

Elevation certificate - Page 1

U.S. DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
National Flood Insurance Program

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

| | | |
|---|--|----------------------------|
| SECTION A - PROPERTY INFORMATION | | For Insurance Company Use: |
| A1. Building Owner's Name Darrell R. and Carol A. Reed | | Policy Number |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 5051 Skokomish Valley Road | | Company NAIC Number |
| City Shelton State Wa ZIP Code 98584 | | |

| | |
|--|--|
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) assessor's Parcel No. 52112-34-00000 | |
|--|--|

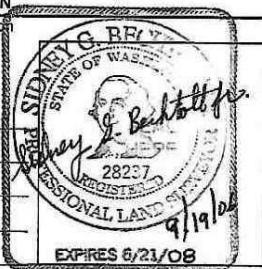
| | | |
|--|--|---|
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>residential</u> | | |
| A5. Latitude/Longitude: Lat. <u>47°19'11.7" N</u> Long. <u>123°15'48.0" W</u> | | Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983 |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance. | | |
| A7. Building Diagram Number <u>8</u> | | A8. For a building with a crawl space or enclosure(s), provide |
| a) Square footage of crawl space or enclosure(s) <u>1512</u> sq ft | | a) Square footage of attached garage <u>N/A</u> sq ft |
| b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade <u>10</u> | | b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade <u>N/A</u> |
| c) Total net area of flood openings in A8.b <u>1203</u> sq in | | c) Total net area of flood openings in A9.b <u>N/A</u> sq in |

| | | | | | |
|---|-----------------------------|--|--|------------------------------------|---|
| SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION | | | | | |
| B1. NFIP Community Name & Community Number Mason County, Washington (unincorporated areas) | | B2. County Name Mason | | B3. State Washington | |
| B4. Map/Panel Number <u>530115</u> | B5. Suffix <u>0175 D</u> | B6. FIRM Index Date <u>August 9, 1977</u> | B7. FIRM Panel Effective/Revised Date <u>December 8, 1998</u> | B8. Flood Zone(s) A without BFE | B9. Base Flood Elevation(s) (Zone AO, use base flood depth) Not Established by FEMA or Community |

- B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.
 FIS Profile FIRM Community Determined Other (Describe) Base Flood Elevation not determined
- B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other (Describe) Base Flood Elevation not determined
- B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No
Designation Date _____ CBRS OPA

| | | | | | |
|--|---|--|--|--|--|
| SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED) | | | | | |
| C1. Building elevations are based on: <input type="checkbox"/> Construction Drawings* <input type="checkbox"/> Building Under Construction* <input checked="" type="checkbox"/> Finished Construction *A new Elevation Certificate will be required when construction of the building is complete. | | | | | |
| C2. Elevations – Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7. Benchmark Utilized <u>Mason County BM #20</u> Vertical Datum <u>NGVD 88</u> Conversion/Comments _____ | | | | | |
| Check the measurement used. | | | | | |
| a) Top of bottom floor (including basement, crawl space, or enclosure floor) <u>81.7</u> | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only). | | | | |
| b) Top of the next higher floor <u>84.0</u> | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only). | | | | |
| c) Bottom of the lowest horizontal structural member (V Zones only) <u>N/A</u> | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only). | | | | |
| d) Attached garage (top of slab) <u>N/A</u> | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only). | | | | |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments) <u>82.5</u> | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only). | | | | |
| f) Lowest adjacent (finished) grade (LAG) <u>79.7</u> | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only). | | | | |
| g) Highest adjacent (finished) grade (HAG) <u>81.7</u> | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only). | | | | |

| | | | | | |
|---|--|--|--|-------------------------|--|
| SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION | | | | | |
| This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. | | | | | |
| <input checked="" type="checkbox"/> Check here if comments are provided on back of form. | | | | | |
| Certifier's Name <u>Sidney G. Bechtolt Jr.</u> | | License Number PLS NO. 28237 | | | |
| Title Professional Land Surveyor | | Company Name Agate Land Surveying, PLL | | | |
| Address PO Box 246 | | City Shelton | | State Wa ZIP Code 98584 | |
| Signature | | Date Sept. 19, 2006 | | Telephone 360-426-4172 | |



EXPIRES 6/21/08

FEMA Form 81-31, February 2006

See reverse side for continuation.

Replaces all previous editions

Elevation certificate - Page 2

| | | |
|---|--|----------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | For Insurance Company Use: |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 5051 Skokomish Valley Road | | Policy Number |
| City Shelton State Wa ZIP Code 98584 | | Company NAIC Number |

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments Attached

| | |
|-----------|------|
| Signature | Date |
|-----------|------|

Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
 - a) Top of bottom floor (including basement, crawl space, or enclosure) is _____ feet meters above or below the HAG.
 - b) Top of bottom floor (including basement, crawl space, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name

| | | | |
|-----------|------|-----------|----------|
| Address | City | State | ZIP Code |
| Signature | Date | Telephone | |
| Comments | | | |

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8, and G9.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4-G9.) is provided for community floodplain management purposes.

| | | |
|---|------------------------|---|
| G4. Permit Number | G5. Date Permit Issued | G6. Date Certificate Of Compliance/Occupancy Issued |
| G7. This permit has been issued for: <input type="checkbox"/> New Construction <input type="checkbox"/> Substantial Improvement | | |
| G8. Elevation of as-built lowest floor (including basement) of the building: _____ <input type="checkbox"/> feet <input type="checkbox"/> meters (PR) Datum _____ | | |
| G9. BFE or (in Zone AO) depth of flooding at the building site: _____ <input type="checkbox"/> feet <input type="checkbox"/> meters (PR) Datum _____ | | |

| | |
|-----------------------|-----------|
| Local Official's Name | Title |
| Community Name | Telephone |
| Signature | Date |
| Comments | |

Check here if attachments

FEMA Form 81-31, February 2006

Replaces all previous editions

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Building Photographs
Continuation Page

| | |
|--|---|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 5051 W Skokomish Valley Road | For Insurance Company Use: Policy Number |
| City Shelton State Wa ZIP Code 98584 | Company NAIC Number |
| If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." | |



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Building Photographs

See Instructions for Item A6.

| | |
|---|---|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 5051 Skokomish Valley Road | For Insurance Company Use: Policy Number |
| City Shelton State wa ZIP Code 98584 | Company NAIC Number |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.



FRONT
9/11/06



REAR
9/11/06



RIGHT
9/11/06

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FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM

ELEVATION CERTIFICATE

SECTION D-SURVEYOR CERTIFICATION(CONTINUED)

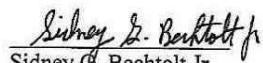
Per the Firm Map "Mason County, Washington"; Community-Panel Number 5301150175 D, Effective Date December 8, 1998, no base flood elevation has been determined in this area. Therefore to be above any 100 year flood, the residence must be at least 2.0 feet higher than the Highest Adjacent Ground.

On July 29, 2002 observations were made on the Mason County Bench Mark known as TBM #20 "White". "White" is not shown on said Firm Map. Per Mason County Department of Public Works this Bench Mark is a Railroad Spike located in Power Pole #V108 at Mile 4.98 on the South Side of the Skokomish Valley Road. The Bench Mark elevation is 80.97 feet NGVD 88.

Differential Levels were run to the project Site and the finished floor of the existing residence was found to be at 82.8 feet NGVD 88. the Highest Adjacent Ground was at 82.00 feet NGVD 88. The existing residence was to be raised a minimum of 1.2 feet to be higher than any projected 100 year flood.

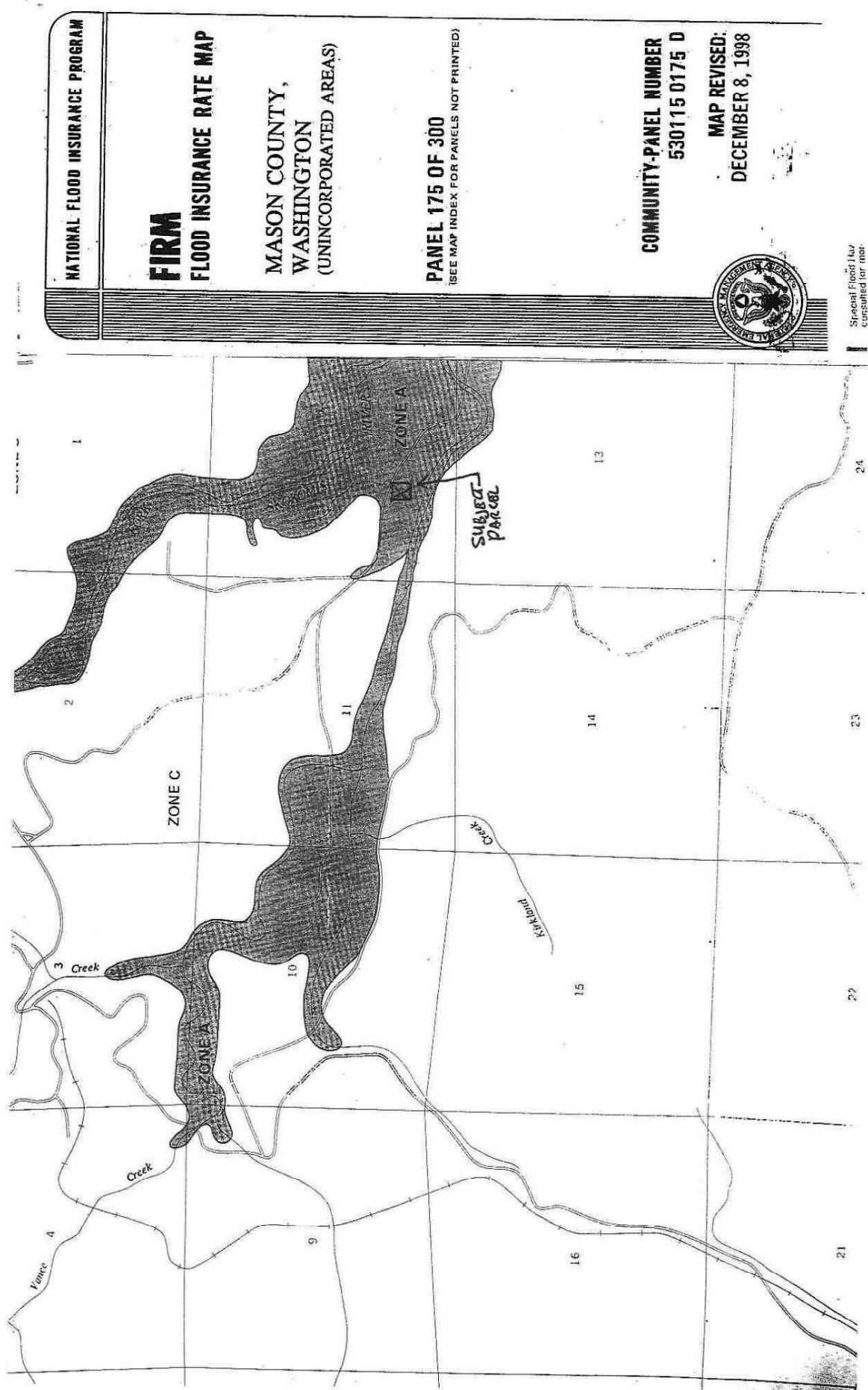
On June 23, 2005, following notification of the completion of the house-raising project, the abovedescribed site was revisited. Differential Levels were run to the project Site from the "White" Bench Mark. The finished floor of the raised residence was found to be at 82.8 feet NGVD 88. The Highest Adjacent Ground was at 81.7 feet NGVD 88 (actually lower than the original measurement due to some grading having been done). After the raising of the residence the finished floor is 2.3 feet higher than the highest adjacent ground and should be above the flood level of any 100 year flood.

The site was visited once again on September 11, 2006 to verify the area of the vent openings and to obtain photographs for use in the attached updated Elevation Certificate (expiration February 28, 2009). Additionally no "machinery or equipment servicing the residence" (question C2e) had been previously observed. I speculate that said equipment is in the detached shop, which has a floor elevation of 82.5 NGVD 88.



Sidney G. Bechtolt Jr.
PLS #28237

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Elevation certificate - Page 1

| | | | |
|---|--|---|--|
| U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program | | ELEVATION CERTIFICATE <div style="float: right; font-size: small;">OMB No. 1660-0008 Expires February 28, 2009</div> | |
| Important: Read the instructions on pages 1-8. | | | |
| SECTION A - PROPERTY INFORMATION | | | |
| A1. Building Owner's Name Darrell R. and Carol A. Reed | | For Insurance Company Use: <input type="checkbox"/> Policy Number | |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 5051 Skokomish Valley Road | | <input type="checkbox"/> Company NAIC Number | |
| City: Shelton State: Wa ZIP Code: 98584 | | | |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) assessor's Parcel No. 52112-34-00000 | | | |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) residential A5. Latitude/Longitude: Lat. <u>47°19'11.7"N</u> Long. <u>123°15'48.0"W</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983 | | | |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance. A7. Building Diagram Number: 8 | | | |
| A8. For a building with a crawl space or enclosure(s), provide: a) Square footage of crawl space or enclosure(s) 1512 sq ft a) Square footage of attached garage N/A sq ft b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade 10 b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade N/A c) Total net area of flood openings in A8.b 1203 sq in c) Total net area of flood openings in A8.b N/A sq in | | | |
| SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION | | | |
| B1. NFIP Community Name & Community Number Mason County, Washington (unincorporated areas) | | B2. County Name Mason | |
| B4. Map/Panel Number 530116 | | B5. Suffix 0175 D B6. FIRM Index Date August 9, 1977 B7. FIRM Panel Effective/Revised Date December 8, 1998 B8. Flood Zone(s) A without BFE B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <input type="checkbox"/> CBRS <input type="checkbox"/> OPA <input type="checkbox"/> Not Established by FEMA or Community | |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) Base Flood Elevation not determined | | | |
| B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) Base Flood Elevation not determined | | | |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Designation Date _____ <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> CBRS <input type="checkbox"/> OPA | | | |
| SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED) | | | |
| C1. Building elevations are based on: <input type="checkbox"/> Construction Drawings* <input type="checkbox"/> Building Under Construction* <input checked="" type="checkbox"/> Finished Construction *A new Elevation Certificate will be required when construction of the building is complete. | | | |
| C2. Elevations – Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7. Benchmark Utilized: Mason County BM #20 Vertical Datum NGVD 88 Conversion/Comments: _____ | | | |
| Check the measurement used. | | | |
| a) Top of bottom floor (including basement, crawl space, or enclosure floor). 81.7 <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only). b) Top of the next higher floor. 81.7 <input type="checkbox"/> feet <input checked="" type="checkbox"/> meters (Puerto Rico only). | | | |



NORTHWEST
MOBILE LIFTING SERVICES



 NORTHWEST
MULTIPLE LISTING SERVICE



NORTHWEST
REALTY & LAND COMPANY



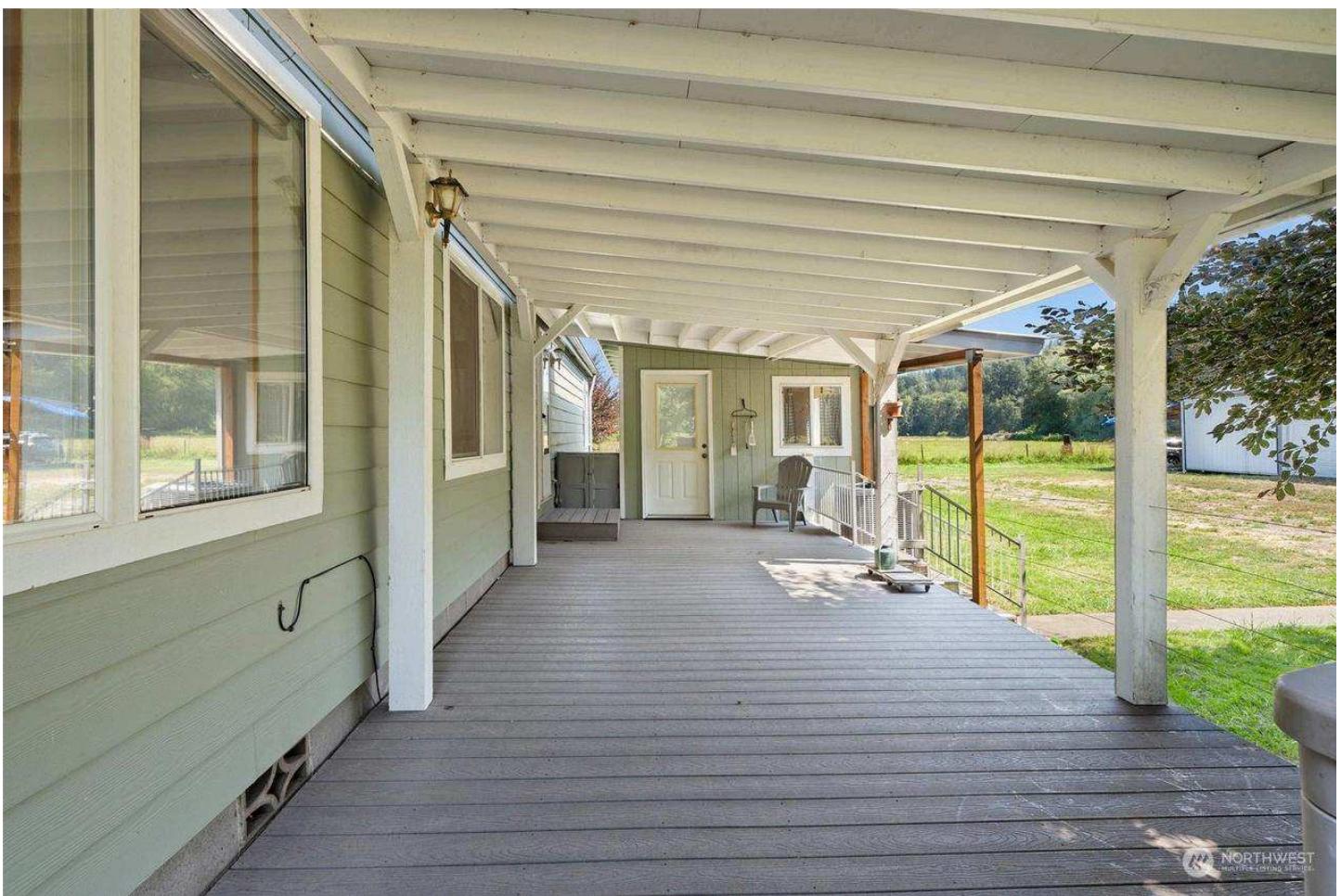
NORTHWEST
REAL ESTATE



NORTHWEST
REAL ESTATE GROUP



 NORTHWEST
MULTIPLE LISTING SERVICE



NORTHWEST
REALTY GROUP

FloodRisk Standard

| | | | |
|-----------------------|--|---------------|--------------------|
| Provided Location | 5051 W SKOKOMISH VALLEY RD, SHELTON, WA 98584 | | |
| Standardized Location | 5051 W SKOKOMISH VALLEY RD, SHELTON, WA 98584-9772 | | |
| Latitude, Longitude | 47.318953, -123.26258 | Parcel ID | 045-52112-34-00000 |
| FIPS / MSA / Tract | 53045 / 43220 / 9602.02 | Community No. | 530115 |
| Community Name | MASON COUNTY* | | |
| County Name | UNINCORPORATED AREAS | | |



| | | | |
|----------------|-------------------------|---------------------------|---------------------------------|
| Flood Zone | Zone A | Next Nearest Zone (Dist.) | X (621 ft) |
| BFE | NOT APPLICABLE | USGS Ground Elev | 25 ft NAVD88 |
| FEMA Map | 53045C0425E, 06/20/2019 | Previous Map | 5301150175D, 12/08/1998, Zone A |
| NFIP Status | PARTICIPATING | NFIP Program | REGULAR |
| LOMA or LOMR | NO | CBRS / OPA | NO |
| Claims* \$ / # | \$5,643,308 / 274 | NFIP PIF* | 421 |
| Flood Source | 628 ft | Salt Water | >6 miles |
| | | | Fresh Water |
| | | | 886 ft |

*Aggregated by NFIP community.

Copyright Xactus. All Rights Reserved. This is not a guaranteed flood hazard determination, it is not a substitute for an elevation certificate, and it cannot be used to acquire a Letter of Map Amendment. Go to massivecert.com for certified products, building elevation and construction data, and flood risk scores. If you have questions about this report, call us toll-free at 844-4EZ-CERT, or email us at customersupport@xactus.com.

STANDARD FLOOD INSURANCE APPLICATION

PO Box 2057, Kalispell, MT, 59903

AMERICAN COMMERCE
INSURANCE COMPANY
<https://www.mapfreinsurance.com/>

(800) 610-0738

| | | | | |
|---|--|---|--|--|
| Date 09-30-2024 | Application Number FLD9941001794 | Effective Date 10-01-2024 | Expiration Date 10-01-2025 | Waiting Period Loan Transaction - No Wait |
| Insured Name(s) CODY GILL | Mailing Address & Phone 5051 W Skokomish Valley Rd, Shelton, WA, 98584 | Property Address 5051 W SKOKOMISH VALLEY RD, Shelton, WA, 98584 | Agency Name, Address & Phone PO BOX 91247, AAA WASHINGTON INSURANCE AGENCY, Bellevue, WA, 98009 Email: uwservices@aaawa.com Phone Number: 8772224678 Agent Name: AUTOMOBILE CLUB INSURANCE AGENCY | |
| Home Phone: Work Phone: Cell Phone:(206)779-8364 Email:CODY@GMAIL.COM | Property Address Type:Location | | | |
| Applicant Type:INDIVIDUAL Prior Company NAIC: Prior Policy Number: Prior Company Name: Renewal Billing: | Other Policy Number: Potential Duplicate Policy: | | | |

1st Mortgagee
Movement Mortgage ISAOA/ATIMA
P.O. Box 29411,
Phoenix, Maricopa County , AZ, 85038

Phone Number:
Fax Number:
Loan Number:4268455
Required under
Mandatory
Purchase:

Current Community Information
Community Name:
Community Number:530115
Map Panel:0425
Map Panel Suffix:E
Current Flood Zone:A
Current Base Flood Elevation(BFE):25
FIRM Date:05-24-1991
Program:FLOODREGULAR
Program Status:
County:Mason County
Current Map Date:06-20-2019
Rating Map Date:

Prior Community Information
Community Number:
Map Panel:
Map Panel Suffix:
Flood Zone:
FIRM Date:05-24-1991
Has This Property Been Remapped?:
Map Revision Date:

Construction Date
Date of Original Construction:12-31-1989
Building Substantially Improved:NO
Post-FIRM Construction:NO
Substantial Improvement Date:
Building is on list of Historic Buildings:

Prior Policy Information
Is this a new purchase (within the last year)?:YES
Prior Owner Policy Number:
Prior Owner Company Name:
Did the applicant have a prior NFIP policy for
the building that lapsed?:
Was the policy receiving a PRE-FIRM or
Newly Mapped discount?:
Mapped discount when it lapsed?:
Did the Policy lapse for a valid reason?:

Occupancy Information
Occupancy Type:Residential Mobile/Manufactured Home
Building Description:
Is this the Applicant's Primary
Residence: YES

Is the insured a small business with
less than 100 employees?: NO
Is the insured a nonprofit entity?:NO

Date:

APC PRV 07 21



STANDARD FLOOD INSURANCE APPLICATION

AMERICAN COMMERCE

INSURANCE COMPANY

<https://www.mapfreinsurance.com/>

PO Box 2057, Kalispell, MT, 59903

(800) 610-0738

| Date | Application Number | Effective Date | Expiration Date | Waiting Period |
|------------|--------------------|----------------|-----------------|----------------------------|
| 09-30-2024 | FLD9941001794 | 10-01-2024 | 10-01-2025 | Loan Transaction - No Wait |

Building Information

Building Located In CBRS/OPA: NO

CBRS/OPA Designation Date:

If the building is in the buffer zone, did USFWS issue an official determination showing the building outside the system unit or OPA?:

Is the building use consistent with the protected area purpose?:

Prior NFIP Claims:

Building Severe Repetitive Loss (SRL)

Property:

Property on NFIP SRL list, Document(s) provided indicating non-SRL:

Coverage Req'd for Disaster Assistance:

Building Located Over Water: Not over Water

Building in Course of Construction: NO

Building Construction Type: Frame

Construction Type Description:

Estimated Building Replacement Cost: 230055

Replacement Cost Value Returned by FEMA: 126866

Total sq. footage of building: 1512

Total # of floors in building: 1

Total # of units in building:

What floor is the unit located on?:

Number of Detached Structures:

Building Located on Federal Land:

Is the policy force-placed by the lender?:

Foundation Information

Foundation: Crawlspace (includes subgrade)

Enclosure/Crawlspace Size:

Number of Elevators:

Mobilehome/Travel Trailer Information

On Permanent Foundation:

Anchored By:

Serial Number:

Venting Information (excluding V-Zones)

Enclosure/Crawlspace Has Valid Flood Openings:

Number of Openings:

Area of Permanent Openings (Sq. In.):

Has Engineered Openings:

Building Machinery, Equipment and Appliances

Does the building contain appliances?:

Are all appliances elevated above the first floor?:

Does the building contain machinery and equipment servicing the building?:

Is all machinery and equipment servicing the building, located inside or outside the building, elevated above the first floor?: NO

Elevation Certificate Information

Elevation Certificate Section Used: C

Elevation Certificate Date: 09-19-2005

Diagram Number: 8

Top of Bottom Floor: 81.7

Top of Next Higher Floor: 84

Lowest Adjacent Grade (LAG): 79.7

Floodproofing Certificate:

Flood Proofing Elevation:

Lowest (Rating) Floor Elevation:

Elevation Certificate First Floor Height: 4.3

FEMA First Floor Height: 4.3

First Floor Height Method Used: EC

Premium Calculations

| RISK RATING 2.0 | COVERAGE | DEDUCTIBLE | COMPONENTS OF THE TOTAL | AMOUNT DUE |
|-----------------|------------|------------|--|-------------|
| Building | 113,000.00 | 10,000.00 | Building Premium: \$ 1,499.00 | |
| Content | 0.00 | 0.00 | Content Premium: \$ 0.00 | |
| | | | Increased Cost of Compliance (ICC) Premium: \$ 28.00 | |
| | | | Mitigation Discount: \$ 0.00 | |
| | | | Community Rating System Reduction: \$ 0.00 | |
| | | | Full Risk Premium: \$ 1,527.00 | |
| | | | Annual Increase Cap Discount: \$ 0.00 | |
| | | | Pre-Firm Discount: \$ 0.00 | |
| | | | Discounted Premium: \$ 1,527.00 | |
| | | | Reserve Fund Assessment: \$ 275.00 | |
| | | | HFIAA Surcharge: \$ 25.00 | |
| | | | Federal Policy Fee: \$ 47.00 | |
| | | | Probation Surcharge: \$ 0.00 | |
| | | | Total Quoted Premium | \$ 1,874.00 |

Signature of Insurance Agent/Producer

Date

Signature of Policy Holder (Optional)

Date

Date:

APC PRV 07 21



[ZIP Code™ by Address](/zip-code-lookup.htm?byaddress) (/zip-code-lookup.htm?byaddress)

[ZIP Code™ by City and State](/zip-code-lookup.htm?bycitystate) (/zip-code-lookup.htm?bycitystate)

[Cities by ZIP Code™](/zip-code-lookup.htm?citybyzipcode) (/zip-code-lookup.htm?citybyzipcode)

[FAQs](#) (/https://www.usps.com/faqs.html)

Look Up a ZIP Code™

FAQs
(https://www.usps.com/faqs.html)

ZIP Code™ by Address

You entered:

5051 SKOKOMISH VALLEY RD
SHELTON WA
98584

If more than one address matches the information provided, try narrowing your search by entering a street address and, if applicable, a unit number. **Edit and search again. (/zip-code-lookup.htm?byaddress)**

5051 W SKOKOMISH VALLEY RD
SHELTON WA **98584-9772**

[Look Up Another ZIP Code™](#)

[Edit and Search Again \(/zip-code-lookup.htm?byaddress\)](#)



AMERICAN COMMERCE
INSURANCE COMPANY
PO Box 2057 Kalispell MT 59903 USA

AMERICAN COMMERCE
INSURANCE COMPANY
<https://www.mapfreinsurance.com/>
(800) 610-0738
NAIC# : 19941

PROPERTY ADDRESS #: 5051 W SKOKOMISH VALLEY RD, Shelton, WA, 98584
POLICY #: FLD9941001794
NFIP POLICY #: 9941001794
POLICY TERM: 10-04-2024 (At time of loan closing) - 10-04-2025 (12:01 AM)
POLICY ISSUED BY: AMERICAN COMMERCE INSURANCE COMPANY
PAYOR: CODY GILL

POLICY FORM: Dwelling Policy
POLICY DECLARATIONS TYPE: New Policy Declarations
RATE CATEGORY : RatingEngine

INSURED NAME & MAILING ADDRESS

CODY GILL & PHOEBE ARMOUR

5051 W Skokomish Valley Rd,
Shelton, WA, 98584

AGENT CONTACT INFORMATION

AUTOMOBILE CLUB INSURANCE AGENCY

PO BOX 91247, AAA WASHINGTON INSURANCE AGENCY, Bellevue,
WA, 98009

Phone : 8772224678

FLOOD INSURANCE POLICY DECLARATIONS

This Declarations Page is part of your policy. THIS IS NOT A BILL.

Policy Coverages & Endorsements

| | COVERAGE | DEDUCTIBLE |
|----------|------------|------------|
| Building | \$ 113,000 | \$ 10,000 |
| Contents | \$ 0 | \$ 0 |

Coverage limitations may apply. See your Policy Form for details.

\$ 1,874

Total Annual Payment

Includes Premium, Discounts, Fees, and Surcharges

Property Information

| | |
|------------------------------|---|
| Primary Residence | YES |
| Building Occupancy | Residential Mobile/Manufactured Home |
| Building Description | Main House/Building |
| First Floor Height (FFH) | 4.3 |
| Method Used to Determine FFH | EC |
| Property Description | Crawlspac (includes subgrade), 1 Floors , Frame |
| Date of Construction | 12-31-1989 |
| Prior NFIP Claims | 0 Claim(s) |

Your property's NFIP flood claims history can affect your premium.

Premium Calculations

| COMPONENTS OF THE TOTAL | PREMIUM |
|---|-----------------|
| Building Premium: | \$ 1,499 |
| Contents Premium: | \$ 0 |
| Increased Cost of Compliance (ICC) Premium: | \$ 28 |
| Community Rating System Discount: | \$ 0 |
| Full-Risk Premium: | \$ 1,527 |
| Discounted Premium: | \$ 1,527 |
| Fees and Surcharges: | |
| Reserve Fund Assessment: | \$ 275 |
| HFIAA Surcharge: | \$ 25 |
| Federal Policy Fee: | \$ 47 |
| Total Premium | \$ 1,874 |

ADDITIONAL INTERESTS

First Mortgagee

Movement MOrtgage Powered by ServiceMac,
ISAOA ATIMA,
PO Box 29411,
Phoenix, AZ, 85038
Loan # : 3010344198

Additional Insured
PHOEBE ARMOUR ,
5051 W Skokomish Valley Rd,
Shelton, WA, 98584

Date Mailed: 11-08-2024

If there have been any mortgagee changes, please make sure your profile reflects the changes.
For questions about your flood insurance rating, contact your agent or insurance company.

To learn more about your flood risk, please visit FloodSmart.gov

