplexities and Rulers

The rulers of the triplexities give indications for, and decide, everything.

The masculine, diurnal signs are the ♈-♌-♊ and ♊-♋-♏ triplexities and the diurnal planets are ♂, ♂, and ♂.

The feminine, nocturnal signs are the ♉-♍-♎ and ♋-♌-♐ triplexities and the nocturnal planets are the ♀, ♀, and ♂ (with ♀ having a share in ♍).

Dorotheus doesn't spell this out until §1.28 but in latter sections the reader is assumed to understand these categories.

In mundane astrology, the “afflictions and distress” that effect the world are timed and indicated by the trip-  
♊, the remaining signs are called *crooked* as they rise at an oblique angle to the horizon and each take slightly less than two hours.

licity rulers of a solar or lunar eclipse. Every hour that the ☉ is eclipsed is equal to one year while every hour that the ☾ is eclipsed is equal to one month. T

The sign of the solar eclipse gives indications as to who will suffer the afflictions and distress: ♄, sheep; ♃, work-horses and horses, ♌, lions, etc.

### 1.2 Exaltation of the Planets

Each planet has a sign and degree of *ascent* known as its *exaltation*, and another sign and degree, lying opposite, known as its *descent*<sup>1</sup>.

Planet	°	Ascent	Descent
☉	19	♈	♏
☾	3	♉	♍
♀	15	♊	♎
♂	27	♋	♏
♂	28	♌	♎
♂	15	♍	♏
♂	21	♎	♏

Table 1.3: Planet Exaltations

### 1.3 Ease or Difficulty of the Birth

If the ☉, ☾, and Ascendant are in masculine signs (for males) or feminine signs (for females) then the birth was an easy one for the mother. If you find the reverse then there is “misery and death.”

In particular, ♏ angular in a feminine sign has an intense power to make the birth slow, difficult, and unfortunate.

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<sup>1</sup>The place of *descent* may also be referred to as a planet’s place of *depression* or *fall*.

If ♂ is angular, especially if he is in a feminine sign, the birth will come upon the mother unexpectedly but generally it is easier because ♂ cuts.

The mother will have a difficult time if:

- the ♃ is in a crooked sign (♈,♉,♊,♋,♌,♍) and aspected by ♄ or ♂
- the ♃ is in an angle and aspected by both ♄ and ♂, who are both in crooked signs
- both ♄ and ♂ are in angles and neither the ☉ nor the ♃ aspects the Ascendant

#### 1.4 Upbringing

Don't worry for the person's life because you see a malefic in an angle, there are conditions involving the triplicity rulers of the Ascendant that can increase and strengthen the life.

Mitigating conditions include:

- a triplicity ruler in its own term and angular or in another place where it is strong<sup>1</sup>
- all three triplicity rulers in strong places
- two triplicity rulers in strong places, preferably with the first triplicity ruler in a good place<sup>2</sup>
- all three triplicity rulers in strong places and square or trine each other, and its even better if they aspect the ☉ or ♃, or both

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<sup>1</sup>It is not clear what he means by “strong” placement; could be by sign, degrees, or good places which he calls *powerful* in §1.5.

<sup>2</sup>The *good places* are given in §1.5.

- if ♄, ♀, or both are actually in the Ascendant look to see if all three of the Ascendant's triplicity rulers are in strong places and "coming out in their light"<sup>1</sup>

If the triplicity lords of the Ascendant are in a "sign of misfortune"<sup>2</sup> check the first<sup>3</sup> triplicity lord of the Lot of Fortune. If it aspects the lot or is in a good place and aspecting the ☉ for day births, the ☾ for night births, then the person will be brought up.

Other conditions that indicate the person will be brought up are:

- ♄ in the Ascendant or in a sign that is of the same triplicity as the sign of the Ascendant
- ♄ in the 2nd place from the Ascendant
- ♄ in the 4th place with the ☾ and ♀ both in the Ascendant
- in a day chart, ♄, ♄, and ♀ in angles
- in a day chart, ♄ angular and in his own triplicity

(also see §1.7 *More On Upbringing*, §1.9 *Upbringing Again*, §1.12 *Upbringing and Livelihood*)

## 1.5 The Superior Places

The order of the places<sup>4</sup>, according to their *superiority* or *power* for good events occurring in the person's life<sup>5</sup>, relative to each other is:

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<sup>1</sup>This usually means the ☉ must be moving away from a conjunction with the planet such that there is 15 to 120° between them.

<sup>2</sup>The places of *misfortune* are the 2nd, 3rd, 6th, 8th or 12th places from the Ascendant, they are described in §1.5.

<sup>3</sup>This is an assumption on my part as the first triplicity lord rules the first part of the life, which is when *upbringing* occurs.

<sup>4</sup>Where Dorotheus does not provide a descriptive name for a place the commonly given Greek place name is listed.

<sup>5</sup>That the power of the place is related to the *good of the life* is implied by the text. The activities of the *good* places are generally

- 1st Ascendant
- 10th Midheaven
- 11th [*Good Daimon*]
- 5th Children
- 7th Marriage
- 4th Angle of the Earth
- 9th [*God*]

- 
- 3rd Joy of the  $\mathfrak{D}$
  - 2nd [*Gates of Hades*]
  - 8th Death
  - 6th [*Evil Fortune*]
  - 12th [*Evil Daimon*]

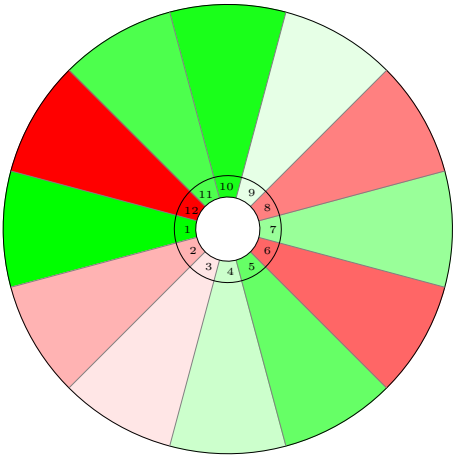


Figure 1.1: The Superior Places

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those people consider to involve good events while those of the remaining houses are generally considered to involve difficult events.

In the figure the seven *good* places are in shades of green; the bad in shades of red.

## 1.6 Power of the Seven Planets

Every planet in its own sign, exaltation, or triplicity is benefic as “what it indicates of good is strong, increasing.” This is true even of malefics as their “evil becomes lighter and decreases” when they are in their own places.

♄ in a masculine sign<sup>1</sup> in a day chart (even though he is a diurnal planet) can cause harm but it will be less harmful if he is also in one of his own dignities.. The same is true for ♂, a nocturnal planet, in a feminine sign in a nocturnal chart.

A planet’s power *disappears* if it is within 15° of ☉ while the ☉ is moving towards a conjunction with the planet.

A retrograde planet indicates “there is difficulty [and] misfortune” for the person and others.

## 1.7 More on Upbringing

### Good Upbringing

The person will be brought up if diurnal planets in a diurnal chart or nocturnal planets in a nocturnal chart are found in:

- one or more of the seven strong places; it is beneficial if one of them is a benefic

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<sup>1</sup>In §1.4 we are told ♄ (a diurnal planet) is at his worst when in a feminine sign. Here we are told he can still do harm when in a masculine sign but not as much and even less if he is in one of his own dignities. In the same section, ♂ (a nocturnal planet) in a feminine sign is described as less harmful than a feminized ♄.

- the 2nd place from the ascending sign if the planet is within 15° of the Ascendant as then “reckon its power as if it were in the ascendent”

## No Upbringing

The person may not be brought up or have a harsh upbringing if:

- the first triplicity ruler is within 15° of the ☉ or in a bad place; especially if the second triplicity ruler is with him
- both malefics aspect the ☿, especially if she is in an angle and one of the malefics is in opposition while also making an exact aspect to the Ascendant<sup>1</sup> as “this is an indications of ruin”
- the ☿ in the 7th place with no connection to a benefic and while a malefic is in an angle for “then the women give birth to what has no escape from ruin”
- the ☿, not in her own places, in the 4th with ♃ and ♂ or in their opposition
- one of the malefics in the Ascendant opposite the other malefic and the ☿ in the 10th or 7th

## Rejection or Exposure

The person may be cast out by his parents if:

- the ☿ in the 4th place with ♃ and ♂ or in their opposition unless the ☿ is in her own triplicity and the benefics are trine the malefics in which case, rather than ruin, the person is brought up by strangers and sometimes they “will be a slav and will be employed and then will be miserable”

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<sup>1</sup>Dykes indicates it could be an aspect to the Ascendant’s terms rather an exact aspect to the Ascendant’s degree (CAD p.69).



- the ☽ “between the two malefics and one them casts its rays upon it” then the person’s livelihood will be little and if the ☽ is also waning “it indicates fate and shortness of life” which he may escape if a benefic is also part of the configuration
- the ☽ is with a malefic in an angular or succedent place and is configured with a benefic and if the ☼ aspects the malefics, the father favours casting him out and thinks badly of him; if the ☽ is injured<sup>1</sup>, the mother wants to cast the person out; if both lights are injured, both parents want rid of the person
- in a diurnal chart, ☿ angular and opposing the ☽ or the ☼ while they are not in their own places; in a nocturnal chart, ♁ under the same conditions

## Calamity

If the ☽ is in the term of a malefic without the aspect of a benefic while a malefic is in an angle there is “calamity” for the person unless first ruler of the sect light’s triplicity aspects the ☽.

## Injury to the person and his mother

If there is no benefic in (a) an angle, (b) in the same sign as the Lot of Fortune, or (c) in a sign of the same triplicity as the Ascendant while malefics aspect the ☼, ☽, and SAN<sup>2</sup> the indications are evil.

If a benefic does not aspect the Ascendant (representing the person) or the ☽, an unfortunate condition is indicated for the person and their mother if the ☽, or worse

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<sup>1</sup>This is odd as we’ve already been told the ☽ must be with a malefic, which would be an injury; possibly it must also be harmed by the other malefic?

<sup>2</sup>The most recent new or full moon that occurred prior to the birth.

yet, the ☽ and ♀ (as both indicate the mother) are injured.

(also see §1.4 *Upbringing* and §1.9 *Upbringing Again*, §1.12 *Upbringing and Livelihood*)

## 1.8 Masculine and Feminine Hours

The person represented by the chart will be a male if:

- the ☽ is in a masculine dodecatemoron

To determine the dodecatemoria divide the sign into 2.5° sections<sup>1</sup> with, in a masculine sign, the sections running male, female, male, female, etc. In a feminine sign, the sections running female, male, female, etc<sup>2</sup>

- the ☉, ☽, and Ascendant are all in masculine signs
- the ☉ in the ascendant in a masculine sign, even if the hour of the birth is “double” (even)
- a masculine planet in the ascendant in a “two-bodied” masculine sign (♈, ♊), even if the hour of the birth is “double” (even)
- a masculine planet in the 1st and in the 7th, even if the hour of the birth is “double” (even)
- the ☉ and ☽, both in masculine signs, and ♄ ruling the Ascendant regardless of gender of the sign on the Ascendant

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<sup>1</sup>Dorotheus says “two and a half days”, we are basically dividing the 30° of each sign by 12 so it has an analogy with each month of 30 days being equivalent to a sign and the 12 signs being equivalent to a year.

<sup>2</sup>For more information on the *dodecatemoria* see the Appendix §A *Dodecatemoria* to see how they are calculated.

## 1.9 Upbringing Again

Also look to see if the ☽ is with or aspecting either the Lot of Fortune or the Lot of the Demon as this is an indication the person is well brought up and has a beautiful face, fine limbs, and any easy time teething. If the ☽ has no connection with either lot then say the reverse.

(also see §1.4 Upbringing, §1.7 More on Upbringing, §1.12 Upbringing and Livelihood)

## 1.10 Is the Person and their Mother Free or a Slave

First, examine the ☽'s condition.

If the ☽ is in the 12th or 6th place and:

- the first triplicity lord of the place is in a bad place, the native is a slave, unless
  - it is a night chart and the ☽'s second and participating triplicity lords are in good places, or
  - it is a day chart and the first and second lords of the ☼'s triplicity are in good places

In which case the person is born free but his parents are poor.

If the ☽ is in the last degrees of a sign, the mother is of bad descent unless:

- ♃'s aspect removes the misery, which happens even if ♃ is badly placed<sup>1</sup>, or
- the ☽ is with ♀ in one of ♀'s domiciles in which case “the evil” disappears.

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<sup>1</sup>The wording in the original is confusing; this appears to be the author's intent.

If a malefic is in one of the ♃'s angles<sup>1</sup> and ♂ (in a day chart) or ♁ (in a night chart) aspect the ☉ or ♃ without ♄ also being in aspect, the person will be a servant. And his condition may be worse if the ♃ is in a feminine sign and worse yet if ♀ is also injured.

If the ☉ and ♁ are in the 6th, 12th, 8th, or 4th then the father's condition is unfortunate.

If the ☉ and ♃ are in the terms of benefics and aspect the ruler of the place they occupy then the parents condition is good as will be the person's survival and up-bringing. The conditions will be even better if the ☉ or ♃ is angular or it one rules the Lot of Fortune.

If the ♃ is angular or succedent and being overcome<sup>2</sup> by a malefic, the person will be struck down even if he is free. There is destruction if the ♃ is with one malefic while ther other overcomes them.

In a nocturnal chart, if the ♃ is in the 7th or 4th and in the aspect of a malefic, destitution, slavery and difficulty is indicated for the persons livelihood.

The Lot of Fortune or its ruler in another's terms is in the 6th or 12th indicates service.

If the ♃ in a nocturnal chart is in a masculine sign while the Ascendant is in a feminine sign or, if in a diurnal chart, the ☉ is in a feminine sign while the Ascendant is in a masculine sign, the person will be like a slave.

Check the ♃'s, ☉'s and Ascendant's term rulers to see if they are feminine (♁, ♀ ♃) or masculine (☉ ♄, ♂)<sup>3</sup>.

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<sup>1</sup>If either malefic found in the 4th, 7th, or 10th place from the ♃.

<sup>2</sup>The text has "supervised", Dykes translation has "looked down on" which he equates with *overcoming*.

<sup>3</sup>This is strange for a number of reasons (1) Dorotheus does not connect the state to the condition of being free or a slave, (2)

The ☽ with the malefics without the aspect of a benefic indicates slavery.

A malefic in an angle or ☿ aspecting the ☽ while the ☽ is moving to conjunct ♄ indicates slavery. The same if ♄ is aspecting the ☽ while is moving to conjunct ☿.

If the ☽ is in the end of a sign and aspected by ♄ or ☿ the person may be aborted or his birth made hard; unless ♃ or ♀ also aspect the ☽, in which case the person is born but raised by strangers.

If the first lord of the Ascendant's triplicity is cadent and opposed by the ☽ while the ☼ is in a bad place, the person's parents are slaves.

### Indications from the SAN

Note the degree of the SAN<sup>1</sup> and the 1st and 2nd triplicity lords of its sign.

If the 1st lord is in a bad place and the 2nd in a good place, the person will be born into slavery but freed in later life.

If the 1st lord is in a good place and the 2nd in a bad place, the person is born free but will be reduced to poverty, contempt and service in his later years.

If both triplicity lords are bad places, the person will begin and end life as a slave or servant.

If both triplicity lords are in good places, the person will begin life free and end it free.

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the ☽ and the ☼ do not rule any of the the most commonly used Egyptian terms, (3) ♄ is usually considered a diurnal and therefore masculine planet although Dykes says there are other instances of ♄ being deemed feminine found in Sahl and Theophilus.

<sup>1</sup>SAN is an acronym for *Syzygium Ante Nativatem* which refers to the syzygy, the whole-moon (conjunctional) or full-moon (preventional) immediately before birth which may also be called the *lunation* before birth.

If a malefic is with the SAN and the other malefic is in aspect, the person “will experience his fate and evil will overcome him.”

If the SAN’s term lord is in a bad place or the 7th or the 4th the life will be lived in slavery and poverty.

If the SAN is in a bad place and aspected by malefics but it is also aspected by a benefic and its term lord is in a good place then the person’s father if of noble birth and his mother is of poor lineage.

### Escape from Slavery, Service, or Poverty

Indications that a person will be freed from any indicated slavery, service, or poverty are:

- ♄ in any angle, in any sign except ♋, regardless of being with malefics or benefics. And if ♄ aspects the ♃, “the pains of slavery are completely loosened for him.”
- ♀ in an angle, free of the malefics
- ♀ in the 7th with the ♃
- the ☉, ♃, and ♀ in angles
- the ☉ and ♃ in the same triplicity
- the ♃ angular in ♈ or ♎ free of the malefics or aspected by both malefics and benefics

### Effect of Jupiter

If ♃ is with or square the Lot of Fortune the person escapes slavery but if ♃ aspects the Lot of Fortune while both are in bad places the person will be freed from slavery but will not escape servitude.

If ♃ is in the 2nd or 8th the person will experience what is like slavery and worse if ♃ is in the 6th or 12th.

### 1.11 How many will own the person

In a day chart, if slavery is indicated, to know how many will own the person count the planets between the ☉ and the lord of the triplicity of the Lot of Fortune. In a nocturnal chart count from the ☿ instead of the ☉.

If the ☿ is above the earth count the planets between the 6th place (the sign of slaves) to the 12th place and if the ☿ is under the earth, count the planets between the 12th and the 6th.

And if any planet is in a double-bodied sign (♊, ♊, ♋) count it as two planets instead of one.

To know how many would own the father, count from the ☉ to the lord of the ☉'s triplicity, and for the mother, count from the ☿ to the lord of the ☿'s triplicity.

### 1.12 Upbringing and Livelihood

#### Moon on the 3rd Day after Birth

Check the sign the ☿ is in on the third day after birth and consider:

- the place the sign occupies
- the planets aspecting the sign
- the place and condition of the sign's domicile and exaltation rulers

The person's condition is good and fortunate if:

- the places occupied are good and in the aspect of benefics

The person's condition is middling, he is "neither happy nor destitute" if:

- the domicile ruler is in a good place, not USB, or in the aspect of benefics

The person's condition is miserable if:

- the places occupied are bad and aspected by malefics
- malefics aspect the domicile ruler

### Indications from the radix Moon

The person's condition is good if:

- the dodecatemoria of the ☾ is with benefics or in their aspect<sup>1</sup>
- the ☾ is waxing and moving North<sup>2</sup> the person “attains good at the end of his life”
- the ☾ ascending, moving from South to North, then “he attains good at the beginning of his life and at the end”; it is best if
- it is best if the ☾ waxing and ascending North as it is an indication of prosperity and virtue

The person's condition is unfortunate if:

- the dodecatemoria of the ☾ with malefics or in their aspect
- the ☾ is void<sup>3</sup>, no planets in or aspecting the Ascendant<sup>4</sup>; the person will possess “pain and hardship in the pursuit of what he needs”
- the ☾ is waxing and is ☿, ♀, or ☊ to ♂

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<sup>1</sup>This is implied from his comments on the dodecatemoria causing misery.

<sup>2</sup>It is not clear if this is North in latitude or North in the sense that Valens describes it under winds in Book 3.4.

<sup>3</sup>There are two current ideas of what what determines if the ☾ is *Void of Course*. The most widely used interpretation is the ☾ not applying to aspect any planet within the next 30° of her travel. Others limit it to her not applying to the aspect of another planet while she moves through the sign she occupies at birth.

<sup>4</sup>Dykes has the ☾ not in or aspecting the Ascendant.



- the ☽ is waning and is ☿, ♀, or ☊ to ☿

### Indications from the 10th Place from the Moon

If there is a benefic in the 10th place from the ☽, there is good for the person. If the benefic is in their own places then the person “attains wealth and gains in right and honesty.”

If there is a malefic in the 10th place from the ☽, the good is less and if the malefic is not in his own places then the indication is for “great harm.”

### Indications for the Parents

The ☼ and his triplicity rulers indicate the father and his end and the ☽ and her triplicity rulers indicate the mother, her end, and the native. The lord of the 4th is also an indicator for the parents.

If the ☼ and his triplicity lords and the ☽ are in bad places then both the mother and father will have “misery and little livelihood” and that the person “will not be brought up” but harmed by his parents. If, at the same time, there is a benefic in an angle, the misery will be held off for a period equal to the benefic’s minor years.

If the ☼ is in a good place with the aspects of both malefics and benefics, it indicates a doubling of the father’s property “but also the diminution of the property” of the person. The same happens re: the mother if the ☽ is in a similar condition. And the loss will be worse if the ruler of the 4th is also harmed.

If the ☼ and/or ☽ is cadent and aspected by malefics then the father, or mother, or both are slaves, living in poverty and in need of “nourishment day by day” and if, along with this, the Ascendant ruler is also cadent “then the native is not brought up out of misery and

expulsion because he is a slave or a pauper or one in need of nourishment.”

### Indications for the Father from the Sun

If the ☉ and the ☉’s first triplicity ruler are in good places then:

- wealth, praise, and fame is indicated for the father
- it is better if the ☉ is also in the terms of a benefic as it means the person will inherit from their father
- if the triplicity ruler is with a malefic there is an decrease in the father’s property and “injuries and calamities”

If the ☉ and the ☉’s first triplicity ruler are in bad places then:

- the father “is not noble and poverty and necessity have overtaken him”

If the ☉ is in a good place but the first triplicity ruler is cadent, then:

- the father “is noble, but he will not keep his property and honor”
- if the ☉ is also in the term so malefic, his father “has no splendor because [this is] an indication of service for him” and if a malefic also aspects the ☉, there will also be illness for his father

If the ☉ is in a bad place but the first triplicity ruler is in a good place, the father increases and both the person and his father are elevated over their peers.

If the first triplicity ruler of the ☉ is in a strong place and the second triplicity ruler is in a bad place, his father is in good condition when the person is born but they do not persist; and the reverse is true if the first triplicity ruler is in a bad place and the second in a good place.

The ☉ and its first triplicity ruler in a bad place, in its “dejection” or other signs not its own, “then it indicates death in a terrible place for his father” and if, at the same time, a malefic is ☐ or in ♀, “all the property of his mother and father will be squandered.”

## Indications for the Mother from the Moon

Things are bad for the mother if:

- the ☾ is descending South, or
- in an eclipse, or
- in the terms of a malefic, or
- in its *dejection* (Fall?)

and if a malefic also aspects the ☾, it is worse.

If the ☾ is in the terms of a benefic and any of the above conditions apply, then “the mother is noble, but ignominy and disdain and humiliation have struck her.”

If the ☾ is in the 4th “a chronic illness will strike [the] mother or she will be harmed in her reputation.”

If the ☾ is in the 4th or 7th, in the terms of a malefic, and her dispositor is cadent, she “is in slavery.”

If the ☾ is angular and is in ♄, ☐, or in ♀ to ♀ or ♂, then the person’s mother “will die a terrible death.”

If the ☾ and her triplicity rulers are in bad places, and the ☉ and its triplicity rulers are in good places then the mother has a bad end but not the father.

(also see §1.4 Upbringing, §1.7 More on Upbringing, §1.9 Upbringing Again)

### 1.13 Lot of the Father

Calculate the Lot of the Father, by degrees, in a day chart from the ☉ to ♀; for a night chart, count from ♀ to ☉

the ☉. Add the degrees found to the Ascendant, the result is the place of the lot.

If ♄ is USB, use from ☿ to ♄ in place of ♄ and the ☉.

If the lot ruler is in any of the good places, then the father's condition is good; if it is in the 6th, 8th, 3rd, or 12th<sup>1</sup> his father's condition is bad.

If the lot's ruler is in the sign following the lot<sup>2</sup>, not aspecting<sup>3</sup> the lot, or if the ruler of the sign opposite the lot is in the lot, then the person's father is not his real father.

### 1.14 Lot of the Mother

Calculate the Lot of the Mother, by degrees, in a daytime birth, from ♀ to the ☿; for a night chart, from the ☿ to ♀, and add the difference found to the Ascendant.

The parents are of different nationalities if:

- the ☉ and ☿ are both in tropical signs (♈, ♊, ♌, ♍), especially if the malefics are conjunct, square, or in opposition to them
- the lights don't aspect each other or the Ascendant
- one of the lights is below the earth, the other above with malefics
- the Ascendant is in a tropical sign with one of the lights and there are other planets with them, especially a malefic

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<sup>1</sup>Probably should include the 2nd place as well.

<sup>2</sup>In the 12th sign from the lot.

<sup>3</sup>Pingree's text omits the "not" but that would contradict what Dorotheus said about the condition of the father being good if the lot ruler is in a good place, all of which would aspect the lot.

## Separation of Parents

The ☉ or ☽ in the 7th place indicates the parents are separated and, if the light is in the terms of a malefic, the indicated parents property is squandered.

♂ or ♀ conjunct, square, or opposed to the ☉ without any aspect from the benefics indicates the father's property is squandered. If the ☽ is in the same position, the mother's property is squandered. And if the parents are separated when the person is young he may be a needy orphan.

♄ angular, especially in the 7th, with ♅ cadent and not aspecting ♄ indicates separation of the parents. The same if ♂ is in the same condition and ♄ and ♀ in the same condition as ♅.

The two lights opposed to each other across the 6th-12th axis, or both together in the 6th or 12th, indicates the parents separation.

The lot of the father and mother together in the same place indicates separation of the parents as do malefics aspecting the lots.

Separation is also indicated if the two lights do not aspect each other or the Ascendant.

“If you find the two lots, each one of them, in a sign at its term[s], and the malefics are also injuring them from the sign, then this is an indicator of the destruction of what is between the parents.<sup>1</sup>”

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<sup>1</sup>Can't make head or tails of this. Dykes has “And if you found the two Lots, each of them in a sign separated [from the other]/*in aversion*], and the infortunes also harming them both from the sign[*possibly the 4th or 7th is meant*], then that is an indicator of the corruption of what is between the parents.” I am wondering if it might mean if you find the lots in the terms of a malefic and also harmed by the same malefic.

## The 4th Place

The ☽ and ♀ both aspecting the 4th indicates “an increase of good and a goodness of condition” for the mother.

If the ☼, ♄, and ♁ are in the 10th in opposition to the 4th “it indicates praise of the father and the goodness of his condition.”

If both the above situations occur at the same time “then judge for his two parents together good fortune and wealth and fame.”

Misfortune, misery, and slavery for the parents is indicated if ♂ and ♁ are in the 4th without a benefic or if the malefics square or oppose the 4th.

The ☽ in the 4th indicates evil for the mother; the ☼ in the 4th, evil for the father.

### 1.15 Parent Deaths

Indications of which parent will probably die first:

- the parental lot that contains a malefic or is in its square or opposition
- ♂☐☼ from the left<sup>1</sup>, the father is indicated; if the ☽ is in a similar situation, then the mother is indicated
- ♂ in the 2nd place from the ☼ (indicates the father) of the ☽ (indicates the mother)
- the ☼ (father) or ☽ (mother) square or opposed to a strong malefic
- if both the Lot of the Mother and the Lot of the Father are in the square or opposition of malefics

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<sup>1</sup>Dykes says “That is, overcoming the ☼” although usually “overcoming” is described as on the “right”; essentially, the ♂ must be in square from the 10th from the ☼, not square in the the fourth sign from the ☼.

without the aspect of the benefics<sup>1</sup> see which of the ☉ or ☽ will first enter the 4th place by diurnal motion

- if both the lights are injured by malefics look to the SAN “as this will indicate to you whatever of that you wish”<sup>2</sup>
- if a light is below the horizon and malefics aspect the Ascendant then the parent indicated by the light will die first

☿☿ or ☿ overcoming ♀ is an indication the father’s property will be destroyed.

The time of death is shown by the lots. If ♀ transits the lot and ♄ is in an angle, the person will inherit their father’s property at his death.

If ♀ and ☿ transit the sign where both lights are then both parents will die.

## 1.16 Person’s Inheritance

### The Father’s Property

The father’s property is indicated by the ☉ and ♀.

In a day chart, if they are both in good places, the person will inherit his father’s property. He will also hold on to it if the benefics aspect the ☉ alone or both the ☉ and ♀.

If ☿ is ☐ the ☉ the person will squander his inheritance.

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<sup>1</sup>The text has “but [the two lots] not aspecting any of them [the malefics]” but that makes little sense; Dykes has “and <the fortunes> not looking at them” (the lots).

<sup>2</sup>He doesn’t say which parent is indicated by the new or full ☽. New ☽, mother?

The person will waste his father's property both before and after his father's death if the ☉ is in the 6th or 12th, or, ☿ is in an angle and especially if, in a day chart, ♄ is in his dejection<sup>1</sup>. The grief from the loss will be mitigated if ♄ aspects.

The father will die a terrible death if:

- the lord of the Lot of the Father is in a bad place and in the aspect of a malefic posited in the 4th or 7th.
- the lord of the Lot of the Father in a bad place and neither the ☉ nor the lord of the ☉ aspecting the Ascendant

Indications for the relationship between a father and son:

- ♄ overcoming ♄; the father will be miserable because of his son.
- ♄☿☉; "misery and misfortune" between the father and son
- ♄ in the triplicity of ♄; they love each other and the son will inherit his father's property

### The Mother's Property

The mother's property is shown by the ♃ and ♀ and their lords.

The the ♃ and ♀ are in the west, in a bad place, and the ☉ is cadent without a good aspect to relieve the ♃, ♀, or the bad place then the person is born to parents who are poor and needy, and so is the person.

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<sup>1</sup>Probably means ♄ is in his Fall (♏).



### 1.17 Number of Siblings

To know how many siblings were born before the person examine the Ascendant's triplicity rulers and see where the stronger one falls in the chart:

- in the 1st, the person is the first<sup>1</sup> born
- in the 10th, the person is the fourth born or the first born
- in the 7th, he is the seventh child or the first
- both triplicity rulers cadent, "sometimes nothing is allotted"

If both the triplicity rulers are on the left side of the Ascendant, look at what is between the triplicity rulers and the Ascendant:

- a malefic indicates the mother had a miscarriage or that a sibling born before the person has a birth-mark or defect
- a benefic, direct, rising from the ☉, indicates there will be more siblings than predicted
- if no planets are found in-between, the person is the first born and if they are not, it indicates the sibling born before them was a miscarriage or will die before them

If there is a planet between the Ascendant and the IC there will be a sibling born after the person and if that planet is a malefic, they will die. If there are no planets found, there are no siblings born after the person.

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<sup>1</sup>Dorotheus says "the cardines indicate the beginning."

### 1.18 On Brothers

A person with the Ascendant or  $\mathfrak{D}$  in  $\mathfrak{Q}$  or  $\mathfrak{A}$  will have few brothers.

$\mathfrak{X}$  in a term of  $\mathfrak{O}$  aspecting the  $\mathfrak{D}$  or the Ascendant is harmful to brothers.

If the Ascendant is in  $\mathfrak{M}$ ,  $\mathfrak{S}$ , or  $\mathfrak{H}$ , the mother will have numerous children.

### 1.19 Lot of Brothers

To find the Lot of Brothers count (in the order of the signs) from  $\mathfrak{h}$  to  $\mathfrak{L}$  by day or  $\mathfrak{L}$  to  $\mathfrak{h}$  by night and add the difference to the Ascendant. A planet in or aspecting the lot will make clear matters concerning the brothers.

If the lot is in sterile signs ( $\mathfrak{Q}$ ,  $\mathfrak{M}$ ,  $\mathfrak{V}$ ) “there is not good in his brothers” while if it is in  $\mathfrak{S}$ ,  $\mathfrak{M}$ , or  $\mathfrak{H}$ , he will have numerous brothers.

$\mathfrak{L}$  and  $\mathfrak{F}$  aspecting the lot, even by square, indicates good things in the matter of brothers.

$\mathfrak{O}$  or  $\mathfrak{h}$  aspecting the lot by square or opposition injures and diminishes the brothers and sometimes indicates they will die before the person. But if the malefics aspect by trine or sextile “there is no great calamity” for the brothers.

### 1.20 Brother’s Love

To know if the brothers love each other or otherwise, look at the lord of the Lot of Brothers, if it aspects the lot by:

- $\Delta$  there is love between brothers
- $\square$  there is “a medium amount of love.”
- $\mathfrak{P}$  there is “enmity and separation”

♄ there is estrangement between them

♋ there is estrangement between them

### 1.21 How many siblings?

To find the Lot of the Number of Siblings<sup>1</sup>, count (in the order of the signs) from ♄ to ♋ (by night, from ♋ to ♄) and add the difference to the Ascendant. The number of planets aspecting the place of the lot gives you the number of siblings.

Indications from the planets aspecting the place are:

♀, ☿ in aspect from a good place, from feminine signs indicates sisters; in masculine signs, brothers

♄, ♂, ☉ ♀ peregrine, indicate the loss of siblings but if in their own places his siblings “will not love him and are not his friends or who have no use for him because what the malefics indicate is not complete”

any planet in aspect from a bad place indicates the siblings “have no good in them or have sicknesses, or that there is enmity between them, and bad and evil [are their] opinion and thought [of each other]

### Indications from the 3rd Place

If the sign on the 3rd place is double-bodied (♊, ♋, ♎, ♏) or its lord is in a double-bodied sign then the siblings are not the children of both parents.

Indications from the planets as to birth-order:

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<sup>1</sup>Note that *siblings* is being used here and elsewhere in place of *brothers*.

♄,♂ older brothers

♄,♂ middling brothers

♄ younger brothers

♂ older sisters

♀ younger sisters

### General Indications from Mars

If the 1st and 2nd triplicity rulers of ♂ are in bad places, it indicates a small number of siblings.

If one triplicity ruler is in a good place and the other in a bad place then the person has siblings “but it is inevitable that he will see their death.”

### An Example Chart

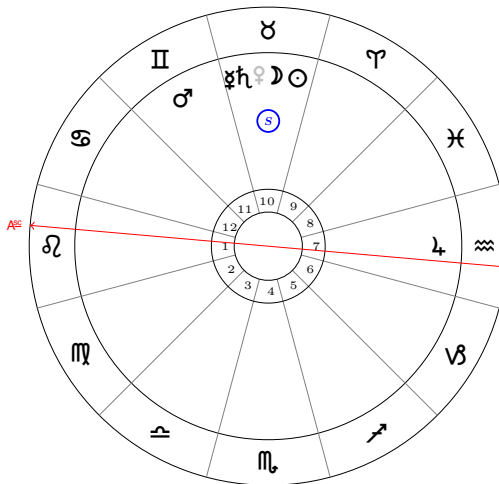


Figure 1.2: Chart 01: Man with 5 Siblings

The chart of a man with the ☉, ♃, ♏, ♀<sup>1</sup>, and the Lot of Siblings in the Midheaven in Taurus with ♂ in ♀, ♃ in ♎, and the Ascendant in ♏.

♏ and ♀ are the indicators of siblings as they are the triplicity rulers of ♂ (the general indicator of siblings). “Because they both happen to be above the earth you count from them to the ascendent, but if they were below the earth you would count from the ascendent to them.”

Predict the person will have five siblings as the two triplicity rulers are in ♎ and counting from there to the ascendent sign of ♏ gives: ♎ (1) + ♀ (double-bodied gives 2) + ♏ (1) + ♏ (1) = 5.

If both the triplicity rulers had not been in one sign it would be necessary to take the count from whichever was eastern and in a strong place, or, if both were of equal strength, to start the count from the day or night triplicity ruler (depending on the chart sect).

### Other Indications from the Lot and Planets

The Lot of Siblings is in a feminine sign (♎) with ♏ indicating his sister will die, as will both an older and his youngest brothers because the ☉ and ♀ are also with the lot and ♏ in ♎ but the fullest effect of these will not be felt because ♃ aspects the place<sup>2</sup>.

Some experts, in predicting the number of siblings, count the planets above the earth in a day chart or below the earth for a night chart.

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<sup>1</sup>♀ is missing from the original chart, Dykes places it in the 10th, dating the chart to May 2 or 3, 29 AD JC, ≈ 11:30AM Sidon, Lebanon.

<sup>2</sup>An example of the ☐ of ♃ being beneficial rather than harmful when he is angular and in one of his own places (he's the participating triplicity ruler of ♎).

If ♄ or the ☉ is with the Lot of Sibling and overcoming the ♃ by trine then the person has older brothers.

If ♄ is in the ascendent, say the person has no older brothers or if he did, they are dead.

If the ♃ is separating from ♄ in a night chart, or ♂ in a day chart, the persons older brother will die before him and he will have nothing from them other than a remembrance of their eminence.

If the ♃ is separating from ♀, the person has an older sister and he will love the acts of ♀. He will be better off, in his old age, with respect to his property and medical care, than he was in his youth.

If the ♃ is separating from ♄ the the person is not older than his siblings “and he is gentle, integral in mind and character for things, and he will be praised concerning this. Look also with this at the varieties of signs as the actualization of this will be made clear to you in them.”

If the ☉ is in the ascendent there is no good for the person with respect to siblings.

If ♂ or ♄ are in the ascendent or midheaven or in the signs following the ascendent or midheaven, it indicates the worst with respect to siblings as the person may have none, or those he has do not survive, or, if they survive, they will be his enemies.

♂ in the 12th, 4th, or 7th means there is no good in the matter of siblings especially if you also find the lord of the Ascendant, or the ♃ is with ♂ or ♂ is aspecting ♄.

### Indications from the Lot of Fortune

If the Lot of Fortune and the Lot of Siblings are together the person will benefit from his siblings and inherit their property if they die before him. Say something similar if

you find the ruler of Fortune with the Lot of Siblings and (at the same time) the ruler of Siblings and the ruler of the 3rd place with Fortune.

### Sibling's Death

Look at the two lots<sup>1</sup> and count from them to the body, square or opposition ♄, as it indicates when the person is most likely to see the death of his sibling or worse if ♂ aspects the place or turns stationary there. ♂ being stationary there “is a calamity” and more so if there is no aspect from ♄.

If ♄ and ♂ are in the place of the lot and aspect ♀, the death of a younger brother is indicated, if ♀, the death of a sister.

### 1.22 The Native's Fortune, Property and Illness

To discover the utmost limit of the native's fortune and status, look at the sect light and its triplicity lords.

If the 1st and 2nd lords are in good places “then his condition will not cease from the beginning of his age to the end of his life to be in excellence and elevation and wealth.”

If the 1st is in a good place and the 2nd in a bad place “then his condition will be better in the beginning of his age, but will degenerate at the end of his life.”

If the 1st is in a bad place and the 2nd in a good place “then it indicates middling good in his life, but this will not last in him.”

If the 1st is in a bad place and the 2nd is under the earth or in a bad place, “then some misfortunes reach

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<sup>1</sup>Most probably the Lot of Siblings and the Lot of the Number of Siblings.

him and he does not have every desire, but some forbearance against calamity and grief and loss in livelihood is inevitably his.”

If you find both cadent, “then this will not cease being in misery and poverty, especially if the malefics aspect these two from quartile or opposition and the malefics are in cardines; whoever is thus will not find bread to fill his belly or clothes in which to clothe himself.”

If the triplicity lord is USB or in the place of  $\hbar$ , “then whatever of good it indicates is not stable, and his property will not increase, and he will be more learned in meditation than he is in work.”

### 1.23 Good and Evil Planets

In a bad nativity, if  $\blacklozenge$  is in an angle, “then it will drive off the evil for twelve years” but if it is in a succedent place, “it will obstruct the calamity until it reaches a sign in which  $\blacklozenge$  indicates calamity.”

$\text{♀}$  angular, “will obstruct [evil] for eight years.”

$\hbar$  angular and dominant (being a triplicity ruler of the sect light), “will obstruct [evil] for thirty years.”

$\text{♄}$  angular and dominant, “will obstruct [the evil] in a nativity like this for twenty years.”

$\text{♂}$  angular and dominant, “will obstruct [the evil] for fifteen years.”

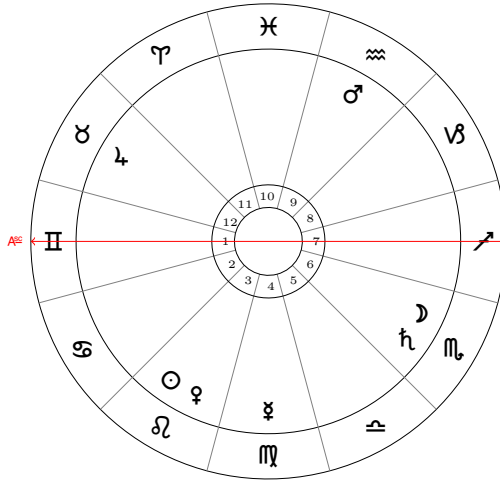
The  $\odot$  angular or in its own triplicity in a day chart, “will drive off the evil for nineteen years.”

The  $\blacklozenge$  angular in a feminine sign, “will drive off the evil for twenty-five years, but in a masculine sign, for twenty-five months.”



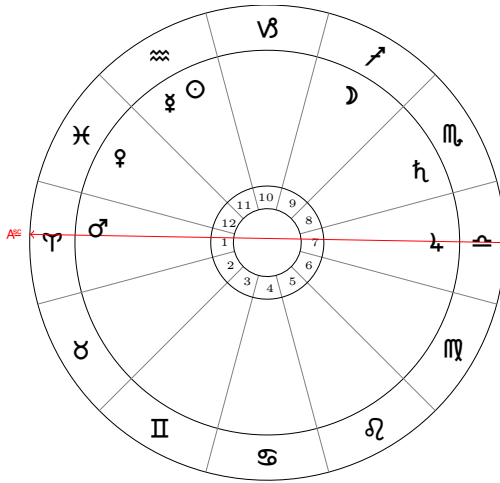
### 1.24 Judgments (Example Charts)

Examples of judging a person's fortune and property primarily from the placement of the sect light's triplicity rulers.



**Figure 1.3:** Chart 02: Needy, Poor, Miserable

The nativity is nocturnal and the triplicity rulers of the ♀ in ♋ are first ☿, second, ♀. As both are cadent, “this man should be needy, poor, not finding his daily bread, miserable. And this was in him more evident than what I told you.”



**Figure 1.4:** Chart 03: Wealthy, Rich, Powerful

The nativity is diurnal and the triplicity rulers of the ☉ in ♊ are first, ♀, second, ♀; both in succedent places. ♀ is in “the place of fortune, so that the native should be wealthy, rich, powerful in business affairs, great in property, seizing eminence and fortune and increasing in them.”

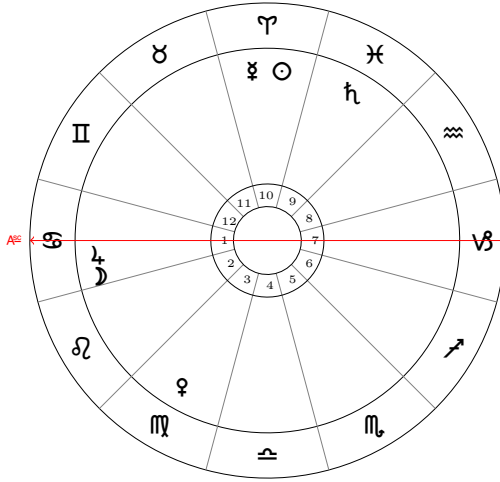


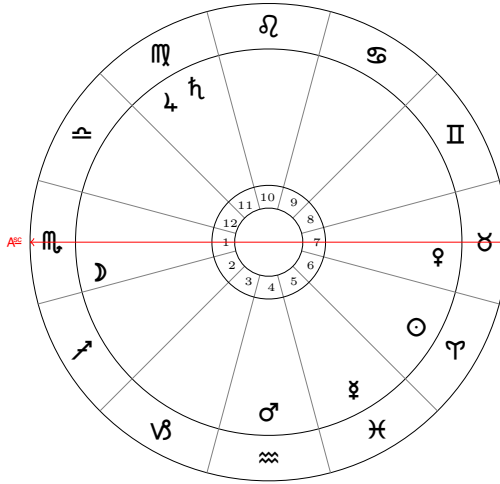
Figure 1.5: Chart 04: Praised by kings, nobles, wealthy men

The nativity is diurnal<sup>1</sup> and the triplicity rulers of the ☉ in ♐ are, first, the ☉, second, ♄, both of which are in angles and in their own exaltations “so that the native should be praised with the praise of kings and nobles and wealthy men.”

He will be “praised with the praise of kings” because ♄, the third triplicity ruler, is cadent in ♄’s sign (♈) in trine to ♄<sup>2</sup>.

<sup>1</sup>The position of ☿ was not given.

<sup>2</sup>♄ is in the 9th place which the Greeks associated with royalty.



**Figure 1.6:** Chart 04: Eminent, powerful, praised

The nativity is nocturnal and the triplicity rulers of the ♎ in ♈ are, first, ♂, second, ♀, third, the ♎. As all three are angular “this man is mighty in eminence, powerful in leadership so that crowns of gold and silver are placed on him and he is praised.”

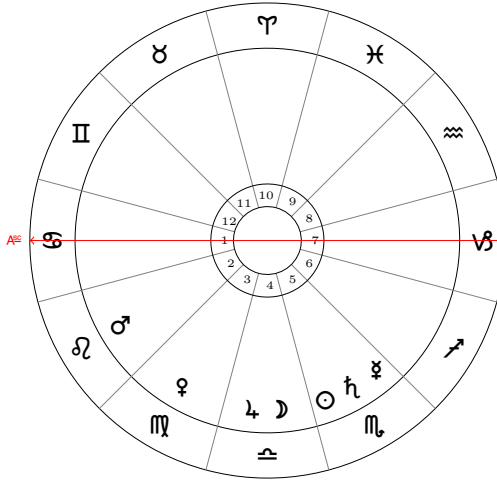


Figure 1.7: Chart 05: Poor, unfortunate

The nativity is nocturnal and the triplicity rulers of the ♀ in ♎ are, first, ♀, second, ♀, third, ♀. As the first and second rulers are cadent near the angle under the earth “the man will be needy with respect to property” but because the third ruler, ♀, is with the ♀ in an angle “he will have the closest thing to living out [his] days in poverty except that he will have the danger of the hand of misfortune.”<sup>1</sup>

<sup>1</sup>Dykes translates this as “But because ♀ was in charge of some of this native, and he is with the ♀ in a stake, he will have the minimum of things, roughly what he is paid [with] daily, [but] having no importance [and] without a cessation of tribulation.” (CAD 1.26.12)

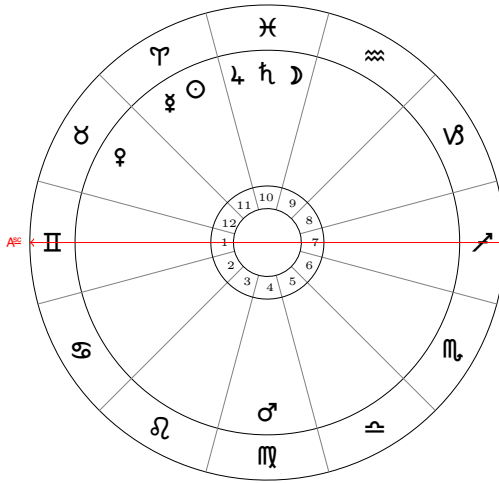


Figure 1.8: Chart 06: Wealthy, an evil end

The nativity is diurnal and the triplicity rulers of the ☉ in ♎ are, first, the ☉, second, ♄, and third, ♈. As all three are in good places “this man will abound in gold and silver” but he will have an “evil end” because ♀ is the first triplicity ruler of the 4th “from which the matter of the end and the situation of death are known” and ♀ is cadent in the sign of calamity<sup>1</sup>.

<sup>1</sup>The 12th place.

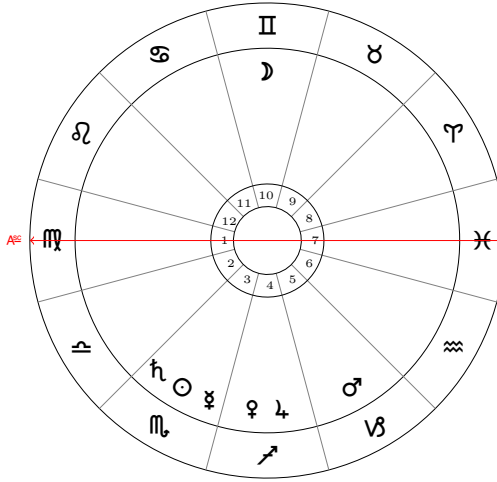


Figure 1.9: Chart 07: Noble family but raised in poverty

The nativity is nocturnal and the triplicity rulers of the ♄ in II are, first, ♄, second, ♄, third, ♄. The first and second are cadent, indicating “poverty and indigence, and he will be beseeching all his days, but he will eat in misery...but since ♄ and ♄ are in cardines they indicate that he will be of noble lineage, but that he will be brought up and will grow up in houses of slavery, and he will curry favor with [his] brothers and nobles and will become acquainted [with them], but he will fail because of the evil effect of the lords of the ♄’s triplicity.”

♄ “indicates the loss of the property of his father and its dispersal in [all] directions”<sup>1</sup>

## 1.25 Excellence of Fortune

Indications of an increased fortune:

<sup>1</sup>Dykes, based on Pingree’s timing for the chart, puts ♄ in the 2nd “harming the native’s assets” but I believe the original also shows harm as ♄, ruler of the 8th of inheritance in the 5th (risks) could indicate a sudden (♄ exalted) loss (♄) of the father’s assets (♄ sextile ♄, ♄) possibly due to his brothers (3rd) stealing them.

- triplicity ruler of the sect light in a good place in  $\text{♄}$ ,  $\text{♌}$ ,  $\Delta$ , or  $\square$  the  $\text{♎}$
- Asc, MC, and 2nd place rulers not malefic, angular or succedent, “in their places with benefics” then the person “will possess fortune, eminence, commendation, praise, and a good livelihood

Indications of a middling fortune:

- a benefic in its domicile, exaltation, or triplicity, not USB or retrograde, with its triplicity ruler aspecting the ascendent but not the  $\text{♎}$
- rulers of the Asc, MC, and 2nd neither all in good or bad places

Indications of a bad fortune:

- the triplicity ruler of the sect averse to the ascendent,  $\text{♎}$ , the sect light and its dispositor, especially if  $\text{♄}$ ,  $\text{♀}$ , and  $\text{♁}$  are not in these places<sup>1</sup> as it “is more harmful and worse” and indicates the person will not survive especially if  $\text{♈}$  or  $\text{♊}$  are found there
- rulers of the Asc, MC, and 2nd all cadent
- rulers of all four angles (Asc, MC, 7th, 4th) and all four succedent (2nd, 8th, 11th, 5th) houses cadent with no aspect to the  $\text{♎}$  by night or  $\text{☉}$  by day, the person “will be needing nourishment for his belly, and it will be worse for him if a malefic is in one of the cardines<sup>2</sup>”

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<sup>1</sup>Ascendant, place of  $\text{♎}$ , or sect light?

<sup>2</sup>Not sure the depicted situation is possible.  $\text{♊}$  rules  $\text{♊}$  and  $\text{♋}$ , which are six signs apart, so if one is cadent the other must be on an angle, and  $\text{♊}$  a ruler of an angle; if he was angular the condition of all angular rulers being cadent would fail. A similar problem arises with  $\text{♈}$ , if  $\text{♋}$  is on an angle,  $\text{♋}$  must be cadent and if  $\text{♋}$  is on an angle,  $\text{♋}$  must be succedent, in either case, if  $\text{♈}$  is angular it negates the condition that all rulers of angular and succedent places be cadent.



## 1.26 Magnitude of Fortune

Examine the distance of the triplicity ruler of the sect light from the angles using equal (oblique ascension) degrees and judge the magnitude of the fortune according to the following:

- 0-15° the person “will be most perfect in fortune and property”
- 15-30° good fortune and property, “the nearer to the degree of the cardine, the higher it is for his rank in eminence and fortune”
- 30-45° the person “will not be known,...and middling in property and fortune”
- 45°+ the person “will be needy [and] miserable”

“[You] should have these degrees in [the rising-time of] the ascendants because degrees are equal, thirty [to a sign], but the ascendants are not equal because some of them are crooked and some straight. And the crooked ones are quicker in rising, the straight ones slow in rising; and their rising-times in every region and clime is not the same because the region of the vicinity of the North is long and square while the vicinity of the South is low [and] excessive[?].”

There is no good or pleasure for the person in his property, even though he thinks it might be good and will increase, if the triplicity rulers of the ☉, by day, are in bad places and those of the ☾ are found in good places [*the opposite for a night birth?*].

If the benefics “have ameliorated” [*are connected to?*] the ascendant and midheaven but there are malefics in the 7th without the aspect of benefics, the person “will be well known [and] good in [his] condition, [but] then will fall from his fortune and his property quickly.”

If the malefics are angular, the benefics succedent, and the ☾ is separating from the malefics and moving to conjunct benefics, the person “will be at the beginning of their life despised [and] in disgrace, then they will attain property and fortune and joy.”

If the [triplicity] rulers of both the lights are in bad places look to the Lot of Fortune.

### Lot of Fortune

By day, count from the ☉ to the ☾ in the order of the signs and add the result to the Ascendant. By night, count from the ☾ to the ☉. Judge according to location of the lot, its ruler, and the aspects they are involved in.

If the lot is aspected by the sect light's sect mates “then this is a good testimony with regard to fortune and property” but if the lot is aspected by planets contrary to the chart sect “this his livelihood is difficult and he will attain property after delay and despair.”

### BAD INDICATIONS:

If the lord of the lot is cadent, or in a bad place, or not aspecting the lot, or out of sect or invisible in the west, or not aspecting the sect light, or in its dejection [*opposite its own domicile*] while not receiving an aspect from the benefics “then judge for him [the native] calamity and misfortune in [his] condition,” especially if the first triplicity ruler of the sect light is in a similar condition.

If the lot and its lord are in the 6th or 12th, USB, or aspected by malefics.

By day, ♂ conjunct, square or opposed to the lord of the lot.

The lord of the lot USB “has no power to grant good.”

If the lord of the lot, ♄, and ♀ are cadent it is a harmful indication and worse if the ☾ does not aspect

the benefics. If at the same time the malefics are angular or succedent then the person “will fall upon misfortunes and he will be injured according to that.”

#### MIDDLING INDICATIONS:

If the lord of the lot is afflicted but eastern benefics in good places aspect it, the Ascendent and the ☽ the person will be “middling with respect to property and livelihood because:

- ♄ in a good place “always indicates...good from nobles and mighty people and from well known work”
- ♀ in a good place “indicates benefit because of women”
- ♁ in a good place “indicates benefit because of commerce and science and calculation” and if mixed with ♄ the person “will be a confident of kings and bands [of people]

If the first triplicity ruler does not aspect the lot but the second one does, then some of the person’s property “will be squandered and some will remain.”

If both the lots triplicity rulers are averse to it while it receives aspects from both benefics and malefics “then his livelihood is a mixture of good and bad.”

#### GOOD INDICATIONS:

If the lord of the lot is in the same sign as the lot or in the 5th, the person is “happy and wealthy” and it is even better if the lord aspects the lot.

“The best that is [possible] is if ♄ witnesses the lord of the lot of fortune in aspect, and it witnesses ♄ or the ☉ by day<sup>1</sup> and by night witnesses ♂ or ♀ or the ☽ or ♁<sup>2</sup>; everything one considers will be good.”

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<sup>1</sup>These three are sect mates.

<sup>2</sup>The ☽, ♀, and ♂ are sect mates; ♁ appears to be treated as one as well.

“The best that is [possible] is if the lord of the lot of fortune is in its house or triplicity or exaltation or terms.”

If the lord of the lot is in a good place while being aspected by benefics that are also in good places, the person “will be one of the kings and the free-born, greedy for righteousness, and he will be one of the mighty nobles” but he “will fall from his fortune” if the malefics witness the lot or the benefics.

If the lot of Fortune is in a good place and in the terms of a benefic while being aspected by a benefic the person “will acquire property from his own property and affluence.”

If both the lot’s triplicity rulers are averse but a benefic aspects the lot the person will have “a good livelihood from strangers together with praise and commendation.”

### Indications from the Malefics

If ♄ or ♂ is “in a sign of property,” [11th?] especially in the 2nd, “it indicates a fall from property and status” unless their sect condition is good.

The same if they are in the 4th, especially if they are opposed to each other with no aspect from ♄ as “flight or a terrible death or hard fall” is indicated.

If ♂ is in the 11th the person “will fall from his property...as destruction and weakness” are indicated while a benefic in the 11th indicates “the acquisition of property unexpectedly.”

### 1.27 The Decline of Status

A “fall from fortune and property” is indicated if ♄ and the ☽ are together in an angle; if ♂ aspects them “it will be a disaster.” If ♄ is with them “the property and

fortune will remain for some time, but after that will decline<sup>1</sup>.”

## 2nd Place

A malefic in the 2nd place or throwing its opposition or square to it indicates a “decline in property and livelihood.”

The condition of the ruler of the 2nd gives indications as to the extent of the decline:

- bad if the ruler is a malefic in a bad place
- middling if the ruler is a benefic in a bad place
- “sometimes the misery is diminished” if the ruler is a benefic in a good place in the aspect of a malefic
- if the ruler is in a bad place, harming the 2nd or other malefics harm the 2nd then the person will be “always anxious about [their] livelihood and have little joy, [but are] filled with grief and misery and misfortune and calamity, and they seek everything in misery and suffering and little profit, so that [even] if it is the nativity of a king, his money will be spent on inferior thing[s].”

If the 2nd place is in relatively good condition, the ☽ will enhance that good if she is waxing, in a good place aspecting the 2nd, trine the ☺ and unaspected by ☿, making the person “well known, mighty in his leadership and work in cities and the service of kings, a confidant of them, [and] influential because of this.”

But if the 2nd is in bad condition and the ☽ is waning then the condition is worsened further and the person will

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<sup>1</sup>The text adds “even if ♃ is aspecting” but that makes little sense as we’ve already been told ♃ must be in the angle with ♏ and ☿.

“not present his management in a favorable light nor will they have praise.”

The manner of the disaster is given by the ruler of the 2nd:

- ♀ as a result of the person’s reputation among women
- ♂ due to “a book or calculation”
- ♂ due to the action of a noble, a king, or the government
- ♂ because of a violent act, anger, thieves, or fire
- ♂ due to “mature men and slaves”, from “one who is free...with no commendation or praise,” or from someone whose life is a misery and full of misfortune, or “with respect to a building” or funeral home
- ☉ due to his father or his wife or the mother’s husband or to debt
- ♂ from his mother or her relatives or because of his father’s wives

## Lot of Livelihood

The Lot of Livelihood is taken from the lord of the 2nd to the 2nd place [*cusp?*] and projected from the Ascendant. The condition of the livelihood is indicated by the condition of the lot and its lords, their location and aspects.

- good if the lot’s ruler is in a good place in the aspect of benefics
- wealth and riches if the lot’s ruler is an angular benefic in its “own place”<sup>1</sup>. If the ruler is not rising from the ☉ (or will not rise within 7 days) the

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<sup>1</sup>Not clear if this is limited to domicile or includes exaltation, triplicity, or term.

person will be rich but not famous or known for his wealth

- great misery if the lord is a malefic in the aspect of another malefic
- the lot in a good place and the lot's ruler rising, the wealth lasts for a long time
- the lot in a good place but the lot's ruler USB, what the lot indicates only remains for a little while
- if the lot is in a bad place the person's livelihood will not increase or be much to speak of

“If you find the planets retrograde in a nativity in which the planets are strong, then he will be distressed, a coward. If it is thus in a bad nativity, then his condition [tends] toward deterioration<sup>1</sup>.”

RETROGRADE

### Benefics Angular or Succedent

If ♄ is in an angle or succedent place, even in a bad nativity, any injury indicated by malefics “becomes insignificant and the misfortunes dissolve; even if [*the person*] does not attain a good livelihood, yet he will achieve something because of the position of ♄” and similarly for ♀ except its effect for good will not be as strong except “in the matter of women, there will be seen for him some participation in livelihood and pleasure.”

If the benefics are also in their own places “they indicate good and beauty in cities and groups of men because many are his acquaintances and friends, and sometimes his enemy will turn to agreeing with him so that they will become friends with him, especially if these two planets are in their places aspecting” the chart's sect light “because this increases their strength and their efficacy and their steadfastness.”

DELINEATION  
NOTE

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<sup>1</sup>Not clear if he is talking about the planets connected to the lot or of planets in general.

## Malefics Angular or Succedent

If “♄, the murderous one, or ♃, the destroyer” are angular or succedent they “indicate the severance of [*the person’s*] upbringing, and that, even if the work of the native is good among men, all will not be grateful to him nor will they praise him, but one whom he did not harm in anything will treat him as an enemy until he shall see from the generality of men grief and sorrow. If he is a king, then his people and his city will be destroyed for him and will fall into discord and quarrel[s] and necessity. Similarly predict in the case of middling and inferior nativities because the sons of his paternal uncle and his kinfolk will treat him as an enemy, and he also will not love anyone of them.”

If ♃ is angular or succedent then the person “will be reflective and anxious, ugly, malicious, [and] haughty to himself and those who mingle with him.”

If ♄ is angular or succedent then the person will be insolent, “a laborer insignificant in his thought and reflection.”

Both ♃ and ♄ are less harmful if ♃ or ♀ aspect them.

Look to see which planet will be the first after birth to reach the Ascendant or ♃ as it will most clearly indicate “the matter of fortune and [*the person’s*] property and what the extent is.”

### 1.28 Sign Gender, Direction, Sect, Triplicity Rulers

♄-♌-♈ masculine, eastern, diurnal

☉ rules by day

♌ rules by night



- $\mathfrak{h}$  associates with the  $\odot$  and  $\mathfrak{L}$   
 $\mathfrak{S}-\mathfrak{M}-\mathfrak{V}$  feminine, northern, nocturnal  
 $\mathfrak{F}$  rules by day  
 $\mathfrak{D}$  rules by night  
 $\mathfrak{S}$  associates with  $\mathfrak{F}$  and the  $\mathfrak{D}$ , “while  $\mathfrak{F}$  has a share in  $\mathfrak{M}$ ”  
 $\mathfrak{H}-\mathfrak{A}-\mathfrak{W}$  masculine, western, diurnal  
 $\mathfrak{h}$  rules by day  
 $\mathfrak{F}$  rules by night  
 $\mathfrak{L}$  associates with  $\mathfrak{h}$  and  $\mathfrak{F}$   
 $\mathfrak{S}-\mathfrak{M}-\mathfrak{H}$  feminine, southern, nocturnal  
 $\mathfrak{F}$  rules by day  
 $\mathfrak{S}$  rules by night  
 $\mathfrak{D}$  associates with  $\mathfrak{F}$  and  $\mathfrak{S}$

“The first book is finished. Praise to God, the grantor of fortune to whom He wishes of His servants because of his excellence, and Who removes misfortune from whom He wishes of His servants because of his faith, and Who is generous, beneficent, just, [and] compassionate. May his blessing be upon His prophets whom He has chosen and [upon] all of His messengers.”

*In the name of God, the merciful and compassionate, to Whom I resort.*

*This is the second book of Dorotheus which he wrote on marriage and children and judgments of the planets. The beginning of its beginning is from marriage. He said:*

### 2.1 Marriage

#### Indications from Venus

- ♀’s triplicity rulers, visible and direct, with ♀, or angular or succedent or in trine to her gives good indications for marriage
- if ♀’s triplicity rulers are cadent or in bad places, “corrupted” or USB then it is unlikely the native will marry or that he will marry disgraced women or one very old or very young
- if ♀’s triplicity rulers are in bad condition but ♀ is with a benefic planet, both being in good condition, then the wife will be agreeable but if the triplicity rulers are between ♀ and the benefic “they indicate disaster and disgrace because of women and anxiety and grief because of them<sup>2</sup>.”
- ♀ with ♄ in a good place indicates marriage to an agreeable wife
- in a diurnal chart, if ♀ is cadent and aspected by ♄ and ♂ while her triplicity lords are in the mid-heaven marriage to a well-known (♄ indicates fame) whore who brings disgrace on the man is indicated

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<sup>2</sup>Sense of the passage is that ♀, the benefic, and one or more triplicity rulers are together in a bad place.

- if ♀ is with, overcome by, or opposed by a malefic the person's life "will revolve in grief and misery because of women, especially if the malefic is the ☿"
- ☿ in ☿ or ♌, aspected by ♄ indicates marriage to a slave girl, or servant, or stranger
- ♄ with ♀ "predict...intercourse with a praiseworthy woman" and if ♄ aspects the ☿ the intercourse is "with his mistress or his lady or the wife of one of the nobles" and if ♄ or ♂ also aspect the ☿ ("which is the king of the night"), say the same if the nativity is that of a woman<sup>1</sup>
- ♀ USB in the 1st or 10th and ♂ in an angle or with the lot of wedding, indicates marriage to someone "of the lowest [class], a stranger and a pauper" and if ☿ and ♀ both aspect the lot of wedding, marriage to "a singer or dancer" is indicated

### Indications from the 7th Place

If malefics aspect the 7th and the ruler of the 7th is cadent or in the aspect of malefics or in a bad position then, the person will suffer injury from the ruler because of:

- ♄ the father, mature men, or the dead
- ♄ kings, wealthy men, or a "decree of the city"
- ☿ argument and talk, or marriage to a woman who'd once been a concubine and was stolen away by thieves
- ♂ a shameful and disgraceful marriage and if ☿ is with ♂ the person "will kill his wife with his own hand and [her] blood will stick to him" and if ♂ is with ♀ "the bride's dowry is damaged, and she will be furious with him"

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<sup>1</sup>Presumably the person, being a woman, will sleep with her husband or the husbands of noble women.

## 2.2 The Lot of Wedding (Man's)

The Lot of the Wedding (*[Marriage]*) is counted from ♄ to ♀ by day, the reverse by night, and projected from the Ascendant. Those planets in the lot or square to it become “the indicator of the wedding.”

If a malefic or an angle of the lot falls in the 6th or 12th then there will be grief and little benefit from the marriage.

## 2.3 Lot of Wedding (Women)

The Lot of Marriage for women from ♀ to ♄ by day, the reverse by night, added to the Ascendant. Planets in the the lot or square to it become “the indicator” of the marriage.

If ♄ is the indicator the women will marry a number of men in succession and “play the whore with men.”

If ♄ rules the lot and is in the 7th it indicates she will marry an older relative. If the woman is a slave or servant then she marries her master.

If ♄ rules the lot, she marries a man “that will not be known” who has a ♄ profession.

If ♄ rules the lot, she marries a man who is known, is famous in the towns and cities.

If ♀ rules the lot, there will be a marriage with “joy from wine.”

If ♄ rules the lot, the marriage will be made with deceit and quarrelling, especially if ♄ aspects.

## Indications from Venus

♀ in a bad place in the charts of men or women indicates a “disgraceful marriage.” If a malefic aspects ♀ its malice

is mitigated if ♄ also aspects ♀.

♄'s aspect of ♀ in a man's chart indicates benefits from women; in a woman's chart, benefits from men.

If ♀ is in a two body or two figured sign then the person will have more than one marriage.

♀ and ♂ in mutual reception by domicile or ♂ with, square, or opposed to ♀ indicates, for the person, "disgrace, debauchery and destruction."

If ♀ is with ☿ and ♂ the person "will have no stability in marriage, but he will rejoice in this woman one time, in that woman another time." If they are in the midheaven or if ♀ is in the midheaven and aspected by ☿ and ♂ the man will be one who befriends women<sup>1</sup> If the planets aspecting ♀ are eastern his befriending will be public. ♄ aspects one of ♀, ☿, or ♂ at the same it mitigates the harm done to the woman. If ♀'s triplicity rulers are in the midheaven "her debauchery will occur publicly and with renown."

If ♄ and ♀ are both in bad (cadent) places then "disgrace, debauchery, and a bad reputation are indicated."

If ♀'s first triplicity lord is in a good place and the second in a bad place it indicates then the women's condition is good in the beginning but worse in the second part of life<sup>2</sup>

## 2.4 Lot of Marriage

### Indications for Marriage

- ♀'s triplicity ruler in its own place

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<sup>1</sup>Dykes says he "will be of those befriending the women of [other] men" (p123).

<sup>2</sup>Dorotheus assigns the three triplicity lords to three stages of life: beginning, middle, end.

- ♀ in one of her own places indicates a marriage that will “abound in children”
- the ruler of the lot of marriage “rejoicing in its light<sup>1</sup>, aspecting its own place while the benefics aspect it, and its place is strong in a cardine or what follows a cardine, then this native will marry a good woman with no blemish in her, virtuous, praiseworthy in this, and he will be noble in his condition and his benefit”. The benefit, as shown by the ruler, is from:

♄ nobles

♁ the spouse’s paternal inheritance or a freed slave

♂ violent deeds or the works of a martial man

♊ calculation and words

♀ praise, women and females

- if ♊ is the ruler of the lot marriage and it is in a bad place while a benefic is in or aspects that place then the person will marry a virtuous wife and good wife but he “will be anxious and unhappy.” If ♊’s dispositor is in a good place the “misery and misfortune because of women” will pass or they will “attain joy and profit” because of it
- ♀ in ♌, indicates more than one marriage, especially if other planets aspect the place
- ♀ in the 7th (an angle) the person will marry but “it indicates injury and misery and calamity because of women and that he will have little stability with them” and he will have intercourse with servants, poor and needy women, and strangers.

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<sup>1</sup>The planet is diurnal, in a day time chart, above the horizon in the same hemisphere as the ☉, or, it is nocturnal, in a night chart, in the hemisphere above the horizon which does not include the ☉.

- ♀ in the 4th indicates marriage but with grief due to the wife and child dying and it is worse if ♀ is in a cardinal sign, especially ☿ or ♄, as it indicates a strong desire for intercourse with disgraced women and whores and debts because of this
- ♀ with ♀ or ♀ in the terms of ♀ while ♀ aspects her, the person will marry a widow or an older woman or one who does not care for him or an insignificant or disgraced woman and the same applies in a woman's chart with respect to a husband and children
- ♀ with ♂ or in in the terms of ♂ while ♂ aspects then the spouse will be an adulterer and there will be grief due to a lack of children through barrenness or sterility
- ♀ with ♄ combust indicates an obscure marriage and the person will marry a widow whose child-bearing years are over
- ♀ with the ♄ in ☿ or ♂, in the aspect of ♄, the person marries a female relative
- ♀ in a bad place ☿♄, or ♀ ☐ or ♀ the ♄, indicates harm to the marriage and if two are angular they indicate marriage to a sister or close female relative
- ♀ and the ♄ together in the 4th in the aspect of ♄ indicates marriage to a relative and children in their later years
- the ruler of the lot of marriage in the lot, aspecting the lot, or aspecting the ♄ indicates marriage to a relative, possibly a niece or nephew
- ♀ and ♀ in the Ascendant in one of ♂, ♌, ♄ or ♎ indicates sex with a daughter or older sister but if

the ♃ is square to them, the sex is with a maternal aunt; if ♂, rather than the ♃ is square them, then he will marry a woman but lose his property because of her and if it is the chart of a woman, she is a lesbian

- the ruler of the lot of marriage in the 7th place from the lot while the ruler of that place is in the lot indicates the person “will keep quiet about their marriage[s] and will have intercourse with women secretly, then they will marry them after that and they will have children”

### Indications against Marriage

The lot of marriage ♀ or ♀<sup>ASC</sup> or in a bad place or if ♀ is in a masculine sign in the eastern hemisphere the person will be without a woman for his entire life because ♀ is a nocturnal planet who rejoices in the western hemisphere and prefers feminine (nocturnal) signs. Diurnal planets rejoice in the eastern hemisphere and prefer masculine (diurnal) signs.

If ♀’s triplicity rulers do not aspect ♀ or the mid-heaven, “then men will have no pleasure in marriage.”

The person will never marry if the triplicity rulers of the lot aspect neither the lot nor ♀ nor the midheaven.

If ♀’s triplicity ruler is in the last degrees of a sign or in the terms of a malefic or in the 4th or not in its own place or is aspected by malefics then the person will never marry.

If ♀ is in a bad place in the aspect of ♃ with ♃ aspecting neither the place nor ♃, then the person will never marry but “he will have intercourse with those who are disgraced and in whom there is no good.”



If ♀ and ♂ are in the other's house or term or if they are conjunct, square or opposed to each other it indicates "debauchery and wickedness" and if they are in the western hemisphere it will be secret but if in the eastern hemisphere the debauchery will be public and if the ☉ aspects there will be infamy and if with this ☿ rules the lot of marriage and is located in the 6th or a quadrupedal sign while the lot of marriage is also in a quadrupedal sign and injured, the person will not marry young or if they do it will not last as these usually work their lives away without marriage and if the ruler of the lot of wedding is in a good place "he will have intercourse with a sick woman, or a stranger who has no one, and trouble and injury will come upon him because of the"

### Other Indications

- ♀ peregrine or in a tropical sign with or in the aspect of the ☽ or if ♄ aspects, will be willing to pay for sex
- the ruler of the lot of marriage USB or under the earth while it aspects the lot indicates "intercourse with whores and slave girls or he will have intercourse with one with whom a multitude of men has had intercourse"

### 2.5 How many wives will he marry?

The number of planets between ♀ and the midheaven indicate the number of wives but "wherever you find ♄, then know [his] coldness and distance; wherever you find ♂, [his] death unless a benefic aspects it." If ♀ is cadent from the midheaven, the man has little constancy toward women.

For women, count the number of planets between the midheaven and ♂, unless ♂ is in the midheaven, then

count to ♄. If ♂ is in the 7th the woman has little constancy toward her husband.

The Lot of Happiness and Wedding is counted from ♀ to the degree of the 7th (the reverse by night) and projected from the Ascendant. If the lord of the lot is in a bad place and ♀ is USB and aspected by malefics the person will never marry. If a malefic is in the lot or aspects the lot the person will marry disgraced women and one from whom there is no good.

The wedding is timed by a transit of ♄ or ♀ to the square, opposition, or trine of the lot unless ♄ is also square or trine the lot, in which case the marriage will not occur or, if it does, it not last long.

Marriage is possible whenever ♄ transits radix ♀. And sometimes a ♄ transit, if he is well-placed and connected with the lot in the radix, can time a marriage, especially if ♄ aspects him.

If multiple wives are indicated, marriage can occur whenever ♀ transits or aspects her own house but the marriage will be neither stable nor suitable. The same if ♀ and ♂ are in aspect.

The marriage partners suit each other and are in agreement if:

- both the man and woman have their Ascendants in the same angle, or
- either one has a light in the ascendant or midheaven, or
- the ☽ in one chart is in the place of ♀ in the other or vice versa especially if the two ☽'s are in trine
- a light in one chart is in the same sign as a benefic in the other's chart
- both have all their benefics in angles

- each have their lot<sup>1</sup> in the same sign

Incompatibility or problems are indicated if:

- the sign occupied by a malefic in one chart is the same as the sign occupied by the ☿ in the other chart indicates “injury and little agreement” between the couple

## 2.6 Lot of Wedding by Day or Night

The Lot of Wedding is from the ☉ to the ☿ (from night, the ☿ to the ☉) projected from ♀.

♈ square or opposed to the lot indicates marriage.

If the lot opposes the Ascendant, or is in the 4th aspected by malefics, or if the triplicity ruler of ♀ (in a man’s chart) or ♂ (in a woman’s chart) is in the 4th or 7th, then, the spouse will die.

♀ in the 4th or 7th in a man’s chart not only indicates the spouse’s death but also the man’s “smallness of...constancy toward women.”

♀ western with or aspected by a malefic, in a man’s chart, also indicates the wife will die.

In a man’s chart, ♈ in the 10th or 8th aspecting ♀ in the 6th or 12th indicates marriage to a good woman who will die, causing “fear and weeping and anxiety” for the man.

“But your consideration concerning the time of their [the women’s] death [should] be as I told you in the matter of the parents (§1.15) and brothers (§1.19-21).”

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<sup>1</sup>Not sure if this means the Happiness & Wedding lot or the Lot of Fortune. Dykes, in a footnote to 2.5, says it refers to the Lot of Spirit.

## 2.7 Gender Tendencies

Indications a man will prefer men to women:

- ♀ in ♀ or ♀ and ☿ in the 2nd, 8th, 6th, or 12th
- the lot of wedding angular with ☿ in a masculine sign
- ♂ in ♀ or ♀ and ☿ in ♀ or ♀
- ♂ □ or ♀ ☿
- ♀ in ♀, ☿ ♀, or ♀, USB with ♀ or ♂ or being overcome by a □ of ♀ or ♂<sup>1</sup>
- ♀ in ♀ or ♀ and ♀ in ☿ or ♀ in the 4th, 6th, 7th, or 12th indicates effeminacy
- ♀ cadent or in the 2nd or 8th while ♀ or ♂ are angular in feminine signs indicates effeminacy particularly if the lights are in feminine signs or one of the lights is in a feminine sign and aspected by ♀ or ♂

Indications men or women will prefer those of their own sex:

- ♀ in the 7th opposite the ☽ in the ascendent, men will prefer men, women will prefer women especially if ♀ is in ♀, ♀, ♀, ♀, ♀, or ♀ and particularly if ♀ or ♂ aspect ♀ or ♀ is USB
- ♀ or ♂ in ♀, ☿, ♀, ♀, or ♀ and the lot of illness is with one of them in a feminine sign in a woman's chart or in a masculine sign in a man's chart

Indications as to a woman's sexual tendencies:

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<sup>1</sup>A planet is "overcome" when it is in the square of another planet that is in the 10th sign counted from its sign position e.g. a planet in ♀ is overcome by planets in ♀, a planet in ♀ is overcome by planets in ♀.

- $\text{♃}$  in  $\text{♈}$ ,  $\text{♎}$ , or  $\text{♐}$  and  $\text{♂♂}$  indicates “the woman will be notorious for adultery especially if”  $\text{♀}$  is the 1st or 10th
- both lights in masculine signs and  $\text{♀}$  angular in a masculine sign and one of the three square or opposed to the other
- if both lights are trine to their rulers in a woman’s chart “then [these] women will have much intercourse with men and a great number of men will have intercourse with them”



## DODECATEMORIA

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*Dodecatemoria* literally means “the twelfth part”. There are two approaches to finding the dodecatemoria, they both produce the same result by different means<sup>1</sup>.

Firmicus’ method is to multiply the degrees and minutes of the planet by 12 and then add the full degrees of the position. For example, to find the dodecatemoria of  $27^{\circ} 24'$  we take:

$$(27 + 24/60) \times 12 = 27.4 \times 12 = 328.8$$

$$\approx 27^{\circ} 24' = 327.4 + 328.8 = 656.2$$

$$656.2 - 360 = 296.2$$

$$296.2 = 296^{\circ} 12' - 270 = 26^{\circ} 12'$$

To find the 12th part of a planet according to Paulus of Alexandria, we are to multiply the degrees by 13 and add the degrees of the sign the planet occupies:

$$(27 + 24/60) \times 13 = 27.4 \times 13 = 356.2$$

$$\approx \text{begins at } 300^{\circ}$$

$$356.2 + 300 = 656.2 - 360 = 296.2$$

$$296.2 = 296^{\circ} 12' = 26^{\circ} 12'$$

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<sup>1</sup>For reference see the [Skyscript glossary entry for dodecatemoria](#), Firmicus’ *Mathesis* Book II.17, James Holden translation or Book II.13 in the Jean Rhys Bram translation; *Paulus of Alexandria Introduction to Astrology* §22, James Holden translation or the same section in *Late Classical Astrology: Paulus Alexandrinus and Olympidorus* translated by Dorian Gieseler Greenbaum, MA.

The method appears to be based on a Babylonian method that divides each sign by  $2.5^\circ$ , assigning the first  $2.5^\circ$  division to the sign itself, the next  $2.5^\circ$  to the next sign, etc. until you reach the end of the sign. For example, the 12th parts of  $\text{♌}$  run  $0^\circ$   $\text{♌}$ ,  $2^\circ 30'$   $\text{♍}$ ,  $5^\circ 00'$   $\text{♎}$ ,  $7^\circ 30'$   $\text{♏}$ , etc. Cuniform tablets have been found describing the multiplication of the degrees by both 12 or 13 but without any explanation (HHA p12n3).

As shown in the examples above, if you assume the method always accounts for the actual longitude degrees of the planet both methods give the same result; however, those results do not always agree with the Babylonian  $2.5^\circ$  sub-divisions, instead you often end up in the *next* subdivision. For example, while the above example gives  $\text{♏}$  as the final sign, the  $2.5^\circ$  subdivision that  $27 \approx 24$  falls between ( $22^\circ 30'$  to  $25^\circ 00'$ ) yields  $\text{♐}$ .

To always arrive at the same sign as the subdivisions, use multiplication by 12 and add  $30^\circ \times$  the *ordinal* number of the sign minus one i.e.  $\text{♌}$  is the 3rd sign so  $2 \times 30 = 60$ ;  $\text{♏}$  is the 11th sign so  $10 \times 30 = 300$ , etc.; however this clashes with the actual examples given by Firmicus and Paulus who always cast out  $30^\circ$  for  $\text{♑}$ , neither of them mention the  $2.5^\circ$  subdivision method although dodecatemoria of  $2.5^\circ$  subdivisions do show up in Dorotheus with regards to establishing which degrees of a sign are masculine or feminine (Book I.8) and in Ptolemy; however, he did not think much of them:

The signs have been subdivided by some persons into parts still more minute, which have been named places and degrees of dominion. Thus the twelfth part of a sign, or two degrees and a half, has been called a place, and the dominion of it given to the signs next succeeding. Other persons again, pursuing various modes of arrangement, attribute to each



planet certain degrees, as being aboriginally connected with it, in a manner somewhat similar to the Chaldaic arrangement of the terms. *But all these imaginary attributes cannot be herein detailed, for they receive no confirmation from nature, are not capable of being rationally demonstrated, and are, in fact merely offspring of scientific vanity.* (Book I.XXV Ashmand translation<sup>1</sup>, emphasize added)

## A.1 Examples of using the 12ths

### Firmicus

Look also [to see] whether the ♃, full [of light] by day, throws her dodecatemoria into the terms of ♂, or whether of little light, i.e. waning, throws it into [the terms] of ♁, or whether ♂ in the DSC...or ♀ into [those] of ♂, and ♂ [into those of ♀... and they take their power from the terms and decans and the sects that may help or that may harm.

The beneficence of ♃ lapses when his beneficence is afflicted by the weakness of the sign, or the degrees, or the decan, or the exchanging of sect. But also the malevolence of ♁ increases more strongly when, provoked by the quality of the house, or by the terms, or by the decan, or by the sign, or by the [exchanging of] sect, he receives the power to do harm. In a similar fashion [you may judge] the other stars (MH II.17.4-5)

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<sup>1</sup>Book I.21 in the Robbins translation.

## Paulus

The *dōdekatēmorion* of the benefics contributes much whenever it falls in the *zōdion* where the ☉, ☽, or star of ✎ is, or on one of the four pivots, the Lot of Fortune or Spirit or even Necessity<sup>1</sup>, or on the prenatal *Conjunction* or *Whole Moon*. For through this theory it will be necessary to distinguish the fortunate, long-lived and blessed. Just as when the *dōdekatēmorion* of the malefic stars falls in the *zōdion* where the ☉, ☽, or star of ✎ is, or on one of four pivots, or on the Lot of Fortune, Spirit, or Necessity, or on the prenatal *Conjunction* or *Whole Moon*, it points out laborers, those unable to acquire property and cursed, since it sets down short lives, violent deaths, sufferings or feebleness (PAG §22).

## Olympiodorus

Olympiodorus says “That if the *dōdekatēmoria* of the benefic stars are found either on the pivots or on the lots of Fortune, Spirit or Necessity or in the place of the preceding *Conjunction* or *Whole Moon* for the nativity, or where the ☉, ☽, or ✎ is, in these circumstances the nativity is fortunate and glorious and producing many years for itself.”

He goes on to say the opposite is true if the dodecatemorion of malefic planets fall in these places “For it brings about laborers, and those who are ill-spirited and not successful in acquiring property and short-lived, and sometimes violent deaths.”

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<sup>1</sup>The Lot of ✎.